

MATTHEW

1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

² Abraham was the father of Isaac, and Isaac was the father of Jacob, and Jacob was the father of Judah and his brothers, ³ and Judah was the father of Perez and Zerah by Tamar, and Perez was the father of Hezron, and Hezron was the father of Ram, ⁴ and Ram was the father of Amminadab, and Amminadab was the father of Nahshon, and Nahshon was the father of Salmon, ⁵ and Salmon was the father of Boaz by Rahab, and Boaz was the father of Obed by Ruth, and Obed was the father of Jesse, ⁶ and Jesse was the father of David the king.

And David ^athe king was the father of Solomon by the wife of Uriah, ⁷ and Solomon was the father of Rehoboam, and Rehoboam was the father of Abijah, and Abijah was the father of ^bAsa, ⁸ and Asa was the father of Jehoshaphat, and Jehoshaphat was the father of Joram, and Joram was the father of Uzziah, ⁹ and Uzziah was the father of Jotham, and Jotham was the father of Ahaz, and Ahaz was the father of Hezekiah, ¹⁰ and Hezekiah was the father of Manasseh, and Manasseh was the father of ^cAmon, and Amon was the father of Josiah, ¹¹ and Josiah was the father of Jechoniah and his brothers, at the time of the Babylonian resettlement.

¹² And after the Babylonian resettlement, Jechoniah was the father of Shealtiel, and Shealtiel was the father of Zerubbabel, ¹³ and Zerubbabel was the father of Abiud, and Abiud was the father of Eliakim, and Eliakim was the father of Azor, ¹⁴ and Azor was the father of Zadok, and Zadok was the father of Achim, and Achim was the father of Eliud, ¹⁵ and Eliud was the father of Eleazar, and Eleazar was the father of Matthan, and Matthan was the father of Jacob, ¹⁶ and Jacob was the father of Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷ So all the generations from Abraham to David are fourteen generations, and from David to the Babylonian resettlement fourteen generations, and from the Babylonian resettlement to the Christ fourteen generations.

^a 1:6 the king 98% | --- 2% CT

^b 1:7-8 Asa, and Asa 98% | Asaph, and Asaph 2% CT

^c 1:10 Amon, and Amon 98% | Amos, and Amos 2% CT

¹⁸ Now the birth of Jesus Christ was like this: When his mother ^aMary, that is, had been betrothed to Joseph, before they came together she was found to be pregnant from the Holy Spirit. ¹⁹ And Joseph her husband, being righteous and not willing to shame her publicly, intended to send her away privately. ²⁰ But as he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to receive Mary as your wife, for the child that is conceived in her is from the Holy Spirit. ²¹ And she shall give birth to a son, and you shall call his name Jesus, for he shall save his people from their sins.” ²² Now all this came to pass so that what had been spoken by the Lord through the prophet might be fulfilled, saying,

²³ “Behold, the virgin shall become pregnant and give birth to a son, and ^bthey shall call his name Immanuel”

(which is translated, “God with us”). ²⁴ And Joseph awoke from his sleep and did as the angel of the Lord had commanded him and received his wife, ²⁵ and yet he knew her not until she had given birth to ^cher firstborn son, and he called his name Jesus.

2 Now after Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, magi from the east arrived at Jerusalem, ² saying, “Where is the child who has been born king of the Jews? For we saw his star in the east and have come to worship him.” ³ And when Herod the king heard this, he was troubled, and all Jerusalem with him. ⁴ And assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵ And they said to him, “In Bethlehem of Judea, for so it is written through the prophet,

⁶ ‘And you Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who shall shepherd my people Israel.’ ”

⁷ Then Herod secretly called the magi and ascertained from them the time of the star that was appearing. ⁸ And he sent them to Bethlehem

^a **1:18** Mary, that is, 98% | Mary 2% CT

^b **1:23** they (99.5%) | you (0.5%) TB

^c **1:25** her firstborn (99.5%) | a (0.5%) CT

and said, “Go search carefully for the child, and when you have found him, bring me word so that I too may come and worship him.”⁹ And they listened to the king and went on their way. And behold, the star that they had seen in the east went before them until it came and stood over the place where the child was.¹⁰ And when they saw the star, they rejoiced with exceedingly great joy.¹¹ And they came into the house and ^asaw the child with Mary his mother, and they fell down and worshiped him. And they opened their treasures and offered him gifts, gold and frankincense and myrrh.¹² And being warned in a dream not to return to Herod, they departed for their own country by another way.

¹³ Now when they had departed, behold, an angel of the Lord appeared in a dream to Joseph, saying, “Rise and take the child and his mother, and flee to Egypt, and stay there until I tell you, for Herod is about to seek the child, to destroy him.”¹⁴ And he rose and took the child and his mother by night and departed for Egypt,¹⁵ and stayed there until the death of Herod, so that what had been spoken by the Lord through the prophet might be fulfilled, saying, “Out of Egypt I called my son.”

¹⁶ Then when Herod saw that he had been outwitted by the magi, he was greatly enraged. And he sent and killed all the boys in Bethlehem and in its vicinity who were two years old and under, according to the time that he had ascertained from the magi.¹⁷ Then what was spoken ^bby Jeremiah the prophet was fulfilled, saying,

¹⁸ “A voice was heard in Ramah,
 ^cwailing and weeping and great lamentation,
 Rachel weeping for her children,
 and she would not be comforted, because they are no more.”

¹⁹ Now after Herod had died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt,²⁰ saying, “Rise and take the child and his mother, and go into the land of Israel, for those who were seeking the life of the child are dead.”²¹ And he rose and took the child and his mother and went to the land of Israel.²² But when he heard that Archelaus was reigning over Judea instead of Herod his father, he was afraid to go there. And being warned in a dream, he withdrew to the

^a 2:11 saw | found EL RE TB

^b 2:17 by 98% | through 2% CT

^c 2:18 wailing and (99.2%) | --- (0.7%) CT

parts of Galilee ²³ and came and dwelt in a city called Nazareth, so that what had been spoken through the prophets might be fulfilled: “He shall be called a Nazarene.”

3 Now in those days John the Baptist came preaching in the wilderness of Judea ² and saying, “Repent, for the kingdom of the heavens has drawn near.” ³ For this is the one who was spoken of ^aby Isaiah the prophet, saying,

“The voice of one crying out in the wilderness,
‘Prepare the way of the Lord;
make his paths straight.’ ”

⁴ Now John himself had his garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem was going out to him, and so were all Judea and all the region around the Jordan, ⁶ and they were being baptized by him in the ^bJordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers, who warned you to flee from the coming wrath? ⁸ Therefore produce ^cfruit consistent with repentance. ⁹ And do not think to say among yourselves, ‘We have Abraham as our father,’ for I tell you that God is able from these stones to raise up children to Abraham. ^{10 d} And even now the axe is laid at the root of the trees. Every tree therefore that does not produce good fruit is cut down and thrown into the fire.

¹¹ “I baptize you with water for repentance, but the one who is coming after me is mightier than I, whose sandals I am not fit to carry. He shall baptize you with the Holy ^eSpirit. ¹² His winnowing fork is in his hand, and he shall thoroughly clean out his threshing floor and gather his wheat into the barn, but the chaff he will burn up with unquenchable fire.”

¹³ Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴ But John tried to prevent him, saying, “I have need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered and

^a 3:3 by 98% | through 2% CT

^b 3:6 Jordan 85% | river Jordan 15% CT

^c 3:8 fruit 95% | fruits 5% TR

^d 3:10 And even 98% | Even 2% CT

^e 3:11 Spirit 80% | Spirit and fire 20% CT OC TR

said to him, “Allow it for now, for in this way it is proper for us to fulfill all righteousness.” Then he allowed him. ¹⁶ And after being baptized, Jesus immediately went up from the water. And behold, the heavens were opened ^ato him, and he saw the Spirit of God descending like a dove and coming upon him. ¹⁷ And behold, a voice came from the heavens, saying, “This is my beloved Son, in whom I am well pleased.”

4 Then Jesus was led up into the wilderness by the Spirit to be tempted by the devil. ² And having fasted for forty days and forty nights, afterward he was hungry. ³ And the tempter came up ^bto him and said, “If you are the Son of God, command that these stones become bread.” ⁴ But he answered and said, “It is written,

‘A person shall not live by bread alone,
but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city, and set him on the pinnacle of the temple, ⁶ and said to him, “If you are the Son of God, throw yourself down, for it is written,

‘He shall command his angels concerning you,’

and,

‘On their hands they shall bear you up,
lest you strike your foot against a stone.’ ”

⁷ Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’ ” ⁸ Again the devil took him to a very high mountain, and showed him all the kingdoms of the world and their glory, ⁹ and said to him, “All these things I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “^cGet behind me, Satan! For it is written,

‘You shall worship the Lord your God,
and him only shall you serve.’ ”

^a 3:16 to him (99.5%) | --- (0.3%) SBL

^b 4:3 to him and said 98% | and said to him 2% CT

^c 4:10 Get behind me (88.1%) | Go away (11.8%) CT TR

¹¹ Then the devil left him, and behold, angels came and ministered to him.

¹² Now when ^aJesus heard that John had been delivered up, he withdrew to Galilee. ¹³ And leaving Nazareth, he went and dwelt at Capernaum by the sea, in the region of Zebulun and Naphtali, ¹⁴ so that what had been spoken through Isaiah the prophet might be fulfilled, saying,

¹⁵ “Land of Zebulun and land of Naphtali,
way of the sea, beyond the Jordan, Galilee of the Gentiles,
¹⁶ the people sitting in darkness
have seen a great light,
and upon those sitting in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to preach and say, “Repent, for the kingdom of the heavens has drawn near.”

¹⁸ And as he was walking by the Sea of Galilee, ^bhe saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, “Come after me, and I will make you fishers of people.” ²⁰ And they immediately left their nets and followed him. ²¹ And going on from there, he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² And they immediately left the boat and their father and followed him.

²³ And ^cJesus went about all of Galilee, teaching in their synagogues, and preaching the good news of the kingdom, and healing every disease and every sickness among the people. ²⁴ And the news about him went out into all of Syria, and they brought to him all who were ill, those suffering with various diseases and torments, ^dand those possessed by demons, and epileptics, and paralytics. And he healed them. ²⁵ And great crowds followed him from Galilee, and Decapolis, and Jerusalem, and Judea, and from beyond the Jordan.

^a 4:12 Jesus 99% | he 1% CT

^b 4:18 he 95% | Jesus 5% TR

^c 4:23 Jesus went about (98.4%) | Jesus went about in (0.1%) TH | he went about in (0.1%) NA SBL

^d 4:24 and 98% | --- 2% SBL TH

5 And seeing the crowds, he went up on the mountain. And when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying,

³ “Blessed are the poor in spirit,
for theirs is the kingdom of the heavens.

⁴ Blessed are those who mourn,
for they shall be comforted.

⁵ Blessed are the meek,
for they shall inherit the earth.

⁶ Blessed are those who hunger and thirst for righteousness,
for they shall be filled.

⁷ Blessed are the merciful,
for they shall receive mercy.

⁸ Blessed are the pure in heart,
for they shall see God.

⁹ Blessed are the peacemakers,
for they shall be called sons of God.

¹⁰ Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of the heavens.

¹¹ Blessed are you when people reproach you and persecute you and speak lies, saying every kind of evil thing against you on my account.

¹² Rejoice and be glad, for great is your reward in the heavens; for in the same way they persecuted the prophets who were before you.

¹³ “You are the salt of the earth, but if salt loses its flavor, with what shall it be salted? It is no longer fit for anything but to be thrown out and trampled underfoot by people.

¹⁴ “You are the light of the world. A city set on a hill cannot be hidden, ¹⁵ nor do people light a lamp and put it under a basket, but on a lampstand, and it shines for all who are in the house. ¹⁶ Let your light shine before people in such a way that they may see your good works and glorify your Father who is in the heavens.

¹⁷ “Do not think that I have come to abolish the Law or the Prophets. I have not come to abolish them, but to fulfill them. ¹⁸ For truly I say to you, until heaven and earth pass away, one iota or one serif shall certainly not pass from the Law until all things come to pass. ¹⁹ Therefore whoever does away with one of the least of these commandments and teaches people to do likewise shall be called least in the kingdom of the heavens, but whoever does and teaches them, he shall be called

great in the kingdom of the heavens. ²⁰For I tell you that unless your righteousness abounds above that of the scribes and Pharisees, you shall certainly not enter the kingdom of the heavens.

²¹“You have heard that it was said to those of old, ‘You shall not murder,’ and, ‘Whoever murders shall be subject to judgment.’ ²²But I say to you that everyone who is ^arashly angry with his brother shall be subject to judgment. And whoever says to his brother, ‘You idiot,’ shall be subject to the Sanhedrin. And whoever says, ‘You fool,’ shall be subject to the Gehenna of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Make friends with your adversary quickly while you are ^bon the way with him, lest your adversary deliver you to the judge, and the judge ^cdeliver you to the guard, and you be thrown into prison. ²⁶Truly I say to you, you shall certainly not come out of there until you have paid the last penny.

²⁷“You have heard that it was ^dsaid, ‘You shall not commit adultery.’ ²⁸But I say to you that everyone who looks at a woman to lust after her has already committed adultery with her in his heart. ²⁹And if your right eye causes you to stumble, pluck it out and throw it away from you. For it is better for you that one of your members should perish, and that your whole body not be thrown into Gehenna. ³⁰And if your right hand causes you to stumble, cut it off and throw it away from you. For it is better for you that one of your members should perish, and that your whole body not ^ebe thrown into Gehenna.

³¹^fAnd it was said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³²But I say to you that ^gwhoever divorces his wife, apart from a matter of fornication, makes her commit adultery, and whoever marries a divorced woman commits adultery.

³³“Again, you have heard that it was said to those of old, ‘You shall not break an oath, but shall render to the Lord your oaths.’ ³⁴But I say to

^a 5:22 rashly (96.2%) | --- (1.9%) CT

^b 5:25 on the way with him 97% | with him on the way 3% CT

^c 5:25 deliver you 97% | --- 3% CT

^d 5:27 said 90% | said to those of old 10% OC TR

^e 5:30 be thrown 98% | go 2% CT

^f 5:31 And it 70% | It 30% WP

^g 5:32 whoever 90% | everyone who 10% CT

you, do not to swear at all, neither by heaven, for it is the throne of God; ³⁵nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. ³⁶Neither shall you swear by your head, for you cannot make one hair white or black. ³⁷But let your word be, ‘Yes, yes’; ‘No, no’; and whatever is more than these is from the evil one.

³⁸“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ ³⁹But I say to you, do not resist one who is evil. Rather, whoever slaps you on ^athe right cheek, turn to him the other also. ⁴⁰And to him who would sue you and take away your tunic, let him have your cloak also. ⁴¹And whoever presses you into service for one mile, go with him two. ⁴²Give to him who asks of you, and do not turn away from him who wants to borrow from you.

⁴³“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ ⁴⁴But I say to you, love your enemies, ^bbless those who curse you, do good to those who hate you, and pray for those who ^cmistreat you and persecute you, ⁴⁵so that you may be sons of your Father who is in the heavens. For he makes his sun rise on the evil and the good, and he sends rain on the righteous and the unrighteous. ⁴⁶For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷And if you greet your ^dfriends only, what do you do that is extraordinary? Do not even the ^etax collectors do ^fthat? ⁴⁸You therefore shall be perfect, ^gjust as your ^hFather who is in the heavens is perfect.

6 ⁱTake heed not to ^jdo your almsgiving in front of people to be seen by them, otherwise you have no reward with your Father who is in the heavens. ²So when you do your almsgiving, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so

^a 5:39 the 65% | your 35% HF NA RPA TR

^b 5:44 bless those who curse you, do good to those who hate you, (91.2%) | --- (0.8%) CT

^c 5:44 mistreat you and (94.3%) | --- (0.8%) CT

^d 5:47 friends 96% | brothers 3.5% CT TR

^e 5:47 tax collectors (91.4%) | Gentiles (7.3%) CT

^f 5:47 that (80.2%) | the same (17%) CT

^g 5:48 just 97% | --- 3% CT

^h 5:48 Father who is in the heavens 85% | heavenly Father 15% CT

ⁱ 6:1 Take 96% | And take 4% NA

^j 6:1 do your almsgiving 99% | practice your righteousness 1% CT

that they may be praised by people. Truly I say to you, they have received their reward. ³ But when you do your almsgiving, do not let your left hand know what your right hand is doing, ⁴ so that your almsgiving may be in secret. And your Father who sees in secret shall ^ahimself reward you ^bopenly.

⁵ “And when ^cyou pray, you shall not be as the hypocrites. For they love to pray standing in the synagogues and at the street corners so that they may be seen by people. Truly I say to ^dyou that they have received their reward. ⁶ But when you pray, go into your inner room and shut your door and pray to your Father who is in secret. And your Father who sees in secret shall reward you ^eopenly.

⁷ “And when you pray, do not babble on repetitiously like the Gentiles do, for they think that they shall be heard because of their use of many words. ⁸ So do not be like them, for your Father knows what things you have need of before you ask him. ⁹ You then, pray like this:

Our Father in the heavens,
hallowed be your name.

¹⁰ Your kingdom come.

Your will be done,
on earth as it is in heaven.

¹¹ Give us today our daily bread.

¹² And forgive us our debts,
as we also ^fforgive our debtors.

¹³ And lead us not into temptation,
but deliver us from evil.

⁸For yours is the kingdom,
and the power and the glory for the ages. Amen.

^a 6:4 himself (75.2%) | --- (24.1%) CT OC

^b 6:4 openly (93.7%) | --- (5.7%) CT

^c 6:5 you pray, you 98.5% | you pray, you 1.5% CT

^d 6:5 you that they 97% | you, they 3% CT

^e 6:6 openly (97.2%) | --- (1.9%) CT

^f 6:12 forgive 98% | have forgiven 2% CT

⁸ 6:13 For yours is the kingdom, and the power and the glory for the ages. Amen. (97.6%) | --- (1.1%) CT

¹⁴For if you forgive people their trespasses, your heavenly Father will also forgive you. ¹⁵But if you do not forgive people ^atheir trespasses, neither will your Father forgive your trespasses.

¹⁶“And when you fast, do not be sullen like the hypocrites, for they disfigure their faces so that they may be seen by people to be fasting. Truly I say to ^byou that they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸so that you may not be seen by people to be fasting, but by your Father who is in secret. And your Father who sees in secret shall reward ^cyou.

¹⁹“Do not lay up for yourselves treasures upon the earth, where moth and rust destroy, and where thieves break in and steal. ²⁰But lay up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal. ²¹For where ^dyour treasure is, there will your heart be also.

²²“The lamp of the body is the eye. If then your eye is singular in focus, your whole body shall be full of light. ²³But if your eye is evil, your whole body shall be full of darkness. If then the light that is in you is darkness, how great is the darkness!

²⁴“No one can serve two lords, for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and money.

²⁵“For this reason I say to you, do not be anxious about your life, what you shall eat ^eand what you shall drink, or about your body, what you shall wear. Is not life more than food and the body more than clothing? ²⁶Look at the birds of the sky: They do not sow or reap or gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And which of you by being anxious can add one cubit to his stature? ²⁸And why are you anxious about clothing? Consider the lilies of the field, how they grow: They do not toil or spin, ²⁹yet I tell you that not even Solomon in all his glory was clothed like one of these. ³⁰Now if God so clothes the grass of the field, which exists today and is thrown into the oven tomorrow, shall he not much more clothe you, O you of little faith? ³¹Therefore do not be anxious, saying, ‘What shall

^a 6:15 their trespasses (97.7%) | --- (1.1%) NA SBL

^b 6:16 you that they 97% | you, they 3% CT

^c 6:18 you 90% | you openly 10% OC TR

^d 6:21 your ... your 99% | your ... your 1% CT

^e 6:25 and what you shall drink 97% | or what you shall drink 2% NA TH | --- 1% SBL

we eat?’ or, ‘What shall we drink?’ or, ‘What shall we wear?’ ³²For the Gentiles seek after all these things; for your heavenly Father knows that you have need of them all. ³³But seek first the kingdom ^aof God and his righteousness, and all these things shall be added to you.

³⁴“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for ^bits own things. Sufficient for the day is its own trouble.

7 “Do not judge, that you may not be judged. ²For with the judgment you pronounce you shall be judged, and with the measure you use, it shall be measured to ^cyou. ³And why do you look at the speck that is in your brother's eye, but do not consider the beam that is in your own eye? ⁴Or how will you say to your brother, ‘Let me take the speck out your eye,’ and behold, the beam is in your own eye? ⁵Hypocrite! First take the beam out of your own eye, and then you shall see clearly to take the speck out of your brother's eye.

⁶“Do not give what is holy to dogs, neither throw your pearls before pigs, lest they trample them with their feet, and turn and tear you to pieces.

⁷“Ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened to you. ⁸For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened. ⁹Or what man is there among you, who, ^dif his son asks him for bread, will give him a stone; ¹⁰^eand ^fif he asks for a fish, will give him a serpent? ¹¹If you then, being evil, know how to give good gifts to your children, how much more shall your Father who is in the heavens give good things to those who ask him!

¹²“Therefore all the things that you wish that people would do for you, do the same also for them, for this is the Law and the Prophets.

¹³“Enter through the narrow gate, for wide is the gate, and broad is the way that leads to destruction, and many are those who enter through it. ¹⁴^gHow narrow is the gate, and restricted the way that leads to life, and few are those who find it!

^a 6:33 of God (99%) | --- (0.2%) SBL

^b 6:34 its own things 80% | itself 20% CT

^c 7:2 you 90% | you in return 10% TR

^d 7:9 if 99.5% | when 0.5% CT

^e 7:10 and 85% | or again, 15% CT

^f 7:10 if 97% | when 3% CT

^g 7:14 How ... it! (99%) | For ... it. (1%) SBL TR

¹⁵ “^aBut beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. ¹⁶By their fruits you shall know them. Do people gather grapes from thorns, or figs from thistles? ¹⁷In the same way, every good tree produces good fruit, but the worthless tree produces bad fruit. ¹⁸A good tree cannot produce bad fruit, neither can a worthless tree produce good fruit. ¹⁹Every ^btree that does not produce good fruit is cut down and thrown into the fire. ²⁰By their fruits then you shall know them.

²¹ “Not everyone who says to me, ‘Lord, Lord,’ shall enter the kingdom of the heavens, but only he who does the will of my Father who is in the heavens. ²²Many shall say to me on that day, ‘Lord, Lord, did we not prophesy in your name, and in your name cast out demons, and in your name do many mighty works?’ ²³And then I will declare to them, ‘I never knew you; depart from me, you who practice lawlessness.’

²⁴ “Everyone then who hears these words of mine and does ^cthem, I will compare him to a wise man who built his house upon the rock. ²⁵And the rain fell, and the floods came, and the winds blew and fell upon that house, and yet it did not fall, for it had been founded upon the rock. ²⁶And everyone who hears these words of mine and does not do them shall be compared to a foolish man who built his house upon the sand. ²⁷And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was its fall.”

²⁸ And it came to pass, when Jesus had finished these sayings, that the crowds were astonished at his teaching, ²⁹for he was teaching them as one who had authority, and not as ^dthe scribes.

8 And when he came down from the mountain, great crowds followed him. ²And behold, a leper ^ecame and bowed down before him, saying, “Lord, if you are willing, you can make me clean.” ³And ^fJesus stretched out his hand and touched him, saying, “I am willing; be made clean.” And immediately his leprosy was cleansed. ⁴And Jesus said to him, “See that you tell no one, but go show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.”

^a 7:15 But beware 99% | Beware 1% CT

^b 7:19 tree 75% | tree then 25% WP

^c 7:24 them, I will compare him 96% | them shall be compared 4% CT

^d 7:29 the 95% | their 5% CT

^e 8:2 came 75% | came up 24% CT

^f 8:3 Jesus 96% | he 4% CT

⁵ And when ^ahe had entered Capernaum, a centurion came to him, imploring him ⁶ and saying, “Lord, my servant is lying paralyzed at home, suffering terribly.” ⁷ And ^bJesus said to him, “I will come and heal him.” ⁸ And the centurion answered and said, “Lord, I am not worthy to have you enter under my roof, but only say the word, and my servant shall be healed. ⁹ For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my bondservant, ‘Do this,’ and he does it.” ¹⁰ Now when Jesus heard this, he was amazed and said to those who followed, “Truly I say to you, ^cnot even in Israel have I found such great faith. ¹¹ And I tell you that many shall come from east and west, and recline at table with Abraham and Isaac and Jacob in the kingdom of the heavens, ¹² but the sons of the kingdom shall be cast out into the outer darkness; in that place there shall be weeping and gnashing of teeth.” ¹³ And Jesus said to the centurion, “^dGo, and as you have believed, let it be done for you.” And ^ehis servant was healed in that hour.

¹⁴ And when Jesus came into Peter's house, he saw his mother-in-law lying in bed and sick with a fever. ¹⁵ And he touched her hand, and the fever left her. And she rose and began to serve ^fhim. ¹⁶ And when evening came, they brought to him many who were possessed by demons, and he cast out the spirits with a word and healed all who were ill, ¹⁷ so that what had been spoken through Isaiah the prophet might be fulfilled, saying, “He took our infirmities and bore our diseases.”

¹⁸ Now when Jesus saw ^ggreat crowds around him, he gave orders to depart to the other side. ¹⁹ And a certain scribe came up and said to him, “Teacher, I will follow you wherever you go.” ²⁰ ^hAnd Jesus said to him, “Foxes have holes, and birds of the sky have nests, but the Son of Man has nowhere to lay his head.” ²¹ And another of ⁱhis disciples said to him,

^a 8:5 he 95% | Jesus 5% TR

^b 8:7 Jesus 99.5% | he 0.5% CT

^c 8:10 not even (98.5%) | with no one (0.7%) CT

^d 8:13 Go, and 99% | Go; 1% CT

^e 8:13 his 99% | the 1% SBL TH

^f 8:15 him 90% | them 10% TR

^g 8:18 great crowds 97% | a crowd 0.1% NA

^h 8:20 And 80% | --- 20% WP

ⁱ 8:21 his 80% | the 20% SBL TH WP

“Lord, let me first go off and bury my father.” ²² But Jesus said to him, “Follow me, and let the dead bury their own dead.”

²³ And when he got into ^athe boat, his disciples followed him. ²⁴ And behold, a great storm arose on the sea, so that the boat was being covered with the waves. But he was sleeping. ²⁵ And ^bthe disciples came to him and woke him, saying, “Lord, save us; we are perishing.” ²⁶ And he said to them, “Why are you fearful, O you of little faith?” Then he rose and rebuked the winds and the sea, and there was a great calm. ²⁷ And the men were amazed, saying, “What kind of man is this, that even the winds and the sea obey him?”

²⁸ And when he came to the other side, to the region of the ^cGergesenes, two demon-possessed men met him, coming out of the tombs, very fierce, so that no one could pass by that way. ²⁹ And behold, they cried out, saying, “What do you have to do with us, ^dJesus, Son of God? Have you come here to torment us before the time?” ³⁰ Now far off from them there was a herd of many pigs feeding. ³¹ And the demons begged him, saying, “If you cast us out, ^elet us go off into the herd of pigs.” ³² And he said to them, “Go.” And they came out and went off into the ^fherd of pigs, and behold, the whole herd ^gof pigs rushed down the steep bank into the sea and died in the waters. ³³ Now those who had been feeding the pigs fled and went off into the city and reported everything, including the things that had happened to the demon-possessed men. ³⁴ And behold, the whole city went out to meet Jesus. And when they saw him, they begged him to depart from their region.

9 And getting into ^hthe boat, he crossed over and came to his own city. ² And behold, they brought to him a paralytic lying on a bed. And when Jesus saw their faith, he said to the paralytic, “Take courage, child; your sins are forgiven ⁱyou.” ³ And behold, some of the scribes

^a 8:23 the | a SBL TH

^b 8:25 the disciples (80%) | his disciples (19.5%) OC TR | they (0.5%) CT

^c 8:28 Gergesenes 98% | Gadarenes 2% CT

^d 8:29 Jesus, 96% | --- 4% CT

^e 8:31 let us go off 98% | send us away 2% CT

^f 8:32 herd of 97% | --- 3% CT

^g 8:32 of pigs 95% | --- 5% CT

^h 9:1 the 90% | a 10% CT OC

ⁱ 9:2 you 97% | --- 2% CT

said to themselves, “This man is blaspheming.” ⁴ And Jesus, ^aperceiving their thoughts, said, “Why are you thinking evil things in your hearts? ⁵ For which is easier, to say, ‘Your sins are ^bforgiven,’ or to say, ‘Rise and walk’? ⁶ But so that you may know that the Son of Man has authority on earth to forgive sins”—then he said to the paralytic—“Rise and pick up your bed and go to your house.” ⁷ And he rose and went off to his house. ⁸ And when the crowds saw it, they ^cwere amazed and glorified God, who had given such authority to people.

⁹ And as Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰ And it came to pass, as he reclined at table in the house, that behold, many tax collectors and sinners came and reclined at table with Jesus and his disciples. ¹¹ And when the Pharisees saw it, they said to his disciples, “Why is your teacher ^deating with tax collectors and sinners?” ¹² But when ^eJesus heard this, he said ^fto them, “It is not those who are healthy who have need of a physician, but those who are ill. ¹³ But go and learn what the meaning of this is: ‘I desire mercy and not sacrifice,’ for I did not come to call the righteous, but sinners ^gto repentance.”

¹⁴ Then the disciples of John came to him, saying, “Why do we and the Pharisees often fast, but your disciples do not fast?” ¹⁵ And Jesus said to them, “Can the bridegroom’s attendants mourn as ^hlong as the bridegroom is with them? But days will come when the bridegroom shall be taken away from them, and then they will fast. ¹⁶ And no one puts a piece of unshrunk cloth on an old garment, for the patch pulls away from the garment, and a worse tear is made. ¹⁷ Neither do people put new wine into old wineskins; otherwise the wineskins burst, and the wine is poured out, and the wineskins ⁱwill be destroyed. But people put new wine into new wineskins, and both are preserved.”

^a 9:4 perceiving (65.7%) | knowing (33.2%) RPA SBL TH WP

^b 9:5 forgiven 65% | forgiven you 35% RPA TR

^c 9:8 were amazed (97.8%) | were afraid (2%) CT

^d 9:11 eating 70% | eating and drinking 30% WP

^e 9:12 Jesus 99% | he 1% CT

^f 9:12 to them 99% | --- 1% CT

^g 9:13 to repentance 96% | --- 4% CT

^h 9:15 long 80% | long a time 20% OC WP

ⁱ 9:17 will be 80% | are 20% CT

¹⁸ As he spoke these things to them, behold, a ^acertain ruler ^bcame and bowed down before him, saying, “My daughter has just now died, but come and lay your hand upon her, and she shall live.” ¹⁹ And Jesus rose and followed him, and so did his disciples. ²⁰ And behold, a woman who had had a flow of blood for twelve years came up behind him and touched the fringe of his garment. ²¹ For she said to herself, “If only I touch his garment, I shall be healed.” ²² But when Jesus turned ^caround and saw her, he said, “Take courage, daughter; your faith has healed you.” And the woman was healed from that hour. ²³ And when Jesus came to the house of the ruler and saw the flute players and the crowd making a commotion, ²⁴ he said ^dto them, “Go away, for the girl is not dead but sleeping.” And they began laughing at him. ²⁵ But when the crowd had been put outside, he went in and took hold of her hand, and the girl arose. ²⁶ And this report went out into all that land.

²⁷ And as Jesus passed on from there, two blind men followed him, crying out and saying, “Have mercy on us, Son of David!” ²⁸ And when he went into the house, the blind men came to him, and ^eJesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” ²⁹ Then he touched their eyes, saying, “According to your faith, let it be done for you.” ³⁰ And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows about this.” ³¹ But they went out and spread the news about him in all that land.

³² And as they were going away, behold, some men brought to him a mute man possessed by a demon. ³³ And when the demon had been cast out, the mute man spoke. And the crowds were amazed, saying, “Such a thing has never been seen in Israel.” ³⁴ But the Pharisees said, “By the ruler of demons he casts out demons.”

³⁵ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the good news of the kingdom, and healing every disease and every sickness ^famong the people. ³⁶ But when he saw the crowds, he was moved with compassion for them, because they were

^a 9:18 certain 94% | --- 5% EL RE TB

^b 9:18 came | came up 2% OC

^c 9:22 around 97% | --- 3% CT

^d 9:24 to them 97% | --- 3% CT

^e 9:28 Jesus 80% | he 20% WP

^f 9:35 among the people 90% | --- 10% CT

^aharassed and cast aside, like sheep that do not have a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the workers are few. ³⁸ Therefore ask the Lord of the harvest to send out workers into his harvest.”

10 And he summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every sickness. ² Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; ^b James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and ^c Lebbaeus, who was given the name Thaddaeus; ⁴ Simon the ^d Cananite, and Judas Iscariot, who also delivered him up.

⁵ These twelve Jesus sent out after he had commanded them, saying, “Do not go off to the road of the Gentiles, and do not enter any city of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And as you go, preach, saying, ‘The kingdom of the heavens has drawn near.’ ⁸ Heal the sick, ^e cleanse lepers, and cast out demons. Freely you have received; freely give. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no knapsack for the journey, or two tunics, or sandals, or ^f staffs, for the worker is worthy of his food. ¹¹ And in whatever city or village you enter, inquire who in it is worthy, and remain there until you depart. ¹² And as you enter the house, greet ^g it. ¹³ And if indeed the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴ And whoever will not receive you or listen to your words, as you go out from that house or city, shake off the dust from your feet. ¹⁵ Truly I say to you, it shall be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that city.

¹⁶ “Behold, I am sending you out like sheep in the midst of wolves, so be as wise as serpents and as innocent as doves. ¹⁷ And beware of men, for they shall deliver you up to councils, and in their synagogues they will

^a **9:36** harassed 90% | faint 10% OC TR

^b **10:2** James 99.8% | and James 0.2% NA

^c **10:3** Lebbaeus, who was given the name (99.4%) | --- (0.4%) CT

^d **10:4** Cananite 98% | Cananaean 2% CT

^e **10:8** cleanse lepers 94% | raise the dead, cleanse lepers 3% CT | cleanse lepers, raise the dead 2% OC TR

^f **10:10** staffs 95% | staff 5% CT EL OC RE TB

^g **10:12** it. 90% | it, saying, ‘Peace be to this house!’ 10% OC

whip you, ¹⁸ and you shall even be brought before governors and kings for my sake, as a testimony to them and to the Gentiles. ¹⁹ Now when they deliver you up, do not be anxious about how or what you should speak, for it shall be given to you in that hour what you shall say. ²⁰ For you are not the ones speaking, but the Spirit of your Father who speaks in you. ²¹ And brother shall deliver up brother to death, and father shall deliver up child, and children shall rise up against parents and have them put to death. ²² And you shall be hated by all because of my name, but he who endures to the end shall be saved. ²³ But when they persecute you in one city, flee to another, for truly I say to you, you shall certainly not finish going through the cities of Israel before the Son of Man comes.

²⁴ “A disciple is not above his teacher, nor is a bondservant above his lord. ²⁵ It is sufficient for the disciple that he should be like his teacher, and the bondservant like his lord. If they have ^acalled the master of the house Beelzebul, how much more will they malign the members of his household?

²⁶ “So do not be afraid of them, for there is nothing covered that shall not be revealed, and nothing hidden that shall not be made known. ²⁷ What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim on the housetops. ²⁸ And do not be afraid of those who kill the body but cannot kill the soul, but rather fear the one who can destroy both ^bthe soul and the body in Gehenna. ²⁹ Are not two sparrows sold for a penny? And yet not one of them shall fall to the ground without your Father's consent. ³⁰ But even the hairs of your head are all numbered. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Therefore everyone who confesses me before people, I will also confess him before my Father who is in the heavens. ³³ But whoever denies me before people, I will also deny him before my Father who is in the heavens.

³⁴ “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a man's enemies shall be the members of his own household. ³⁷ He who loves father or mother more than me is not worthy of me, and he who loves son or daughter more than me is not

^a **10:25** called the master of the house 70% | stigmatized the master of the house as 30% WP

^b **10:28** the soul and the 50% | soul and 50% CT OC RPA TR WP

worthy of me. ³⁸ And he who does not take up his cross and follow after me is not worthy of me. ³⁹ He who finds his life shall lose it, and he who loses his life for my sake shall find it.

⁴⁰ “He who receives you receives me, and he who receives me receives the one who sent me. ⁴¹ He who receives a prophet in the name of a prophet shall receive a prophet's reward, and he who receives a righteous person in the name of a righteous person shall receive a righteous person's reward. ⁴² And whoever gives one of these little ones even a cup of cold water to drink in the name of a disciple, truly I say to you, he shall certainly not lose his reward.”

11 And it came to pass, when Jesus had finished instructing his twelve disciples, that he departed from there to teach and preach in their cities.

² Now when John heard in prison about the works of the Christ, he sent ^atwo of his disciples ³ and said to him, “Are you the one who is to come, or are we to wait for another?” ⁴ And Jesus answered and said to them, “Go tell John the things that you hear and see: ⁵ The blind receive their sight and the lame walk, lepers are made clean and the deaf hear, ^b the dead are raised and the poor have good news preached to them. ⁶ And blessed is anyone who does not take offense at me.”

⁷ Now as these men went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to see? A reed shaken by the wind? ⁸ But what did you go out to see? A man clothed in soft garments? Behold, those who wear soft garments are in the houses of ^cthe royal. ⁹ But ^dwhat did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ^{10e} For this is he of whom it is written,

‘Behold, I send my messenger before your face,
who shall prepare your way before you.’

¹¹ Truly I say to you, among those born of women there has not arisen one greater than John the Baptist, but he who is lesser in the kingdom of

^a 11:2 two of 97% | by 3% CT

^b 11:5 the (95.2%) | and the (4.1%) CT

^c 11:8 the royal (63.1%) | kings (36.5%) CT OC RPA TR

^d 11:9 what did you go out to see? A prophet? | why did you go out? To see a prophet? SBL

^e 11:10 For this 99.5% | This 0.5% CT

the heavens is greater than he. ¹² And from the days of John the Baptist until now the kingdom of the heavens has suffered violence, and the violent take it by force. ¹³ For all the Prophets and the Law prophesied until John. ¹⁴ And if you are willing to accept it, he is Elijah who is to come. ¹⁵ He who has ears ^ato hear, let him hear.

¹⁶ “But to what shall I compare this generation? It is like ^bchildren sitting in ^cmarketplaces, ^dand calling to their companions, ¹⁷ ^eand saying,

‘We played the flute for you, and you did not dance;
we sang a lament ^ffor you, and you did not mourn.’

¹⁸ For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹ The Son of Man came eating and drinking, and they say, ‘Behold, a glutton and a drunkard, a friend of tax collectors and sinners.’ And yet wisdom is justified by her ^gchildren.”

²⁰ Then ^hhe began to reproach the cities in which most of his mighty works had been done, because they did not repent: ²¹ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works that were done in you had been done in Tyre and Sidon, they would have repented long ⁱago in sackcloth and ashes. ²² But I tell you, it shall be more tolerable for Tyre and Sidon on the day of judgment than for you. ²³ And you, Capernaum, ^jwho have been exalted to heaven, shall ^kbe brought down to Hades. For if the mighty works that were done in you had been done in Sodom, it would have remained until this day. ²⁴ But I tell you that it shall be more tolerable for the land of Sodom on the day of judgment than for you.”

^a 11:15 to hear 99.5% | --- 0.5% NA SBL

^b 11:16 children 95% | little children 5% TR

^c 11:16 marketplaces 49% | a marketplace 50% RPA WP | the marketplaces 1% CT

^d 11:16 and 97% | who, 3% CT OC

^e 11:17 and saying 98% | say 2% CT OC

^f 11:17 for you (97.4%) | --- (1.4%) CT

^g 11:19 children (99.4%) | works (0.5%) CT

^h 11:20 he 65% | Jesus 35% WP

ⁱ 11:21 ago 87% | ago, sitting 13% OC

^j 11:23 who have been exalted to heaven, 99% | shall you be exalted to heaven? You 1% CT

^k 11:23 be brought (98.5%) | go (0.4%) NA SBL

²⁵ At that time Jesus continued and said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent and have revealed them to infants. ²⁶ Yes, Father, for so it was well-pleasing in your sight. ²⁷ All things have been delivered to me by my Father, and no one knows the Son except the Father, nor does anyone know the Father except the Son, and anyone to whom the Son wishes to reveal him. ²⁸ Come to me, all you who labor and are burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am meek and lowly in heart, and you shall find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

12 At that time Jesus went through the grainfields on the Sabbath. And his disciples were hungry and began to pluck heads of grain and to eat. ² But when the Pharisees saw it, they said to him, “Behold, your disciples are doing what is not lawful to do on the Sabbath.” ³ But he said to them, “Have you not read what David did when he was hungry, ^ahe and those who were with him: ⁴ how he entered the house of God and ^bate the bread of the Presence, which it was not lawful for him or those who were with him to eat, but only for the priests? ⁵ Or have you not read in the Law that on the Sabbath the priests in the temple profane the Sabbath and yet are guiltless? ⁶ But I tell you that ^csomething greater than the temple is here. ⁷ But if you had known what the meaning of this is: ‘I desire mercy and not sacrifice,’ you would not have condemned the guiltless. ⁸ For the Son of Man is Lord ^dof the Sabbath.”

⁹ And he departed from there and went into their synagogue. ¹⁰ And behold, there was a ^eman who had a withered hand. And in order to accuse him they asked him, saying, “Is it lawful to heal on the Sabbath?” ¹¹ But he said to them, “What man among you who has one sheep will not take hold of it and lift it out if it falls into a pit on the Sabbath? ¹² Of how much more value then is a person than a sheep! So then it is lawful to do good on the Sabbath.” ¹³ Then he said to the man, “Stretch out your hand.” And he stretched it out, and it was restored, as sound as the other. ¹⁴ But the Pharisees went out and took counsel against him as to how they might destroy him.

^a 12:3 he 90% | --- 10% CT

^b 12:4 ate 99.5% | they ate 0.5% NA SBL

^c 12:6 something greater 90% | someone greater 10% TR

^d 12:8 of 90% | even of 10% OC TR

^e 12:10 man 80% | man there 20% OC

¹⁵ But Jesus, aware of this, withdrew from there. And ^agreat crowds followed him, and he healed them all ¹⁶ and warned them not to make him known, ¹⁷ so that what had been spoken through Isaiah the prophet might be fulfilled, saying,

¹⁸ “Behold, my servant whom I have chosen,
my beloved, in whom my soul is well pleased.
I will put my Spirit upon him,
and he shall declare justice to the Gentiles.

¹⁹ He shall not quarrel, nor shall he cry out,
nor shall anyone hear his voice in the streets.

²⁰ A bruised reed he shall not break,
and a smoldering wick he shall not extinguish,
until he brings forth justice to victory.

²¹ And in his name the Gentiles shall hope.”

²² Then a demon-possessed man who was blind and mute was brought to him, and he healed him, so that the ^bblind and mute man ^cboth spoke and saw. ²³ And all the crowds were amazed and said, “Can this be ^dthe Son of David?” ²⁴ But when the Pharisees heard it, they said, “This man does not cast out demons except by Beelzebul, the ruler of demons.” ²⁵ But knowing their thoughts, ^eJesus said to them, “Every kingdom divided against itself is laid waste, and every city or house divided against itself shall not stand. ²⁶ And if Satan casts out Satan, he is divided against himself. How then shall his kingdom stand? ²⁷ And if by Beelzebul I cast out demons, by whom ^fdo your sons cast them out? For this reason they shall be your judges. ²⁸ But if by the Spirit of God I cast out demons, then the kingdom of God has come upon you. ²⁹ Or how can anyone enter the house of a strong man and plunder his goods unless he first binds the strong man? And then he ^gwill plunder his house. ³⁰ He who is not with me is against me, and he who does not gather with me scatters.

^a **12:15** great crowds (99.2%) | many (0.3%) SBL

^b **12:22** blind and 96% | --- 1% CT

^c **12:22** both 75% | --- 25% CT WP

^d **12:23** the 80% | the Christ, the 20% OC WP

^e **12:25** Jesus 99.5% | he 0.5% CT

^f **12:27** do 97% | will 3% OC

^g **12:29** will 60% | can 40% WP

³¹ For this reason I say to you, people shall be forgiven for every sin and blasphemy, but ^apeople shall not be forgiven for blasphemy against the Spirit. ³² And whoever speaks a word against the Son of Man shall be forgiven, but whoever speaks against the Holy Spirit shall not be forgiven, neither in ^bthe present age nor in the age to come.

³³ “Either make the tree good and its fruit good, or make the tree worthless and its fruit worthless, for by its fruit the tree is known. ³⁴ You brood of vipers, how can you speak good things, when you are evil? For out of the abundance of the heart the mouth speaks. ³⁵ The good person out of ^chis good treasure brings forth good things, and the evil person out of his evil treasure brings forth evil things. ³⁶ But I tell you that on the day of judgment people shall give an account for every idle word they speak. ³⁷ For by your words you shall be justified, and by your words you shall be condemned.”

³⁸ Then some of the scribes and Pharisees ^dresponded, saying, “Teacher, we want to see a sign from you.” ³⁹ But he answered and said to them, “An evil and adulterous generation seeks after a sign, and yet a sign shall not be given to it except the sign of Jonah the prophet. ⁴⁰ For just as ^eJonah was in the belly of the great sea creature for three days and three nights, so shall the Son of Man ^fbe in the heart of the earth for three days and three nights. ⁴¹ Ninevite men shall stand up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. ⁴² The queen of the South shall rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

⁴³ “But when an unclean spirit has gone out of a person, it goes through waterless places seeking rest and does not find any. ⁴⁴ Then it says, ‘I will return to my house from which I came out.’ And when it comes, it finds the house ^gunoccupied, swept, and adorned. ⁴⁵ Then it goes and takes

^a **12:31** people shall not be forgiven for blasphemy against the Spirit 98% | blasphemy against the Spirit shall not be forgiven 2% CT

^b **12:32** the present 90% | this 10% CT TR

^c **12:35** his good treasure 95% | the good treasure of his heart 5% TR

^d **12:38** responded 95% | responded to him 5% CT

^e **12:40** Jonah 99% | Jonah the prophet 1% OC

^f **12:40** be 65% | also be 35% OC

^g **12:44** unoccupied, swept, 96% | unoccupied and swept 4% OC

with itself seven other spirits more evil than itself, and they go in and dwell there, and the last state of that person becomes worse than the first. So shall it be with this evil generation also.”

⁴⁶ ^aAnd while he was still speaking to the crowds, behold, his mother and his brothers stood outside, seeking to speak to him. ⁴⁷ And someone said to him, “Behold, your mother and your brothers are standing outside, seeking to ^bspeak to you.” ⁴⁸ But he answered and said to the person who spoke to him, “Who is my mother? And who are my brothers?” ⁴⁹ And stretching out his hand toward his disciples, he said, “Behold, my mother and my brothers! ⁵⁰ For whoever does the will of my Father who is in the heavens is my brother and sister and mother.”

13 ^cAnd on that day Jesus went out ^dfrom the house and sat by the sea. ² And great crowds were gathered together to him, so that he got into ^ethe boat and sat down, and the whole crowd stood on the shore. ³ And he spoke to them many things in parables, saying, “Behold, the sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ And others fell upon rocky places, where they did not have much soil, and immediately they sprang up, because they had no depth of soil. ⁶ But when the sun rose, they were scorched. And because they had no root, they withered away. ⁷ And others fell upon the thorns, and the thorns grew up and choked them. ⁸ And others fell upon good soil and produced fruit, one a hundred, and one sixty, and one thirty. ⁹ He who has ears ^fto hear, let him hear.”

¹⁰ And the disciples came and said to him, “Why do you speak to them in parables?” ¹¹ And he answered and said to them, “To you it has been given to know the mysteries of the kingdom of the heavens, but to them it has not been given. ¹² For whoever has, to him more shall be given, and he shall have an abundance; but he who does not have, even what he has shall be taken away from him. ¹³ For this reason I speak to them in parables, ^gbecause seeing they do not see, and hearing they do not

^a 12:46 And while 99% | While 1% NA TH

^b 12:47 speak to | see OC

^c 13:1 And on 98.5% | On 1.5% CT

^d 13:1 from (97.7%) | of (2%) CT OC

^e 13:2 the 70% | a 30% CT OC WP

^f 13:9 to hear 99.5% | --- 0.5% CT

^g 13:13-14 because seeing they do not see, and hearing they do not hear, nor do they understand. And in them is | so that seeing they may not see, and hearing they may not hear or understand, lest they should turn back. And then shall be fulfilled OC

hear, nor do they understand. ¹⁴ And in them is fulfilled the prophecy of Isaiah, which says,

‘By hearing you shall hear, and yet you shall certainly not understand;
and seeing you shall see, and yet you shall certainly not perceive.

¹⁵ For the heart of this people has become dull,
and with their ears they have barely heard,
and their eyes they have closed,
lest they should see with their eyes,
and hear with their ears,
and understand with their heart and turn back,
and I should heal them.’

¹⁶ But blessed are your eyes, because they see, and your ears, because they hear. ¹⁷ For truly I say to you that many prophets and righteous people desired to see the things that you look upon, and did not see them, and to hear the things that you hear, and did not hear them.

¹⁸ “You then, hear the parable of the sower: ¹⁹ From everyone who hears the word of the kingdom and does not understand it, the evil one comes and ^asnatches away what has been sown in his heart. This is he who was sown along the path. ²⁰ And he who was sown upon the rocky places, this is he who hears the word and immediately ^breceives it with joy. ²¹ Yet he has no root in himself, but is only temporary. And when tribulation or persecution arises on account of the word, immediately he is made to stumble. ²² And he who was sown among the thorns, this is he who hears the word, and yet the anxiety of this age and the deceitfulness of riches choke the word, and it becomes unfruitful. ²³ But he who was sown upon the good soil, this is he who hears the word and understands, who indeed bears fruit and produces, one a hundred, and one sixty, and one thirty.”

²⁴ Another parable he set before them, saying, “The kingdom of the heavens may be compared to a person who ^csows good seed in his field, ²⁵ but while people were sleeping, his enemy came and sowed

^a **13:19** snatches 98% | takes 2% OC

^b **13:20** receives | accepts and receives OC

^c **13:24** sows 70% | sowed 30% CT FS OC WP

^atares in the midst of the wheat and went away. ²⁶ And when the plants sprouted and produced grain, then the tares also appeared. ²⁷ And the bondservants of the master of the house came and said to him, ‘Lord, did you not sow good seed in your field? How then does it have ^btares?’ ²⁸ And he said to them, ‘An enemy has done this.’ And the bondservants said to him, ‘Do you want us to go then and gather them up?’ ²⁹ But he said, ‘No, lest in gathering the tares you should uproot the wheat with them. ³⁰ Let both grow together until the harvest, and in the time of the harvest I will say to the reapers, “Gather the tares first and bind them into bundles to burn them up, but gather the wheat together into my barn.” ’ ’ ’

³¹ Another parable he set before them, saying, “The kingdom of the heavens is like a grain of mustard seed that a person took and sowed in his field, ³² which is indeed smaller than all the seeds, but when it is grown, it is larger than ‘the garden plants and becomes a tree, so that the birds of the sky come and nest in its branches.”

³³ He spoke to them another parable: “The kingdom of the heavens is like leaven that a woman took and mixed into three measures of flour until it had all been leavened.”

³⁴ All these things Jesus spoke to the crowds in parables, and without a parable he ^ddid not speak to them, ³⁵ so that what had been spoken through the prophet might be fulfilled, saying,

“I will open my mouth in parables;

I will declare things hidden from the foundation ^eof the world.”

³⁶ Then ^fJesus left the crowds and went into the house, and his disciples came to him, saying, “Explain to us the parable of the tares of the field.” ³⁷ And he answered and said ^gto them, “The one who sows the good seed is the Son of Man, ³⁸ and the field is the world. And the

^a **13:25** tares 98% | tares also 2% CT

^b **13:27** tares 95% | the tares 5% TR

^c **13:32** the 70% | all the 30% OC WP

^d **13:34** did not speak 95% | spoke nothing 5% CT OC

^e **13:35** of the world (99.4%) | --- (0.5%) SBL TH

^f **13:36** Jesus left the crowds and went into the house 98% | he left the crowds and went into the house 1% CT | he left the crowds and went into his house 1% OC

^g **13:37** to them 98.5% | --- 1.5% CT

good seed, these are the sons of the kingdom. And the tares are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. And the harvest is the end of the age, and the reapers are angels. ⁴⁰ As then the tares are gathered and ^aburned with fire, so shall it be at the end of ^bthis age. ⁴¹ The Son of Man shall send his angels, and they shall gather out of his kingdom all stumbling blocks and those who practice lawlessness, ⁴² and they shall throw them into the furnace of fire. In that place there shall be weeping and gnashing of teeth. ⁴³ Then the righteous shall shine forth like the sun in the kingdom of their Father. He who has ears ^cto hear, let him hear.

⁴⁴ ^d“Again, the kingdom of the heavens is like a treasure hidden in a field, which a person found and hid, and out of his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of the heavens is like a merchant seeking fine pearls, ⁴⁶ ^ewho, when he found one pearl of great price, went off and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of the heavens is like a dragnet that was cast into the sea and gathered together fish of every kind, ⁴⁸ which, when it was filled, they drew up on the shore. And they sat down and gathered the good fish into containers, but the worthless ones they threw out. ⁴⁹ So shall it be at the end of the age. The angels shall go forth and separate the evil from the midst of the righteous ⁵⁰ and throw them into the furnace of fire. In that place there shall be weeping and gnashing of ^fteeth.”

⁵¹ Jesus said to them, “Have you understood all these things?” They said to him, “^gYes, Lord.” ⁵² And he said to them, “For this reason every scribe that has been trained as a disciple for the kingdom of the heavens is like a master of a house who brings out of his treasure things new and old.”

⁵³ And it came to pass, when Jesus had finished these parables, that he departed from there. ⁵⁴ And he came to his hometown and taught

^a **13:40** burned 90% | burned up 10% NA TR

^b **13:40** this 99% | the 1% CT

^c **13:43** to hear 99.5% | --- 0.5% CT

^d **13:44** Again, the 99.5% | The 0.5% CT

^e **13:46** who 98.5% | and 1.5% CT

^f **13:50-51** teeth.” Jesus said to them, 99.5% | teeth. 0.5% CT

^g **13:51** Yes, Lord. 98% | Yes. 2% CT

them in their synagogue, so that they were astonished and said, “Where did this man get this wisdom and these mighty works? ⁵⁵ Is this not the carpenter's son? Is not his mother called Mary, and his brothers James and ^aJoses and Simon and Judas? ⁵⁶ And are not all his sisters with us? Where then did this man get all these things?” ⁵⁷ And they took offense at him. And Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.” ⁵⁸ And he did not do many mighty works there because of their unbelief.

14 ² At that time Herod the tetrarch heard the report about Jesus and said to his servants, “This is John the Baptist; he has been raised from the dead, and for this reason these mighty powers are at work in him.” ³ For Herod had seized John and bound him and put him in prison on account of Herodias, his brother Philip's wife. ⁴ For John had been saying to him, “It is not lawful for you to have her.” ⁵ And although he wanted to kill him, he feared the crowd, because they regarded him as a prophet. ⁶ But when Herod's birthday ^b was celebrated, the daughter of Herodias danced before the guests and pleased Herod, ⁷ upon which he promised with an oath to give her whatever she might ask. ⁸ And being prompted by her mother, she said, “Give me here on a platter the head of John the Baptist.” ⁹ ^c And the king was grieved, ^d but because of his oaths and his guests, he commanded it to be given. ¹⁰ And he sent and beheaded John in the prison. ¹¹ And his head was brought on a platter and given to the girl, and she brought it to her mother. ¹² And his disciples came and took the ^e body and buried it, and they went and brought word to Jesus.

¹³ ^f And when Jesus heard it, he withdrew from there by boat to a desolate place by himself. And when the crowds heard about it, they followed him on foot from the cities. ¹⁴ And ^g Jesus went out and saw a great crowd, and he was moved with compassion for them and healed their sick. ¹⁵ Now when evening came, ^h his disciples came to him, saying, “This place is desolate, and the hour is now late. Send the crowds away

^a **13:55** Joses 90% | Joseph 1% CT

^b **14:6** was celebrated 97.5% | came 2.5% CT

^c **14:9** And (98.7%) | Although (1.2%) CT

^d **14:9** but (98%) | --- (1.7%) CT

^e **14:12** body 95% | corpse 5% CT

^f **14:13** And 95% | Now 5% CT OC

^g **14:14** Jesus 97% | he 3% CT

^h **14:15** his 99.5% | the 0.5% CT

so that they may go off into the villages and buy food for themselves.”

¹⁶ But Jesus said to them, “They have no need to go away; you give them something to eat.” ¹⁷ And they said to him, “We do not have anything here except five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ And he commanded the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said the blessing. And he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were filled. And they picked up what was left over of the broken pieces, twelve baskets full. ²¹ And those who had eaten were about five thousand men, besides women and children.

²² And ^aJesus immediately compelled ^bthe disciples to get into ^cthe boat and go before him to the other side, while he sent the crowds away. ²³ And after he sent the crowds away, he went up on the mountain by himself to pray. And when evening came, he was there alone. ²⁴ Now the boat was already ^din the midst of the sea, being tossed by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night ^eJesus ^fwent off to them, walking on the sea. ²⁶ ^gAnd when the disciples saw him walking on the sea, they were troubled, saying, “It is a ghost!” And they cried out in fear. ²⁷ But Jesus immediately spoke to them, saying, “Take courage! It is I; do not be afraid.”

²⁸ And Peter responded ^hto him and said, “Lord, if it is you, command me to come to you on the water.” ²⁹ And he said, “Come.” And Peter got down from the boat and walked on the water ⁱto come to Jesus. ³⁰ But when he saw the strong wind, he was afraid, and beginning to sink, he cried out, saying, “Lord, save me!” ³¹ And Jesus immediately stretched out his hand and took hold of him and said to him, “O you of little faith, why did you doubt?” ³² And when they had ^jgotten into

^a 14:22 Jesus 95% | he 5% CT

^b 14:22 the 70% | his 30% OC TR WP

^c 14:22 the | a SBL

^d 14:24 in the midst of the sea 98% | many stadia distant from the land 2% NA SBL

^e 14:25 Jesus 97% | he 3% CT

^f 14:25 went off 96% | came 4% CT

^g 14:26 And (96.6%) | But (2.4%) NA SBL

^h 14:28 to him 73% | --- 25% WP

ⁱ 14:29 to come 99% | and came 1% CT

^j 14:32 gotten 98% | gone up 2% CT

the boat, the wind ceased. ³³ And those who were in the boat ^acame and worshiped him, saying, “Truly you are the Son of God.”

³⁴ And when they had crossed over, they came to ^bthe land of Gennesaret. ³⁵ And when the men of that place recognized him, they sent word into that entire surrounding region, and people brought to him all who were ill. ³⁶ And they begged him to let them touch even the fringe of his garment, and as many as touched it were completely healed.

15 Then ^cthe ^dscribes and Pharisees from Jerusalem came to Jesus, saying, ² “Why do your disciples break the tradition of the elders? For they do not wash their hands when they eat bread.” ³ And he answered and said to them, “And why do you break the commandment of God for the sake of your tradition? ⁴ For God ^ecommanded, saying, ‘Honor your father and your mother,’ and, ‘He who speaks evil of his father or mother must surely die.’ ⁵ But you say, ‘Whoever says to his father or mother, “Whatever benefit you might have received from me is a gift to God,” ^f then he shall certainly not honor his father ^gor his mother.’ ⁶ And so you have nullified the ^hcommandment of God for the sake of your tradition. ⁷ Hypocrites! Isaiah prophesied rightly about you, saying,

⁸ “This people ⁱdraws near to me with their mouth
and honors me with their lips,
but their heart is far from me.

⁹ And they worship me in vain,
teaching human precepts as doctrines.’ ”

¹⁰ And he called the crowd over and said to them, “Listen and understand: ¹¹ It is not what goes into the mouth that defiles a person,

^a **14:33** came and 96% | --- 2% CT

^b **14:34** the land of 98% | land at 2% CT

^c **15:1** the 97% | --- 3% CT

^d **15:1** scribes and Pharisees 97% | Pharisees and scribes 3% CT

^e **15:4** commanded, saying 98.5% | said 1.5% CT

^f **15:5** then 97% | --- 3% CT

^g **15:5** or his mother 99.5% | --- 0.5% CT

^h **15:6** commandment (98.5%) | word (0.4%) CT

ⁱ **15:8** draws near to me with their mouth and 98% | --- 2% CT

but it is what comes out of the mouth that defiles a person.” ¹²Then ^ahis disciples came and said to him, “Do you know that the Pharisees were offended when they heard this statement?” ¹³And he answered and said, “Every plant that my heavenly Father has not planted shall be uprooted. ¹⁴Leave them be; they are blind guides of the blind. And if a blind person guides a blind person, both will fall into a pit.”

¹⁵Then Peter responded and said to him, “Explain ^bthis parable to us.” ¹⁶And ^cJesus said, “Are you also still without understanding? ¹⁷Do you not ^dyet understand that everything that goes into the mouth passes into the stomach and is expelled into the latrine? ¹⁸But the things that come out of the mouth come from the heart, and these defile a person. ¹⁹For from the heart come evil thoughts, murders, adulteries, acts of fornication, thefts, false testimonies, and slanderous words. ²⁰These are the things that defile a person, but to eat with unwashed hands does not defile a person.”

²¹And Jesus went away from there and withdrew into the parts of Tyre and Sidon. ²²And behold, a Canaanite woman came out from those regions and cried out ^eto him, saying, “Have mercy on me, Lord, Son of David! My daughter is horribly demon-possessed.” ²³But he did not answer her a word. And his disciples came to him and urged him, saying, “Send her away, for she is crying out after us.” ²⁴But he answered and said, “I was not sent to any others except the lost sheep of the house of Israel.” ²⁵But she came and bowed down before him, saying, “Lord, help me.” ²⁶And he answered and said, “It is not good to take the children's bread and throw it to the little dogs.” ²⁷But she said, “Yes, Lord, yet even the little dogs eat the crumbs that fall from the table of their masters.” ²⁸Then Jesus answered and said to her, “O woman, great is your faith; let it be done for you as you wish.” And her daughter was healed from that hour.

²⁹And Jesus departed from there and went along the Sea of Galilee. And he went up on the mountain and sat down there. ³⁰And great crowds

^a **15:12** his 98% | the 2% NA SBL

^b **15:15** this 99% | the 1% TH

^c **15:16** Jesus 98.5% | he 1.5% CT

^d **15:17** yet 99% | --- 1% CT

^e **15:22** to him 95% | --- 5% CT

came to him, having with them people who were ^alame, blind, mute, crippled, and many others. And they put them at ^bthe feet of Jesus, and he healed them, ³¹ so that the ^ccrowds were amazed when they saw the mute ^dspeaking, the crippled sound, ^ethe lame walking, and the blind seeing. And they ^fglorified the God of Israel.

³² And Jesus called his disciples over and said, “I have compassion on the crowd because they have stayed with me now for three days and have nothing to eat. And I do not want to send them away without having eaten, lest they faint on the way.” ³³ And ^ghis disciples said to him, “Where can we get so many loaves in such a desolate place so as to fill such a large crowd?” ³⁴ And Jesus said to them, “How many loaves do you have?” And they said, “Seven, and a few small fish.” ³⁵ And he commanded the ^hcrowds to sit down on the ground, ³⁶ and ⁱtaking the seven loaves and the fish, he gave thanks and broke them and gave them to ^jhis disciples, and the disciples gave them to the ^kcrowd. ³⁷ And all ate and were filled. And they picked up what was left over of the broken pieces, seven baskets full. ³⁸ Now those who ate were four thousand men, besides women and children. ³⁹ And he sent the crowds away and ^lgot into the boat and went to the region of ^mMagdala.

16 And the Pharisees and Sadducees came and tested him, asking him to show them a sign from heaven. ² But he answered and said to them, “When evening comes you say, ‘It will be fair weather, for the sky is red.’ ³ And in the morning you say, ‘There will be a storm

^a 15:30 lame, blind, mute, crippled 94% | lame, mute, blind, crippled 5% TH | lame, blind, crippled, mute 0.5% NA | mute, blind, lame, crippled SBL

^b 15:30 the feet of Jesus 97% | his feet 3% CT

^c 15:31 crowds were 95% | crowd was 5% CT

^d 15:31 speaking, | hearing, the dumb speaking, OC

^e 15:31 the 92% | and the 8% CT

^f 15:31 glorified 70% | were glorifying 30% WP

^g 15:33 his 98% | the 2% CT

^h 15:35 crowds (98%) | crowd (1.7%) CT

ⁱ 15:36 taking the seven loaves and the fish, (97.2%) | he took the seven loaves and the fish, and (2.8%) CT

^j 15:36 his 97% | the 3% CT

^k 15:36 crowd 96% | crowds 4% CT OC

^l 15:39 got 30% | went up 70% HF RPA

^m 15:39 Magdala 98% | Magadan 0.2% CT

today, for the sky is red and threatening.’ Hypocrites! You know how to discern the appearance of the sky, but you cannot ^adiscern the signs of the times? ⁴ An evil and adulterous generation seeks after a sign, and yet a sign shall not be given to it except the sign of Jonah ^bthe prophet.” And he left them and went away.

⁵ And ^chis disciples came to the other side and had forgotten to bring bread. ⁶ And Jesus said to them, “Watch out and beware of the leaven of the Pharisees and Sadducees.” ⁷ And they discussed this among themselves, saying, “It is because we brought no bread.” ⁸ Now Jesus, aware of this, said ^dto them, “Why are you discussing among yourselves, O you of little faith, the fact that you ^ebrought no bread? ⁹ Do you not yet understand, and do you not remember the five loaves for the five thousand, and how many baskets you collected? ¹⁰ Or the seven loaves for the four thousand, and how many baskets you collected? ¹¹ How is it that you do not understand that it was not concerning bread that I ^ftold you to beware of the leaven of the Pharisees and Sadducees?” ¹² Then they understood that he had not said to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

¹³ Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, “Who do people say that ^gI, the Son of Man, am?” ¹⁴ And they said, “Some say John the Baptist, and others say Elijah, and others say that you are Jeremiah or one of the prophets.” ¹⁵ He said to them, “But who do you say that I am?” ¹⁶ And Simon Peter answered and said, “You are the Christ, the Son of the living God.” ¹⁷ And Jesus answered and said to him, “Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but my Father who is in the heavens. ¹⁸ And I also say to you that you are Peter, and on this rock I will build my church, and the gates of Hades shall not prevail against it. ^{19h} And I will give you the keys of the kingdom of the heavens, and whatever you bind on earth shall be bound in the heavens, and whatever

^a 16:3 discern | know OC

^b 16:4 the prophet 99% | --- 1% CT

^c 16:5 his 98% | the 1% CT

^d 16:8 to them 90% | --- 10% CT

^e 16:8 brought (98%) | have (1.7%) NA TH

^f 16:11 told you to 95.5% | spoke to you? But 2.5% CT

^g 16:13 I, the Son of Man, am 99% | the Son of Man is 1% CT

^h 16:19 And 99% | --- 1% CT

you loose on earth shall be loosed in the heavens.” ²⁰ Then he commanded ^ahis disciples to tell no one that he was ^bJesus, the Christ.

²¹ From that time Jesus began to show his disciples that he must go off to Jerusalem, and suffer many things at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised up. ²² And Peter took him aside and began to rebuke him, saying, “God be merciful to you, Lord; this shall certainly not happen to you.” ²³ But he turned around and said to Peter, “Get behind me, Satan! You are a stumbling block to me, for you are not thinking about the things of God, but the things of people.”

²⁴ Then Jesus said to his disciples, “If anyone wants to come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever desires to save his life shall lose it, but whoever loses his life for my sake shall find it. ²⁶ For what ^cis a person benefited if he gains the whole world but forfeits his soul? Or what shall a person give in exchange for his soul? ²⁷ For the Son of Man is going to come in the glory of his Father with his angels, and then he will repay each person according to what he has done. ²⁸ Truly I say to ^dyou, there are some ^estanding here who shall certainly not taste death until they see the Son of Man coming in his kingdom.”

17 And after six days Jesus took with him Peter and James and John his brother, and led them up on a high mountain by themselves. ² And he was transfigured before them, and his face shone like the sun, and his garments became as white as light. ³ And behold, Moses and Elijah appeared to them, talking with him. ⁴ And Peter spoke up and said to Jesus, “Lord, it is good for us to be here. If you wish, ^flet us make three tabernacles here, one for you, and one for Moses, and one for Elijah.” ⁵ While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice came from the cloud, saying, “This is my beloved Son, in whom I am well pleased; listen to him.” ⁶ And when the disciples heard it, they fell upon their faces and were utterly afraid. ⁷ And Jesus came up

^a 16:20 his 99% | the 1% CT

^b 16:20 Jesus, 65% | --- 35% CT WP

^c 16:26 is a person 97% | shall a person be 3% CT

^d 16:28 you, there 96% | you that there 4% CT

^e 16:28 standing 85% | among those standing 15% CT OC TR

^f 17:4 let us 99.5% | I will 0.5% CT

and touched them and said, “Rise, and do not be afraid.” ⁸ And lifting up their eyes, they saw no one but ^aJesus alone.

⁹ And as they were coming down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man has ^brisen from the dead.” ¹⁰ And ^chis disciples asked him, saying, “Why then do the scribes say that Elijah must come first?” ¹¹ And ^dJesus answered and said ^eto them, “Elijah indeed comes ^ffirst, and he will restore all things. ¹² But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they wished. Even so the Son of Man is about to suffer at their hands.” ¹³ Then the disciples understood that he was speaking to them about John the Baptist.

¹⁴ And when they came to the crowd, a man came to him, kneeling before him ¹⁵ and saying, “Lord, have mercy on my son, for he is an epileptic and ^gsuffers terribly. For often he falls into the fire, and often into the water. ¹⁶ And I brought him to your disciples, and yet they could not heal him.” ¹⁷ And Jesus answered and said, “O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to me.” ¹⁸ And Jesus rebuked the demon, and it came out of him, and the boy was healed from that hour. ¹⁹ Then the disciples came to Jesus privately and said, “Why could we not cast it out?” ²⁰ And ^hJesus said to them, “Because of your ⁱunbelief. For truly I say to you, if you have faith like a grain of mustard seed, you shall say to this mountain, ‘Move from here to there,’ and it shall move, and nothing shall be impossible for ^jyou. ²¹ But this kind does not go out except by prayer and fasting.”

^a **17:8** Jesus 98.5% | Jesus himself 1.5% CT

^b **17:9** risen 99.8% | been raised 0.2% NA SBL

^c **17:10** his 99% | the 1% NA SBL

^d **17:11** Jesus 97% | he 3% CT

^e **17:11** to them 99% | --- 1% CT

^f **17:11** first 97% | --- 3% CT

^g **17:15** suffers terribly | is ill TH

^h **17:20** Jesus 97% | he 3% CT

ⁱ **17:20** unbelief (98.3%) | little faith (1.5%) CT

^j **17:20-21** you. But this kind does not go out except by prayer and fasting.” (99.4%)
| you.” (0.6%) CT

²² And while they were ^atraveling around in Galilee, Jesus said to them, “The Son of Man is about to be delivered into the hands of men, ²³ and they shall kill him, and on the third day he shall be raised up.” And they were greatly distressed.

²⁴ And when they came to Capernaum, the collectors of the two-drachma tax came to Peter and said, “Your teacher pays the two-drachma tax, doesn't he?” ²⁵ He said, “Yes.” And when ^bhe came into the house, Jesus spoke to him first, saying, “What do you think, Simon? From whom do the kings of the earth receive toll or tax? From their own sons or from strangers?” ²⁶ ^cPeter said to him, “From strangers.” Jesus said to him, “Then the sons are free. ²⁷ But so that we may not offend them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth, you will find a stater coin. Take that and give it to them for me and you.”

18 In that hour the disciples came to Jesus, saying, “Who then is greater in the kingdom of the heavens?” ² And ^dJesus called a little child over and set him in their midst ³ and said, “Truly I say to you, unless you turn and become like little children, you shall certainly not enter the kingdom of the heavens. ⁴ Therefore whoever humbles himself like this little child is greater in the kingdom of the heavens. ⁵ And whoever receives one little child such as this in my name receives me, ⁶ but whoever causes one of these little ones who believe in me to stumble, it would be better for him if a donkey millstone were hung ^e upon his neck and he were drowned in the depth of the sea.

⁷ “Woe to the world because of stumbling blocks! For it is necessary that stumbling blocks come, yet woe to ^fthat man through whom the stumbling block comes! ⁸ And if your hand or your foot causes you to stumble, cut ^gthem off and throw them away from you. It is better for you to enter life ^hlame or crippled than to have two hands or two feet and

^a **17:22** traveling around 99% | gathering together 1% CT

^b **17:25** he 73% | they 27% WP

^c **17:26** Peter said to him, “From strangers.” 99% | And when he said, “From strangers,” 1% CT

^d **18:2** Jesus 97% | he 3% CT

^e **18:6** upon 98% | around 2% NA TH

^f **18:7** that 99% | the 1% CT

^g **18:8** them off and throw them 95% | it off and throw it 5% CT

^h **18:8** lame or crippled 99.5% | crippled or lame 0.5% NA SBL

be thrown into the eternal fire. ⁹ And if your eye causes you to stumble, pluck it out and throw it away from you. It is better for you to enter life with one eye than to have two eyes and be thrown into the Gehenna of fire.

¹⁰ “See that you do not despise one of these little ones, for I tell you that their angels in the heavens continually see the face of my Father who is in the heavens. ¹¹ ^aFor the Son of Man came to save what is lost. ¹² What do you think? If a certain man has a hundred sheep, and one of them goes astray, ^bdoes he not leave the ^cninety-nine and go seek on the mountains the one that has gone astray? ¹³ And if it comes to pass that he should find it, truly I say to you that he rejoices more over it than over the ninety-nine that have not gone astray. ¹⁴ In the same way, there is no desire before your Father who is in the heavens that one of these little ones should perish.

¹⁵ “And if your brother sins against you, go ^dand show him his fault between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others with you, so that every matter may be established by the mouth of two or three witnesses. ¹⁷ And if he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you like a Gentile and a tax collector. ¹⁸ Truly I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ ^eAgain, truly I say to you that if two of you agree on earth concerning any matter, whatever they may ask, it shall be done for them by my Father who is in the heavens. ²⁰ For where two or three are gathered together in my name, I am there in the midst of them.”

²¹ Then Peter came ^fto him and said, “Lord, how often shall my brother sin against me and I forgive him? Up to seven times?” ²² Jesus said to him, “Not, I tell you, up to seven times, but up to seventy times seven.

²³ “For this reason the kingdom of the heavens may be compared to a king who wished to settle accounts with his bondservants. ²⁴ And as

^a **18:11** For the Son of Man came to save what is lost. (83.7%) | --- (1.5%) CT

^b **18:12** does 98% | shall 2% CT

^c **18:12** ninety-nine and go seek on the mountains 98% | ninety-nine on the mountains and go seek 2% CT

^d **18:15** and 70% | --- 30% CT WP

^e **18:19** Again, truly 95% | Again 4% TR

^f **18:21** to him and said 99% | and said to him 1% NA

he began to settle them, one who had a debt of ten thousand talents was brought to him. ²⁵ But since he did not have anything with which to repay the debt, his lord commanded him to be sold, along with his wife and his children and all that he had, and payment to be made. ²⁶ So the bondservant fell down and bowed before him, saying, ‘^aLord, be patient with me, and I will repay you all that I owe.’ ²⁷ And moved with compassion, the lord of that bondservant released him and forgave him the debt. ²⁸ But that bondservant went out and found one of his fellow bondservants who owed him a hundred denarii. And he seized him and began to choke him, saying, ‘Repay me what you owe.’ ²⁹ So his fellow bondservant fell down ^bat his feet and begged him, saying, ‘Be patient with me, and I will repay ^cyou.’ ³⁰ But he was not willing to do so. Instead, he went off and threw him into prison until he should repay what was owed. ³¹ ^dNow when his fellow bondservants saw the things that had taken place, they were greatly distressed. And they went and reported to their lord all the things that had taken place. ³² Then his lord summoned him and said to him, ‘You evil bondservant! I forgave you all that debt because you begged me. ³³ Should you not also have had mercy on your fellow bondservant, even as I had mercy on you?’ ³⁴ And his lord was angry and delivered him over to the torturers until he should repay all that was owed ^ehim. ³⁵ My heavenly Father shall also do the same to you if each one of you, from your hearts, does not forgive his brother ^fhis trespasses.”

19 And it came to pass, when Jesus had finished these sayings, that he departed from Galilee and came into the region of Judea beyond the Jordan. ² And great crowds followed him, and he healed them there.

³ And ^gthe Pharisees came to him, testing him and saying ^hto him, “Is it lawful for a man to divorce his wife for any reason?” ⁴ And he

^a **18:26** Lord, be 99% | Be 1% NA SBL

^b **18:29** at his feet 97% | --- 3% CT

^c **18:29** you 90% | you everything 10% TR

^d **18:31** Now 99.5% | So 0.5% CT

^e **18:34** him 99% | --- 1% NA SBL

^f **18:35** his trespasses 99% | --- 1% CT

^g **19:3** the 95% | --- 5% CT

^h **19:3** to him 95% | --- 5% CT

answered and said ^ato them, “Have you not read that the one who ^bmade them from the beginning ‘made them male and female,’ ⁵ and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?’ ⁶ So then they are no longer two, but one flesh. Therefore what God has joined together, let no person separate.” ⁷ They said to him, “Why then did Moses command to give her a certificate of divorce and send her away?” ⁸ He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. ⁹ But I say to ^cyou that whoever divorces his wife, except for fornication, and marries another commits adultery. ^d And he who marries a divorced woman commits adultery.”

¹⁰ ^eHis disciples said to him, “If such is the case of a man with his wife, it is better not to marry.” ¹¹ And he said to them, “Not all men can accept this statement, but only those to whom it is given. ¹² For there are eunuchs who were born that way from their mother's womb, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of the heavens. Let him who is able to accept this accept it.”

¹³ Then little children were brought to him so that he might lay his hands on them and pray, but the disciples rebuked them. ¹⁴ Yet Jesus said, “Let the little children come to me and do not hinder them, for the kingdom of the heavens belongs to such as these.” ¹⁵ And after laying his hands upon them, he departed from there.

¹⁶ And behold, ^fone individual came ^gand said to him, “^hGood Teacher, what good thing must I do to have eternal life?” ¹⁷ And he said to him, “Why ⁱdo you call me good? ^jNo one is good except one: God. But if you wish to enter into life, keep the commandments.” ¹⁸ He said to him, “Which ones?” And Jesus said, “You shall not murder, You shall

^a 19:4 to them 99% | --- 1% CT

^b 19:4 made 99% | created 1% CT

^c 19:9 you that | you, TH

^d 19:9 And he who marries a divorced woman commits adultery. 99.5% | --- 0.5% NA

^e 19:10 His 99.5% | The 0.5% SBL

^f 19:16 one 75% | a certain 25% WP

^g 19:16 and said to him 98% | to him and said 2% CT

^h 19:16 Good (99%) | --- (1%) CT

ⁱ 19:17 do you call me good (99%) | do you ask me about what is good (0.9%) CT

^j 19:17 No one is good except one: God (99.1%) | There is one who is good (0.3%) CT

not commit adultery, You shall not steal, You shall not testify falsely,
¹⁹Honor your father and your mother, and, You shall love your neighbor
 as yourself.” ²⁰The young man said to him, “All these I have kept ^afrom
 my youth; what do I still lack?” ²¹Jesus said to him, “If you wish to be
 perfect, go sell what you have and give to the poor, and you shall have
 treasure in ^bheaven; and come follow me.” ²²But when the young man
 heard this statement, he went away sorrowful, for he was a man who had
 many possessions.

²³And Jesus said to his disciples, “Truly I say to you that only
 with difficulty shall a rich person enter the kingdom of the heavens.
²⁴And again I say to you, it is easier for a camel to ^cgo through the eye of
 a needle than for a rich person to enter the kingdom of God.” ²⁵And when
^dhis disciples heard this, they were greatly astonished, saying, “Who then
 can be saved?” ²⁶And Jesus looked at them and said to them, “With
 people this is impossible, but with God all things are possible.” ²⁷Then
 Peter responded and said to him, “Behold, we have left everything and
 followed you; what then shall there be for us?” ²⁸And Jesus said to them,
 “Truly I say to you that in the regeneration, when the Son of Man sits
 upon his throne of glory, you who have followed me shall also sit upon
 twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who
 has left houses, or brothers, or sisters, or father, or mother, ^eor wife, or
 children, or fields for my name's sake, shall receive a hundredfold and
 shall inherit eternal life. ³⁰But many who are first shall be last, and many
 who are last shall be first.

20 “For the kingdom of the heavens is like a master of a house
 who went out early in the morning to hire workers for his
 vineyard. ²And having agreed with the workers that they would work
 for a denarius for the day, he sent them into his vineyard. ³And going
 out about the third hour, he saw others standing idle in the marketplace,
⁴and he said to them, ‘You go into my vineyard as well, and I will give you
 whatever is right.’ ⁵And they went off. ^fGoing out again about the sixth
 and the ninth hour, he did likewise. ⁶And going out about the eleventh

^a 19:20 from my youth (99%) | --- (1%) CT

^b 19:21 heaven 99.5% | the heavens 0.5% CT

^c 19:24 go through 90% | enter 10% SBL

^d 19:25 his 90% | the 10% CT

^e 19:29 or wife, 96% | --- 0.5% NA

^f 20:5 Going 99% | And going 1% NA TH

hour, he found others standing ^aidle and said to them, ‘Why have you been standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into my vineyard as ^bwell, and you shall receive whatever is right.’

⁸ “Now when evening came, the lord of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last and going on to the first.’ ⁹ And when those who had been hired about the eleventh hour came, they each received a denarius. ¹⁰ ^c Now when the first came, they supposed that they would receive more, and yet they also each received a denarius. ¹¹ And when they received it, they grumbled against the master of the house, ¹² saying, ‘These last men worked for one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat.’ ¹³ But he answered and said to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me to work for a denarius? ¹⁴ Take what is yours and go. But I wish to give to this last man just as I gave to you. ¹⁵ ^d Or is it not lawful for me to do what I wish with what is mine? ^e Is your eye evil because I am good?’ ¹⁶ So the last shall be first, and the first shall be last. ^f For many are called, but few are chosen.”

¹⁷ And as Jesus was going up to Jerusalem, he took the twelve disciples aside ^gprivately on the way and said to them, ¹⁸ “Behold, we are going up to Jerusalem, and the Son of Man shall be delivered up to the chief priests and scribes, and they shall condemn him to death ¹⁹ and deliver him up to the Gentiles to mock and whip and crucify him, and on the third day he shall ^hrise again.”

²⁰ Then the mother of the sons of Zebedee came to him with her sons, bowing down and asking something of him. ²¹ And he said to her, “What do you want?” She said to him, “Say that these two sons of mine may sit one on your right and one on your left in your kingdom.” ²² And Jesus answered and said, “You do not know what you are asking.

^a **20:6** idle 99% | around 1% CT

^b **20:7** well, and you shall receive whatever is right. 99% | well. 1% CT

^c **20:10** Now 97.5% | And 2% CT

^d **20:15** Or is 99.5% | Is 0.5% SBL

^e **20:15** Is 85% | Or is 15% CT EL TB

^f **20:16** For many are called, but few are chosen. (98.5%) | --- (1.5%) CT

^g **20:17** privately on the way and 97% | privately, and on the way he 3% CT

^h **20:19** rise again 99% | be raised up 1% CT

Are you able to drink the cup that I am about to ^adrink, or to be baptized with the baptism that I am baptized with?” They said to him, “We are able.” ^{23b}And he said to them, “You shall indeed drink my ^ccup and be baptized with the baptism that I am baptized with, but to sit on my right and on my ^dleft is not mine to grant, but it is for those for whom it has been prepared by my Father.” ²⁴And when the ten heard it, they were indignant with the two brothers. ²⁵But Jesus called them over and said, “You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them. ^{26e}But it shall not be so among you. Instead, whoever wants to be great among ^fyou shall be your servant, ²⁷and whoever wants to be first among ^gyou, let him be your bondservant, ²⁸just as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

²⁹And as they went out from Jericho, a great crowd followed him. ³⁰And behold, there were two blind men sitting by the road, and when they heard that Jesus was passing by, they cried out, saying, “^hHave mercy on us, Lord, Son of David!” ³¹But the crowd rebuked them so that they would be silent. But they cried out even more loudly, saying, “ⁱHave mercy on us, Lord, Son of David!” ³²And stopping, Jesus called them over and said, “What do you want me to do for you?” ³³They said to him, “Lord, let our eyes be opened.” ³⁴And moved with compassion, Jesus touched their eyes, and immediately ^jtheir eyes received sight, and they followed him.

^a **20:22** drink, or to be baptized with the baptism that I am baptized with? 90% | drink, and to be baptized with the baptism that I am baptized with? 9% TR | drink? 1% CT

^b **20:23** And he 98% | He 2% CT

^c **20:23** cup and be baptized with the baptism that I am baptized with, 99% | cup, 1% CT

^d **20:23** left 97% | left, this 3% NA

^e **20:26** But it 85% | It 15% CT OC

^f **20:26** you shall 90% | you, let him 10% TR

^g **20:27** you, let him 65% | you shall 35% CT OC WP

^h **20:30** Have mercy on us, Lord 98% | Have mercy on us, Jesus 1% TH | Lord, have mercy on us 0.5% SBL

ⁱ **20:31** Have mercy on us, Lord | Lord, have mercy on us SBL TH

^j **20:34** their eyes received sight, and they 98% | they received sight and 2% CT

21 And when they drew near to Jerusalem and came to ^aBethsphage, ^bat the Mount of Olives, Jesus then sent two disciples, ²saying to them, “Go into the village that is ahead of you, and immediately you will find a donkey tied there and a colt with it. Untie them and bring them to me. ³And if anyone says anything to you, you shall say, ‘The Lord has need of them.’ And immediately he will send them.” ⁴Now ^call this came to pass so that what had been spoken through the prophet might be fulfilled, saying,

⁵“Say to the daughter of Zion,
 ‘Behold, your king is coming to you,
 meek and mounted upon a donkey,
 even ^da colt, the foal of a beast of burden.’ ”

⁶And the disciples went and did just as Jesus had directed them. ⁷They brought the donkey and the colt and put their garments on them, and ^ehe sat upon them. ⁸And a very great crowd spread their garments on the road, and others were cutting down branches from the trees and spreading them on the road. ⁹And the crowds that went before and that followed were crying out, saying,

“Hosanna to the Son of David!
 Blessed is he who comes in the name of the Lord!
 Hosanna in the highest!”

¹⁰And as he came into Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds were saying, “This is ^fJesus the prophet, who is from Nazareth of Galilee.”

¹²And Jesus went into the temple ^gof God and drove out all who were selling and buying in the temple. And he overturned the tables of the money changers and the seats of those who were selling doves. ¹³And he

^a **21:1** Bethsphage 85% | Bethphage 15% CT RPA TR

^b **21:1** at 99.5% | to 0.5% NA SBL

^c **21:4** all 99% | --- 1% CT

^d **21:5** a (98%) | upon a (2%) CT

^e **21:7** he sat 98% | they set him 2% EL FS TB

^f **21:11** Jesus the prophet 98.5% | the prophet Jesus 0.5% CT

^g **21:12** of God (96.8%) | --- (3.2%) CT

said to them, “It is written, ‘My house shall be called a house of prayer,’ but you ^ahave made it a den of robbers.”

¹⁴ And the ^blame and the blind came to him in the temple, and he healed them. ¹⁵ And when the chief priests and the scribes saw the wonderful things that he had done and the children ^ccrying out in the temple and saying, “Hosanna to the Son of David,” they were indignant ¹⁶ and said to him, “Do you hear what these children are saying?” And Jesus said to them, “Yes, have you never read,

‘Out of the mouths of babies and nursing infants
you have prepared praise?’”

¹⁷ And leaving them, he went out of the city to Bethany and spent the night there.

¹⁸ Now early in the morning, as he was returning to the city, he was hungry. ¹⁹ And seeing a lone fig tree by the road, he came to it and found nothing on it but leaves only. And he said to it, “May there be no more fruit from you for all eternity.” And at once the fig tree withered. ²⁰ And when the disciples saw it, they were amazed, saying, “How did the fig tree wither all at once?” ²¹ And Jesus answered and said to them, “Truly I say to you, if you have faith and do not doubt, not only shall you do what has been done to the fig tree, but even if you should say to this mountain, ‘Be taken up and thrown into the sea,’ it shall come to pass. ²² And if you have faith, you shall receive all the things that you ask for in prayer.”

²³ And when he came to the temple, the chief priests and the elders of the people came up to him as he was teaching, saying, “By what authority are you doing these things? And who gave you this authority?” ²⁴ And Jesus answered and said to them, “I will also ask you one question, which if you tell me, I will also tell you by what authority I am doing these things: ²⁵ Where was the baptism of John from? From heaven or from people?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶ But if we say, ‘From people,’ we fear the crowd, for they all regard John as a prophet.” ²⁷ And they answered Jesus and said, “We do not know.”

^a 21:13 have made 99.5% | are making 0.5% CT

^b 21:14 lame and the blind 96% | blind and the lame 4% CT TR

^c 21:15 crying 99% | who were crying 1% CT

And he said to them, “Neither do I tell you by what authority I am doing these things.

²⁸ “But what do you think? A ^aman had two children. ^bAnd he went to the first and said, ‘Child, go work today in ^cmy vineyard.’ ²⁹ And he answered and said, ‘I will not,’ but afterward he changed his mind and went. ³⁰ And he went to the ^dsecond and said likewise. And he answered and said, ‘I will go, sir,’ and yet he did not go. ³¹ Which of the two did the will of his father?” They said ^eto him, “The first.” Jesus said to them, “Truly I say to you that the tax collectors and the prostitutes are entering the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And when you saw it, you ^fdid not change your minds afterward so as to believe him.

³³ “Listen to another parable: There was a ^gcertain man, a master of a house, who planted a vineyard, and put a fence around it, and dug a winepress in it, and built a tower, and leased it to farmers, and left the country. ³⁴ Now when the season for fruit drew near, he sent his bondservants to the farmers to receive his fruit. ³⁵ And the farmers took his bondservants and beat one and killed another and stoned another. ³⁶ Again he sent other bondservants, more than the first. And they did likewise to them. ³⁷ And afterward he sent to them his son, saying, ‘They will have respect for my son.’ ³⁸ But when the farmers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and take possession of his inheritance.’ ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ Now when the lord of the vineyard comes, what shall he do to those farmers?” ⁴¹ They said to him, “He will bring those wretches to a wretched end and lease the vineyard to other farmers who shall give him the fruits in their seasons.”

⁴² Jesus said to them, “Have you never read in the Scriptures,

‘The stone that the builders rejected

^a **21:28** man 50% | certain man 50% OC WP

^b **21:28** And he | He SBL

^c **21:28** my 92% | the 8% CT

^d **21:30** second 30% | other 70% HF NA RPA WP

^e **21:31** to him 98% | --- 2% CT

^f **21:32** did 97% | still did 3% CT

^g **21:33** certain man, a master of a house, 90% | a master of a house 10% CT RPA

has become the cornerstone;
 this was from the Lord,
 and it is amazing in our eyes’?

⁴³For this reason I say to you that the kingdom of God shall be taken away from you and given to a people that produces the fruits thereof. ⁴⁴And he who falls upon this stone shall be broken to pieces, and it shall crush anyone on whom it falls.”

⁴⁵And when the chief priests and the Pharisees heard his parables, they knew that he was speaking about them. ⁴⁶And although they were seeking to seize him, they feared the crowds, because the people regarded him as a prophet.

22 And Jesus continued and spoke to them again in parables, saying, ²“The kingdom of the heavens may be compared to a king who prepared a wedding feast for his son. ³And he sent his bondservants to call those who had been invited to the wedding feast, and yet they would not come. ⁴Again he sent other bondservants, saying, ‘Tell those who are invited, “Behold, I have prepared my dinner, my bulls and the fattened cattle have been slaughtered, and all things are ready. Come to the wedding feast.”’ ⁵But they paid no attention and went off, one to his own field and another to his business. ⁶And the rest seized his bondservants, mistreated them, and killed them. ⁷^aAnd when that king heard of it, he was angry. And he sent his armies and destroyed those murderers and burned down their city. ⁸Then he said to his bondservants, ‘The wedding feast is ready, but those who were invited were not worthy. ⁹Go therefore to where the roads exit the city and invite as many as you find to the wedding feast.’ ¹⁰And those bondservants went out to the roads and gathered together all whom they found, both evil and good. And the wedding feast was filled with guests.

¹¹“But when the king came in to see the guests, he saw a man there who was not clothed with a wedding garment. ¹²And he said to him, ‘Friend, how did you come in here without having a wedding garment?’ And he was speechless. ¹³Then the king said to the servants, ‘Bind his ^bfeet and hands, ^cand take him away, and throw him out into the outer

^a 22:7 And when that king heard of it, he 95% | But the king 2% CT | But when that king heard of it, he 2% OC | But when the king heard of it, he 1% TR

^b 22:13 feet and hands 40% | hands and feet 60% RPA WP

^c 22:13 and take him away, 97% | --- 3% NA SBL

darkness. In that place there shall be weeping and gnashing of teeth.’
¹⁴For many are called, but few are chosen.”

¹⁵Then the Pharisees went and took counsel as to how they might ensnare him in what he said. ¹⁶And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true, and teach the way of God in truth, and that you do not care about the opinion of anyone, for you do not regard people with partiality. ¹⁷Tell us then, what do you think? Is it lawful to pay taxes to Caesar or not?”
¹⁸But Jesus knew their evil intent and said, “Why are you testing me, you hypocrites? ¹⁹Show me the coin for the tax.” And they brought him a denarius. ²⁰And he said to them, “Whose image and inscription is this?”
²¹They said to him, “Caesar’s.” Then he said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.”
²²And when they heard it, they were amazed. And they left him and went away.

²³On that day some ^aSadducees (who say there is no resurrection) came to him and asked him, ²⁴saying, “Teacher, Moses said, ‘If any man dies without having children, his brother shall marry his wife and raise up seed for his brother.’ ²⁵Now there were seven brothers among us. And the first married and died, and having no seed, he left his wife to his brother. ²⁶The same thing happened to the second also and to the third, down to the seventh. ²⁷And last of all the woman ^balso died. ²⁸In the resurrection, therefore, which of the seven shall she be the wife of? For they all had her.”

²⁹And Jesus answered and said to them, “You are mistaken because you do not know the Scriptures or the power of God. ³⁰For in the resurrection people neither marry nor are they given in marriage, but they are like angels ^cof God in heaven. ³¹Now concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, ³²‘I am the God of Abraham, and the God of Isaac, and the God of Jacob?’ ^dGod is not God of the dead, but of the living.”
³³And when the crowds heard it, they were astonished at his teaching.

³⁴But when the Pharisees heard that he had silenced the Sadducees, they gathered together. ³⁵And one of them, a lawyer, asked him a

^a **22:23** Sadducees (who say there is no resurrection) came to him and 65% | Sadducees came to him, saying there is no resurrection, and they 35% CT RPA

^b **22:27** also 97% | --- 3% CT

^c **22:30** of God 99% | --- 1% NA

^d **22:32** God is not 97.5% | He is not the 2% CT

question, testing him ^aand saying, ³⁶“Teacher, which is the greatest commandment in the Law?” ³⁷And ^bJesus said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ ³⁸This is the ^cforemost and greatest commandment. ³⁹^dAnd a second ^eis like it: ‘You shall love your neighbor as yourself.’ ⁴⁰The whole ^fLaw and the Prophets hang on these two commandments.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them, ⁴²saying, “What do you think about the Christ? Whose son is he?” They said to him, “David's.” ⁴³He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

⁴⁴‘The Lord said to my Lord,
“Sit at my right hand
until I ^gmake your enemies a footstool for your feet” ’?

⁴⁵If then David calls him Lord, how is he his son?” ⁴⁶And no one was able to answer him a word, nor did anyone dare to ask him questions anymore from that day forward.

23 Then Jesus spoke to the crowds and to his disciples, ²saying, “The scribes and the Pharisees sit on Moses' seat. ³Therefore ^hobserve and do all the things that they tell you ⁱto observe. But do not do according to their works, for they say things and do not do them. ⁴^jFor they bind ^kburdens that are heavy and hard to bear and lay them on people's shoulders, but they are not willing to move them with their finger. ⁵And they do all their works to be seen by people. ¹And they

^a 22:35 and saying, 99.5% | --- 0.5% CT

^b 22:37 Jesus 99% | he 1% CT

^c 22:38 foremost and greatest 95% | greatest and foremost 3.5% CT

^d 22:39 And a | A TH

^e 22:39 is like it 50% | like it is this 50% RPA WP

^f 22:40 and the Prophets hang on these two commandments 99% | hangs on these two commandments, and so do the Prophets 1% CT

^g 22:44 make your enemies a footstool for 97% | put your enemies under 0.5% CT

^h 23:3 observe and do (96.3%) | do and observe (1.1%) CT

ⁱ 23:3 to observe (97.4%) | --- (1.4%) CT

^j 23:4 For 90% | And 9% CT

^k 23:4 burdens that are heavy and hard to bear 99% | heavy burdens 1% SBL

^l 23:5 And 95% | For 5% CT OC

make their phylacteries wide and enlarge the fringes ^aof their garments. ⁶And they love the place of honor at banquets and the best seats in the synagogues, ⁷and greetings in the marketplaces, and to be called ^b'Rabbi, Rabbi' by people. ⁸But you, do not be called 'Rabbi,' for there is one who is your ^cinstructor, ^dthe Christ, and you are all brothers. ⁹And do not call anyone on earth your father, for there is one who is your Father, ^ehe who is in the heavens. ¹⁰Neither be called instructors, for there is one who is your instructor, the Christ. ¹¹But he who is greater among ^fyou shall be your servant. ¹²And whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.

¹³"But woe to you, scribes and Pharisees, hypocrites! For you ^gdevour widows' houses and make long prayers for the sake of appearance. For this reason you shall receive more severe judgment.

¹⁴"Woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of the heavens in people's faces. For you do not enter, nor do you allow those who are entering to go in.

¹⁵"Woe to you, scribes and Pharisees, hypocrites! For you travel across the sea and the dry land to make one convert, and when he has become one, you make him twice as much a son of Gehenna as yourselves.

¹⁶"Woe to you, blind guides, who say, 'Whoever swears by the sanctuary, it is nothing; but whoever swears by the gold of the sanctuary, he is bound by his oath.' ¹⁷You fools and blind men! For which is greater, the gold or the sanctuary that ^hsanctifies the gold? ¹⁸And you

^a **23:5** the fringes of their garments 98.5% | their fringes 1.5% CT

^b **23:7** Rabbi, 95% | --- 5% CT

^c **23:8** instructor 70% | teacher 30% CT OC WP

^d **23:8** the Christ, 96% | --- 4% CT

^e **23:9** he who is in the heavens 96% | the heavenly one 2% CT

^f **23:11** you shall 75% | you, let him 25% WP

^g **23:13-14** devour widows' houses and make long prayers for the sake of appearance. For this reason you shall receive more severe judgment. "Woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of the heavens in people's faces. For you do not enter, nor do you allow those who are entering to go in. 97% | shut the kingdom of the heavens in people's faces. For you do not enter, nor do you allow those who are entering to go in. 2% CT | shut the kingdom of the heavens in people's faces. For you do not enter, nor do you allow those who are entering to go in. "Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses and make long prayers for the sake of appearance. For this reason you shall receive more severe judgment. 1% EL FS TB

^h **23:17** sanctifies 99.5% | has sanctified 0.5% CT

say, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is bound by his oath.' ¹⁹ You ^afools and blind men! For which is greater, the gift or the altar that sanctifies the gift? ²⁰ Therefore, he who swears by the altar swears by it and by all the things that are on it. ²¹ And he who swears by the sanctuary swears by it and by the one who dwells in it. ²² And he who swears by heaven swears by the throne of God and by the one who sits upon it.

²³ "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and yet you have neglected the weightier matters of the Law: justice and mercy and faith. ^bThese you ought to have done, and you ought not to have neglected the others. ²⁴ You blind guides, who strain out a gnat but swallow a camel!

²⁵ "Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and the dish, but inside they are full of plunder and ^cunrighteousness. ²⁶ You blind Pharisee! First cleanse the inside of the cup ^dand the dish, so that the outside of ^ethem may be clean as well.

²⁷ "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which appear beautiful on the outside, but on the inside they are full of the bones of the dead and all uncleanness. ²⁸ In the same way you also appear to people to be righteous on the outside, but on the inside you are full of hypocrisy and lawlessness.

²⁹ "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and adorn the graves of the righteous, ³⁰ and you say, 'If we had been alive in the days of our fathers, we would not have been participants with them in shedding the blood of the prophets.' ³¹ Therefore you bear witness against yourselves that you are sons of those who murdered the prophets. ³² You then, fill up the measure of your fathers. ³³ You serpents, you brood of vipers! How shall you escape from the judgment of Gehenna? ³⁴ For this reason, behold, I am sending you prophets and sages and ^fscribes, and some of them you will kill and crucify, and some of them you will whip in your synagogues and persecute from city to city, ³⁵ so that upon you may come all the righteous

^a 23:19 fools and 99% | --- 1% CT

^b 23:23 These 95% | But these 5% OC NA TH

^c 23:25 unrighteousness 93% | self-indulgence 5% CT TR

^d 23:26 and the dish 99% | --- 1% NA

^e 23:26 them 97% | it 3% NA SBL

^f 23:34 scribes, and 94% | scribes; 6% CT

blood that has been shed upon the earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. ³⁶ Truly I say to ^ayou that all these things shall come upon this generation.

³⁷ “Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her chicks under her wings, and you were not willing! ³⁸ Behold, your house is left to you desolate. ³⁹ For I tell you, from now on you shall certainly not see me until you say, ‘Blessed is he who comes in the name of the Lord.’ ”

24 And Jesus left and was coming out from the temple, and his disciples came to him to show him the buildings of the temple. ² But ^bJesus said to them, “You see all these things, do you not? Truly I say to you, there shall certainly not be left here one stone upon another stone that shall not be thrown down.”

³ And as he was sitting on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when shall these things be? And what shall be the sign of your coming and of the end of the age?” ⁴ And Jesus answered and said to them, “See that no one leads you astray. ⁵ For many shall come in my name, saying, ‘I am the Christ,’ and they shall lead many astray. ⁶ And you will ^chear of wars and rumors of wars. See that you are not alarmed, for ^dall these things must come to pass, but the end is not yet. ⁷ For nation shall rise up against nation, and kingdom against kingdom. And there shall be famines ^eand pestilences and earthquakes in various places. ⁸ But all these things are the beginning of the labor pains.

⁹ “Then they shall deliver you up to tribulation and kill you. And you shall be hated by all nations because of my name. ¹⁰ And then many shall be made to stumble, and they shall deliver one another up and hate one another. ¹¹ And many false prophets shall rise up and lead many astray. ¹² And because lawlessness shall be multiplied, the love of many shall grow cold, ¹³ but he who endures to the end shall be saved. ¹⁴ And this good news of the kingdom shall be proclaimed in the whole world as a testimony to all nations, and then the end shall come.

^a **23:36** you that all 96% | you, all 4% NA TR

^b **24:2** Jesus 96.5% | he answered and 3% CT

^c **24:6** hear 73.5% | be concerned when you hear 25% WP

^d **24:6** all (94.2%) | --- (3.2%) CT

^e **24:7** and pestilences 99.5% | --- 0.5% CT

¹⁵ “So when you see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), ¹⁶ then let those who are in Judea flee to the mountains. ¹⁷ Let him who is on the housetop not come down to get ^athings out of his house. ¹⁸ And let him who is in the field not turn back to get his ^bgarments. ¹⁹ But woe to those who are pregnant and to those who are nursing infants in those days! ²⁰ And pray that your flight may not happen in winter or on a Sabbath. ²¹ For then there shall be great tribulation, such as has not been from the beginning of the world until now, or ever shall be. ²² And if those days had not been cut short, no flesh would be saved. But for the sake of the chosen those days shall be cut short. ²³ If anyone says to you at that time, ‘Behold, here is the Christ!’ or, ‘Here he is!’ do not believe him. ²⁴ For false christs and false prophets shall rise up and perform great signs and wonders so as to lead astray, if possible, even the chosen. ²⁵ Behold, I have told you in advance. ²⁶ So if they say to you, ‘Behold, he is in the wilderness,’ do not go out, or, ‘Behold, he is in the inner rooms,’ do not believe it. ²⁷ For as the lightning comes from the east and shines to the west, so ^calso shall be the coming of the Son of Man. ²⁸ ^dFor where the carcass is, there the vultures will be gathered together.

²⁹ “But immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. ³⁰ And then the sign of the Son of Man shall appear in heaven, and then all the tribes of the earth shall mourn. And they shall see the Son of Man coming on the clouds of heaven with power and great glory. ³¹ And he shall send his angels with a great ^esound of a trumpet, and they shall gather together his chosen from the four winds, from one end of the heavens to the other.

³² “Now learn this parable from the fig tree: When its branch has already become tender and has put out its leaves, you know that summer is near. ³³ So also, when you see all these things, know that it is near, at the doors. ³⁴ Truly I ^fsay to you, this generation shall certainly not pass

^a **24:17** things 95% | anything 5% TR

^b **24:18** garments 70% | garment 30% CT WP

^c **24:27** also 50% | --- 50% CT HF RPA

^d **24:28** For where 97% | Where 3% CT

^e **24:31** sound of a trumpet 97% | trumpet call 3% NA SBL

^f **24:34** say | saying EL [Note: This is clearly a typographical error in EL.]

away until all these things have come to pass. ³⁵ Heaven and earth shall pass away, but my words shall certainly not pass away.

³⁶ “Now concerning that day and ^ahour no one knows, not even the angels of the ^bheavens, but ^cmy Father alone. ³⁷ ^dAnd as were the days of Noah, so ^ealso shall be the coming of the Son of Man. ³⁸ For as in ^fthe days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah went into the ark, ³⁹ and they were not aware until the flood came and took them all away, so also shall be the coming of the Son of Man. ⁴⁰ Then two people shall be in the field; ⁸the one shall be taken and the one shall be left. ⁴¹ Two women shall be grinding grain at the mill; one shall be taken and one shall be left. ⁴² Therefore keep watch, for you do not know ^hin what hour your Lord is coming. ⁴³ But know this: that if the master of the house had known in what watch of the night the thief was coming, he would have kept watch and would not have allowed his house to be broken into. ⁴⁴ For this reason, you also, be ready, for the Son of Man is coming at an hour when you do not expect him.

⁴⁵ “Who then is the faithful and wise bondservant, whom his lord has set over his household, to give them their food at the proper time? ⁴⁶ Blessed is that bondservant whom his lord shall find so doing when he comes. ⁴⁷ Truly I say to you that he will set him over all his possessions. ⁴⁸ But if that evil bondservant should say in his heart, ‘My lord is delayed ⁱin coming,’ ⁴⁹ and should begin to beat his fellow bondservants and ^jto eat and ^kto drink with the drunkards, ⁵⁰ the lord of that bondservant shall come on a day when he does not expect him and at an hour that he does not know, ⁵¹ and shall cut him in two and assign his portion to be with the hypocrites. In that place there shall be weeping and gnashing of teeth.

^a **24:36** hour 95% | the hour 5% TR

^b **24:36** heavens, (94.2%) | heavens, nor the Son, (5.8%) CT

^c **24:36** my 92% | the 8% CT

^d **24:37** And 99.7% | For 0.3% CT

^e **24:37** also 99% | --- 1% CT

^f **24:38** the 99.5% | those 0.5% NA

^g **24:40** the one shall be taken and the 96% | one shall be taken and 4% CT

^h **24:42** in what hour 95% | on what day 5% CT

ⁱ **24:48** in coming 99.5% | --- 0.5% CT

^j **24:49** to 90% | --- 10% CT OC

^k **24:49** to 90% | --- 10% CT OC

25 “Then the kingdom of the heavens shall be comparable to ten virgins who took their lamps and went out to meet the bridegroom. ²Now five of them were ^awise, and five were foolish. ^{3b}When those who were foolish took their lamps, they did not take oil with them, ⁴but the wise took oil in their flasks along with their lamps. ⁵Now as the bridegroom was delayed, they all became drowsy and slept. ⁶But in the middle of the night there was a shout: ‘Behold, the bridegroom ^cis coming! Come out to meet him.’ ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise answered, saying, ‘We cannot, lest it ^dnot be enough for us and for ^eyou, but go rather to those who sell oil and buy some for yourselves.’ ¹⁰But as they went off to buy it, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut. ¹¹And afterward the other virgins also came, saying, ‘Lord, Lord, open the door for us.’ ¹²But he answered and said, ‘Truly I say to you, I do not know you.’ ¹³Therefore keep watch, for you do not know the day or the hour ^fin which the Son of Man is coming.

¹⁴“For it is just like a man who was about to go on a journey and called his own bondservants and entrusted his possessions to them. ¹⁵And to one he gave five talents, and to another two talents, and to another one talent, to each according to his own ability. And he immediately went on his journey. ^{16g}Now the man who had received the five talents went and traded with them, and he ^hmade five ⁱmore talents. ¹⁷In the same way ^jalso, the man who had received the two talents ^kalso earned two more. ¹⁸But the man who had received the one talent went off and dug in the ground and hid his lord's money.

^a 25:2 wise, and five were foolish 90% | foolish, and five were wise 2% CT

^b 25:3 When those who were 98% | For when the 0.5% CT

^c 25:6 is coming 99% | --- 1% CT

^d 25:9 not 85% | not at all 15% CT

^e 25:9 you, but 90% | you; 10% CT

^f 25:13 in which the Son of Man is coming (89.3%) | --- (10.7%) CT

^g 25:16 Now the 99.5% | The 0.5% CT

^h 25:16 made 95% | earned 5% CT

ⁱ 25:16 more talents 99% | more 1% CT

^j 25:17 also, 99% | --- 1% NA SBL

^k 25:17 also 99% | --- 1% CT

¹⁹ “Now after a long time the lord of those bondservants came and settled accounts with them. ²⁰ And the man who had received the five talents came to him and brought the other five talents, saying, ‘Lord, you entrusted me with five talents; behold, I have earned five more talents ^abesides them.’ ²¹ ^bAnd his lord said to him, ‘Well done, good and faithful bondservant! You have been faithful over a few things; I will set you over many things. Enter into the joy of your lord.’ ²² And the man who had received the two talents also came to him and said, ‘Lord, you entrusted me with two talents; behold, I have earned two more talents ^cbesides them.’ ²³ His lord said to him, ‘Well done, good and faithful bondservant! You have been faithful over a few things; I will set you over many things. Enter into the joy of your lord.’ ²⁴ And the man who had received the one talent also came to him and said, ‘Lord, I knew that you were a hard man, reaping where you did not sow and gathering where you did not scatter. ²⁵ And being afraid, I went off and hid your talent in the ground. Behold, you have what is yours.’ ²⁶ But his lord answered and said to him, ‘You evil and lazy bondservant! You knew that I reap where I did not sow and gather where I did not scatter. ²⁷ You ought then to have put my money with the bankers, and when I came I would have received what is mine with interest. ²⁸ Therefore take the talent from him and give it to the one who has ten talents. ²⁹ For to everyone who has, more shall be given, and he shall have an abundance; but from him who does not have, even what he ^dhas shall be taken away from him. ³⁰ And throw that worthless bondservant into the outer darkness. In that place there shall be weeping and gnashing of teeth.’

³¹ “And when the Son of Man comes in his glory, and all the ^eholy angels with him, then he shall sit down upon his throne of glory. ³² And all the nations shall be gathered before him, and he shall separate them from one another as a shepherd separates the sheep from the goats. ³³ And he will set the sheep on his right and the goats on his left. ³⁴ Then the King shall say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry, and you gave me something to eat; I was

^a **25:20** besides them 99% | --- 1% CT

^b **25:21** And his 93% | His 7% CT OC

^c **25:22** besides them 99% | --- 1% CT

^d **25:29** has 70% | thinks he has 30% WP

^e **25:31** holy 96% | --- 4% CT

thirsty, and you gave me something to drink; I was a stranger, and you took me in; ³⁶ I was naked, and you clothed me; I was sick, and you looked after me; I was in prison, and you came to visit me.’ ³⁷ Then the righteous shall answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ³⁸ And when did we see you as a stranger and take you in, or naked and clothe you? ³⁹ And when did we see you sick or in prison and come to visit you?’ ⁴⁰ And the King shall answer and say to them, ‘Truly I say to you, inasmuch as you did it to one of the least of these my brothers, you did it to me.’

⁴¹ “Then he shall also say to those on his left, ‘Depart from me, you who are accursed, into the eternal fire that has been prepared for the devil and his angels. ⁴² For I was hungry, and you did not give me anything to eat; I was thirsty, and you did not give me anything to drink; ⁴³ I was a stranger, and you did not take me in; I was naked, and you did not clothe me; I was sick and in prison, and you did not look after me.’ ⁴⁴ Then they shall also ^aanswer, saying, ‘Lord, when did we see you hungry, or thirsty, or as a stranger, or naked, or sick, or in prison, and not take care of you?’ ⁴⁵ Then he shall answer them, saying, ‘Truly I say to you, inasmuch as you did not do it to one of the least of these, neither did you do it to me.’ ⁴⁶ And these shall go away to eternal punishment, but the righteous to eternal life.”

26 And it came to pass, when Jesus had finished ^ball these sayings, that he said to his disciples, ² “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

³ Then the chief priests ^cand the scribes and the elders of the people were gathered together in the courtyard of the high priest, who was called Caiaphas, ⁴ and they plotted together to seize Jesus by deceit and kill him. ⁵ But they said, “Not during the feast, lest there be a riot among the people.”

⁶ Now when Jesus was in Bethany in the house of Simon the leper, ⁷ a woman came to him with an alabaster jar of very expensive ointment, and she poured it out on his head as he reclined at table. ⁸ And when ^dhis disciples saw it, they were indignant, saying, “For what purpose is this

^a 25:44 answer 95% | answer him 5% OC TR

^b 26:1 all 75% | --- 25% WP

^c 26:3 and the scribes 95% | --- 5% CT

^d 26:8 his 98.5% | the 1.5% CT

waste? ⁹ For this ^aointment could have been sold for a large sum, and the money could have been given to the poor.” ¹⁰ But Jesus, aware of this, said to them, “Why are you causing trouble for this woman? For she has done a good deed to me. ¹¹ For you always have the poor with you, but you do not always have me. ¹² For in putting this ointment on my body, she has done it to prepare me for burial. ¹³ Truly I say to you, wherever this good news is preached in the whole world, what this woman has done shall also be spoken of as a memorial to her.”

¹⁴ Then one of the twelve, he who was called Judas Iscariot, went to the chief priests ¹⁵ and said, “What are you willing to give me if I deliver him up to you?” And they weighed out for him thirty pieces of silver. ¹⁶ And from then on he was looking for an opportunity to deliver him up.

¹⁷ Now on the first day of the Feast of Unleavened Bread, the disciples came to Jesus, saying ^bto him, “Where do you want us to make preparations for you to eat the Passover?” ¹⁸ And he said, “Go into the city to a certain man and say to him, ‘The Teacher says, “My time is near. I am going to keep the Passover with you, along with my disciples.” ’” ¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰ Now when evening came, he was reclining at table with the ^ctwelve. ²¹ And as they were eating, he said, “Truly I say to you that one of you shall deliver me up.” ²² And they were greatly distressed, and they each began to say to him one after another, “Surely not I, Lord?” ²³ And he answered and said, “The one who has dipped his hand with me in the dish shall deliver me up. ²⁴ The Son of Man indeed goes just as it is written of him, but woe to that man through whom the Son of Man is delivered up. It would have been better for that man if he had not been born.” ²⁵ And Judas, who delivered him up, responded and said, “Surely not I, Rabbi?” He said to him, “You have said it yourself.”

²⁶ And as they were eating, Jesus took ^dthe bread, and when he had ^egiven thanks, he broke it and gave it to the disciples and said, “Take, eat; this is my body.” ²⁷ And he took ^fthe cup, and when he had given

^a 26:9 ointment 93% | --- 7% CT

^b 26:17 to him 90% | --- 10% CT

^c 26:20 twelve | twelve disciples SBL

^d 26:26 the 97% | --- 3% CT

^e 26:26 given thanks 70% | blessed it 30% CT TR WP

^f 26:27 the 96% | a 4% CT

thanks, he gave it to them, saying, “Drink of it, all of you, ²⁸ for this is my blood of the ^anew covenant, which is poured out for many for the remission of sins. ²⁹ But I tell ^byou that from this point forward I will certainly not drink of this fruit of the vine until that day when I drink it with you anew in the kingdom of my Father.”

³⁰ And after singing a hymn, they went out to the Mount of Olives.

³¹ Then Jesus said to them, “All of you shall be made to stumble because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock shall be scattered.’ ³² But after I have been raised up, I will go before you to Galilee.” ³³ And Peter answered and said to him, “Even if they shall all be made to stumble because of you, ‘yet I will never be made to stumble.’” ³⁴ Jesus said to him, “Truly I say to you that on this night, before a rooster crows, you shall deny me three times.” ³⁵ Peter said to him, “Even if I must die with you, I will certainly not deny you.” ^d And all the disciples said the same thing also.

³⁶ Then Jesus went with them to a place called Gethsemane, and he said to the disciples, “Sit here while I go off and pray over there.” ³⁷ And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and distressed. ³⁸ Then ^eJesus said to them, “My soul is very sorrowful, even to the point of death; remain here and keep watch with me.” ³⁹ And going forward a little, he fell upon his face and prayed, saying, “My Father, if it is possible, let this cup pass from me; yet not as I will, but as you will.” ⁴⁰ And he came to the disciples and found them sleeping. And he said to Peter, “So you could not keep watch with me for one hour? ⁴¹ Keep watch and pray that you may not enter into temptation. The spirit is indeed willing, but the flesh is weak.” ⁴² Again, going away for a second time, he prayed, saying, “My Father, if this ^fcup cannot pass ^gfrom me unless I drink it, may your will be done.” ⁴³ And he ^hcame and

^a 26:28 new 99% | --- 1% CT

^b 26:29 you that 97% | you, 3% CT

^c 26:33 yet 60% | --- 40% CT RPA TR WP

^d 26:35 And all 95% | All 5% CT TR

^e 26:38 Jesus 90% | he 10% CT TR

^f 26:42 cup 97% | --- 3% CT

^g 26:42 from me 98% | --- 2% CT

^h 26:43 came and found them sleeping again 96% | came again and found them sleeping 4% CT

found them sleeping again, for their eyes were heavy. ⁴⁴ And ^aleaving them, he went off again and prayed for a third time, saying the same ^bthing. ⁴⁵ Then he came to ^chis disciples and said to them, “Sleep on now and take your rest! Behold, the hour has drawn near, and the Son of Man is delivered into the hands of sinners. ⁴⁶ Rise, let us go. Behold, the man who is going to deliver me up ^dhas drawn near.”

⁴⁷ And while he was still speaking, behold, Judas, one of the twelve, came, and with him was a great crowd with swords and clubs, from the chief priests and elders of the people. ⁴⁸ Now the man who was going to deliver him up had given them a sign, saying, “Whomever I kiss, he is the one; seize him.” ⁴⁹ And he immediately went up to Jesus and said, “Greetings, Rabbi!” And he kissed him. ⁵⁰ And Jesus said to him, “Friend, ^efor what purpose have you come?” Then they came up and laid hands upon Jesus and seized him. ⁵¹ And behold, one of the men who were with Jesus stretched out his hand and drew his sword, and struck the high priest's bondservant and cut off his ear. ⁵² Then Jesus said to him, “Put your sword back in its place, for all who take the sword shall ^fdie by the sword. ⁵³ Or do you think that I cannot ^gnow call upon my Father, and he will provide me with more than twelve legions of angels? ⁵⁴ How then would the Scriptures be fulfilled that say that it must happen this way?”

⁵⁵ In that hour Jesus said to the crowds, “Have you come out to arrest me with swords and clubs as you would against a robber? I sat daily ^hwith you teaching in the temple, and you did not seize me. ⁵⁶ But all this has come to pass so that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

⁵⁷ Now those who had seized Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. ⁵⁸ And Peter was following him at a distance, coming as far as the courtyard of the high priest. And he went inside and sat with the officers to see the end.

^a 26:44 leaving them, he went off again 94% | leaving them again, he went off 2% CT

^b 26:44 thing 99.5% | thing again 0.5% NA SBL

^c 26:45 his 90% | the 10% CT

^d 26:46 has drawn near 80% | is here 20% WP

^e 26:50 for what purpose have you come? 90% | do what you have come for. 10% CT

^f 26:52 die 90% | perish 10% CT TR

^g 26:53 now call upon my Father, and he will 98% | call upon my Father, and he will even now 1.5% CT

^h 26:55 with you 99% | --- 1% CT

⁵⁹ Now the chief priests ^aand the elders and the whole Sanhedrin were seeking false testimony against Jesus, so that they could put him to death, ⁶⁰ and yet they did not find ^bany. And even though many false witnesses came forward, they did not find any. ⁶¹ But at last two ^cfalse witnesses came forward and said, “This man said, ‘I am able to destroy the sanctuary of God and build it in three days.’” ⁶² And the high priest stood up and said to him, “Do you make no answer? What is it that these men are testifying against you?” ⁶³ But Jesus was silent. And the high priest ^dcontinued and said to him, “I adjure you by the living God to tell us if you are the Christ, the Son of God.” ⁶⁴ Jesus said to him, “You have said it yourself. Nevertheless I say to you, from now on you shall see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven.” ⁶⁵ Then the high priest tore his garments, saying, “He has blasphemed! What further need do we have of witnesses? Behold, you have now heard ^ehis blasphemy. ⁶⁶ What do you think?” And they answered and said, “He deserves death.” ⁶⁷ Then they spit in his face and struck him. And some slapped him, ⁶⁸ saying, “Prophecy to us, you Christ! Who is it that struck you?”

⁶⁹ Now Peter was sitting outside in the courtyard, and a certain servant girl came to him, saying, “You also were with Jesus the Galilean.” ⁷⁰ But he denied it before them all, saying, “I do not know what you are saying.” ⁷¹ And when he had gone out to the gateway, another servant girl saw him and said to those who were there, “This man ^falso was with Jesus the Nazarene.” ⁷² And again he denied it with an oath: “I do not know the man.” ⁷³ And after a little while, those who were standing there came up and said to Peter, “Truly you also are one of them, for even your accent gives you away.” ⁷⁴ Then he began to invoke curses and to swear: “I do not know the man.” And immediately a rooster crowed. ⁷⁵ And Peter remembered the word that Jesus had spoken ^gto him: “Before a rooster crows, you shall deny me three times.” And he went out and wept bitterly.

^a **26:59** and the elders 99% | --- 1% CT

^b **26:60** any. And even though many false witnesses came forward, they did not find any. 99% | any, even though many false witnesses came forward. 1% CT

^c **26:61** false witnesses 99% | --- 1% CT

^d **26:63** continued and 97% | --- 3% CT

^e **26:65** his 99.5% | the 0.5% CT

^f **26:71** also 99.5% | --- 0.5% CT

^g **26:75** to him 99% | --- 1% CT

27 Now when morning came, all the chief priests and the elders^a of the people took counsel against Jesus to put him to death.² And they bound him and led him away and delivered him up to^b Pontius Pilate, the governor.

³ Then when Judas, who had delivered him up, saw that he had been condemned, he regretted what he had done and returned the thirty pieces of silver to the chief priests and^c the elders,⁴ saying, “I have sinned by delivering up innocent blood.” But they said, “What is that to us? See to it yourself.”⁵ And he threw the pieces of silver into the sanctuary and departed, and he went away and hanged himself.⁶ And the chief priests took the pieces of silver and said, “It is not lawful to put them into the temple treasury, since they are a price paid for blood.”⁷ And they took counsel and bought with them the potter’s field as a burial place for foreigners.⁸ Therefore that field has been called the Field of Blood to this day.⁹ Then what was spoken through Jeremiah the prophet was fulfilled, saying, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the sons of Israel had set a price,¹⁰ and they gave them for the potter’s field, as the Lord directed me.”

¹¹ Now Jesus stood before the governor, and the governor asked him, saying, “Are you the king of the Jews?” And Jesus said^d to him, “You say so.”¹² And when he was accused by the chief priests and^e the elders, he made no answer.¹³ Then Pilate said to him, “Do you not hear how many things they are testifying against you?”¹⁴ And he did not answer him, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the feast the governor was accustomed to release one prisoner for the crowd, whomever they wanted.¹⁶ And they had at that time a notorious prisoner called^f Barabbas.¹⁷ So when they were gathered together, Pilate said to them, “Whom do you want me to release for you? ^gBarabbas, or Jesus, who is called Christ?”¹⁸ (For he knew that it was out of envy that they had delivered him up.)¹⁹ Now while he was

^a **27:1** of the people 80% | --- 20% WP

^b **27:2** Pontius 99.5% | --- 0.5% CT

^c **27:3** the 98% | --- 2% CT

^d **27:11** to him 99% | --- 1% NA SBL

^e **27:12** the 70% | --- 30% CT WP

^f **27:16** Barabbas 99.5% | Jesus Barabbas 0.5% NA SBL

^g **27:17** Barabbas 99.5% | Jesus Barabbas 0.5% NA SBL

sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things today in a dream because of him." ²⁰ But the chief priests and the elders persuaded the crowds to ask for Barabbas and to destroy Jesus. ²¹ And the governor answered and said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "What then shall I do with Jesus, who is called Christ?" They all said ^ato him, "Let him be crucified." ²³ And ^bthe governor said, "Why? What evil has he done?" But they cried out all the more, saying, "Let him be crucified."

²⁴ And when Pilate saw that he was achieving nothing, but rather that a riot was breaking out, he took water and washed his hands before the crowd, saying, "I am innocent of the blood of this ^crighteous man. See to it yourselves." ²⁵ And all the people answered and said, "His blood be on us and on our children!" ²⁶ Then he released for them Barabbas, but he flogged Jesus and delivered him up to be crucified.

²⁷ Then the governor's soldiers took Jesus with them to the Praetorium and gathered against him the whole cohort of soldiers. ²⁸ And they stripped him and put a scarlet robe on him. ²⁹ And they twisted together a crown of thorns and put it on his head, and they put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰ And they spat on him and took the reed and kept beating him on his head. ³¹ And when they had finished mocking him, they stripped him of the robe and put his garments on him. And they led him away to crucify him.

³² And as they went out, they found a Cyrenian man named Simon. They pressed him into service to carry his cross. ³³ And when they came to a place called Golgotha (which is called the Place of the Skull), ³⁴ they gave him ^dsour wine to drink mixed with gall. And when he had tasted it, he would not drink it.

³⁵ Now when they had crucified him, they divided his garments among themselves by casting ^elots. ³⁶ And they sat down and kept watch over him there. ³⁷ And over his head they placed the written charge against

^a 27:22 to him 92% | --- 8% CT

^b 27:23 the governor 99.5% | he 0.5% CT

^c 27:24 righteous 99.5% | --- 0.5% NA SBL

^d 27:34 sour 96% | --- 4% CT

^e 27:35 lots. 95% | lots, so that what had been spoken by the prophet might be fulfilled, "They divided my garments among themselves, and for my clothing they cast lots." 5% TR

him: “This is Jesus, the king of the Jews.” ³⁸Then two robbers were crucified with him, one on his right and one on his left. ³⁹And those who were passing by reviled him, shaking their heads ⁴⁰and saying, “You who would destroy the sanctuary and build it in three days, save yourself. If you are the Son of God, ^acome down from the cross!” ⁴¹^bAnd in the same way the chief priests also, along with the scribes and elders ^cand Pharisees, were mocking him and saying, ⁴²“He saved others; he cannot save himself. ^dIf he is the king of Israel, let him come down now from the cross, and we ^ewill believe ^fin him. ⁴³He has put his trust in God; let him deliver him now if he wants him, for he said, ‘I am the Son of God.’” ⁴⁴And the robbers who were crucified with him were also reviling him in the same way.

⁴⁵Now there was darkness over the whole land from the sixth hour until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, ^glima sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷And when some of those who were standing there heard it, they said, “This man is calling for Elijah.” ⁴⁸And immediately one of them ran, and got a sponge, and filled it with sour wine, and put it on a reed, and gave it to him to drink. ⁴⁹But the rest said, “Leave him alone. Let us see if Elijah comes to save him.” ⁵⁰And Jesus cried out again with a loud voice and gave up his spirit. ⁵¹And behold, the veil of the sanctuary was torn in two from top to bottom, and the earth was shaken, and the rocks were split. ⁵²And the tombs were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³(And they came out of the tombs after his resurrection and went into the holy city and appeared to many.) ⁵⁴Now when the centurion and those who were with him keeping watch over Jesus saw the earthquake and the things that were happening, they became very frightened, saying, “Truly this man was the Son of God.”

^a 27:40 come 99.5% | then come 0.5% NA

^b 27:41 And in the same way the chief priests also 95% | In the same way the chief priests also 3% NA SBL | In the same way the chief priests 2% TH

^c 27:41 and Pharisees 90% | --- 10% CT TR

^d 27:42 If he is the king of Israel, 99.5% | He is the king of Israel; 0.5% CT

^e 27:42 will 89.5% | might 10% OC

^f 27:42 in 92% | --- 8% TR

^g 27:46 lima 90% | lama 1.5% TR | lema 0.5% CT

⁵⁵ And many women who had followed Jesus from Galilee and provided for him ^awere there looking on from afar, ⁵⁶ among whom were Mary Magdalene, and Mary the mother of James and ^bJoses, and the mother of the sons of Zebedee.

⁵⁷ Now when evening came, there came a rich man from Arimathea named Joseph, who was himself also a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus. Then Pilate commanded that ^cthe body be given to him. ⁵⁹ And Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his own new tomb, which he had hewn in the rock. And he rolled a great stone against the entrance of the tomb and went away. ⁶¹ And Mary Magdalene was there, and so was the other Mary, sitting across from the tomb.

⁶² Now on the next day (that is, after the day of Preparation), the chief priests and the Pharisees were gathered together before Pilate, ⁶³ saying, “Sir, we remember that while he was still alive that deceiver said, ‘After three days I am going to rise again.’” ⁶⁴ Therefore command that the tomb be secured until the third day, lest his disciples come ^dby night and steal him away and say to the people, ‘He has been raised from the dead,’ and the last deception shall be worse than the first.” ⁶⁵ ^eAnd Pilate said to them, “You have a guard of soldiers. Go and make it as secure as you know how.” ⁶⁶ And they went with the guard of soldiers and secured the tomb by sealing the stone.

28 Now after the Sabbath, at dawn on the first day of the week, Mary Magdalene came to see the tomb along with the other Mary. ² And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled away the stone ^ffrom the entrance and sat upon it. ³ And his appearance was like lightning, and his clothing was as white as snow. ⁴ And for fear of him those who were keeping guard trembled and became like dead men. ⁵ And the angel spoke up and said to the women, “Do not be afraid, for I know that you are looking for Jesus, who has been crucified. ⁶ He is not here, for he has

^a 27:55 were 65% | were also 35% OC WP

^b 27:56 Joses 99.5% | Joseph 0.5% NA SBL

^c 27:58 the body 98.5% | it 1.5% CT

^d 27:64 by night 90% | --- 10% CT

^e 27:65 And 65% | --- 35% CT OC

^f 28:2 from the entrance 99% | --- 0.5% CT

risen, just as he said. Come see the place where ^athe Lord lay. ⁷ And go quickly and tell his disciples that he has risen from the dead. And behold, he is going before you to Galilee; there you shall see him. Behold, I have told you.” ⁸ And they went ^bout quickly from the tomb with fear and great joy and ran to tell his disciples. ⁹ ^cAnd as they went to tell his disciples, then behold, Jesus met them, saying, “Greetings!” And they came up and took hold of his feet and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go tell my brothers to go off to Galilee, and there they shall see me.”

¹¹ Now as they went, behold, some of the guard went into the city and brought word to the chief priests of all the things that had taken place. ¹² And when they had assembled with the elders and taken counsel, they gave a large sum of money to the soldiers, ¹³ saying, “Tell people, ‘His disciples came by night and stole him away while we were sleeping.’” ¹⁴ And if this matter is heard before the governor, we will persuade him and keep you free from concern.” ¹⁵ And they took the money and did as they had been instructed. And this story has been spread among the Jews to this day.

¹⁶ Now the eleven disciples went to Galilee, to the mountain where Jesus had directed them to go. ¹⁷ And when they saw him, they worshiped him, but some doubted. ¹⁸ And Jesus came and spoke to them, saying, “All authority in heaven and on earth has been given to me. ¹⁹ ^dGo and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to obey all the things that I have commanded you. And behold, I am with you always, to the end of the age.” ^eAmen.

Published eight years after the ascension of Christ.^f

^a **28:6** the Lord 99.5% | he 0.5% CT

^b **28:8** out 98% | away 2% CT

^c **28:9** And as they went to tell his disciples, then (88%) | And (11.8%) CT

^d **28:19** Go 95% | Go therefore 5% CT TR

^e **28:20** Amen 98.5% | --- 1.5% CT

^f **28:20** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

Mark

1 The beginning of the good news of Jesus ⁸Christ, the Son of God.
^hAs it is written in ⁱthe Prophets,

“Behold, I send my messenger before your face,
who shall prepare your way ^jbefore you,
³ the voice of one crying out in the wilderness,
‘Prepare the way of the Lord;
make his paths straight,’ ”

⁴ John ^kcame baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. ⁵ And the whole Judean countryside was going out to him, and so were ^lthe Jerusalemites, and they were all being baptized by him in the river Jordan, confessing their sins. ^{6 m}Now John was clothed with camel's hair and wore a leather belt around his waist, and he ate locusts and wild honey. ⁷ And he preached, saying, “After me one is coming who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he shall baptize you with the Holy Spirit.”

^a **28:6** the Lord 99.5% | he 0.5% CT

^b **28:8** out 98% | away 2% CT

^c **28:9** And as they went to tell his disciples, then (88%) | And (11.8%) CT

^d **28:19** Go 95% | Go therefore 5% CT TR

^e **28:20** Amen 98.5% | --- 1.5% CT

^f **28:20** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

^g **1:1** Christ, the Son of God. (98.8%) | Christ. (0.8%) SBL

^h **1:2** As 97% | Just as 3% ECM* NA SBL TH

ⁱ **1:2** the Prophets (96.7%) | Isaiah the prophet (1.3%) CT

^j **1:2** before you (96.7%) | --- (3.3%) ECM* NA SBL TH

^k **1:4** came baptizing in the wilderness and preaching (99.4%) | came, who baptized in the wilderness and preached (0.5%) NA TH | came, who baptized in the wilderness, preaching (0.1%) SBL

^l **1:5** the Jerusalemites, and they were all 98% | all the Jerusalemites, and they were 1% CT

^m **1:6** Now 99% | And 1% CT

⁹ And it came to pass, in those days, that Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And immediately as he was coming up ^afrom the water, he saw the heavens being torn apart and the Spirit like a dove descending upon him. ¹¹ And a voice came from the heavens: “You are my beloved ^bSon, in whom I am well pleased.”

¹² And immediately the Spirit drove him out into the wilderness. ¹³ And he was ^cthere in the wilderness for forty days, being tempted by Satan. And he was with the wild beasts, and the angels ministered to him.

¹⁴ ^dNow after John was delivered up, Jesus came to Galilee, preaching the good news ^eof the kingdom of God ¹⁵ and saying, “The time is fulfilled, and the kingdom of God has drawn near. Repent and believe in the good news.”

¹⁶ And as he was ^fwalking by the Sea of Galilee, he saw Simon and Andrew ^ghis brother (that is, Simon's brother) casting a net in the sea, for they were fishermen. ¹⁷ And Jesus said to them, “Come after me, and I will make you become fishers of people.” ¹⁸ And they immediately left their nets and followed him. ¹⁹ And going on a little further ^hfrom there, he saw James the son of Zebedee and John his brother as they were in the boat mending their nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired workers and went away after him.

²¹ And they went to Capernaum. And immediately on the Sabbath he ⁱwent into ^jthe synagogue and was teaching. ²² And they were astonished at his teaching, for he was teaching them as one who had authority, and not as the scribes. ²³ ^kAnd in their synagogue there was a man who was

^a **1:10** from 97% | out of 3% CT

^b **1:11** Son, in whom 90% | Son; in you 10% CT

^c **1:13** there 98% | --- 2% CT

^d **1:14** Now | And SBL

^e **1:14** of the kingdom (97.9%) | --- (2.1%) CT

^f **1:16** walking by 97% | passing along 2% CT

^g **1:16** his brother (that is, Simon's brother) 90% | the brother of Simon 5% CT | his brother 5% TR

^h **1:19** from there 97% | --- 3% CT

ⁱ **1:21** he went into ... synagogue and was teaching | was teaching in ... synagogue SBL

^j **1:21** the 80% | a 20% EL TB

^k **1:23** And 99% | And immediately 1% CT

possessed by an unclean spirit. And he cried out, ²⁴ saying, “^aLeave us alone! What do you have to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.” ²⁵ And Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷ And they were all amazed so that they questioned among themselves, saying, “What is this? ^bWhat new teaching is this that with authority he commands even the unclean spirits, and they obey him?” ²⁸ And ^cthe news about him immediately went out into the whole region around Galilee.

²⁹ And immediately after they came out of the synagogue, they went to the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law lay sick with a fever, and they immediately spoke to him about her. ³¹ And he came to her and raised her up, taking hold of her hand. And the fever ^dimmediately left her, and she began to serve them.

³² And when evening came, as the sun was setting, they brought to him all who were ill and those who were possessed by demons. ³³ And the whole city was gathered together at the door. ³⁴ And he healed many who were ill with various diseases, and he cast out many demons. And he did not allow the demons to speak, because they knew ^ehim.

³⁵ And rising up in the morning, while it was still very dark, he departed and went off to a desolate place, and there he prayed. ³⁶ And Simon ^fand those who were with him searched diligently for him. ³⁷ And ^gwhen they found him, they said to him, “Everyone is looking for you.” ³⁸ And he said to them, “Let us ^hgo into the neighboring towns so that I may preach there also, for that is why I have come ⁱforth.”

^a **1:24** Leave us alone! 99% | --- 1% ECM* NA SBL TH

^b **1:27** What new teaching is this that with authority he ... him? 98% | A new teaching with authority; he ... him. 0.5% CT

^c **1:28** the news about him immediately went out 96% | immediately the news about him went out everywhere 1% ECM* NA SBL TH

^d **1:31** immediately 97% | --- 3% CT

^e **1:34** him (58.9%) | that he was the Christ (28%) OC RPA WP

^f **1:36** and those who were with him searched diligently for him 95% | searched diligently for him, and so did those who were with him 5% ECM* NA SBL TH

^g **1:37** when they found him, they 99% | they found him and 1% ECM* NA SBL TH

^h **1:38** go 99% | go elsewhere 1% ECM* NA SBL TH

ⁱ **1:38** forth 60% | --- 40% WP

³⁹ And he ^awas preaching in their synagogues in all of Galilee and casting out demons.

⁴⁰ And a leper came to him, begging him and ^bkneeling before him and saying to him, “If you are willing, you can make me clean.” ⁴¹ And ^cmoved with compassion, ^dJesus stretched out his hand and touched him and said to him, “I am willing; be made clean.” ⁴² And ^ewhen he said this, the leprosy immediately departed from him, and he was made clean. ⁴³ And he sternly warned him and immediately sent him away ⁴⁴ and said to him, “See that you say nothing to anyone, but go show yourself to the priest and offer for your cleansing the things that Moses commanded, as a testimony to them.” ⁴⁵ But he went out and began to proclaim it widely and to spread the news, so that he could no longer enter openly into a city, but was out in desolate places. And people were coming to him from everywhere.

2 And ^fhe went into Capernaum again after several days, ^gand it was heard that he was at home. ² And ^himmediately many were gathered together, so that there was no longer any room, not even at the door. And he was speaking the word to them. ³ And some people came to him bringing a paralytic carried by four men. ⁴ And since they were not able to ⁱcome near to him because of the crowd, they uncovered the roof where he was. And when they had dug through it, they let down the mat ^jon which the paralytic was lying. ⁵ And when Jesus saw their faith, he said to the paralytic, “Child, your sins are forgiven ^kyou.”

^a 1:39 was (99.5%) | went (0.5%) CT

^b 1:40 kneeling before him and (89.9%) | kneeling and (6%) ECM NA TH | kneeling, (4.1%) SBL

^c 1:41 moved with compassion | becoming angry SBL

^d 1:41 Jesus 99.5% | he 0.5% CT

^e 1:42 when he said this, (96%) | --- (2.3%) CT

^f 2:1 he went into Capernaum again 92% | again he went into Capernaum 5% TR | when he went into Capernaum again 2% CT

^g 2:1 and 95% | --- 5% CT

^h 2:2 immediately 99% | --- 1% CT

ⁱ 2:4 come near 99% | bring him 1% CT

^j 2:4 on which 99% | where 1% ECM* NA SBL TH

^k 2:5 you 97% | --- 3% CT

⁶Now some of the scribes were sitting there and questioning in their hearts: ⁷“Why does this man ^aspeak blasphemies like that? Who can forgive sins but God alone?” ⁸And immediately Jesus knew in his spirit that they were questioning like that within themselves, and he said to them, “Why are you questioning these things in your hearts? ⁹Which is easier, to say to the paralytic, ‘Your sins are ^bforgiven,’ or to say, ‘Rise and take up your mat and walk’? ¹⁰But so that you may know that the Son of Man has authority on earth to forgive sins”—he said to the paralytic— ¹¹“To you I say, ^crise and pick up your mat and go to your house.” ¹²And he ^dimmediately rose and picked up his mat and went out in front of them all, so that they were all amazed and began glorifying God, saying, “We have never seen anything like this!”

¹³And he went out again by the sea. And the whole crowd came to him, and he taught them. ¹⁴And as he was passing by, he saw Levi the son of Alphaeus sitting at the tax booth. And he said to him, “Follow me.” And he rose and followed him.

¹⁵And it came to ^epass, as he reclined at table in his house, that many tax collectors and sinners reclined at table with Jesus and his disciples; for there were many, and they ^ffollowed him. ¹⁶And when the scribes ^gand the Pharisees saw ^hhim eating with ⁱtax collectors and sinners, they said to his disciples, “^jWhy is it that he is eating and drinking with tax collectors and sinners?” ¹⁷And when Jesus heard this, he said to them, “It is not those who are healthy who have need of a physician, but those who are ill. I did not come to call the righteous, but sinners ^kto repentance.”

^a **2:7** speak blasphemies like that? 99.5% | speak like that? He is blaspheming. 0.5% CT

^b **2:9** forgiven 90% | forgiven you 10% TR

^c **2:11** rise and 98% | rise, 2% CT

^d **2:12** immediately rose and 98% | rose and immediately 2% CT

^e **2:15** pass, as he reclined at table in his house, that 98% | pass that he reclined at table in his house, and 2% CT

^f **2:15** followed 99% | were following 1% ECM* NA SBL TH

^g **2:16** and (99%) | of (0.2%) CT

^h **2:16** him eating (97.7%) | that he was eating (0.7%) CT

ⁱ **2:16** tax collectors and sinners (98.3%) | sinners and tax collectors (0.6%) CT

^j **2:16** Why is it that he is eating and drinking (93.3%) | Why is he eating (0.9%) ECM* NA SBL TH

^k **2:17** to repentance 90% | --- 10% CT

¹⁸ And the disciples of John and ^athose of the Pharisees were fasting. And people came and said to him, “Why do the disciples of John and ^bthose of the Pharisees fast, but your disciples do not fast?” ¹⁹ And Jesus said to them, “Can the bridegroom's attendants fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. ²⁰ But days will come when the bridegroom shall be taken away from them, and then they will fast in ^cthose days.

²¹ ^d“And no one sews a piece of unshrunk cloth on an old garment; otherwise ^ethe garment's new patch pulls away from the old cloth, and a worse tear is made. ²² And no one puts new wine into old wineskins; otherwise the ^fnew wine ^gbursts the wineskins, and the wine ^his poured out, and the wineskins will be destroyed. But new wine ⁱmust be put into new wineskins.”

²³ And it came to pass that he went through the grainfields on the Sabbath, and his disciples began to make their way plucking heads of grain. ²⁴ And the Pharisees said to him, “Behold, why are they doing what is not lawful to do on the Sabbath?” ²⁵ And he said to them, “Have you never read what David did when he had need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful ^jto eat except for the priests, and how he also gave it to those who were with him?” ²⁷ And he said to them, “The Sabbath was made for humankind, ^knot humankind for the Sabbath. ²⁸ So then the Son of Man is Lord even of the Sabbath.”

^a 2:18 those of (93.4%) | --- (6.4%) CT

^b 2:18 those 98.5% | the disciples 1% CT

^c 2:20 those days 85% | that day 15% CT

^d 2:21 And no 77% | No 23% CT OC

^e 2:21 the garment's new patch pulls away from the old cloth 93% | the patch pulls away from it, the new from the old 6% CT

^f 2:22 new 96% | --- 4% CT

^g 2:22 bursts 98% | will burst 2% CT

^h 2:22 is poured out, and the wineskins will be destroyed 99.5% | is destroyed, and the wineskins are also 0.5% ECM NA SBL

ⁱ 2:22 must be put into (99.4%) | is for (0.3%) CT

^j 2:26 to eat except for the priests 99% | for any but the priests to eat 0.5% ECM NA SBL

^k 2:27 not (98.6%) | and not (0.5%) CT

3 And he went into ^athe synagogue again, and a man was there who had a withered hand. ²And they were watching him to see if he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Rise and come forward into the midst of the people.” ⁴And he said to them, “Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?” But they were silent. ⁵And after looking around at them with anger, grieved by the hardness of their hearts, he said to the man, “Stretch out your hand.” And he stretched it out, and his hand was ^brestored, as sound as the other. ⁶And the Pharisees went out and immediately took counsel with the Herodians against him as to how they might destroy him.

⁷And Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed ^chim. And from Judea, ⁸and from Jerusalem, and from Idumea, and from beyond the Jordan, and ^dthose from around Tyre and Sidon, a great multitude, when they heard all that he was doing, came to him. ⁹And he told his disciples that a small boat should be ready for him because of the crowd, so that they would not crush him. ¹⁰For he had healed many, so that as many as had afflictions were pressing toward him to touch him. ¹¹And whenever the unclean spirits saw him, they would fall down before him and cry out, saying, “You are the Son of God.” ¹²And he would strongly warn them not to make him known.

¹³And he went up on the mountain and called for those whom he wanted, and they came to him. ¹⁴And he appointed ^etwelve so that they might be with him and he might send them out to preach ¹⁵and to have authority ^fto heal diseases and to cast out demons. ^{16g}And he gave to Simon the name Peter, ¹⁷and he appointed James the son of Zebedee, and John the brother of James (and gave them the name Boanerges, which is, Sons of Thunder), ¹⁸and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus,

^a 3:1 the | a SBL

^b 3:5 restored, as sound as the other. 95% | restored. 5% CT

^c 3:7 him (98.6%) | --- (1%) CT

^d 3:8 those 99% | --- 1% CT

^e 3:14 twelve (98%) | twelve, whom he also named apostles, (1.8%) NA

^f 3:15 to heal diseases and 99% | --- 1% CT

^g 3:16 And (98.8%) | And he appointed the twelve, and (0.5%) NA SBL

and Simon the ^aCananite, ¹⁹ and Judas Iscariot, who also delivered him up.

And ^bthey came to a house. ²⁰ And ^ca crowd came together again, so that they could not even eat bread. ²¹ And when his family heard about it, they went out to lay hold of him, for they said, “He is out of his mind.” ²² And the scribes who had come down from Jerusalem said, “He has Beelzebul,” and, “By the ruler of demons he casts out demons.” ²³ And he called them over and said to them in parables, “How can Satan cast out Satan? ²⁴ And if a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house ^dcannot stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but has come to an end. ²⁷ ^eNo one can enter the house of a strong man and plunder his goods unless he first binds the strong man, and then he ^fmay plunder his house.

²⁸ “Truly I say to you that all sins shall be forgiven to the sons of men, and whatever blasphemies they utter. ²⁹ But whoever blasphemes against the Holy Spirit has no forgiveness for all eternity, but is ^gsubject to eternal judgment.” ³⁰ He said this because they were saying, “He has an unclean spirit.”

³¹ ^hThen ⁱhis brothers and his mother came. And standing outside, they sent word to him and called for him. ³² And a crowd was sitting around him, and they said to him, “Behold, your mother and your brothers ^jand your sisters are outside looking for you.” ³³ And he answered ^kthem,

^a **3:18** Cananite 99% | Cananaean 1% CT

^b **3:19** they 99.5% | he 0.5% ECM* NA SBL TH

^c **3:20** a (92.4%) | the (7.5%) NA SBL TH

^d **3:25** cannot 99% | will not be able to 1% CT

^e **3:27** No 97% | But no 2.5% CT

^f **3:27** may 60% | will 40% CT OC RPA TR

^g **3:29** subject to eternal judgment (97.3%) | guilty of an eternal sin (1.3%) CT

^h **3:31** Then 97% | And 3% CT

ⁱ **3:31** his brothers and his mother came (94.9%) | his mother and his brothers came (4.4%) ECM* SBL | his mother came, along with his brothers (1.5%) ECM* NA TH

^j **3:32** and your sisters (70.9%) | --- (28.9%) ECM OC SBL TH TR

^k **3:33** them, saying 97% | them and said 3% ECM* NA SBL TH

saying, “Who is my mother, ^aor my brothers?” ³⁴ And looking about ^bin a circle at those sitting around him, he said, “Behold, my mother and my brothers! ³⁵ For whoever does the will of God is my brother and ^cmy sister and ^dmother.”

4 And again he began to teach by the sea. And a ^egreat crowd was gathered together to him, so that he got into ^fthe boat and sat in it upon the sea. And the whole crowd was by the sea on the land. ² And he taught them many things in parables, and he said to them in his teaching, ³ “Listen! Behold, the sower went out to sow. ⁴ And it came to pass, as he sowed, that some fell ^galong the path, and the ^hbirds came and devoured it. ⁵ And some fell upon the rocky ground, where it did not have much soil. And immediately it sprang up because it had no depth of soil. ⁶ But when the sun rose, it was scorched; and because it had no root, it withered away. ⁷ And other seed fell among the thorns, and the thorns grew up and choked it, and it produced no fruit. ⁸ And ⁱother seed fell into good soil and produced fruit ^jthat grew up and increased, and it ^kbore thirtyfold and sixtyfold and a hundredfold.” ⁹ And he ^lsaid, “He who has ears to hear, let him hear.”

¹⁰ And when he was alone, those who were around him, along with the twelve, asked him about the ^mparable. ¹¹ And he said to them, “To

^a 3:33 or 60% | and who are 40% ECM NA TH

^b 3:34 in a circle at those sitting around him 97% | at those sitting around him in a circle 3% CT

^c 3:35 my 90% | --- 10% CT

^d 3:35 mother 65% | my mother 35% WP

^e 4:1 great 99% | very great 1% CT

^f 4:1 the 96.5% | a 3.5% CT

^g 4:4 along 99% | on 1% OC

^h 4:4 birds 95% | birds of the sky 5% TR

ⁱ 4:8 other seed ... it 99% | other seeds ... they 1% CT

^j 4:8 fruit that grew up and increased, and it 99.5% | fruit, and as they grew up and increased, they 0.5% CT

^k 4:8 bore thirtyfold and sixtyfold and a hundredfold 97.5% | bore, one thirty, and one sixty, and one a hundred 2% ECM* HF NA SBL TR

^l 4:9 said 95% | said to them 5% OC TR

^m 4:10 parable 97% | parables 1% CT

you ^ait has been given to know the mystery of the kingdom of God, but to those who are outside all things are done in parables, ¹²so that

‘they may indeed see and yet not perceive,
and may indeed hear and yet not understand,
lest they should turn back, and ^btheir sins be forgiven them.’ ”

¹³And he said to them, “Do you not understand this parable? How then will you understand all the other parables? ¹⁴The sower sows the word. ¹⁵Now these are the ones along the path, where the word is sown, and when they hear, Satan immediately comes and takes away the word that is sown in ^ctheir hearts. ¹⁶And ^din a similar way these are the ones sown upon the rocky places, who, when they hear the word, immediately receive it with joy. ¹⁷And yet they have no root in themselves, but are only temporary. Then, when tribulation or persecution arises on account of the word, immediately they are made to stumble. ¹⁸And ^ethese are the ones sown among the ^fthorns, who ^ghear the word, ¹⁹and yet the anxieties of ^hthis age, and the deceitfulness of riches, and the desires for other things enter in and choke the word, and it becomes unfruitful. ²⁰And ⁱthese are the ones sown upon the good soil, who hear the word and receive it and bear fruit, ^jthirtyfold and sixtyfold and a hundredfold.”

²¹And he said to them, “Is a lamp brought in to be put under a basket, or under a bed? Is it not brought in to be set on a lampstand? ²²For there is ^knot anything ^lhidden that shall not be made manifest, nor has anything

^a 4:11 it has been given to know the mystery of the kingdom of God 95.5% | the mystery of the kingdom of God has been given 4.5% CT

^b 4:12 their sins 98% | it 2% CT

^c 4:15 their hearts 97% | them 3% CT

^d 4:16 in a similar way (97.6%) | --- (2.1%) NA

^e 4:18 these 97.5% | others 0.5% CT

^f 4:18 thorns, 90% | thorns; these are the ones 10% CT EL RE TB

^g 4:18 hear 97% | have heard 3% CT

^h 4:19 this 96% | the 2% CT

ⁱ 4:20 these 99% | those 0.5% CT

^j 4:20 thirtyfold and sixtyfold and a hundredfold 99% | one thirty, and one sixty, and one a hundred 0.5% ECM* HF NA SBL TR

^k 4:22 not anything 50% | nothing 50% ECM* NA OC SBL TH WP

^l 4:22 hidden that shall not 93% | hidden, but that it may 1% CT

been made secret, but that it may come to light. ²³ If anyone has ears to hear, let him hear.”

²⁴ And he said to them, “Consider what you hear. With the measure you use, it shall be measured to ^ayou, and more shall be added to you ^bwho hear. ²⁵ For whoever has, to him more shall be given; and he who does not have, even what he has shall be taken away from him.”

²⁶ And he said, “The kingdom of God is like this: It is as if a man should scatter seed upon the soil, ²⁷ and should sleep and rise night and day, and the seed should sprout and grow; he does not know how. ²⁸ ^cFor the earth produces a crop by itself, first the stalk, then the head, then the full grain in the head. ²⁹ And when the crop is ready, he immediately sends in the sickle, for the harvest has come.”

³⁰ And he said, “^dTo what ^ecan we compare the kingdom of God? Or with what parable can we ^fdescribe it? ³¹ It is like a grain of mustard seed, which, when it is sown upon the soil, is lesser than all the seeds that are upon the earth. ³² And yet when it is sown, it grows up and becomes larger than all the garden plants and produces large branches, so that the birds of the sky can nest under its shadow.”

³³ And with many such parables he spoke the word to them, so far as they were able to hear it. ³⁴ And without a parable he did not speak to ^gthem, but privately he explained all things to ^hhis disciples.

³⁵ And he said to them on that day, when evening came, “Let us go over to the other side.” ³⁶ And they left the crowd and took him with them, as he was, in the boat. And other ⁱlittle boats were ^jalso with him. ³⁷ And a great windstorm arose, and the waves ^kwere beating against

^a 4:24 you 69% | you again 30% WP

^b 4:24 who hear (98.3%) | --- (1.2%) CT

^c 4:28 For the 99% | The 1% CT

^d 4:30 To what 98% | How 2% CT OC

^e 4:30 can 43% | shall 55% HF RPA WP

^f 4:30 describe 97% | present 3% CT

^g 4:34 them 99% | them the word 1% OC

^h 4:34 his 98.5% | his own 1.5% CT

ⁱ 4:36 little 80% | --- 20% CT OC

^j 4:36 also 98% | --- 1% CT

^k 4:37 were beating 29% | beat 70% ECM* HF RPA WP

the boat, so that ^ait was already being swamped. ³⁸ And he was in the stern, sleeping on the cushion. And they woke him ^bup and said to him, “Teacher, do you not care that we are perishing?” ³⁹ And he woke up and rebuked the wind and said to the sea, “Be silent, be still.” And the wind ceased, and there was a great calm. ⁴⁰ And he said to them, “Why are you ^cso afraid? ^dHow is it that you do not have faith?” ⁴¹ And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

5 And they came to the other side of the sea, to the region of the ^eGadarenes. ² And as he came out of the boat, he was immediately met by a man from the tombs with an unclean spirit, ³ who had his dwelling among the tombs. And no one could bind ^fhim, not even with chains. ⁴ For he had often been bound with shackles and chains, and the chains would be torn apart by him, and the shackles would be broken in pieces, and no one was strong enough to subdue him. ⁵ And continually night and day, in the ^gmountains and in the tombs, he would cry out and cut himself with stones.

^{6h} Now when he saw Jesus from afar off, he ran and bowed down before him. ⁷ And crying out with a loud voice, he said, “What do you have to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” ⁸ For he had been saying to him, “Come out of the man, you unclean spirit!” ⁹ And he asked him, “What is your name?” And he ⁱanswered, saying, “Legion is my name, for we are many.” ¹⁰ And they earnestly begged him not to send them out of that region.

¹¹ Now there was a great herd of pigs feeding there at the ^jmountain. ¹² And ^kall the demons begged him, saying, “Send us into the pigs, so that

^a 4:37 it was already being swamped 97% | the boat was already being swamped 1% CT | it was already sinking 1% OC

^b 4:38 up 98% | --- 2% ECM* NA SBL TH

^c 4:40 so (98.7%) | --- (1.3%) CT

^d 4:40 How is it that you do not (97.4%) | Do you not yet (1.3%) CT

^e 5:1 Gadarenes (95.5%) | Gergesenes (4.1%) OC | Gerasenes (0.3%) CT

^f 5:3 him 97% | him anymore 3% CT

^g 5:5 mountains and in the tombs 58% | tombs and in the mountains 42% CT OC WP

^h 5:6 Now 97% | And 3% CT

ⁱ 5:9 answered, saying 90% | said 10% CT

^j 5:11 mountain 95% | mountains 3% TR

^k 5:12 all the demons 92.5% | they 5% CT

we may go into them.” ¹³ And ^aJesus immediately gave them permission. And the unclean spirits came out and went into the pigs, and the herd rushed down the steep bank into the sea (^band there were about two thousand), and they were drowned in the sea.

¹⁴ ^cNow those who had been feeding ^dthe pigs fled and ^ereported it in the city and in the farmlands. And the people went ^fout to see what it was that had happened. ¹⁵ And they came to Jesus and saw the man who had been possessed by demons ^gsitting and clothed and in his right mind—the man who had had the “Legion”—and they were afraid. ¹⁶ And those who had seen it told them what had happened to the man who had been possessed by demons, and they also told them about the pigs. ¹⁷ And they began begging him to depart from their region. ¹⁸ And ^hwhen he had gotten into the boat, the man who had been possessed by demons begged him that he might be with him. ¹⁹ ⁱYet Jesus did not permit him but said to him, “Go to your house, to your own people, and ^jreport to them all the things that the Lord has done for you and how he has had mercy on you.” ²⁰ And he went away and began to proclaim in the Decapolis all the things that Jesus had done for him, and they were all amazed.

²¹ And when Jesus had again crossed over in the boat to the other side, a great crowd was gathered around him, and he was by the sea. ²² And ^kbehold, one of the rulers of the synagogue came, whose name was Jairus. And when he saw him, he fell down at his feet ²³ and begged him earnestly, saying, “My little daughter is at the point of death. Please come and lay your hands upon her so that she may be ^lhealed, and she shall live.” ²⁴ And he went off with him, and a great crowd followed him and pressed in on him.

^a 5:13 Jesus immediately 97% | he 2% CT

^b 5:13 and there were 98% | --- 2% CT

^c 5:14 Now 95% | And 5% CT OC

^d 5:14 the pigs 97% | them 3% CT

^e 5:14 reported 85% | told 15% CT OC

^f 5:14 out 90% | --- 10% ECM* NA SBL TH

^g 5:15 sitting and clothed 95% | sitting, clothed, 5% CT

^h 5:18 when he had gotten 95% | as he got 5% CT OC

ⁱ 5:19 Yet Jesus 90% | And yet he 9% CT OC

^j 5:19 report to 96% | tell 2% ECM* NA SBL TH

^k 5:22 behold, 99% | --- 1% CT OC

^l 5:23 healed, and she shall live 97% | healed and live 3% ECM* NA SBL TH

²⁵ And a ^acertain woman who had had a flow of blood for twelve years, ²⁶ and had suffered a great deal under many physicians, and had spent all that she had, and had received no benefit from it, but rather had grown worse, ²⁷ after hearing ^babout Jesus, came in the crowd behind him and touched his garment. ²⁸ For she ^csaid, “If I touch even his garments, I shall be healed.” ²⁹ And immediately the flow of her blood was dried up, and she knew in her body that she had been healed from her affliction. ³⁰ And Jesus immediately perceived in himself that power had gone out from him, and he turned around in the crowd and said, “Who touched my garments?” ³¹ And his disciples said to him, “You see the crowd pressing in on you, and yet you say, ‘Who touched me?’ ” ³² And he looked around to see who had done this. ³³ Now the woman was frightened and trembling, knowing what had happened to her, and she came and fell down before him and told him the whole truth. ³⁴ And he said to her, “Daughter, your faith has healed you. Go in peace, and be healed of your affliction.”

³⁵ While he was still speaking, some people came from the ruler of the synagogue's house, saying, “Your daughter has died; why trouble the teacher any further?” ³⁶ But when Jesus ^dheard the word that had been spoken, he immediately said to the ruler of the synagogue, “Do not be afraid; only believe.” ³⁷ And he did not allow anyone to follow along with him except Peter and James and John the brother of James. ³⁸ And ^ehe came to the ruler of the synagogue's house and saw a ^fcommotion, people weeping and wailing loudly. ³⁹ And he went in and said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰ And they began laughing at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in to where the child was ^glying. ⁴¹ And he took hold of the

^a 5:25 certain 98% | --- 2% CT

^b 5:27 about | the reports about ECM*

^c 5:28 said 90% | said to herself 10% OC

^d 5:36 heard the word that had been spoken, he immediately 97% | overheard the word that had been spoken, he 1% CT

^e 5:38 he came to the ruler of the synagogue's house and 98% | they came to the ruler of the synagogue's house, and he 2% CT

^f 5:38 commotion, 90% | commotion and 10% CT FS OC

^g 5:40 lying 99% | --- 1% CT

child's hand and said to her, “Talitha ^akoumi,” which is translated, “Little girl, to you I say, arise.” ⁴² And immediately the girl arose and began to walk (for she was twelve years old). And they were ^bovercome with great amazement. ⁴³ And he gave them strict orders that no one should know about this, and he said that something should be given to her to eat.

6 And he went away from there and came to ^chis hometown, and his disciples followed him. ² And when the Sabbath came, he began to teach in the synagogue, and ^dmany who heard him were astonished, saying, “Where did this man get these things? And what is this wisdom that has been given to him, ^ethat such mighty works are done by his hands? ³ Is this not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴ And Jesus said to them, “A prophet is not without honor except in his hometown and among his relatives and in his own household.” ⁵ And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶ And he was amazed because of their unbelief.

And he was going around among the villages and teaching. ⁷ And he summoned the twelve and began to send them out two by two, and he gave them authority over unclean spirits. ⁸ And he instructed them to take nothing for the journey except a staff only—no ^fknapsack, no bread, no copper money in their belts, ⁹ but to wear ^gsandals. And he said, “Do not wear two tunics.” ¹⁰ And he said to them, “Wherever you enter a house, remain there until you depart from there. ¹¹ And ^hwhoever will not receive you or listen to you, as you go out from there, shake off the dust that is under your feet as a testimony against them. ⁱTruly I say to you, it shall be more tolerable for Sodom or Gomorrah on the day of

^a 5:41 koumi (82.4%) | koum (17.4%) CT

^b 5:42 overcome (96.3%) | immediately overcome (0.5%) ECM NA SBL

^c 6:1 his | his own OC

^d 6:2 many | the many people ECM* SBL

^e 6:2 that such mighty works are 94% | that even such mighty works are 5% TR | and what are these mighty works that are being 1% CT

^f 6:8 knapsack, no bread 99% | bread, no knapsack 1% CT

^g 6:9 sandals. And he said, “Do not wear two tunics.” 91.5% | sandals, and not to wear two tunics. 8% EL OC RE TB

^h 6:11 whoever 96% | whatever place that 2% CT

ⁱ 6:11 Truly I say to you, it shall be more tolerable for Sodom or Gomorrah on the day of judgment than for that city. 98% | --- 2% CT

judgment than for that city.” ¹² And they went out and preached that people should repent. ¹³ And they cast out many demons and anointed many sick people with oil and healed them.

¹⁴ And King Herod heard of it, for his name had become known, and ^ahe said, “John the Baptizer has been raised from the dead, and for this reason these mighty powers are at work in him.” ¹⁵ ^bOthers said, “He is Elijah.” And others said, “He is a prophet, ^clike one of the prophets.” ¹⁶ But when Herod heard this, he said, “^dThis is John, whom I beheaded; he has been raised from the dead.”

¹⁷ For Herod himself had sent and seized John and bound him in prison on account of Herodias, his brother Philip's wife, because he had married her. ¹⁸ For John had been saying to Herod, “It is not lawful for you to have your brother's wife.” ¹⁹ Now Herodias held a grudge against him and wanted to kill him, and yet she was not able to do so. ²⁰ For Herod feared John, knowing that he was a righteous and holy man, and he protected him. And ^ehe would listen to him and do many things, and he would listen to him gladly.

²¹ And an opportune day came when Herod on his birthday prepared a banquet for his nobles and military commanders and the prominent people of Galilee. ²² And when ^fthe daughter of Herodias herself came in and ^gdanced and pleased Herod and his guests, the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” ²³ And he ^hswore to her, “Whatever you ask me, I will give to you, up to half of my kingdom.” ²⁴ And she went out and said to her mother, “What ⁱshall I ask for?” And she said, “The head of John the ^jBaptist.” ²⁵ And she

^a 6:14 he said (99%) | people were saying (0.7%) ECM NA SBL

^b 6:15 Others 70% | But others 29% CT

^c 6:15 like 96% | or like 4% TR

^d 6:16 This is John, whom I beheaded; he has been raised from the dead. 98% | John, whom I beheaded, he has been raised up. 1% CT

^e 6:20 he would listen to him and do many things, and (98.4%) | when he listened to him, he would be perplexed, and yet (0.4%) CT

^f 6:22 the daughter of Herodias herself (97.2%) | his daughter Herodias (1.3%) ECM NA

^g 6:22 danced and pleased Herod and his guests, the 99% | danced, she pleased Herod and his guests. The 1% ECM NA

^h 6:23 swore 99% | solemnly swore 1% NA

ⁱ 6:24 shall 96% | should 4% CT

^j 6:24 Baptist 99.5% | Baptizer 0.5% CT

immediately came in with haste to the king and made her request, saying, “I want you to give me at once the head of John the Baptist on a platter.” ²⁶ And the king was very sad, yet because of his oaths and his guests, he did not want to reject her. ²⁷ And the king immediately sent an executioner and commanded that his head be brought. ²⁸ And he went and beheaded him in the prison and brought his head on a platter and gave it to the girl. And the girl gave it to her mother. ²⁹ And when his disciples heard about it, they came and took his dead body and laid it in a tomb.

³⁰ And the apostles were gathered together to Jesus, and they told him ^aeverything, including all that they had done and all that they had taught. ³¹ And he said to them, “Come away by yourselves to a desolate place and rest for a little while.” For many were coming and going, and they did not even have an opportunity to eat. ³² And they went away ^bto a desolate place in the boat by themselves. ³³ And the ^cpeople saw them going away, and many recognized ^dhim and ran there together on foot from all the cities. And they got there before them ^eand came together to him. ³⁴ And when ^fJesus got out of the boat, he saw a great crowd and was moved with compassion for them, because they were like sheep that do not have a shepherd. And he began to teach them many things.

³⁵ And when the hour was now late, his disciples came to him and said, “This place is desolate, and the hour is now late. ³⁶ Send them away so that they may go off into the surrounding farmlands and villages and buy themselves ^gbread, for they have nothing to eat.” ³⁷ But he answered and said to them, “You give them something to eat.” And they said to him, ^h“Are we to go off and buy two hundred denarii worth of bread and

^a 6:30 everything, including 85% | --- 15% CT

^b 6:32 to a desolate place in the boat 98% | in the boat to a desolate place 1% ECM NA SBL | to a desolate place in a boat 1% OC

^c 6:33 people 95% | crowds 5% TR

^d 6:33 him 48% | them 50% ECM NA OC SBL TH WP [Note: NA, SBL, and TH (representing approximately 2% of manuscripts) do not actually have a pronoun here, but most English translations of CT supply the word *them* because it is used earlier in the verse. ECM has a split guiding line in which one variant has the pronoun and the other does not.]

^e 6:33 and came together to him 96% | --- 4% CT

^f 6:34 Jesus 97% | he 3% CT

^g 6:36 bread, for they have nothing 98% | something 2% CT

^h 6:37 Are we to 99% | Shall we 1% ECM* NA SBL TH

give it to them to eat?” ³⁸ And he said to them, “How many loaves do you have? Go ^aand see.” And when they had found out, they said, “Five, and two fish.” ³⁹ And he directed them to have all the people sit down in groups on the green grass. ⁴⁰ And they sat down in groups of hundreds and of fifties. ⁴¹ And he took the five loaves and the two fish, and looking up to heaven, he blessed the food. And he broke the loaves and gave them to ^bhis disciples to set before them, and he divided the two fish among them all. ⁴² And they all ate and were filled. ⁴³ And they picked up twelve baskets full of broken pieces and of the fish. ⁴⁴ And those who had eaten the loaves were ^cfive thousand men.

⁴⁵ And he immediately compelled his disciples to get into the boat and go before him to the other side, to Bethsaida, while he sent the crowd away. ⁴⁶ And when he had taken leave of them, he went off to the mountain to pray. ⁴⁷ And when evening came, the boat was in the midst of the sea, and he was alone upon the land. ⁴⁸ And ^dhe saw them straining as they rowed, for the wind was against ^ethem. And about the fourth watch of the night he came to them, walking on the sea, and he intended to pass them by. ⁴⁹ But when they saw him walking on the sea, they thought it was a ghost and cried out. ⁵⁰ For they all saw him and were terrified. ^fAnd he immediately spoke to them and said to them, “Take courage! It is I; do not be afraid.” ⁵¹ And he went aboard the boat with them, and the wind ceased. And they were utterly ^gand completely amazed among themselves ^hand in awe; ⁵² for they did not understand about the loaves, ⁱfor their hearts were hardened.

⁵³ And when they had crossed over, they came to ^jthe land of Gennesaret and moored the boat. ⁵⁴ And when they got out of the boat, people immediately recognized him ⁵⁵and ran around throughout that

^a 6:38 and 97% | --- 3% CT

^b 6:41 his 99% | the 1% ECM* OC

^c 6:44 five 92% | about five 6.5% TR

^d 6:48 he 99% | when he 1% CT OC

^e 6:48 them. And 98% | them, 1% CT | them, then 1% OC

^f 6:50 And 99% | But 0.5% CT

^g 6:51 and completely (96.9%) | --- (0.7%) ECM* TH

^h 6:51 and in awe (98.7%) | --- (1.2%) ECM* NA SBL TH

ⁱ 6:52 for 99% | but 1% CT OC

^j 6:53 the land of Gennesaret 99% | land at Gennesaret 1% CT

entire ^asurrounding region and began to carry on their mats those who were ill to wherever they heard he was. ⁵⁶And wherever he went, to villages or ^bcities or farmlands, they would lay those who were sick in the marketplaces and beg him that they might touch even the fringe of his garment. And as many as touched it were healed.

7 And the Pharisees and some of the scribes who had come from Jerusalem were gathered together to ^chim. ²And when they saw some of his disciples eating bread with hands that were defiled (that is, ^dunwashed), they criticized them. ³(For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders. ⁴And when they come from the marketplace, they do not eat unless they have washed. And there are many other things that they have learned by tradition to observe: the washing of cups and pots and copper vessels ^eand dining couches.) ^{5f}Then the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat bread with ^gunwashed hands?” ⁶And he ^hanswered and said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their heart is far from me.

⁷And they worship me in vain,
teaching human precepts as doctrines.’

^a 6:55 surrounding 99% | --- 1% CT

^b 6:56 cities or 99% | to cities or to 1% CT

^c 7:1-2 him. And when they saw some of his disciples 99% | him, and they saw that some of his disciples were 0.5% CT

^d 7:2 unwashed), they criticized them. 85% | unwashed). 15% CT

^e 7:4 and dining couches (99.3%) | --- (0.5%) TH

^f 7:5 Then 98% | And 2% CT

^g 7:5 unwashed 96% | defiled 4% CT

^h 7:6 answered and 99% | --- 1% CT

^{8a}For you have neglected the commandment of God and are holding to the tradition of ^bpeople, such as various washings of pots and cups. And you do many other similar things such as these.”

⁹And he said to them, “You have a fine way of setting aside the commandment of God so that you may ^ckeep your tradition. ¹⁰For Moses said, ‘Honor your father and your mother,’ and, ‘He who speaks evil of his father or mother must surely die.’ ¹¹But you say, ‘If a person says to his father or mother, “Whatever benefit you might have received from me is Corban” ’ ” (that is, a gift to God), ¹²“^dthen you no longer permit him to do anything for his father or his mother, ¹³thus nullifying the word of God by your tradition that you have handed down. And you do many similar things such as these.”

¹⁴And he called over the ^eentire crowd and said to them, “Listen to me, all of you, and understand: ¹⁵There is nothing outside of a person that can defile him by going into him, but the things that come out ^fof him are what defile a person. ¹⁶^gIf anyone has ears to hear, let him hear.”

¹⁷And when he had gone into a house away from the crowd, his disciples asked him about the parable. ¹⁸And he said to them, “So are you also without understanding? Do you ^hnot perceive that nothing that goes into a person from the outside can defile him? ¹⁹For it does not go into his heart but into his stomach, and it goes out into the ⁱlatrine, thus purifying all foods.” ²⁰And he said, “It is what comes out of person that defiles a person. ²¹For from within, from the heart of people, come evil thoughts, ^jadulteries, acts of fornication, murders, ²²thefts, covetous

^a 7:8 For you 99% | You 1% CT

^b 7:8 people, such as various washings of pots and cups. And you do many other similar things such as these. (98.3%) | people. (1.7%) CT

^c 7:9 keep (98.5%) | establish (1.7%) NA

^d 7:12 then 96% | --- 4% NA SBL TH

^e 7:14 entire crowd 99% | crowd again 0.5% CT

^f 7:15 of him 99% | of a person 0.5% CT | --- OC

^g 7:16 If anyone has ears to hear, let him hear. (98.8%) | --- (1.1%) CT OC

^h 7:18 not 98% | not yet 2% OC

ⁱ 7:19 latrine, thus purifying all foods.” 90% | latrine.” (Thus he declared all foods clean.) 10% CT

^j 7:21-22 adulteries, acts of fornication, murders, thefts 98% | acts of fornication, thefts, murders, adulteries 1% CT

desires, wicked ways, deceit, sensuality, an evil eye, slander, pride, and foolishness. ²³ All these evil things come from within and defile a person.”

²⁴ And he rose from there and went away to the region of Tyre ^aand Sidon. And he went into ^ba house and did not want anyone to know it, and yet he could not escape notice. ²⁵ ^cFor a woman whose little daughter had an unclean spirit heard about him and came and fell at his feet. ²⁶ (Now the woman was a Greek, a Syrophoenician by birth.) And she asked him to cast the demon out of her daughter. ²⁷ ^dBut Jesus said to her, “Let the children first be filled, for it is not good to take the children's bread and throw it to the little dogs.” ²⁸ And she answered and said to him, “^eYes, Lord, ^fyet even the little dogs under the table eat the children's crumbs.” ²⁹ And he said to her, “For this statement that you have made, you may go; the demon has come out of your daughter.” ³⁰ And when she went off to her house, she found ^gthe demon gone and her daughter lying upon the bed.

³¹ And ^hhe went away again from the region of Tyre and ⁱSidon and came to the Sea of Galilee, within the region of the Decapolis. ³² And they brought to him a ^jdeaf man who had ^ka hoarse voice, and they begged him to lay his hand upon him. ³³ And taking him aside from the crowd privately, he put his fingers into his ears and then spat and touched his tongue. ³⁴ And looking up to heaven, he sighed and said to him, “Ephphatha” (that is, “Be opened”). ³⁵ And his ears were ^limmediately opened, and the impediment of his tongue was removed, and he began speaking clearly. ³⁶ And he ordered them to tell no one. But as much as he ordered them not to do so, they proclaimed it all the more. ³⁷ And they

^a 7:24 and Sidon 99% | --- 1% ECM* NA SBL

^b 7:24 a 90% | the 10% TR

^c 7:25 For 99% | But immediately 1% CT

^d 7:27 But Jesus 98.5% | And he 1.5% CT

^e 7:28 Yes, 99% | --- 1% ECM NA SBL

^f 7:28 yet 98% | --- 2% CT OC

^g 7:30 the demon gone and her daughter lying upon the bed 97% | the child lying upon the bed and the demon gone 2% CT OC

^h 7:31 he 50% | Jesus 50% WP

ⁱ 7:31 Sidon and came (98.9%) | and came through Sidon (0.7%) CT

^j 7:32 deaf man who 99% | man who was deaf and 1% ECM* NA SBL TH

^k 7:32 a hoarse voice 70% | difficulty speaking 30% CT OC RPA TR

^l 7:35 immediately 99% | --- 1% ECM SBL TH

were completely astonished, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

8 In those days, when there was ^aa very great crowd and they had nothing to eat, ^bJesus called ^chis disciples over and said to them, ²“I have compassion on the crowd because they have stayed with me now for three days and have nothing to eat. ³And if I send them away to their homes without having eaten, they will faint on the way, ^dfor some of them have come from far away.” ⁴And his disciples answered him, “How will anyone be able to feed these people with bread here in the wilderness?” ⁵And he asked them, “How many loaves do you have?” And they said, “Seven.” ⁶And he commanded the crowd to sit down on the ground, and taking the seven ^eloaves, he gave thanks and broke them and gave them to his disciples to set before them, and they set them before the crowd. ⁷And they had a few small fish. And he ^fsaid the blessing and told them to set ^gthem before the crowd as well. ⁸And they ate and were filled. And they picked up what was left over of the broken pieces, seven baskets full. ⁹Now ^hthose who ate were about four thousand. And he sent them away. ¹⁰And he immediately got into the boat with his disciples and went to the parts of Dalmanutha.

¹¹And the Pharisees came out and began to argue with him, seeking from him a sign from heaven, to test him. ¹²And he sighed deeply in his spirit and said, “Why does this generation seek ⁱafter a sign? Truly I say to you, no sign shall be given to this generation.” ¹³And he left them and ^jgot into a boat again and went away to the other side.

^a 8:1 a very (95.7%) | again a (3.3%) CT OC

^b 8:1 Jesus 90% | he 10% CT

^c 8:1 his 98% | the 2% ECM* NA SBL TH

^d 8:3 for 97% | and 3% CT

^e 8:6 loaves, he gave thanks and 60% | loaves and giving thanks, he 40% WP

^f 8:7 said the blessing (80%) | blessed them (10%) CT OC

^g 8:7 them 95% | these 0.5% CT

^h 8:9 those who ate 99% | there 1% CT OC

ⁱ 8:12 after 98% | --- 2% CT

^j 8:13 got into a boat again and went away to the other side (62.1%) | got into the boat again and went away to the other side (37.5%) RPA TH TR | embarked again and went away to the other side (0.4%) ECM NA SBL | went off into the boat again OC

¹⁴ And ^athey forgot to bring bread, and they had nothing with them in the boat except one loaf. ¹⁵ And he gave them strict orders, saying, "Watch out! Beware of the leaven of the Pharisees and the leaven of Herod." ¹⁶ And they discussed this with one ^banother, saying, "It is because we have no bread." ¹⁷ And ^cJesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts ^dstill hardened? ¹⁸ Having eyes, do you not see? And having ears, do you not hear? And do you not remember? ¹⁹ When I broke the five loaves for the five thousand, how many baskets full of broken pieces did ^eyou pick up?" They said to him, "Twelve." ²⁰ ^fAnd when I broke the seven loaves for the four thousand, how many baskets full of broken pieces did you pick up?" And they ^gsaid, "Seven." ²¹ And he said to them, "^hHow is it that you do not understand?"

²² And ⁱhe came to Bethsaida. And some people brought to him a blind man and begged him to touch him. ²³ And he took the blind man by the hand and ^jled him out of the village. And he spit on his eyes and laid his hands on him and asked ^khim if he saw anything. ²⁴ And he looked up and said, "I can see ^lpeople, but I see them as though they were trees walking around." ²⁵ Then he put his hands on his eyes ^magain and had him look up, and he was restored and saw ⁿeveryone clearly. ²⁶ And he

^a 8:14 they 64% | his disciples 35% WP | the disciples 1% FS TB

^b 8:16 another, saying, "It is because we have no bread." 98% | another the fact that they had no bread 2% CT

^c 8:17 Jesus, aware of this, (99.6%) | aware of this, he (0.3%) ECM* NA SBL TH

^d 8:17 still 95% | --- 5% CT

^e 8:19 you 95% | you then 5% OC

^f 8:20 And when I broke (96.3%) | When I broke (1.3%) ECM* NA | When I broke also (0.4%) ECM* SBL

^g 8:20 said (98.2%) | said to him (1.5%) ECM* NA SBL

^h 8:21 How is it that you do not 55% | How is it that you do not yet 40% TH WP | Do you not yet 4% ECM NA OC SBL

ⁱ 8:22 he 97% | they 3% CT

^j 8:23 led (98.8%) | brought (1%) CT

^k 8:23 him if he saw anything (98.9%) | him, "Do you see anything?" (0.7%) CT

^l 8:24 people, but I see them 95% | people 5% FS OC TB

^m 8:25 again and had him look up, and he 98% | again; and he looked intently and 2% CT

ⁿ 8:25 everyone 95% | everything 5% CT

sent him away to his house, saying, “Do not ^ago into the village or tell anyone in the village what has happened.”

²⁷ And Jesus went out to the villages of Caesarea Philippi along with his disciples. And on the way he asked his disciples a question, saying to them, “Who do people say that I am?” ²⁸ And they ^banswered, “Some say John the Baptist, and others say Elijah, and others say that you are one of the prophets.” ²⁹ And he ^csaid to them, “But who do you say that I am?” ^dAnd Peter answered and said to him, “You are the Christ.” ³⁰ And he warned them not to tell anyone about him.

³¹ And he began to teach them that the Son of Man must suffer many things, and be rejected by the elders and ^ethe chief priests and ^fthe scribes, and be killed, and after three days rise again. ³² And he was stating the matter plainly. And Peter took him aside and began to rebuke him. ³³ But turning around and looking at his disciples, he rebuked ^gPeter, saying, “Get behind me, Satan! For you are not thinking about the things of God, but the things of people.”

³⁴ And he called the crowd over, along with his disciples, and said to them, “^hWhoever wants to ⁱfollow after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever desires to save his life shall lose it, but whoever ^jloses his ^kown life for my sake and for the sake of the good news shall save it. ³⁶ For what ^lshall it benefit a person ^mif he gains the whole world and forfeit his soul? ³⁷ ⁿOr what shall a person give in exchange for his soul? ³⁸ For whoever is ashamed of me and of

^a **8:26** go into the village or tell anyone in the village what has happened. (99.1%)
 | even go into the village. (0.5%) ECM NA SBL

^b **8:28** answered 97% | spoke to him, saying 2.5% CT

^c **8:29** said to 99% | asked 1% ECM* NA SBL TH

^d **8:29** And 99.5% | --- 0.5% CT

^e **8:31** the 70% | --- 30% TR

^f **8:31** the 80% | --- 20% TR

^g **8:33** Peter, saying, 99% | Peter and said 1% CT

^h **8:34** Whoever 95% | If anyone 5% ECM* NA SBL TH

ⁱ **8:34** follow 65% | come 35% SBL TR

^j **8:35** loses 95% | shall lose 5% NA SBL TH

^k **8:35** own 55% | --- 45% CT TR WP

^l **8:36** shall 99% | does 0.5% ECM* NA SBL TH

^m **8:36** if he gains 98.5% | to gain 0.5% CT

ⁿ **8:37** Or what shall 98.5% | For what can 0.3% CT

my words in this adulterous and sinful generation, the Son of Man shall also be ashamed of him when he comes in the glory of his Father with the **9** holy angels.” ¹ And he said to them, “Truly I say to you that there are some among those standing here who shall certainly not taste death until they see the kingdom of God come with power.”

² And after six days Jesus took with him Peter and James and John, and led them up on a high mountain by themselves alone. And he was transfigured before them, ³ and his garments became radiant, extremely white, ^alike snow, such as no launderer on earth can whiten them. ⁴ And Elijah appeared to them along with Moses, and they were talking with Jesus. ⁵ And Peter spoke up and said to Jesus, “Rabbi, it is good for us to be here, and so let us make three tabernacles, one for you, and one for Moses, and one for Elijah.” ⁶ (For he did not know what to ^bsay, for they were terrified.) ⁷ And a cloud came and overshadowed them, and a voice came from the ^ccloud: “This is my beloved Son; listen to him.” ⁸ And suddenly, when they looked around, they no longer saw anyone with them but Jesus alone.

^{9d}Now as they were coming down from the mountain, he ordered them to tell no one about the things they had seen until after the Son of Man had risen from the dead. ¹⁰ And they kept the matter to themselves, discussing what this rising from the dead was all about. ¹¹ And they asked him, saying, “Do the scribes say that Elijah must come first?” ¹² And he ^eanswered and said to them, “Elijah indeed comes first and restores all things. And so how is it written about the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has indeed come, and they did to him whatever they wished, just as it is written about him.”

¹⁴ And when ^fhe came to the disciples, he saw a great crowd around them, and some scribes were arguing with them. ¹⁵ And immediately, when all the crowd saw him, they were greatly amazed and ran up and greeted him. ¹⁶ And he asked ^gthe scribes, “What are you arguing with

^a 9:3 like snow, (73.3%) | --- (1%) CT

^b 9:6 say 97% | say in response 3% CT

^c 9:7 cloud: 70% | cloud, saying, 30% OC TR

^d 9:9 Now 98% | And 2% CT

^e 9:12 answered and 99% | --- 1% CT

^f 9:14 he came to the disciples, he 99% | they came to the disciples, they 1% CT

^g 9:16 the scribes 97% | them 3% CT

them about?” ¹⁷ And one man from among the crowd answered ^aand said, “Teacher, I brought you my son, who has a mute spirit. ¹⁸ And wherever it seizes him, it throws him down, and he foams at the mouth and grinds his teeth and becomes rigid. And I told your disciples to cast it out, and yet they were not able to do so.” ¹⁹ And he answered ^bhim and said, “O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to me.” ²⁰ And they brought the boy to him. And when ^che saw him, the spirit immediately threw him into convulsions, and he fell on the ground and rolled around, foaming at the mouth. ²¹ And he asked his father, “How long has this been happening to him?” And he said, “From childhood. ²² And it has often thrown him both into the fire and into the water, to destroy him. But if you are able to do anything, help us and have compassion on us.” ²³ And Jesus said to him, “^dThe question is whether you are able to believe. All things are possible for him who believes.” ²⁴ ^eAnd the child's father immediately cried out and said ^fwith tears, “I ^gbelieve, Lord; help my unbelief!” ²⁵ Now when Jesus saw that ^ha crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again!” ²⁶ And after crying out, it convulsed him greatly and came out, and he became as though he were dead, so that many said that he was dead. ²⁷ But Jesus took him by the hand and raised him up, and he arose. ²⁸ And when he came into the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹ And he said to them, “This kind cannot come out by anything except prayer ⁱand fasting.”

³⁰ And they went away from there and passed through Galilee, and he did not want anyone to know it. ³¹ For he was teaching his disciples and saying to them, “The Son of Man is going to be delivered into the hands

^a 9:17 and said 99% | him 1% CT

^b 9:19 him 95% | them 4% CT

^c 9:20 he 70% | it 30% WP

^d 9:23 The question is whether you are able to believe. 97% | ‘If you are able?’ 3% CT

^e 9:24 And the child's father immediately 99.5% | Immediately the child's father 0.5% CT

^f 9:24 with tears (98.9%) | --- (1%) CT

^g 9:24 believe, Lord; 99% | believe; 1% CT

^h 9:25 a 40% | the 60% WP

ⁱ 9:29 and fasting (99.8%) | --- (0.2%) ECM* NA SBL

of men, and they shall kill him. And ^aafter he has been killed, he shall rise on the third day.” ³² But they did not understand this statement, and they were afraid to ask him about it.

³³ And ^bhe came to Capernaum. And when he was in the house, he asked them, “What were you discussing ^camong yourselves on the way?” ³⁴ But they were silent, for they had been arguing with one another on the way about who was greater. ³⁵ And he sat down and called the twelve and said to them, “If anyone wants to be first, he shall be last of all and servant of all.” ³⁶ And he took a child and set him in the midst of them, and taking him in his arms, he said to them, ³⁷ “Whoever receives one child such as this in my name receives me, and whoever receives me, receives not me, but the one who sent me.”

³⁸ ^d And John answered him, saying, “Teacher, we saw someone ^ewho does not follow us casting out demons in your name, and we forbade him because he ^fdoes not follow us.” ³⁹ But Jesus said, “Do not forbid him, for there is no one who shall do a mighty work in my name and be able to speak evil of me soon afterward. ⁴⁰ For he who is not against ^gyou is for ^hyou. ⁴¹ For whoever gives you a cup of water to drink ⁱin my name, because you belong to Christ, truly I say to ^jyou, he shall certainly not lose his reward.

⁴² “And whoever causes one of ^kthe little ones who believe in me to stumble, it would be better for him if a ^lmillstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to stumble, cut it off. It is better for you to enter life crippled than to

^a 9:31 after ... on the third day 99% | when ... after three days 1% CT

^b 9:33 he 98% | they 2% CT

^c 9:33 among yourselves 99% | --- 1% CT

^d 9:38 And John answered him, saying 98% | John said to him 1% CT | John answered him, saying 1% OC

^e 9:38 who does not follow us (98.4%) | --- (1.5%) CT

^f 9:38 does not follow (85.4%) | was not following (1.7%) CT

^g 9:40 you 90% | us 10% CT EL FS TB

^h 9:40 you 88% | us 12% CT EL FS TB

ⁱ 9:41 in my name, because you belong to Christ (95.1%) | because you bear the name of Christ (4.9%) CT

^j 9:41 you, 98% | you that 2% CT

^k 9:42 the 85% | these 15% ECM* FS NA OC SBL TH

^l 9:42 millstone 97% | donkey millstone 3% CT

have two hands and go away into Gehenna, into the unquenchable ^afire, ⁴⁴where their worm does not die and the fire is not quenched. ⁴⁵And if your foot causes you to stumble, cut it off. It is better for you to enter life lame than to have two feet and be thrown into ^bGehenna, into the unquenchable fire, ⁴⁶where their worm does not die and the fire is not quenched. ⁴⁷And if your eye causes you to stumble, tear it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and ^cbe thrown into ^dthe Gehenna of fire, ⁴⁸where ^etheir worm does not die and the fire is not quenched. ⁴⁹For everyone shall be salted with ^ffire, and every sacrifice shall be salted with salt. ⁵⁰Salt is good, but if the salt becomes unsalty, with what will you season it? Have salt in yourselves, and be at peace among one another.”

10 And he rose from there and went to the region of ^gJudea, traveling through the region beyond the Jordan, and again crowds gathered to him. And again he taught them, as he was accustomed to do.

²And ^hsome Pharisees came up and asked him, “Is it lawful for a man to divorce his wife?” (They asked this to test him.) ³And he answered and said to them, “What did Moses command you?” ⁴And they said, “Moses allowed a man to write a certificate of divorce and send her away.” ⁵ⁱAnd Jesus answered and said to them, “Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, ^jGod ‘made them male and female. ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become

^a **9:43-44** fire, where their worm does not die and the fire is not quenched. 96% | fire. 4% CT

^b **9:45-46** Gehenna, into the unquenchable fire, where their worm does not die and the fire is not quenched. 96% | Gehenna. 4% CT

^c **9:47** be thrown 99% | go away 1% OC

^d **9:47** the Gehenna of fire (97.3%) | Gehenna (1.5%) CT

^e **9:48** their 70% | the 30% WP

^f **9:49** fire, and every sacrifice shall be salted with salt. (88.5%) | fire. (7%) CT

^g **10:1** Judea, traveling through the region (84.7%) | Judea (12.8%) ECM* | Judea and (0.7%) ECM* NA SBL TH

^h **10:2** some Pharisees came up and (56.4%) | the Pharisees came up and (43.5%) OC RPA TR | people (0.1%) SBL

ⁱ **10:5** And Jesus answered and 98.5% | But Jesus 1.5% CT

^j **10:6** God 99% | he 1% CT

one flesh.’ So then they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no person separate.”

¹⁰And in the house ^ahis disciples asked him again about ^bthe same matter. ¹¹And he said to them, “Whoever divorces his wife and marries another commits adultery against her. ¹²And if ^ca woman divorces her husband and ^dis married to another, she commits adultery.”

¹³And people were bringing children to him so that he might touch them, but the disciples rebuked ^ethose who were bringing them. ¹⁴Now when Jesus saw it, he was indignant and said to them, “Let the little children come to ^fme; do not hinder them, for the kingdom of God belongs to such as these. ¹⁵Truly I say to you, whoever does not receive the kingdom of God like a little child shall certainly not enter it.” ¹⁶And taking them in his arms, he laid his hands upon them and blessed them.

¹⁷And as he was setting out on the road, ^gone man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸And Jesus said to him, “Why do you call me good? No one is good except one: God. ¹⁹You know the commandments: ‘Do not ^hcommit adultery, Do not murder, Do not steal, Do not testify falsely, Do not defraud, Honor your father and mother.’” ²⁰And he ⁱanswered and said to him, “Teacher, all these I have kept from my youth.” ²¹And looking at him, Jesus felt love for him and said to him, “One thing you lack: ^jGo and sell whatever you have and give to the poor, and you shall have treasure in heaven; and ^ktake up your cross and come follow me.” ²²But he was dejected by this statement and went away sorrowful, for he was a man who had many possessions.

^a 10:10 his 98% | the 2% CT OC

^b 10:10 the same 80% | this 18% CT OC

^c 10:12 a woman (98.1%) | she (1.8%) CT

^d 10:12 is married to (95.9%) | marries (2.5%) CT

^e 10:13 those who were bringing 99% | --- 1% CT

^f 10:14 me; 75% | me, and 25% OC TR

^g 10:17 one man 70% | someone 20% WP

^h 10:19 commit adultery, Do not murder (93.4%) | murder, Do not commit adultery (4%) ECM NA SBL

ⁱ 10:20 answered and 99% | --- 1% CT

^j 10:21 Go 90% | If you wish to be perfect, go 10% OC

^k 10:21 take up your cross and (98.6%) | --- (1.4%) CT

²³ And Jesus looked around and said to his disciples, “How difficult it shall be for those who have riches to enter the kingdom of God!”

²⁴ And the disciples were amazed at his words. But Jesus again spoke up and said to them, “Children, how difficult it is ^afor those who trust in riches to enter the kingdom of God! ²⁵ ^bIt is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶ And they were completely astonished and said to one another, “Then who can be saved?” ²⁷ ^cAnd Jesus looked at them and said, “With people it is impossible, but not with God. For all things are possible with God.” ²⁸ ^dPeter began to say to him, “Behold, we have left everything and followed you.” ²⁹ ^eJesus answered and said, “Truly I say to you, there is no one who has left house, or brothers, or sisters, or ^ffather, or mother, ^gor wife, or children, or fields for my sake and for the sake of the good news, ³⁰ who shall not receive a hundredfold now in this time, houses, and brothers, and sisters, and ^hmothers, and children, and fields, with persecutions, and in the age to come eternal life. ³¹ But many who are first shall be last, and ⁱmany who are last shall be first.”

³² Now they were on the road going up to Jerusalem, and Jesus was going before them, and they were amazed. And ^jas they followed they were afraid. And he again took the twelve aside and began to tell them the things that were about to happen to him: ³³ “Behold, we are going up to Jerusalem, and the Son of Man shall be delivered to the chief priests and ^kscribes, and they shall condemn him to death and deliver him up to

^a **10:24** for those who trust in riches (97.7%) | --- (0.3%) CT

^b **10:25** It 80% | For it 20% WP

^c **10:27** And 99% | --- 1% CT OC

^d **10:28** Peter 30% | But Peter 50% WP | And Peter 20% TR

^e **10:29** Jesus answered and 20% | But Jesus answered and 50% HF OC RPA TR WP
| Jesus 1% CT

^f **10:29** father, or mother 99% | mother, or father 1% CT

^g **10:29** or wife, (98.1%) | --- (1.8%) CT

^h **10:30** mothers 55% | father, and mother 40% OC WP

ⁱ **10:31** many who are 70% | the 30% CT RPA TR

^j **10:32** as they followed they 96% | those who followed 2% CT

^k **10:33** scribes 60% | the scribes 40% CT TR WP

the Gentiles. ³⁴ And they shall mock him, and ^awhip him, and spit upon him, and kill him. And ^bon the third day he shall rise again.”

³⁵ And James and John, the sons of Zebedee, came to him, ^csaying, “Teacher, we want you to do for us whatever we ^dask.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant to us that we may sit one on your right and one on your left in your glory.” ³⁸ But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, ^eand to be baptized with the baptism that I am baptized with?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “You shall ^findeed drink the cup that I drink, and be baptized with the baptism that I am baptized with, ⁴⁰ but to sit on my right ^gand on my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant with James and John. ⁴² ^hBut Jesus called them over and said to them, “You know that those who are recognized as rulers of the Gentiles lord it over them, and their great men exercise authority over them. ⁴³ But it ⁱshall not be so among you. Instead, whoever wants to be great among you shall be your servant, ⁴⁴ and whoever wants to be first among you shall be a bondservant of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

⁴⁶ And they came to Jericho. And as he was going out from Jericho along with his disciples and a large crowd, ^jthe blind man Bartimaeus, son of Timaeus, was sitting by the road begging. ⁴⁷ And when he heard that it was Jesus ^kthe Nazarene, he began to cry out and say, “Son of

^a **10:34** whip him, and spit upon 96% | spit upon him, and whip 2% CT

^b **10:34** on the third day (99%) | after three days (0.7%) CT

^c **10:35** saying 98.5% | saying to him 1.5% CT

^d **10:35** ask 93% | ask of you 6.5% CT

^e **10:38** and 95% | or 5% CT

^f **10:39** indeed 99.5% | --- 0.5% CT

^g **10:40** and 98.5% | or 1.5% CT

^h **10:42** But 98.5% | And 1.5% CT

ⁱ **10:43** shall not be (97.5%) | is (1.6%) CT

^j **10:46** the blind man Bartimaeus, son of Timaeus, was sitting by the road begging (90%) | Bartimaeus the son of Timaeus, a blind man, was sitting by the road begging (2%) OC | Bartimaeus the son of Timaeus, a blind beggar, was sitting by the road (0.5%) CT

^k **10:47** the Nazarene (98.5%) | of Nazareth (1.5%) CT

David, Jesus, have mercy on me!” ⁴⁸ And many people began rebuking him so that he would be silent, but he cried out all the more, “Son of David, have mercy on me!” ⁴⁹ And stopping, Jesus ^asaid that he should be called over. And they called the blind man and said to him, “Take courage and rise; he is calling for you.” ⁵⁰ And throwing off his cloak, he ^brose and came to Jesus. ⁵¹ And Jesus spoke up and said to him, “What do you want me to do for you?” And the blind man said to him, “Rabboni, let me receive my sight.” ⁵² And Jesus said to him, “Go; your faith has healed you.” And he immediately received his sight and began following ^cJesus on the road.

11 And when they drew near to Jerusalem, to ^dBethsphage and Bethany, at the Mount of Olives, he sent two of his disciples ²and said to them, “Go into the village that is ahead of you, and immediately as you enter it you shall find a colt tied, on which no person ^ehas sat. Untie it and bring it. ³And if anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of ^fit.’ And he will immediately send it here.” ⁴And they went off and found ^ga colt tied at ^hthe door outside in the street, and they untied it. ⁵And some of the people who were standing there said to them, “What are you doing, untying the colt?” ⁶And they spoke to them just as Jesus had ⁱinstructed, and they gave them permission. ⁷And they brought the colt to Jesus and put their garments on it, and he sat upon it. ⁸And many people spread their garments on the road, and others ^jwere cutting down leafy branches from the trees and spreading them on the road. ⁹And those who went before and those who followed were crying out, ^ksaying,

^a 10:49 said that he should be called over. 98.5% | said, “Call him over.” 1.5% CT OC

^b 10:50 rose 98.5% | jumped up 1.5% CT

^c 10:52 Jesus 98% | him 1.5% CT

^d 11:1 Bethsphage 70% | Bethphage 30% CT RPA TR

^e 11:2 has 95% | has ever 5% CT

^f 11:3 it.’ And he will immediately send it here. 99% | it. And he will immediately send it here again.’ 1% ECM* NA OC SBL TH

^g 11:4 a 35% | the 65% OC RPA TR WP

^h 11:4 the 99% | a 1% CT

ⁱ 11:6 instructed 96% | said 4% CT

^j 11:8 were cutting down leafy branches from the trees and spreading them on the road (97.2%) | spread leafy branches that they had cut from the fields (0.5%) CT

^k 11:9 saying, 99% | --- 1% CT

“Hosanna!

Blessed is he who comes in the name of the Lord!

¹⁰ Blessed is the ^akingdom of our father David that is coming in the name of the Lord!

Hosanna in the highest!”

¹¹ And ^bJesus went into Jerusalem and into the temple. And when he had looked around at everything, he went out to Bethany with the twelve, since the hour was already late.

¹² And on the next day, as they went out from Bethany, he was hungry.

¹³ And seeing in the distance a fig tree that had leaves, he went to see whether he might find anything on it. And when he came to it, he found nothing but leaves, for it was not the season for figs. ¹⁴ And ^cJesus spoke up and said to it, “May no one eat fruit from you again for all eternity.” And his disciples heard it.

¹⁵ And they came to ^dJerusalem. And ^eJesus went into the temple and began driving out those who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who were selling doves. ¹⁶ And he did not allow anyone to carry any vessel through the temple. ¹⁷ And he was ^fteaching, saying to them, “Is it not written, ‘My house shall be called a house of prayer for all nations’? But you have made it a den of robbers.” ¹⁸ And the ^gscribes and the chief priests heard it and began looking for a way to destroy him, for they were afraid of him, ^hbecause the entire crowd was astonished at his teaching. ¹⁹ And when evening came, ⁱhe went out of the city.

²⁰ And as they were passing by in the morning, they saw that the fig tree had withered from the roots. ²¹ And Peter remembered what Jesus

^a 11:10 kingdom of our father David that is coming in the name of the Lord 95% | coming kingdom of our father David 5% CT

^b 11:11 Jesus went into Jerusalem and 96% | he went into Jerusalem, 1% CT

^c 11:14 Jesus 90% | he 10% CT OC

^d 11:15 Jerusalem 99% | Jerusalem again 1% OC

^e 11:15 Jesus 96% | he 4% CT

^f 11:17 teaching, 98% | teaching and 2% CT

^g 11:18 scribes and the chief priests 94% | chief priests and the scribes 5.5% CT | scribes and the Pharisees and the chief priests 0.2% OC

^h 11:18 because 97% | for 3% CT

ⁱ 11:19 he 97% | they 3% ECM* NA SBL

had said and said to him, “Rabbi, behold, the fig tree that you cursed has withered!” ²² And Jesus answered and said to them, “Have faith in God. ²³ ^aFor truly I say to you that whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but ^bbelieves that ^cthe things that he says are going to happen, ^dwhatever he says shall be granted to him. ²⁴ For this reason I say to you, all the things that you ^eask for while praying, believe that you ^fare receiving them, and they shall be granted to you. ²⁵ And whenever you stand praying, if you have anything against anyone, forgive him, so that your Father who is in the heavens may also forgive you your ^gtrespasses. ²⁶ But if you do not forgive, neither will your Father who is in the heavens forgive your trespasses.”

²⁷ And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came up to him ²⁸ and said to him, “By what authority are you doing these things? ^hAnd who gave you this authority to do these things?” ²⁹ And Jesus ⁱanswered and said to them, “I will ^jalso ask you one question, and you answer me, and then I will tell you by what authority I am doing these things: ³⁰ Was the baptism of John from heaven, or from people? ^kAnswer me.” ³¹ And they began ^lconsidering it among themselves, saying, “^mIf we say, ‘From heaven,’ he will say, ‘Why then did you not believe him?’

^a 11:23 For truly 96% | Truly 4% NA SBL TH

^b 11:23 believes 94.8% | shall believe 5% OC

^c 11:23 the things that he says are (98.4%) | what he says is (1.3%) CT

^d 11:23 whatever he says (98.6%) | it (1.2%) CT

^e 11:24 ask for while praying 98.5% | pray and ask for 1.5% CT

^f 11:24 are receiving (98.1%) | have received (0.7%) CT

^g 11:25-26 trespasses. But if you do not forgive, neither will your Father who is in the heavens forgive your trespasses.” 95% | trespasses.” 4% CT | trespasses. But if you do not forgive, neither will your Father forgive your trespasses.” 1% OC

^h 11:28 And 98% | Or 1.5% CT OC

ⁱ 11:29 answered and 98.5% | --- 1.5% CT

^j 11:29 also 99% | --- 1% CT

^k 11:30 Answer me. 80% | --- 20% WP

^l 11:31 considering 94% | discussing 6% CT

^m 11:31 If | What shall we say? If SBL

³² But ^ashall we say, ‘From people?’—they were afraid of the ^bpeople, for they all held that John was ^creally a prophet. ³³ And they answered and said to Jesus, “We do not know.” And Jesus ^danswered and said to them, “Neither do I tell you by what authority I am doing these things.”

12 And he began to speak to them in parables: “A man planted a vineyard, and put a fence around it, and dug a pit for the winepress, and built a tower, and leased it to farmers, and left the country. ² And at harvest time he sent a bondservant to the farmers to receive from the farmers some of the fruit of the vineyard. ³ ^eBut they took him and beat him and sent him away empty-handed. ⁴ And again he sent to them another bondservant, and they ^fthrew stones at him and struck him on the head and ^gsent him away after dishonoring him. ⁵ And ^hagain he sent another, and they killed him. And he sent many others, some of whom they beat, and some of whom they killed. ⁶ ⁱNow he still had ^jhis one beloved ^kson, and he sent him to them ^las well, last of all, saying, ‘They will have respect for my son.’ ⁷ But ^mthose farmers said to one another, ‘This is the heir. Come, let us kill him, and the inheritance shall be ours.’ ⁸ And they took him and killed him and threw him out of the vineyard. ⁹ What ⁿthen shall the lord of the vineyard do? He will come and destroy ^othe farmers and give the vineyard to others. ¹⁰ Have you not read this Scripture:

‘The stone that the builders rejected

^a 11:32 shall 81% | if 18% TR

^b 11:32 people (95.1%) | crowd (4.6%) NA SBL TH

^c 11:32 really (94.7%) | --- (3.2%) OC

^d 11:33 answered and 98% | --- 2% CT

^e 12:3 But 98% | And 2% CT OC

^f 12:4 threw stones at him and 97% | --- 3% CT

^g 12:4 sent him away after dishonoring 99% | dishonored 1% CT

^h 12:5 again 98.5% | --- 1.5% CT

ⁱ 12:6 Now he 97% | He 1.5% CT

^j 12:6 his one 98.5% | one other, a 1% CT

^k 12:6 son, and he 99% | son. He 1% CT

^l 12:6 as well, 98% | --- 2% CT

^m 12:7 those farmers 98% | when those farmers saw him coming, they 2% OC

ⁿ 12:9 then 99.5% | --- 0.5% SBL

^o 12:9 the 99% | those 1% OC

has become the cornerstone;
¹¹ this was from the Lord,
 and it is amazing in our eyes’?”

¹² And they were seeking to seize him (and yet they feared the crowd), for they knew that he had spoken the parable against them. And they left him and went away.

¹³ And they sent to him some of the Pharisees and the Herodians, to trap him in his speech. ¹⁴ And they came and said to him, “Teacher, we know that you are true, and that you do not care about the opinion of anyone, for you do not regard people with partiality, but teach the way of God in truth. ^aIs it lawful to pay taxes to Caesar, or not? ¹⁵ Should we give, or should we not give?” But knowing their hypocrisy, he said to them, “Why are you testing me? Bring me a denarius so that I may see it.” ¹⁶ And they brought one. And he said ^bto them, “Whose image and inscription is this?” And they said to him, “Caesar's.” ¹⁷ And Jesus ^canswered and said to them, “Render to Caesar the things that are Caesar's, and to God the things that are God's.” And they were ^damazed at him.

¹⁸ And some Sadducees (who say there is no resurrection) came to him and asked him, saying, ¹⁹ “Teacher, Moses wrote for us: ‘If a man's brother dies and leaves a wife and does not leave any children, then his brother must take ^ehis wife and raise up seed for his brother.’ ^{20 f}There were seven brothers. And the first took a wife and died, leaving no seed. ²¹ And the second took her and died, ^gand he also left no seed, and the third did likewise. ²² And ^hthe seven all took her and left no seed. Last of all the woman also died. ^{23 i}In the ^jresurrection, when they rise again, which of them shall she be the wife of? For the seven all had her as wife.”

^a 12:14 Is 97% | Tell us then, is 3% OC

^b 12:16 to them 98% | --- 2% OC

^c 12:17 answered and 99% | --- 1% CT

^d 12:17 amazed 99.5% | completely amazed 0.5% CT

^e 12:19 his 97% | the 3% CT

^f 12:20 There 95% | Now there 5% EL FS OC TB

^g 12:21 and he also left no (96.7%) | not leaving any (0.8%) CT

^h 12:22 the seven all took her and left no 97% | none of the seven left any 1% CT

ⁱ 12:23 In (62.4%) | Therefore, in (36.8%) OC TR

^j 12:23 resurrection, when they rise again, (97.2%) | resurrection (2.1%) TH

²⁴^a And Jesus answered and said to them, “Is it not for this reason that you are mistaken: because you do not know the Scriptures or the power of God? ²⁵ For when people rise from the dead, they neither marry nor are they given in marriage, but they are like ^bthe angels who are in the heavens. ²⁶ Now as for the dead being raised, have you not read in the Book of Moses, in the passage about the bush, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? ²⁷ He is not the God of the dead, but ^cthe God of the living. You are ^dtherefore greatly mistaken.”

²⁸ And one of the scribes came up and heard them debating, and when he ^erealized that he had answered them well, he asked him, “Which is the foremost commandment of all?” ²⁹^f And Jesus answered him, “The foremost ^gof all the commandments is this: ‘Hear, O Israel: The Lord is ^hour God, the Lord is one. ³⁰ And you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ ⁱ This is the foremost commandment. ³¹^j And a second ^klike it is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” ³² And the scribe said to him, “You are right, Teacher. In truth you have said that ^lhe is one, and that there is no other besides him, ³³ and that to love him with all your heart, and with all your understanding, ^mand with all your soul, and with all your

^a 12:24 And Jesus answered and 99% | Jesus 1% CT

^b 12:25 the angels who are 49% | angels 50% ECM NA SBL WP

^c 12:27 the God 75% | --- 25% CT OC

^d 12:27 therefore (98%) | --- (1%) CT

^e 12:28 realized 96% | saw 4% ECM* NA OC SBL

^f 12:29 And Jesus answered him 97% | Jesus answered 1% CT

^g 12:29 of all the commandments 75% | commandment of all 20% OC | --- 1% CT

^h 12:29 our 74% | your 25% WP

ⁱ 12:30 This is the foremost commandment. (85.7%) | --- (1.1%) ECM NA SBL

^j 12:31 And a 99% | The 1% ECM NA SBL

^k 12:31 like it is this | is like it HF | is this 0.5% ECM NA SBL [Note: HF assumes a different accent on the Greek word translated as *this* in the primary reading and as *it* in the reading of HF. The difference would not be discernable in uncial manuscripts. Consequently, Pickering does not list the percentages of manuscripts that support the two variants. However, Pickering does estimate that 99.5% of manuscripts include the word *like*.]

^l 12:32 he 95% | God 5% TR

^m 12:33 and with all your soul, 98% | --- 2% CT

strength, and to love your neighbor as yourself is greater than all the whole burnt offerings and sacrifices.” ³⁴ And when Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And no one dared to ask him questions anymore.

³⁵ And as Jesus taught in the temple, he continued and said, “How is it that the scribes say that the Christ is the son of David? ³⁶ ^aFor David himself said in the Holy Spirit,

‘The Lord said to my Lord,

“Sit at my right hand

until I ^bmake your enemies a footstool for your feet.”’

³⁷ David himself ^cthen calls him Lord, and so how is he his son?” And the great crowd was listening to him gladly.

³⁸ And ^dhe said to them in his teaching, “Beware of the scribes, who like to walk around in long robes, and to receive greetings in the marketplaces, ³⁹ and to have the best seats in the synagogues and the places of honor at banquets, ⁴⁰ who devour widows’ houses and make long prayers for the sake of appearance. They shall receive more severe judgment.”

⁴¹ And ^eJesus sat down across from the treasury and watched how the crowd was putting money into the treasury. And many rich people ^fwere putting in large amounts. ⁴² And one poor widow came and put in two small copper coins, which are worth a penny. ⁴³ And he called his disciples over and said to them, “Truly I say to you that this poor widow has put in more than all the others who ^gare putting money into the treasury. ⁴⁴ For they have all put in money out of their abundance, but she, out of her poverty, has put in all that she had, her entire livelihood.”

13 And as he was coming out of the temple, one of his disciples said to him, “Teacher, look! What wonderful stones and what

^a **12:36** For 99% | --- 1% CT

^b **12:36** make your enemies a footstool for 99.5% | put your enemies under 0.5% ECM NA SBL

^c **12:37** then 98% | --- 2% CT

^d **12:38** he said to them in his teaching 97% | in his teaching he said 1% CT

^e **12:41** Jesus 99% | he 1% CT

^f **12:41** were putting 65% | put 35% WP

^g **12:43** are putting 60% | have put 39% RPA TR

wonderful buildings!” ² And Jesus ^aanswered and said to him, “Do you see these great buildings? There shall certainly not be ^bleft one stone upon another stone that shall not be thrown down.”

³ And as he was sitting on the Mount of Olives, across from the temple, Peter and James and John and Andrew asked him privately, ⁴ “Tell us, when shall these things be? And what shall be the sign when all these things are about to be accomplished?” ⁵ And Jesus ^canswered them and began to say, “See that no one leads you astray. ⁶ ^dFor many shall come in my name, saying, ‘I am he,’ and they shall lead many astray. ⁷ And when you hear of wars and rumors of wars, do not be ^ealarmed, for these things must come to pass, but the end is not yet. ⁸ For nation shall rise up against nation, and kingdom against kingdom. ^f And there shall be earthquakes in various ^gplaces, and there shall be famines ^hand riots. These are the ⁱbeginnings of the labor pains.

⁹ “Now watch out for yourselves. ^j For they shall deliver you up to councils, and you shall be beaten in ^ksynagogues, and you shall be ^lset before governors and kings for my sake, as a testimony to them. ¹⁰ And the good news must first be proclaimed to all nations. ¹¹ ^m Now when they lead you away and deliver you up, do not be anxious beforehand about what you should say ⁿ or give it much thought, but say whatever is given to you in that hour, for it is not you who speak, but the Holy Spirit. ¹² And brother shall deliver up brother to death, and father shall deliver up child, and children shall rise up against parents

^a 13:2 answered and 98% | --- 1% CT

^b 13:2 left (78.9%) | left here (21.1%) CT OC WP

^c 13:5 answered them and began to say 95% | answered and began to say to them 2% OC | began to say to them 1% CT

^d 13:6 For many 99.5% | Many 0.5% CT

^e 13:7 alarmed, for these 99.5% | alarmed. These 0.5% CT

^f 13:8 And there 99% | There 1% CT

^g 13:8 places, and 99% | places; 1% CT

^h 13:8 and riots (96.8%) | --- (0.5%) CT

ⁱ 13:8 beginnings 90% | beginning 10% CT

^j 13:9 For they 98.5% | They 0.5% CT

^k 13:9 synagogues | their synagogues OC

^l 13:9 set 70% | brought 30% FS WP

^m 13:11 Now 99% | And 1% CT

ⁿ 13:11 or give it much thought 97% | --- 3% CT

and have them put to death. ¹³ And you shall be hated by all because of my name, but he who endures to the end shall be saved.

¹⁴ “Now when you see the abomination of ^adesolation, which was spoken of by Daniel the prophet, standing where it should not be (let the reader understand), then let those who are in Judea flee to the mountains.

¹⁵ ^b And let him who is upon the housetop not come down ^c to his house or go in to get anything out of his house. ¹⁶ And let him who is in the

field not turn back to get his cloak. ¹⁷ But woe to those who are pregnant and to those who are nursing in those days! ¹⁸ And pray that ^d your flight

may not happen in winter. ¹⁹ For those days shall be a time of tribulation such as has not been from the beginning of the creation that God created

until now, and shall certainly not ever be again. ²⁰ And if the Lord had not cut those days short, no flesh would be saved. But for the sake of the

chosen, whom he chose, he has cut those days short. ²¹ ^e If anyone says to you at that time, ‘Behold, here is the ^f Christ!’ or, ‘Behold, there he is!’ do

not believe him. ²² For false christs and false prophets shall rise up and perform signs and wonders to lead astray, if possible, ^g even the chosen.

²³ But you must watch out! ^h Behold, I have told you all things in advance.

²⁴ “But in those days, after that time of tribulation, the sun shall be darkened, and the moon shall not give its light, ²⁵ and the stars ⁱ of heaven

shall be falling, and the powers that are in the heavens shall be shaken.

²⁶ And then people shall see the Son of Man coming in the clouds with great power and glory. ²⁷ And then he shall send ^j his angels and gather

together ^k his chosen from the four winds, from the ends of the earth to the ends of heaven.

^a **13:14** desolation, which was spoken of by Daniel the prophet, 98% | desolation 1% CT

^b **13:15** And let 99.5% | Let 0.5% SBL

^c **13:15** to his house (97.4%) | --- (2.6%) CT

^d **13:18** your flight 99% | it 0.5% CT

^e **13:21** If 30% | And if 70% CT HF OC RPA TR

^f **13:21** Christ!’ or, ‘Behold 60% | Christ! Behold 40% CT OC WP

^g **13:22** even 99.5% | --- 0.5% ECM* NA SBL TH

^h **13:23** Behold, 99.5% | --- 0.5% ECM* NA SBL TH

ⁱ **13:25** of heaven shall be falling 97% | shall be falling from heaven 1.5% CT OC

^j **13:27** his 99.5% | the 0.5% ECM* NA SBL TH

^k **13:27** his 98% | the 2% SBL

²⁸ “Now learn this parable from the fig tree: When its branch has already become tender and has put out its leaves, ^ayou know that summer is near. ²⁹ So also, when you see these things coming to pass, know that it is near, at the doors. ³⁰ Truly I say to you that this generation shall certainly not pass away until all these things have come to pass. ³¹ Heaven and earth shall pass away, but my words shall certainly not pass away.

³² “Now concerning that day ^bor hour no one knows, neither the angels ^cwho are in heaven, nor the Son, but only the Father. ³³ Take heed; stay alert ^dand pray! For you do not know when the time is coming. ³⁴ It is like a man who is away on a journey: When he leaves his house and gives authority to his ^ebondservants and assigns to each one his task, he also commands the doorkeeper to keep watch. ³⁵ Therefore keep watch, for you do not know when the lord of the house is coming—^fin the evening, or at midnight, or when the rooster crows, or in the morning— ³⁶ lest he come suddenly and find you sleeping. ³⁷ And ^gthe things I say to you, I say to all: Keep watch!”

14 Now the Passover and the Feast of Unleavened Bread were two days away, and the chief priests and the scribes were looking for a way to seize him by deceit and kill him. ^{2h} But they said, “Not during the feast, otherwise there will be a riot among the people.”

³ And while he was in Bethany, reclining at table in the house of Simon the leper, a woman came with an alabaster jar of an ointment made of pure nard, very expensive. ⁱ And she broke the alabaster jar and poured out the ointment on his head. ⁴ Now some were expressing indignation to one ^janother and saying, “For what purpose has this ointment been wasted? ⁵ For ^kit could have been sold for more than three hundred denarii, and the money could have been given to the poor.” And they

^a 13:28 you know 75% | one knows 25% WP

^b 13:32 or 90% | and 10% TR

^c 13:32 who are 95% | --- 5% ECM* NA OC SBL TH

^d 13:33 and pray (97%) | --- (0.6%) ECM NA SBL

^e 13:34 bondservants and assigns 99% | bondservants, assigning 1% CT

^f 13:35 in 99% | whether in 1% CT

^g 13:37 the things 96.5% | what 3% CT

^h 14:2 But 99% | For 1% CT

ⁱ 14:3 And she 99.5% | She 0.5% CT

^j 14:4 another and saying, 98.5% | another: 1% CT | another, saying, 0.5% OC

^k 14:5 it 93% | this ointment 6.5% CT OC

began scolding her. ⁶But Jesus said, “Leave her alone. Why are you causing trouble for her? She has done a good deed to me. ⁷For you always have the poor with you, and you can do good to them whenever you wish, but you do not always have me. ⁸She has done what she could; she has acted in advance to anoint my body in preparation for burial. ⁹^aTruly I say to you, wherever ^bthis good news is preached in the whole world, what this woman has done shall also be spoken of as a memorial to her.”

¹⁰And Judas Iscariot, one of the twelve, went off to the chief priests to deliver him up to them. ¹¹And when they heard it, they were glad and promised to give him money. And he was looking for a way to deliver him up at an opportune time.

¹²And on the first day of the Feast of Unleavened Bread, when they would sacrifice the Passover lamb, his disciples said to him, “Where do you want us to go and make preparations for you to eat the Passover?”

¹³And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water shall meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, ‘The Teacher says, “Where is ^cthe guest room where I may eat the Passover with my disciples?”’

¹⁵And he will show you a large upper room, furnished and prepared; ^dmake preparations for us there.” ¹⁶And ^ehis disciples left and went into the city and found things just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, “Truly I say to you that one of you shall deliver me up, one who is eating with me.” ¹⁹^fAnd they began to be sorrowful and to say to him one by one, “Surely not I?” ^gand another, “Surely not I?” ²⁰But he ^hanswered and said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹ⁱThe Son of Man indeed goes just as it is written of him, but woe to that man

^a **14:9** Truly 70% | And truly 30% CT HF RPA

^b **14:9** this 98% | the 2% ECM* NA SBL TH

^c **14:14** the 97% | my 3% CT OC

^d **14:15** make 99% | and so make 1% ECM* NA SBL TH

^e **14:16** his 98% | the 2% CT

^f **14:19** And they 99% | They 0.5% CT

^g **14:19** and another, “Surely not I?” (88.1%) | --- (8.3%) CT

^h **14:20** answered and 99% | --- 1% CT

ⁱ **14:21** The 99% | For the 0.5% CT

through whom the Son of Man is delivered up. It would have been better for that man if he had not been born.”

²² And as they were eating, ^aJesus took bread, and when he had blessed it, he broke it and gave it to them and said, “^bTake, eat; this is my body.” ²³ And he took ^cthe cup, and when he had given thanks, he gave it to them, and they all drank of it. ²⁴ And he said to them, “This is my blood of the ^dnew covenant, which is poured out for many. ²⁵ Truly I say to you that I will certainly not drink of the fruit of the vine anymore until that day when I drink it anew in the kingdom of God.”

²⁶ And after singing a hymn, they went out to the Mount of Olives.

²⁷ And Jesus said to them, “All of you shall be made to stumble ^ebecause of me this night. For it is written, ‘I will strike the shepherd, and the sheep shall be scattered.’ ²⁸ But after I have been raised up, I will go before you to Galilee.” ²⁹ But Peter said to him, “Even if they shall all be made to stumble, yet I will not.” ³⁰ And Jesus said to him, “Truly I say to you that today, on this night, before a rooster crows twice, you shall deny me three times.” ³¹ But ^fhe said ^gall the more vehemently, “If I must die together with you, I will certainly not deny you.” And they all said the same thing also.

³² And they came to a place that was named Gethsemane, and he said to his disciples, “Sit here until I have prayed.” ³³ And he took with him Peter and James and John, and began to be greatly disturbed and ^hdistressed. ³⁴ And he said to them, “My soul is very sorrowful, even to the point of death; remain here and keep watch.” ³⁵ And going forward a little, he fell upon ⁱthe ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, “Abba, Father, all things are possible for you. Take this cup away from me. Yet not what I will, but ^jwhat you will.” ³⁷ And he came and found them sleeping, and he said

^a **14:22** Jesus 99.5% | he 0.5% ECM* NA SBL TH

^b **14:22** Take, eat; 95% | Take; 5% CT

^c **14:23** the 93% | a 7% CT

^d **14:24** new (99.2%) | --- (0.6%) CT

^e **14:27** because of me this night 70% | --- 29% CT

^f **14:31** he 95% | Peter 5% OC

^g **14:31** all the more 98% | --- 2% CT

^h **14:33-34** distressed. And he said 99% | distressed, and to say 1% OC

ⁱ **14:35** the 99.9% | his face upon the 0.1% OC

^j **14:36** what 98% | whatever 2% OC

to Peter, “Simon, are you sleeping? Could ^ayou not keep watch for one hour? ³⁸ Keep watch and pray that you may not enter into temptation. The spirit is indeed willing, but the flesh is weak.” ³⁹ And he went away again and prayed, saying the same thing. ⁴⁰ And when he ^breturned, he found them sleeping again, for their eyes were ^cheavy. And they did not know what to say in response. ⁴¹ And he came the third time and said to them, “Sleep on now and take your rest! It is enough; the hour has come. Behold, the Son of Man is delivered into the hands of sinners. ⁴² Rise, let us go! Behold, the man who is going to deliver me up has drawn near.”

⁴³ And immediately, as he was still speaking, ^dJudas arrived, ^ewho was one of the twelve, and with him was a ^fgreat crowd with swords and clubs, ^gfrom the chief priests and ^hthe scribes and the elders. ⁴⁴ Now the man who was going to deliver him up had given them a signal, saying, “Whomever I kiss, he is the one; seize him and lead him away under guard.” ⁴⁵ And when he came, he immediately went up to him and ⁱsaid to him, “Rabbi! Rabbi!” And he kissed him. ⁴⁶ And they laid ^jtheir hands upon him and seized him. ⁴⁷ But a certain individual among those who were standing nearby drew his sword and struck the high priest's bondservant and cut off his ear. ⁴⁸ And Jesus spoke up and said to them, “Have you come out to arrest me with swords and clubs as you would against a robber? ⁴⁹ I was with you daily in the temple teaching, and you did not seize me. But this has come to pass so that the Scriptures might be fulfilled.” ⁵⁰ And they all left him and fled.

^a **14:37** you 98% | you 2% OC

^b **14:40** returned, he found them sleeping again, (95.3%) | came again, he found them sleeping (0.5%) CT

^c **14:40** heavy 64.5% | very heavy 35.5% CT OC WP

^d **14:43** Judas 95% | Judas Iscariot 5% OC

^e **14:43** who was 90% | --- 10% CT OC

^f **14:43** great 98.5% | --- 1.5% CT

^g **14:43** from 99% | sent from 1% OC

^h **14:43** the 92% | --- 8% OC

ⁱ **14:45** said to him, “Rabbi! Rabbi!” 84% | said, “Rabbi! Rabbi!” 10% TR | said, “Greetings, Rabbi!” 3% OC | said, “Rabbi!” 1% CT

^j **14:46** their 93% | --- 6% ECM* NA SBL TH

⁵¹ And a certain ^aindividual, a young man, was following him, wearing a linen cloth over his naked body. And ^bthe young men seized him, ⁵²but he left the linen cloth behind and fled ^cfrom them naked.

⁵³ And they led Jesus away to the high priest. And all the chief priests and the elders and the scribes gathered together ^dwith him. ⁵⁴ And Peter was following him at a distance, until he was inside the courtyard of the high priest. And he was sitting with the officers and warming himself in the light of the fire. ⁵⁵ Now the chief priests and the whole Sanhedrin were seeking testimony against Jesus so that they could put him to death, and yet they did not find any. ⁵⁶ For many were testifying falsely against him, and yet their testimonies were not in agreement. ⁵⁷ And some stood up and testified falsely against him, saying, ⁵⁸“We heard him saying, ‘I will destroy this sanctuary that is made with hands, and in three days I will build another that is not made with hands.’” ⁵⁹ And yet not even so was their testimony in agreement. ⁶⁰ And the high priest stood up in the midst and asked Jesus, saying, “Do you make no answer? What is it that these men are testifying against you?” ⁶¹ But he was silent and made no answer. Again the high priest asked him and said to him, “Are you the Christ, the Son of the Blessed One?” ⁶² And Jesus said, “I am. And you shall see the Son of Man sitting at the right hand of Power and coming ^ewith the clouds of heaven.” ⁶³ And the high priest tore his garments and said, “What further need do we have of witnesses? ⁶⁴ You have ^fheard his blasphemy. How does it appear to you?” And they all condemned him as being deserving of death. ⁶⁵ And some began to spit on him, and to cover his face, and to beat him, and to say to him, “^gProphecy!” And the officers ^hkept striking him with the palms of their hands.

⁶⁶ And as Peter was ⁱin the courtyard below, one of the servant girls of the high priest came. ⁶⁷ And when she saw Peter warming himself,

^a **14:51** individual, a 98% | --- 2% ECM* NA SBL TH

^b **14:51** the young men 97% | they 1% CT

^c **14:52** from them (98.9%) | --- (0.5%) CT

^d **14:53** with him 97% | --- 2% ECM NA SBL

^e **14:62** with 98% | on 2% OC

^f **14:64** heard | certainly heard OC

^g **14:65** Prophecy! | Prophecy to us! Who is it that struck you? OC

^h **14:65** kept striking him with the palms of their hands (54.8%) | struck him with the palms of their hands (37.4%) OC RPA | received him with slaps (7.5%) CT

ⁱ **14:66** in the courtyard below 97% | below in the courtyard 2% CT OC

she looked at him and said, “You also were with Jesus the Nazarene.”⁶⁸ But he denied it, saying, “I ^ado not know nor do I understand what you are saying.” And he went outside to the ^bgateway, and a rooster crowed.⁶⁹ And when the servant girl saw him ^cagain, she began saying to those who were standing nearby, “This man is one of them.”⁷⁰ But again he denied it. And again, after a little while, those who were standing nearby said to Peter, “Truly you are of them, for you also are a ^dGalilean, and your accent is like theirs.”⁷¹ And he began to invoke curses and to swear: “I do not know this man of whom you speak.”⁷² ^eAnd a rooster crowed a second time. And Peter remembered the word that Jesus had spoken to him: “Before a rooster crows twice, you shall deny me three times.” And he broke down and wept.

15 And in the morning, the chief priests immediately took counsel with the elders and scribes and the whole Sanhedrin. And they bound Jesus and led him away and delivered him up to Pilate.² And Pilate asked him, “Are you the king of the Jews?” And he answered and said to him, “You say so.”³ And the chief priests accused him of many ^fthings.⁴ And Pilate again asked him, saying, “Do you make no answer? See how many things they are ^gtestifying against you!”⁵ But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he would release one prisoner for them, whomever they requested.⁷ And there was a man named Barabbas who was bound in prison with ^hhis fellow insurrectionists who had committed murder in the insurrection.⁸ And the crowd ⁱcried out and began to ask Pilate to do what he would ^jalways do for them.⁹ But Pilate answered them, saying, “Do you want me to release for you the king of the Jews?”¹⁰ (For he knew that it was out of envy that the chief priests had delivered him up.)¹¹ And the chief priests stirred up the crowd to have him release for

^a 14:68 do not know nor do I 98% | neither know nor 2% CT

^b 14:68 gateway, and a rooster crowed. (98.5%) | gateway. (0.6%) ECM*

^c 14:69 him again, she 98% | him, she again 1% CT

^d 14:70 Galilean, and your accent is like theirs. 97% | Galilean. 2.5% ECM NA TH

^e 14:72 And (96.6%) | And immediately (2.7%) ECM* NA SBL TH

^f 15:3 things. 90% | things, but he made no answer. 10% FS OC

^g 15:4 testifying against you 98% | accusing you of 2% CT

^h 15:7 his fellow 96% | the 4% CT

ⁱ 15:8 cried out 99.5% | came up 0.5% ECM* NA SBL TH

^j 15:8 always 98.5% | --- 1% ECM NA SBL

them Barabbas instead. ¹² But Pilate ^aanswered and said to them again, “What then ^bdo you want me to do with the one whom you call ^cKing of the Jews?” ¹³ And they cried out again, “Crucify him!” ¹⁴ And Pilate said to them, “Why? What evil has he done?” But they cried out all the more, “Crucify him!” ¹⁵ Then Pilate, wishing to satisfy the crowd, released for them Barabbas. And after flogging Jesus, he delivered him up to be crucified.

¹⁶ And the soldiers led him away into the palace (that is, the Praetorium), and they called together the whole cohort of soldiers. ¹⁷ And they clothed him with a purple robe, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute ^dhim: “Hail, King of the Jews!” ¹⁹ And they kept beating him on the head with a reed, and spitting on him, and bending down on their knees and paying homage to him. ²⁰ And when they had finished mocking him, they stripped him of the purple robe and put his ^eown garments on him. And they led him out to crucify him.

²¹ And they pressed into service a certain man who was passing by, Simon, a Cyrenian who was coming in from the countryside, the father of Alexander and Rufus, forcing him to carry his cross. ²² And they brought him to the place Golgotha (which is translated, “Place of the Skull”). ²³ And they gave him wine ^fto drink mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his garments, casting lots for them to decide who would take what. ²⁵ Now it was the third hour when they crucified him. ²⁶ And the inscription of the charge against him was inscribed as follows: “The king of the Jews.” ²⁷ And with him they crucified two robbers, one on his right and one on his left. ²⁸ ^gAnd the Scripture was fulfilled that says, “And he was numbered with the lawless.” ²⁹ And those who were passing by reviled him, shaking their heads and saying, “Ha! You who would destroy the sanctuary and build

^a **15:12** answered and said to them again 97% | again answered and said to them 1.5% CT

^b **15:12** do you want me to 98.5% | shall I 1.5% ECM TH

^c **15:12** King 95% | the king 5% CT OC

^d **15:18** him: 68% | him and to say, 30% WP

^e **15:20** own (98.9%) | --- (0.8%) ECM* NA

^f **15:23** to drink 99% | --- 1% CT

^g **15:28** And the Scripture was fulfilled that says, “And he was numbered with the lawless.” (88.7%) | --- (11.1%) CT

it in three days, ³⁰ save yourself and come down from the cross!” ³¹ ^aIn the same way the chief priests also, along with the scribes, were mocking him among themselves and saying, “He saved others; he cannot save himself. ³² Let the Christ, the king of Israel, come down now from the cross, so that we may see and believe ^bhim.” And the men who were crucified with him were insulting him.

³³ ^cNow when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried out with a loud voice, ^dsaying, “Eloi, Eloi, ^elima sabachthani?” which is translated, “^fMy God, my God, why have you forsaken me?” ³⁵ And when some of those who were standing nearby heard it, they said, “Behold, he is calling for Elijah.” ³⁶ And ^gone man ran and filled a sponge with sour wine, and put it on a reed and gave it to him to drink, saying, “Leave him alone. Let us see if Elijah comes to take him down.” ³⁷ And Jesus let out a loud cry and breathed his last breath. ³⁸ And the veil of the sanctuary was torn in two from top to bottom. ³⁹ And when the centurion who was standing in front of him saw how he ^hcried out and breathed his last breath, he said, “Truly this man was the Son of God.”

⁴⁰ Now there were also some women looking on from afar, among whom were Mary Magdalene, and ⁱalso Mary the mother of James the younger and of Joses, and Salome ⁴¹ (these women had ^jalso followed him when he was in Galilee and ministered to him), and many other women who had come up with him to Jerusalem were there as well.

⁴² And when evening had now come, since it was the day of Preparation (that is, the day before the Sabbath), ⁴³ Joseph of Arimathea, a respected council member, who was himself also waiting for the kingdom of God, came and boldly went in before Pilate and asked for the body of Jesus. ⁴⁴ And Pilate was surprised that he was already dead,

^a **15:31** In 90% | And in 10% OC TR

^b **15:32** him 80% | --- 20% CT RPA TR

^c **15:33** Now 96% | And 4% CT

^d **15:34** saying, 98.5% | --- 1.5% CT

^e **15:34** lima 85% | lamma 2% TR | lama 1.5% TH | lema 1% ECM NA SBL

^f **15:34** My 55% | O 45% WP

^g **15:36** one man 98% | someone 1% CT

^h **15:39** cried out and (98.6%) | --- (0.4%) ECM* NA SBL TH

ⁱ **15:40** also 45% | --- 55% WP

^j **15:41** also (88.8%) | --- (3.7%) CT

and he called the centurion over and asked him if he ^ahad been dead for a while. ⁴⁵ And when he found out from the centurion that it was so, he granted the ^bbody to Joseph. ⁴⁶ And after buying a linen cloth and taking him down, he wrapped him in the linen cloth and laid him in a tomb that had been hewn in the rock, and he rolled a stone against the entrance of the tomb. ⁴⁷ And Mary Magdalene and Mary the mother of Joses saw where he was laid.

16 And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might come and anoint ^chim. ² And very early in the morning ^dof the first day of the week, when the sun had risen, they went to the tomb. ³ And they said to one another, “Who shall roll away the stone for us from the entrance of the tomb?” ⁴ And when they looked up, they saw that the stone had been rolled away (for it was very large). ⁵ And when they went into the tomb, they saw a young man sitting on the right side, clothed in a long white robe, and they were alarmed. ⁶ And he said to them, “Do not be alarmed; you seek Jesus the Nazarene, who was crucified. He has risen; he is not here. Behold, this is the place where they laid him. ⁷ Now go tell his disciples and Peter that he is going before you to Galilee. There you shall see him, just as he said to you.” ⁸ And they went ^eout and fled from the tomb, ^fand trembling and amazement seized them. And they said nothing to anyone, for they were afraid.

^a 15:44 had been dead for a while | was already dead TH

^b 15:45 body 99% | corpse 1% CT

^c 16:1 him 70% | Jesus 30% WP

^d 16:2 of 98% | on 2% CT

^e 16:8 out 95% | out quickly 5% TR

^f 16:8 and trembling and amazement 99.5% | for trembling and amazement had 5% ECM* NA SBL TH

⁹^aNow after ^bhe had risen in the morning on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. ¹⁰She went and told those who had been with him, as they mourned and wept. ¹¹^cAnd yet when they heard that he was alive and had been seen by her, they refused to believe it.

¹²And after these things, he appeared in a different form to two of them as they were walking along and going to the countryside. ¹³And they went back and told the rest, but they did not believe them either.

¹⁴^dAfterward he appeared to the eleven as they were reclining at table, and he reproached them for their unbelief and hardness of heart, because they had not believed those who had seen him after he had risen. ¹⁵And he said to them, “Go into all the world and preach the good news to all creation. ¹⁶He who believes and is baptized shall be saved, but he who refuses to believe shall be condemned. ¹⁷And these signs shall ^eaccompany those who believe: They shall cast out demons in my name, they shall speak in ^fnew tongues, ¹⁸they shall pick up ^gserpents, and if they drink any deadly poison, it shall certainly not harm them; they shall lay hands upon the sick and they shall get well.”

^a **16:9** [Note: Mark 16:9-20 is included in every extant Greek manuscript (about 1,700) except three (□ B 304). ECM, NA, and SBL include 16:9-20 in double brackets. TH includes a scribal note before the text that reads, “In some of the copies the evangelist concludes at this point. Up to this point also Eusebius the student of Pamphilus wrote his canons. But in many copies are contained these things also.” At the end of verse 8, ECM, NA, and SBL also print the shorter ending of Mark, which reads, “Now they promptly reported to those around Peter all the things that had been instructed. And after these things Jesus himself also sent out through them from the east and to the west the sacred and imperishable proclamation of eternal salvation. Amen.” The ECM editors use a split guiding line for the word *Amen* to show that the decision is left open as to whether or not they believe that it is included in the initial text.]

^b **16:9** he 70% | Jesus 30% WP

^c **16:11** And yet when | When ECM*

^d **16:14** Afterward 98% | And afterward 2% NA SBL TB TH

^e **16:17** accompany | follow ECM*

^f **16:17** new (97.8%) | --- (2.2%) ECM*

^g **16:18** serpents (97.4%) | serpents in their hands (2.2%) ECM NA TH

^a **16:19** Lord (94.5%) | Lord Jesus (5.2%) NA SBL TH

^b **16:20** Amen. (97.9%) | --- (2.1%) ECM* EL NA SBL TB

^c **16:20** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

¹⁹ So then, when the ^aLord had spoken to them, he was taken up into heaven, and he sat down at the right hand of God. ²⁰ And they went out and preached everywhere, while the Lord worked with them and confirmed the message by the signs that followed. ^b Amen.

Published ten years after the ascension of Christ.^c

LUKE

1 Since many have indeed undertaken to compile a narrative of the events that have been fulfilled among us, ²just as those who from the beginning were eyewitnesses and servants of the word have delivered them to us, ³it seemed good to me also, having carefully investigated all things from the beginning, to write an orderly account for you, most excellent Theophilus, ⁴so that you may know the certainty of the things about which you have been instructed.

⁵In the days of Herod, ^athe king of Judea, there was a certain priest named Zechariah who belonged to the division of Abijah. And his wife was of the daughters of Aaron, and her name was Elizabeth. ⁶And they were both righteous before God, walking blamelessly in all the commandments and regulations of the Lord. ⁷And they had no child because Elizabeth was barren, and they were both advanced in their days.

⁸Now it came to pass, as he was serving as a priest before God when his division was on duty, ⁹that he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and burn incense. ¹⁰And the whole multitude of the people were praying outside at the hour of incense. ¹¹And an angel of the Lord appeared to him, standing on the right side of the altar of incense. ¹²And Zechariah was troubled when he saw him, and fear fell upon him. ¹³But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth shall bear you a son, and you shall call his name John. ¹⁴And you shall have joy and gladness, and many shall rejoice at his birth, ¹⁵for he shall be great before the Lord. And he must never drink any wine or strong drink, and he shall be filled with the Holy Spirit, even from his mother's womb. ¹⁶And he shall turn many of the sons of Israel to the Lord their God. ¹⁷And he shall go before him in the spirit and power of Elijah, to turn the hearts of fathers back to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.” ¹⁸And Zechariah said to the angel, “How shall I know this? For I am an old man, and my wife is advanced in her days.” ¹⁹And the angel answered and said to him, “I am Gabriel, who stands in the presence of God, and I was sent to speak to you and to preach good news to you about these things. ²⁰And behold, you shall be silent and unable to speak until the day that these things come to pass, because

^a 1:5 the 99% | --- 1% CT

you did not believe my words, which shall be fulfilled at their appointed time.”

²¹ And the people were waiting for Zechariah and wondering about his delay in the sanctuary. ²² And when he came out, he was unable to speak to them, and they perceived that he had seen a vision in the sanctuary. And he was making signs to them and remained mute. ²³ And it came to pass, when the days of his service had come to an end, that he went away to his house.

²⁴ Now after those days, his wife Elizabeth conceived and kept herself in seclusion for five months, saying, ²⁵ “Thus has the Lord done for me in the days in which he has looked upon me to take away my reproach among people.”

²⁶ Now in the sixth month the angel Gabriel was sent ^aby God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the name of the virgin was Mary. ²⁸ And ^bthe angel came to her and said, “Greetings, O favored one, the Lord is with you! ^cBlessed are you among women!” ²⁹ But ^dwhen she saw him, she was greatly perplexed by ^ehis statement and was considering what sort of greeting this might be. ³⁰ And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you shall conceive in your womb and give birth to a son, and you shall call his name Jesus. ³² He shall be great and shall be called the Son of the Most High, and the Lord God shall give him the throne of his father David. ³³ And he shall reign over the house of Jacob for the ages, and of his kingdom there shall be no end.” ³⁴ And Mary said to the angel, “How shall this ^fbe, since I have not known a man?” ³⁵ And the angel answered and said to her, “The Holy Spirit shall come upon you, and the power of the Most High shall overshadow you; therefore the child that is to be ^gborn shall indeed be called the Son of God. ³⁶ And behold, your relative Elizabeth has also conceived a son in her old age, and this is the sixth month for her who was called barren. ³⁷ For nothing shall be impossible

^a 1:26 by 98.4% | from 1.6% CT

^b 1:28 the angel 98.8% | he 1.2% CT

^c 1:28 Blessed are you among women! 98.6% | --- 1.4% CT

^d 1:29 when she saw him, 97.6% | --- 2.4% CT

^e 1:29 his 96.3% | this 3.7% CT

^f 1:34 be 78% | happen to me 22% OC

^g 1:35 born | born of you FS TB

with God.” ³⁸ And Mary said, “Behold, I am the Lord's bondservant; let it be to me according to your word.” And the angel went away from her.

³⁹ Now Mary arose in those days and went with haste to the hill country, to a city of Judah, ⁴⁰ and entered the house of Zechariah and greeted Elizabeth. ⁴¹ And it came to pass, when Elizabeth heard Mary's greeting, that the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and spoke out with a loud ^avoice and said, “Blessed are you among women, and blessed is the fruit of your womb! ⁴³ And how has this happened to me that the mother of my Lord should come to me? ⁴⁴ For behold, when the sound of your greeting came into my ears, the baby in my womb leaped for joy. ⁴⁵ And blessed is she who has believed, for there shall be a fulfillment of the things that have been spoken to her from the Lord.”

⁴⁶ And Mary said,

“My soul magnifies the Lord,

⁴⁷ and my spirit rejoices in God my Savior,

⁴⁸ because he has looked upon the humble state of his bondservant.

For behold, from now on all generations shall call me blessed,

⁴⁹ because the Mighty One has done great things for me,
and holy is his name.

⁵⁰ And from generation to generation his mercy is upon
those who fear him,

⁵¹ He has done a mighty deed with his arm;
he has scattered the proud in the thoughts of their hearts.

⁵² He has brought rulers down from their thrones
and exalted the lowly.

⁵³ He has filled the hungry with good things,
and the rich he has sent away empty.

⁵⁴ He has helped his servant Israel,
remembering his mercy,

⁵⁵ just as he spoke to our fathers,
to Abraham and to his seed ^bfor eternity.”

⁵⁶ And Mary remained with her for about three months, and then returned to her house.

^a 1:42 voice 99.2% | cry 0.8% CT

^b 1:55 for 64% | until 35% WP

⁵⁷ Now the time was fulfilled for Elizabeth to give birth, and she bore a son. ⁵⁸ And her neighbors and her relatives heard that the Lord had magnified his mercy with her, and they rejoiced with her. ⁵⁹ And it came to pass, on the eighth day, that they came to circumcise the child, and they were going to call him by the name of his father Zechariah. ⁶⁰ And yet his mother responded and said, "No, but he shall be called John." ⁶¹ And they said to her, "There is no one among your kindred who is called by that name." ⁶² And they began making signs to his father to find out what he wanted him to be called. ⁶³ And he asked for a tablet and wrote, saying, "His name ^ais John." And they were all amazed. ⁶⁴ And his mouth was opened at once, and so was his tongue, and he began to speak, blessing God. ⁶⁵ And fear came upon all who dwelt around them, and in the entire hill country of Judea all these things were being discussed. ⁶⁶ And all who heard them laid them up in their hearts, saying, "What then shall this child be?" ^b And the hand of the Lord was with him.

⁶⁷ And his father Zechariah was filled with the Holy Spirit and prophesied, saying,

⁶⁸ "Blessed be the Lord, the God of Israel,
 for he has visited his people and brought them redemption.
⁶⁹ And he has raised up for us a horn of salvation
 in the house of his servant David
⁷⁰ (just as he spoke through the mouth of his holy prophets from
 ages past),
⁷¹ salvation from our enemies
 and from the hand of all who hate us—
⁷² to deal mercifully with our fathers
 and to be mindful of his holy covenant,
⁷³ the oath that he swore to Abraham our father,
 to grant us ⁷⁴ that we, having been rescued from the hand of
 our enemies,
 might serve him without fear, ⁷⁵ in holiness and righteousness
 before him all ^cthe days of our life.
⁷⁶ ^d And you, child, shall be called a prophet of the Most High,

^a **1:63** is 74% | shall be 26% WP

^b **1:66** And the hand of the Lord was 98.6% | For the hand of the Lord was indeed 1.4% CT

^c **1:75** the days of our life 77% | our days 23% CT

^d **1:76** And 99.3% | And now 0.7% CT

for you shall go before ^athe face of the Lord to prepare
his ways,
⁷⁷ to give his people knowledge of salvation
by the remission of their sins,
⁷⁸ through the tender mercy of our God,
by which the sunrise ^bhas visited us from on high,
⁷⁹ to give light to those who are sitting in darkness and in the
shadow of death,
to guide our feet into the way of peace.”

⁸⁰ And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

2 Now it came to pass, in those days, that a decree went out from Caesar Augustus that all the world should be registered in a census. ²This was the first census, and it took place when Quirinius was governor of Syria. ³And all went to be registered, each to his own city. ⁴Now Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and family of David, ⁵to register himself along with Mary, his betrothed ^cwife, who was pregnant. ⁶And it came to pass, while they were there, that the days were fulfilled for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in ^dthe manger, because there was no place for them in the guest room.

⁸ And there were shepherds in the same region, living out in the fields and keeping watch over their flock by night. ⁹And ^ebehold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰And the angel said to them, “Do not be afraid, for behold, I bring you good news of great joy, which shall be for all the people. ¹¹For to you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be the sign for you:

^a **1:76** the face of 99.7% | --- 0.3% CT

^b **1:78** has visited 99.6% | shall visit 0.4% CT

^c **2:5** wife 98.4% | --- 1.6% CT

^d **2:7** the 95.3% | a 4.7% CT

^e **2:9** behold, 99.2% | --- 0.8% CT

You shall find a baby wrapped in swaddling ^acloths, lying in ^ba manger.”
¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴“Glory to God in the highest,
 and ^cpeace on earth,
 good will among people.”

¹⁵And it came to pass, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us go over now to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.” ¹⁶And they went with haste and found both Mary and Joseph, and the baby lying in the manger. ¹⁷And when they saw him, they made the word that had been spoken to them about the child ^dwidely known. ¹⁸And all who heard it were amazed at the things that were spoken to them by the shepherds. ¹⁹But Mary treasured up all these words, pondering them in her heart. ²⁰And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, just as it had been spoken to them.

²¹And when ^eeight days were fulfilled for circumcising ^fhim, his name was indeed called Jesus, the name he was called by the angel before he was conceived in the womb.

²²And when the days of ^gtheir purification were fulfilled according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(just as it is written in the Law of the Lord, “Every male who opens the womb shall be called holy to the Lord”) ²⁴and to give a sacrifice according to what is said in the Law of the Lord: “A pair of turtledoves or two young pigeons.”

²⁵And behold, there was a man in Jerusalem whose name was Simeon, and he was righteous and devout, waiting for the consolation of Israel,

^a 2:12 cloths, 94% | cloths and 3.5% CT

^b 2:12 a 90% | the 10% TR

^c 2:14 earth, good will among people (99.4%) | earth among people of good will (0.4%) CT

^d 2:17 widely 97.8% | --- 2.2% CT

^e 2:21 eight 82% | the eight 18% OC

^f 2:21 him 68% | the child 32% OC TR

^g 2:22 their | her EL FS TB

and the Holy Spirit was upon him. ²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷ And he came in the Spirit into the temple, and when the parents brought in the child Jesus to do for him what was customary under the Law, ²⁸ then he took him in his arms and blessed God and said,

²⁹ "Now, Master, you are releasing your bondservant
in peace, according to your word,
³⁰ for my eyes have seen your salvation,
³¹ which you have prepared in the presence of all peoples,
³² a light for revelation to the Gentiles
and for the glory of your people Israel."

³³ And ^aJoseph and his mother were amazed at the things that were being said about him. ³⁴ And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed to bring about the falling and rising of many in Israel and to be a sign that will be spoken against ³⁵ (and a sword shall pierce your own soul also), so that the thoughts of many hearts may be revealed."

³⁶ And there was a prophetess, Anna the daughter of Phanuel, of the tribe of Asher. She was far advanced in days, having lived with her husband for seven years from her virginity. ³⁷ And she ^bwas a widow of about eighty-four years. She did not depart from the temple as she served night and day with fasts and prayers. ³⁸ And she came at that very hour and began giving praise to ^cthe Lord and speaking about him to all who were waiting for ^dredemption in Jerusalem.

³⁹ And when they had finished all the things that were required by the Law of the Lord, they returned to Galilee, to their own city of Nazareth. ⁴⁰ And the child grew and became strong ^ein spirit, filled with wisdom, and the favor of God was upon him.

⁴¹ And his parents went to Jerusalem every year at the feast of the Passover. ⁴² And when he was twelve years old, they went up ^fto

^a **2:33** Joseph and his (98.8%) | his father and (0.5%) CT

^b **2:37** was a widow of about 98.5% | lived as a widow until the age of 1.1% CT

^c **2:38** the Lord 99.3% | God 0.7% CT

^d **2:38** redemption in 94.5% | the redemption of 5.5% CT

^e **2:40** in spirit 99.6% | --- 0.4% CT

^f **2:42** to Jerusalem 99.5% | --- 0.5% CT

Jerusalem according to the custom of the feast. ⁴³ And when they had completed their days there, as they were returning, the boy Jesus stayed behind in Jerusalem, and ^aJoseph did not know it, nor did his mother, ⁴⁴ but supposing that he was in the company of travelers, they went a day's journey and began looking for him among their relatives and ^bamong their acquaintances. ⁴⁵ And when they did not find him, they returned to Jerusalem, looking for him. ⁴⁶ And it came to pass, after three days, that they found him in the temple, sitting in the midst of the teachers, listening to them and also asking them questions. ⁴⁷ And all who heard him were amazed at his understanding and his answers. ⁴⁸ And when his parents saw him, they were astonished, and his mother said to him, "Child, why have you treated us like this? Behold, your father and I have been looking for you in great distress." ⁴⁹ And he said to them, "Why is it that you were looking for me? Did you not know that I must be engaged in the affairs of my Father?" ⁵⁰ And yet they did not understand the word that he spoke to them. ⁵¹ And he went down with them and came to Nazareth and was subject to them. And his mother kept all these things in her heart.

⁵² And Jesus advanced in wisdom and in stature, and in favor with God and people.

3 Now in the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and Philip his brother was tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, ² during the ^chigh priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³ And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, ⁴ as it is written in the book of the words of Isaiah the prophet, ^dsaying,

"The voice of one crying out in the wilderness,
 'Prepare the way of the Lord;
 make his paths straight.

⁵ Every valley shall be filled,

^a **2:43** Joseph did not know it, nor did his mother 96.4% | his parents did not know it 2.9% CT

^b **2:44** among 85% | --- 14.9% CT

^c **3:2** high priesthood of 96.9% | time of the high priests 3.1% TR

^d **3:4** saying, 98.2% | --- 1.8% CT

and every mountain and hill shall be brought low;
 and the crooked roads shall be made straight,
 and the rough ways shall be made smooth;
⁶ and all flesh shall see the salvation of God.’ ”

⁷ Then he said to the crowds that were coming out to be baptized by him, “You brood of vipers, who warned you to flee from the coming wrath? ⁸ Therefore produce fruit consistent with repentance, and do not begin to say among yourselves, ‘We have Abraham as our father,’ for I tell you that God is able from these stones to raise up children to Abraham. ⁹ And even now the axe is laid at the root of the trees. Every tree therefore that does not produce good fruit is cut down and thrown into the fire.”

¹⁰ And the crowds were asking him, saying, “What then ^ashall we do?” ¹¹ And he answered and said to them, “Let him who has two tunics share with him who has none, and let him who has food do likewise.” ¹² And some tax collectors also came to be ^bbaptized, and they said to him, “Teacher, what ^cshall we do?” ¹³ And he said to them, “Collect no more than what you have been authorized to collect.” ¹⁴ And some soldiers also asked him, saying, “And what ^dshall we do?” And he said to them, “Do not extort money from anyone by ^ethreats or false accusations, and be content with your wages.”

¹⁵ Now as the people were waiting in expectation and were all questioning in their hearts about John, as to whether he might be the Christ, ¹⁶ John answered, saying to them all, “I baptize you with water, but one is coming who is mightier than I, the strap of whose sandals I am not worthy to untie; he shall baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his ^fhand, and he shall thoroughly clean out his threshing floor and ^ggather the wheat into his barn, but the chaff he will burn up with unquenchable fire.”

¹⁸ And so with many other exhortations he was preaching good news to the people. ¹⁹ But Herod the tetrarch, who had been reproved by him

^a 3:10 shall 45% | should 55% CT HF

^b 3:12 baptized 60% | baptized by him 40% WP

^c 3:12 shall 43% | should 57% CT HF

^d 3:14 shall 45% | should 55% CT HF

^e 3:14 threats or false accusations | false accusations or threats OC

^f 3:17 hand, and he shall 97.9% | hand, to 0.2% CT

^g 3:17 gather 99.8% | to gather 0.2% CT

concerning Herodias, his ^abrother's wife, and concerning all the evils that Herod had done, ²⁰ added this also to them all: He locked up John in prison.

²¹ Now it came to pass, when all the people were baptized, and when Jesus had also been baptized and was praying, that heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from ^bheaven, saying, “You are my beloved Son; in you I am well pleased.”

²³ And Jesus himself, when he began his ministry, was about thirty years of age, being (as was supposed) the son of Joseph, the son of ^cHeli, ²⁴ the son of ^dMatthat, the son of Levi, the son of Melchi, the son of ^eJanna, the son of Joseph, ²⁵ the son of Mattathias, the son of Amos, the son of Nahum, the son of ^fEsli, the son of Naggai, ²⁶ the son of Maath, the son of Mattathias, the son of ^gSemei, the son of ^hJoseph, the son of ⁱJudah, ²⁷ the son of ^jJoanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, ²⁸ the son of Melchi, the son of Addi, the son of Cosam, the son of ^kElmodam, the son of Er, ²⁹ the son of ^lJose, the son of Eliezer, the son of Jorim, the son of ^mMatthat, the son of Levi, ³⁰ the son of Simeon, the son of Judah, the son of Joseph, the son of ⁿJonan, the son of Eliakim, ³¹ the son of Melea, the son of ^oMainan, the

^a **3:19** brother's 75% | brother Philip's 25% TR

^b **3:22** heaven, saying, 99.2% | heaven: 0.8% CT

^c **3:23** Heli | Eli CT RE WP

^d **3:24** Matthat 52% | Matthan 45% OC WP | Maththat 0% NA SBL [Note: The reading of NA and SBL is a conjectural emendation of the Greek text.]

^e **3:24** Janna 87.9% | Joanna 4.8% OC | Jannai 1.2% CT

^f **3:25** Esli 92.1% | Eslim 6% OC

^g **3:26** Semei 51% | Semeei 45.4% HF RPA | Semeein 0.5% TH | Semein 0% NA SBL | Semeu OC [Note: The reading of NA and SBL is a conjectural emendation of the Greek text.]

^h **3:26** Joseph 94.2% | Josech 5.7% CT OC

ⁱ **3:26** Judah 94.7% | Joda 5% CT OC

^j **3:27** Joanan 18% | Joanna 13% RPA TR | Joannan 49% OC WP

^k **3:28** Elmodam 82% | Elmadam 1% CT

^l **3:29** Jose 95.5% | Joshua 1.5% CT

^m **3:29** Matthat 76% | Maththat 0.5% CT

ⁿ **3:30** Jonan 48% | Jonam 25% CT WP | Jona OC

^o **3:31** Mainan 93.5% | Menna 1.5% CT | Menam FS

son of Mattatha, the son of Nathan, the son of David, ³² the son of Jesse, the son of Obed, the son of Boaz, the son of ^aSalmon, the son of Nahshon, ³³ the son of Amminadab, the son of ^bRam, ^cthe son of Hezron, the son of Perez, the son of Judah, ³⁴ the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, ³⁵ the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, ³⁶ the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, ³⁷ the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan, ³⁸ the son of Enosh, the son of Seth, the son of Adam, the son of God.

4 And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit into the wilderness, ² being tempted by the devil for forty days. And he did not eat anything in those days, and when they had ended, ^d afterward he was hungry. ³ And the devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴ And Jesus answered him, ^e saying, “It is written, ‘A person shall not live by bread ^f alone, but by every word of God.’” ⁵ And ^g the devil brought him up to a high mountain and showed him all the kingdoms of the world in a moment of time. ⁶ And the devil said to him, “To you I will give all this authority and their glory, for it has been handed over to me, and I can give it to whomever I wish. ⁷ If you, then, will worship before me, it shall all be yours.” ⁸ And Jesus answered him and said, ^h “Get behind me, Satan! ⁱ It is written,

‘You shall worship the Lord your God,
and him only shall you serve.’”

^a 3:32 Salmon 98% | Sala 0.5% CT

^b 3:33 Ram 95% | Admin, the son or Arni 5% CT

^c 3:33 the 20% | the son of Joram, the 80% HF OC RPA WP

^d 4:2 afterward 99% | --- 1% CT

^e 4:4 saying, 97% | --- 2.5% CT

^f 4:4 alone, but by every word of God. (92.2%) | alone, but by every word that comes from the mouth of God (7.3%) OC | alone. (0.4%) CT

^g 4:5 the devil brought him up to a high mountain 99% | he led him up 0.2% CT

^h 4:8 Get behind me, Satan! 96.5% | --- 3.5% CT

ⁱ 4:8 It 80% | For it 20% OC TR

⁹ And he brought him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written,

‘He shall command his angels concerning you,
to guard you,’

¹¹ and,

‘On their hands they shall bear you up,
lest you strike your foot against a stone.’ ”

¹² And Jesus answered and said to him, “It is said, ‘You shall not put the Lord your God to the test.’ ” ¹³ And when the devil had finished every temptation, he departed from him until an opportune time.

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding region. ¹⁵ And he was teaching in their synagogues, being glorified by all.

¹⁶ And he came to Nazareth, where he had been brought up. And he went into the synagogue on the Sabbath day, as was his custom, and he stood up to read. ¹⁷ And the scroll of ^aIsaiah the prophet was handed to him. And he unrolled the scroll and found the place where it was written,

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to preach good news to the poor.
He has sent me ^bto heal the brokenhearted,
to proclaim release to the captives
and recovery of sight to the blind,
to send the oppressed out in freedom,
¹⁹ to proclaim the year of the Lord's favor.”

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down, and the eyes of everyone in the synagogue were fixed upon him.

²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²² And they were all speaking well of him and were amazed at the gracious words that were coming out of his mouth. And

^a 4:17 Isaiah the prophet 98% | the prophet Isaiah 1.5% CT

^b 4:18 to heal the brokenhearted, 98.5% | --- 1.5% CT

they said, “Is this not Joseph's son?” ²³ And he said to them, “Doubtless you will quote this proverb to me: ‘Physician, heal yourself.’ The things that we have heard were done in Capernaum, do here in your hometown as well.” ²⁴ And he said, “Truly I say to you that no prophet is accepted in his hometown. ²⁵ But in truth I tell you, there were many widows in Israel in the days of Elijah, when the sky was shut for three years and six months, when a great famine came over all the land, ²⁶ and yet Elijah was sent to none of them but only to Zarephath in Sidon, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of Elisha the prophet, and none of them was cleansed, but only Naaman the Syrian.” ²⁸ And all the people in the synagogue were filled with wrath when they heard these things, ²⁹ and they rose up and drove him out of the city and brought him to the brow of the hill on which their city was built, to throw him down from the cliff. ³⁰ But he passed through their midst and went away.

³¹ And he went down to Capernaum, a city of Galilee, and he was teaching them on the Sabbath. ³² And they were astonished at his teaching, because his message was spoken with authority. ³³ And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴ saying, “Leave us alone! What do you have to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.” ³⁵ And Jesus rebuked him, saying, “Be silent, and come out of him!” And the demon threw him into their midst and came out of him, having done him no harm. ³⁶ And amazement came upon them all, and they were speaking to one another, saying, “What is this message? For with authority and power he commands the unclean spirits and they come out!” ³⁷ And news about him went out to every place in the surrounding region.

³⁸ And he arose and went out of the synagogue and entered Simon's house. Now Simon's mother-in-law was suffering from a great fever, and they appealed to him on her behalf. ³⁹ And he stood over her and rebuked the fever, and it left her. And she arose at once and began to serve them.

⁴⁰ Now when the sun was setting, all who had any who were sick with various diseases brought them to him, and he laid his hands on each one of them and healed them. ⁴¹ And demons were also coming out of many, crying out and saying, “You are ^bthe Christ, the Son of God.” And he

^a 4:34 saying, 99% | --- 1% CT

^b 4:41 the Christ, 98.5% | --- 1.5% CT

rebuked them and did not allow them to speak, because they knew that he was the Christ.

⁴² Now when daybreak came, he departed and went to a desolate place, and the crowds were seeking him, and they came to him and tried to keep him from going away from them. ⁴³ But he said to them, "I must preach the good news of the kingdom of God to the other cities as well, for that is why I was sent." ⁴⁴ And he was preaching in the synagogues of ^aGalilee.

5 Now it came to pass, as the crowd was pressing in on him ^bto hear the word of God, that he was standing beside the lake of Gennesaret. ² And he saw two boats moored beside the lake, and the fishermen had gotten out of them and were washing their nets. ³ And he got into one of the boats, the one that was Simon's, and he asked him to put out a little way from the land. And he sat down and began teaching the crowds from the boat. ⁴ And when he had ceased speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ And Simon answered and said ^cto him, "Master, we have worked hard throughout the entire night and have caught nothing, but at your word I will let down the ^dnet." ⁶ And when they had done this, they enclosed a great multitude of fish, and their ^enet was beginning to break. ⁷ And they signaled to their ^fpartners, who were in the other boat, to come and assist them, and they came and filled both the boats, so that they began to sink. ⁸ Now when Simon Peter saw it, he fell down at the knees of Jesus, saying, "Depart from me, Lord, for I am a sinful man." ⁹ For amazement had seized him and all who were with him at the catch of fish that they had taken. ¹⁰ And in the same way amazement had seized both James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you shall be catching people." ¹¹ And when they had brought the boats up onto the land, they left everything and followed him.

¹² And it came to pass, as he was in one of the cities, that behold, there was a man full of leprosy. And when he saw Jesus, he fell on his

^a 4:44 Galilee (94.7%) | Judea (4.1%) CT

^b 5:1 to hear 97.5% | and listening to 2.5% CT

^c 5:5 to him 98.5% | --- 0.5% CT

^d 5:5 net 98% | nets 2% CT

^e 5:6 net was 98.5% | nets were 1.5% CT

^f 5:7 partners, who were 99% | partners 1% CT

face and begged him, saying, “Lord, if you are willing, you can make me clean.” ¹³ And he stretched out his hand and touched him, saying, “I am willing; be made clean.” And immediately the leprosy departed from him. ¹⁴ And he ordered him to tell no one, but said, “Go show yourself to the priest, and make an offering for your cleansing, just as Moses commanded, as a testimony to them.” ¹⁵ But the news about him spread even more, and great crowds would gather together to hear him and to be healed ^aby him of their infirmities. ¹⁶ But he would withdraw to desolate places and pray.

¹⁷ And it came to pass, on one of those days, that he was teaching, and some Pharisees and teachers of the Law were sitting there, who had come from every village of Galilee and Judea and Jerusalem, and the power of the Lord was present ^bto heal them. ¹⁸ And behold, some men were bringing upon a bed a man who was paralyzed, and they were seeking to bring him in and place him before him. ¹⁹ And when they could not find a way to bring him in because of the crowd, they went up on the housetop and let him down through the tiles, together with his stretcher, into the midst before Jesus. ²⁰ And when he saw their faith, he said ^cto him, “Man, your sins are forgiven you.” ²¹ And the scribes and the Pharisees began to question it, saying, “Who is this that speaks blasphemies? Who can forgive sins but God alone?” ²² But Jesus, aware of their thoughts, answered and said to them, “Why are you questioning in your hearts? ²³ Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise and walk’? ²⁴ But so that you may know that the Son of Man has authority on earth to forgive sins”—he said to the paralyzed man—“To you I say, rise and pick up your stretcher and go to your house.” ²⁵ And he arose at once in front of them and picked up what he had been lying on and went off to his house, glorifying God. ²⁶ And amazement seized them all, and they began glorifying God. And they were filled with awe, saying, “We have seen extraordinary things today.”

²⁷ And after these things he went out and saw a tax collector named Levi sitting at the tax booth, and he said to him, “Follow me.” ²⁸ And he left everything behind and rose and followed him.

²⁹ And Levi gave a great banquet for him in his house, and there was a great crowd of tax collectors and others who were reclining at table

^a 5:15 by him 97.5% | --- 2.5% CT

^b 5:17 to heal them (98.4%) | for him to heal (0.9%) CT

^c 5:20 to him 95.5% | --- 1% CT

with them. ³⁰ And ^athe scribes and the Pharisees were grumbling about them to his disciples, saying, “Why are you eating and drinking with tax collectors and sinners?” ³¹ And Jesus answered and said to them, “It is not those who are well who have need of a physician, but those who are ill. ³² I did not come to call the righteous, but sinners to repentance.”

³³ And they said to him, “^bWhy do the disciples of John often fast and offer prayers, and likewise the disciples of the Pharisees, but yours eat and drink?” ³⁴ And ^che said to them, “Can you make the bridegroom's attendants fast while the bridegroom is with them? ³⁵ But ^dthe days will come, and when the bridegroom is taken away from them, then they will fast in those days.” ³⁶ And he also told them a parable: “No one ^eputs a patch from a new garment on an old garment; otherwise he ^ftears the new garment, and also the patch from the new garment ^gdoes not match the old garment. ³⁷ And no one puts new wine into old wineskins; otherwise the new wine will burst the wineskins and will itself be poured out, and the wineskins will be destroyed. ³⁸ But new wine must be put into new ^hwineskins, and both are preserved. ³⁹ ⁱAnd no one after drinking old wine ^jimmediately desires new wine, for he says, ‘The old is ^kbetter.’ ”

6 Now it came to pass, on a ^lsecond-first Sabbath, that he was going through ^mthe grainfields, and his disciples were plucking ⁿheads of grain and eating them, rubbing them in their hands. ² But some of the

^a 5:30 the scribes and the Pharisees were grumbling about them 98% | the Pharisees and their scribes were grumbling 1% CT

^b 5:33 Why do the ... drink? 99% | The ... drink. 1% CT

^c 5:34 he 91% | Jesus 9% NA TH

^d 5:35 the days will come, and when the bridegroom is 75% | days will come when the bridegroom shall be 25% WP

^e 5:36 puts a patch from a new garment 98% | tears a patch from a new garment and puts it 2% CT

^f 5:36 tears 97% | will tear 2% CT OC

^g 5:36 does 98% | will 2% CT

^h 5:38 wineskins, and both are preserved. (98.6%) | wineskins. (1.2%) CT

ⁱ 5:39 And no 99.6% | No 0.4% TH

^j 5:39 immediately 98.5% | --- 1.5% CT

^k 5:39 better 99% | good 1% CT

^l 6:1 second-first (98.1%) | --- (1.6%) CT

^m 6:1 the 88% | some 12% CT

ⁿ 6:1 heads of grain and eating them 98% | and eating heads of grain 2% CT

Pharisees said ^ato them, “Why are you doing what is not lawful ^bto do on the Sabbath?” ³ And Jesus answered them and said, “Have you not read even this: what David did when he was hungry, he and those who were with him, ⁴ how he entered the house of God and took and ate the bread of the Presence, which it is not lawful to eat except for the priests alone, and how he ^calso gave it to those who were with him?” ⁵ And he said to them, “The Son of Man is Lord ^deven of the Sabbath.”

⁶ And it ^ealso came to pass, on another Sabbath, that he went into the synagogue and was teaching, and a man was there, and his right hand was withered. ⁷ Now the scribes and the Pharisees were ^fwatching to see if he would heal on the Sabbath, so that they might find ^gan accusation against him. ⁸ But he knew their thoughts and said to the man who had the withered hand, “Rise and stand in the midst of the people.” And he rose and stood there. ⁹ ^hThen Jesus said to them, “I ⁱwill ask you ^jsomething: Is it lawful on the Sabbath to do good or to do evil, to save life or to ^kkill?” ¹⁰ And after looking around at them all, he said to ^lhim, “Stretch out your hand.” And he did so, and his hand was ^mrestored, as sound as the other. ¹¹ But they were filled with mindless rage and discussed with one another what they might do to Jesus.

¹² Now it came to pass, in those days, that he went out to the mountain to pray, and he spent the whole night in prayer to God. ¹³ And when daybreak came, he called his disciples and chose twelve from among them, whom he also named apostles: ¹⁴ Simon (whom he

^a 6:2 to them 97% | --- 1.5% CT

^b 6:2 to do 99% | --- 0.5% CT

^c 6:4 also 85% | --- 0.5% CT

^d 6:5 even 97.5% | --- 2.5% CT

^e 6:6 also 86% | --- 14% CT

^f 6:7 watching 93% | watching him 7% NA TH TR

^g 6:7 an accusation against 93% | a reason to accuse 7% CT

^h 6:9 Then 97.5% | And 2.5% CT

ⁱ 6:9 will 99.6% | --- 0.4% CT

^j 6:9 something 99% | --- 1% CT

^k 6:9 kill 90% | destroy it 10% CT TR

^l 6:10 him 90% | the man 10% TR

^m 6:10 restored, as sound as the other. 80% | restored like the other. 18% OC | restored. 0.5% CT

also named Peter) and Andrew his brother, ^aJames and John, ^bPhilip and Bartholomew, ¹⁵^cMatthew and Thomas, ^dJames the son of Alphaeus, and Simon (who was called the Zealot), ¹⁶^eJudas the son of James, and Judas Iscariot (who ^falso became a traitor).

¹⁷ And he came down with them and stood on a level place, and there was a ^gcrowd of his disciples, and a great multitude of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon who had come to hear him and to be healed of their diseases, ¹⁸^halong with those who were harassed by unclean spirits, and they were healed. ¹⁹ And all the crowd sought to touch him, for power was coming out from him, and he was healing them all.

²⁰ And he lifted up his eyes to his disciples and said,

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ Blessed are you who hunger now,
for you shall be filled.

Blessed are you who weep now,
for you shall laugh.

²² Blessed are you when people hate you and when they exclude you and reproach you and spurn your name as evil on account of the Son of Man.

²³ Rejoice in that day and leap for joy, for behold, great is your reward in heaven, for their fathers did ⁱthese sorts of things to the prophets.

²⁴ But woe to you who are rich,
for you have received your comfort.

^a 6:14 James 92% | and James, 8% CT

^b 6:14 Philip 99% | and Philip, 1% CT

^c 6:15 Matthew 99% | and Matthew, 1% CT

^d 6:15 James 98% | and James 2% CT

^e 6:16 Judas 96% | and Judas 4% CT

^f 6:16 also 99.5% | --- 0.5% CT

^g 6:17 crowd 99% | great crowd 1% CT

^h 6:18 along with those who were harassed by unclean spirits, and they 98.5% | and those who were harassed by unclean spirits 1.5% CT

ⁱ 6:23 these 98.5% | the same 1.5% CT OC

²⁵ Woe to you who are ^afilled,
 for you shall be hungry.
 Woe to you who laugh now,
 for you shall mourn and weep.

²⁶ Woe to you when ^bpeople speak well of you, for their fathers did ^cthese sorts of things to the false prophets.

²⁷ “But I say to you who hear, love your enemies, do good to those who hate you, ²⁸ bless those who curse you, and pray for those who mistreat you. ²⁹ To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either. ³⁰ ^dAnd give to everyone who asks of you, and from him who takes away your belongings do not demand them back. ³¹ And as you wish that people would do to you, do the same also to them. ³² And if you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³ ^eAnd if you do good to those who do good to you, what benefit is that to you? ^fFor even sinners do the same. ³⁴ And if you lend to those from whom you expect to receive something ^gback, what benefit is that to you? ^hFor even sinners lend to sinners in order to receive back the same amount. ³⁵ But love your enemies and do good and lend, expecting nothing in return, and your reward will be great, and you shall be sons of the Most High, for he is kind to ungrateful and evil people. ³⁶ ⁱTherefore be merciful, just as your Father is ^jalso merciful.

³⁷ “And do not judge, and you shall certainly not be judged. ^kDo not condemn, and you shall certainly not be condemned. Forgive, and you shall be forgiven. ³⁸ Give, and it shall be given to you. They shall put

^a 6:25 filled 85% | filled now 15% CT

^b 6:26 people (60.5%) | all people (39.1%) CT OC RPA TR WP

^c 6:26 these 94% | the same 6% CT OC

^d 6:30 And give 93% | Give 7% CT

^e 6:33 And 99% | For even 0.3% NA TH

^f 6:33 For even 98% | Even 2% CT

^g 6:34 back 99% | --- 1% CT

^h 6:34 For even 98% | Even 0.5% NA SBL

ⁱ 6:36 Therefore be 96% | Be 4% CT

^j 6:36 also 96.5% | --- 3.5% SBL

^k 6:37 Do 93% | And do 7% CT FS

into your lap a good measure, pressed ^adown and shaken together and running over. For with the ^bsame measure you use, it shall be measured to you in return.”

³⁹ And he ^ctold them a parable: “Can a blind person guide a blind person? Shall they not both fall into a pit? ⁴⁰ A disciple is not above his teacher, but everyone who is fully trained shall be like his teacher. ⁴¹ And why do you look at the speck that is in your brother's eye, but do not consider the beam that is in your own eye? ⁴² ^dOr how can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the beam in your own eye? Hypocrite! First take the beam out of your own eye, and then you shall see clearly to take out the speck that is in your brother's eye.

⁴³ “For there is no good tree that produces worthless fruit, ^enor is there a worthless tree that produces good fruit, ⁴⁴ for each tree is known by its own fruit. For people do not gather figs from thorns, nor do they pick grapes from a bramble bush. ⁴⁵ The good person out of the good treasure of his heart brings forth good, and the evil person out of ^fthe evil treasure of his heart brings forth evil, for out of the abundance of the heart his mouth speaks.

⁴⁶ “And why do you call me, ‘Lord, Lord,’ and not do what I say? ⁴⁷ Everyone who comes to me and hears my words and does them, I will show you whom he is like: ⁴⁸ He is like a man building a house, ^gwho dug deep and laid a foundation upon the rock. And when a flood came, the river broke against that house, and yet it could not shake it, ^hfor it had been founded upon the rock. ⁴⁹ But he who has heard and has not acted accordingly is like a man who has built ⁱa house upon the ground without a foundation. The river broke against it, and immediately it fell, and the ruin of that house was great.”

^a 6:38 down and shaken together 99% | down, shaken together, 1% CT

^b 6:38 same (91.4%) | --- (7%) CT

^c 6:39 told 95% | also told 5% CT

^d 6:42 Or how 99.2% | How 0.2% NA SBL

^e 6:43 nor 97.5% | nor again 2.5% CT

^f 6:45 the evil treasure of his heart 99% | his evil treasure 1% CT

^g 6:48 who 99.5% | who indeed 0.5% OC

^h 6:48 for it had been founded upon the rock 98.5% | because it had been well built 1.5% CT

ⁱ 6:49 a 70% | his 30% WP

7^aNow when he had finished all his sayings in the hearing of the people, he entered Capernaum. ²And a certain centurion's bondservant, who was highly valued by him, was ill and about to die. ³And when he heard about Jesus, he sent to him elders of the Jews, asking him to come and heal his bondservant. ⁴And when they came to Jesus, they begged him earnestly, saying, "He is worthy to have you do this for him, ⁵for he loves our nation and built our synagogue for us." ⁶And Jesus went with them. Now when he was not far away from the house, the centurion sent friends ^bto him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you enter under my roof; ⁷therefore I did not even consider myself worthy to come to you. But say the word, and ^cmy servant shall be healed. ⁸For I also am a man set under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my bondservant, 'Do this,' and he does it." ⁹And when Jesus heard these things, he was amazed at him. And turning to the crowd that was following him, he said, "I tell you, not even in Israel have I found such great faith." ¹⁰And those who had been sent returned to the house and found ^din good health the bondservant who had been sick.

¹¹And it came to pass, on the next day, that he went to a city called Nain, and ^emany of his disciples went with him, along with a great crowd. ¹²Now as he drew near to the gate of the city, then behold, a man who had died was being carried out, the one and only son of his mother, and she was a widow. And a large crowd from the city was with her. ¹³And when the Lord saw her, he was moved with compassion for her and said to her, "Do not weep." ¹⁴And he came up and touched the bier, and those who were carrying it stood still. And he said, "Young man, to you I say, arise!" ¹⁵And the dead man sat up and began to speak. And he gave him to his mother. ¹⁶And fear took hold of them all, and they began glorifying God, saying, "A great prophet has arisen among us,"

^a 7:1 Now when 97% | When 3% CT

^b 7:6 to him 99% | --- 1% CT

^c 7:7 my servant shall 99.7% | let my servant 0.3% CT

^d 7:10 in good health the bondservant who had been sick 98.5% | the bondservant in good health 1.5% CT

^e 7:11 many of (98.4%) | --- (1%) CT

and, “God has visited his people.” ¹⁷ And this report about him went out into all Judea and ^ainto all the surrounding region.

¹⁸ And the disciples of John told him about all these things.

¹⁹ And John called two particular disciples of his and sent them to ^bJesus, saying, “Are you the one who is to come, or are we to wait for another?”

²⁰ And when the men came to him, they said, “John the Baptist has sent us to you, saying, ‘Are you the one who is to come, or are we to wait for another?’ ” ²¹ ^cNow in that very hour he had healed many people from diseases and afflictions and evil spirits, and had given sight to many who were blind. ²² And ^dJesus answered and said to them, “Go tell John the things that you have seen and heard: ^ethat the blind receive their sight, ^fthe lame walk, lepers are made clean, ^gthe deaf hear, the dead are raised, and the poor have good news preached to them. ²³ And blessed is anyone who does not take offense at me.”

²⁴ Now when John's ^hmessengers had gone away, he began to speak to the crowds about John: “What ⁱhave you gone out into the wilderness to see? A reed shaken by the wind? ²⁵ But what ^jhave you gone out to see? A man clothed in soft garments? Behold, those who are dressed in splendid clothing and who live in luxury are in royal palaces. ²⁶ But what ^khave you gone out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷ This is he of whom it is written,

‘Behold, I send my messenger before your face,
who shall prepare your way before you.’

^a 7:17 into 98% | --- 2% CT

^b 7:19 Jesus 99% | the Lord 1% CT

^c 7:21 Now in that very hour he had 94% | In that hour he 4% CT

^d 7:22 Jesus 99% | he 1% CT

^e 7:22 that the 95% | The 5% CT OC

^f 7:22 the 92% | and the 8% OC

^g 7:22 the 84% | and the 16% NA TH

^h 7:24 messengers 90% | disciples 10% OC

ⁱ 7:24 have you gone 88% | did you go 12% CT

^j 7:25 have you gone 85% | did you go 15% CT

^k 7:26 have you gone 92% | did you go 8% CT

²⁸^aFor I tell you, among those born of women there is no ^bprophet greater than John ^cthe Baptist, but he who is lesser in the kingdom of God is greater than he.” ²⁹(And when all the people heard this, including the tax collectors, they declared God to be righteous, because they had been baptized with John's baptism. ³⁰But the Pharisees and the lawyers rejected God's purpose for themselves, because they had not been baptized by him.)

³¹^d“To what then shall I compare the people of this generation, and what are they like? ³²They are like children who sit in the marketplace and call out to one ^eanother and say,

‘We played the flute for you, and you did not dance;
we sang a lament ^ffor you, and you did not weep.’

³³For John the Baptist came neither eating bread nor drinking wine, and you say, ‘He has a demon.’ ³⁴The Son of Man has come eating and drinking, and you say, ‘Behold, a glutton and a drunkard, a friend of tax collectors and sinners.’ ³⁵And yet wisdom is justified by all her children.”

³⁶And one of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. ³⁷And behold, ^ga woman in the city who was a sinner, when she found out that he was reclining at table in the Pharisee's house, brought an alabaster jar of ointment. ³⁸And as she stood behind him at his feet weeping, she began to wet his feet with her tears. And then she wiped them with the hair of her head and kissed his feet and anointed them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he spoke to himself, saying, “If this man were a prophet, he would know who and what kind of woman this is who is touching him, that she is a sinner.” ⁴⁰And Jesus spoke up and said to him, “Simon, I have something to say to you.” And he said, “Say it, Teacher.” ⁴¹“A certain moneylender had two debtors: the one

^a 7:28 For 96% | --- 2% CT

^b 7:28 prophet 86% | one 14% CT

^c 7:28 the Baptist 98.5% | --- 1.5% CT

^d 7:31 “To 99.5% | And the Lord said, “To 0.5% TR

^e 7:32 another and 98% | another, who 0.5% CT

^f 7:32 for you 98% | --- 2% CT

^g 8:37 a woman in the city who was a sinner, 45% | there was a woman in the city who was a sinner, and 55% CT OC RPA WP

owed five hundred denarii, and the other owed fifty. ⁴²^aAnd when they did not have the means to repay, he forgave the debts of them both. So ^btell me, which of them will love him more?" ⁴³^cAnd Simon answered and said, "I suppose that it would be the one for whom he forgave the larger debt." And he said to him, "You have judged correctly." ⁴⁴And turning toward the woman, he said to Simon, "Do you see this woman? I came into your house, and you did not give me water for my feet, but this woman has wet my feet with her tears and wiped them with ^dthe hair of her head. ⁴⁵You did not give me a kiss, but from the time ^eI came in, this woman has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but this woman has anointed my feet with ointment. ⁴⁷Therefore I tell you, her many sins are forgiven; thus she has shown great love. But he to whom little is forgiven shows little love." ⁴⁸And he said to her, "Your sins are forgiven." ⁴⁹And those who were reclining at table with him began to say among themselves, "Who is this man who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

8 And afterward it came to pass that he was going through every city and village, preaching and proclaiming the good news of the kingdom of God. And the twelve were with him, ²and also some women who had been healed ^fof evil spirits and infirmities: Mary who was called Magdalene, from whom seven demons had gone out, ³and Joanna the wife of Herod's steward Chuza, and Susanna, and many others, who were providing for ⁸them out of their resources.

⁴Now when a great crowd was gathering and people were coming to him from city after city, he spoke by way of a parable: ⁵"The sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the sky devoured it. ⁶And other seed fell upon the rock, and as it grew up, it withered away because it had no moisture. ⁷And other seed fell among the thorns, and the thorns grew

^a 7:42 And when 97% | When 3% CT

^b 7:42 tell me, 97.5% | --- 2.5% CT

^c 7:43 And 99.5% | --- 0.5% NA SBL

^d 7:44 the hair of her head 78% | her hair 22% CT

^e 7:45 I 93% | she 7% OC TB

^f 8:2 of 97% | of diseases and afflictions and 3% OC

⁸ 8:3 them 50% | him 50% OC TR WP

up with it and choked it. ⁸ And other seed fell ^ainto good soil, and when it grew up, it produced fruit a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

⁹ Now his disciples asked him, ^bsaying, “What could the meaning of this parable be?” ¹⁰ And he said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest I speak in parables, so that seeing they may not see, and hearing they may not understand.

¹¹ “Now the meaning of the parable is this: The seed is the word of God. ¹² And the ones along the path are those who ^chear; then the devil comes and takes away the word from their heart, so that they may not believe and be saved. ¹³ And the ones upon the rock are those who, when they hear, receive the word with joy, and yet they have no root. They believe for a while, and yet in a time of testing they fall away. ¹⁴ And the seed that fell among the thorns are those who have heard, and yet as they go on their way they are choked by anxieties and riches and pleasures of this life, and they do not bear mature fruit. ¹⁵ But the seed in the good soil are those who have heard the word with a noble and good heart and hold fast to it and bear fruit with patient endurance.

^{16 d} “Now no one lights a lamp and covers it with a container or puts it under a bed, but he puts it on a lampstand, so that those who come in may see its light. ¹⁷ For nothing is hidden that shall not be made manifest, nor is anything hidden away that shall ^enot be made known and come to light. ¹⁸ Therefore consider how you hear, for whoever has, to him more shall be given; and whoever does not have, even what he thinks he has shall be taken away from him.”

¹⁹ Now his ^fmother and his brothers came to him, and yet they were not able to reach him because of the crowd. ²⁰ And it was told to him by some, ^gwho said, “Your mother and your brothers are standing outside, wishing to see you.” ²¹ But he answered and said to them, “My mother and my brothers are those who hear the word of God and do it.”

^a 8:8 into 90% | upon 10% TR

^b 8:9 saying, 98.5% | --- 1.5% CT

^c 8:12 hear 97.5% | have heard 2.5% CT OC

^d 8:16 “Now 45% | As he said these things he called out, “He who has ears to hear, let him hear. Now 55% WP

^e 8:17 not 98.5% | certainly not 1.5% CT

^f 8:19 mother and his brothers came to him 99% | mother came to him, along with his brothers, 1% CT

^g 8:20 who said, 97% | --- 3% CT

²² ^aAnd it came to pass, on one of those days, that he got into a boat with his disciples and said to them, “Let us go over to the other side of the lake.” And they set out. ²³ And as they were sailing along, he fell asleep. And a windstorm came down on the lake, and they were being swamped and were in danger. ²⁴ And they came to him and woke him up, saying, “Master, Master, we are perishing!” And he ^brose and rebuked the wind and the raging water, and they ceased. And there was a calm. ²⁵ And he said to them, “Where is your faith?” But they were afraid and amazed, saying to one another, “Who then is this, that he commands even the winds and the water, and they obey him?”

²⁶ And ^cthey sailed to the region of the ^dGadarenes, which is across the lake from Galilee. ²⁷ And when he came out onto the land, there met him a certain man from the city who had ^ehad demons for a long time. And he did not wear clothes, nor did he live in a house, but among the tombs. ²⁸ And when he saw Jesus, he ^fthen cried out and fell before him and said with a loud voice, “What do you have to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” ²⁹ For he had commanded the unclean spirit to come out of the man. (For many times it had seized him, and he would be bound with chains and shackles and kept under guard, and yet he would break the bonds and be driven by the demon into desolate places.) ³⁰ And Jesus asked him, ^gsaying, “What is your name?” And he said, “Legion,” for many demons had entered him. ³¹ And they begged him not to command them to go away into the abyss.

³² Now there was a herd of many pigs feeding there on the mountain, and they ^hwere begging him to permit them to enter these. And he gave them permission. ³³ And the demons came out of the man and went into the pigs, and the herd rushed down the steep bank into the lake and were drowned.

^a 8:22 And 80% | Now 20% CT

^b 8:24 rose 97% | woke up 3% CT

^c 8:26 they 99% | he 1% OC

^d 8:26 Gadarenes 97% | Gerasenes 0.3% CT

^e 8:27 had demons for a long time. And he did not wear clothes, nor did he live (99%) | demons. And for a long time he had not worn clothes or lived (0.9%) CT

^f 8:28 then 98% | --- 2% CT

^g 8:30 saying, 98.5% | --- 1.5% CT

^h 8:32 were begging 91.5% | begged 1.5% CT

³⁴ Now when those who had been feeding the pigs saw what happened, they fled and ^areported it in the city and in the farmlands. ³⁵ And the people came out to see what had happened, and they came to Jesus and found the man from whom the demons had gone out sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶ And those who had seen it ^balso told them how the demon-possessed man had been delivered. ³⁷ And the entire multitude from the surrounding region of the ^cGadarenes asked him to depart from them, for they were seized with great fear. And he got into ^dthe boat and returned. ³⁸ But the man from whom the demons had gone out begged him that he might be with him. But ^eJesus sent him away, saying, ³⁹ “Return to your house, and tell of all the things that God has done for you.” And he went away, proclaiming throughout the entire city all the things that Jesus had done for him.

⁴⁰ Now ^fit came to pass, when Jesus returned, that the crowd welcomed him, for they had all been waiting for him. ⁴¹ And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at the feet of Jesus and begged him to come to his house, ⁴² because he had an only daughter, about twelve years old, and she was dying.

Now as he went on his way, the crowds were pressing in on him. ⁴³ And there was a woman who had had a flow of blood for twelve years, and though she had spent her entire livelihood on physicians, she could not be healed by anyone. ⁴⁴ She came up behind him and touched the fringe of his garment, and the flow of her blood stopped at once. ⁴⁵ And Jesus said, “Who is it that touched me?” And when they all denied it, Peter said, ^galong with those who were with him, “Master, the crowds are surrounding you and pressing against ^hyou, and yet you say, ‘Who is it that touched me?’ ” ⁴⁶ But Jesus said, “Someone touched me, for I know that power has gone out from me.” ⁴⁷ And when the woman saw that she

^a 8:34 reported 99% | went away and reported 1% TR

^b 8:36 also 94% | --- 6% CT OC

^c 8:37 Gadarenes 96% | Gerasenes 0.5% CT

^d 8:37 the 92% | a 8% CT

^e 8:38 Jesus 98.5% | he 1.5% CT

^f 8:40 it came to pass, when Jesus returned, that 98.5% | when Jesus returned, 1.5% CT

^g 8:45 along with those who were with him, 95% | --- 5% NA SBL

^h 8:45 you, and yet you say, ‘Who is it that touched me?’ 98% | you. 1.5% CT

could not escape notice, she came trembling and fell down before him, and in the presence of all the people she ^atold him the reason why she had touched him, and how she had been healed at once. ⁴⁸ And he said to her, “^bTake courage, daughter; your faith has healed you. Go in peace.”

⁴⁹ While he was still speaking, someone came from the ruler of the synagogue's house, saying ^cto him, “Your daughter has died; do not trouble the ^dteacher.” ⁵⁰ But when Jesus heard this, he responded to him, ^esaying, “Do not be afraid; only believe, and she shall be healed.” ⁵¹ And when he came to the house, he ^fallowed no one to go in, except Peter and ^gJohn and James, and the child's father and mother. ⁵² Now all the people were weeping and mourning for her, but he said, “Do not ^hweep; she is not dead but sleeping.” ⁵³ And they began laughing at him, knowing that she was dead. ⁵⁴ But he ⁱput them all outside and took hold of her hand and called out, saying, “Child, arise!” ⁵⁵ And her spirit returned, and she arose at once. And he directed that something should be given to her to eat. ⁵⁶ And her parents were amazed, but he instructed them to tell no one what had happened.

9 And he called ^jthe twelve together and gave them power and authority over all demons and to heal diseases. ² And he sent them to proclaim the kingdom of God and to heal ^kthose who were sick. ³ And he said to them, “Take nothing for the journey, neither ^lstaffs, nor knapsack, nor bread, nor money; neither have two tunics ^mapiece. ⁴ And into whatever house you enter, remain there and depart from there. ⁵ And whoever will not receive you, as you go out from that city, shake

^a 8:47 told him 93% | declared 7% CT

^b 8:48 Take courage, daughter; 98.5% | Daughter, 1.5% CT

^c 8:49 to him 97% | --- 3% CT

^d 8:49 teacher 99.5% | teacher anymore 0.5% CT

^e 8:50 saying, 91% | --- 9% CT

^f 8:51 allowed no one to go in 94.5% | did not allow anyone to go in with him 1% CT

^g 8:51 John and James 82% | James and John 18% TR

^h 8:52 weep; (88.6%) | weep, for (11.3%) CT

ⁱ 8:54 put them all outside and 97% | --- 1.5% CT

^j 9:1 the twelve 74% | his twelve disciples 15% OC TR

^k 9:2 those who were (97.6%) | the (1.3%) CT

^l 9:3 staffs 85% | staff 15% CT

^m 9:3 apiece (98.9%) | --- (1%) TH

off ^aeven the dust from your feet as a testimony against them.” ⁶ And they departed and went throughout the villages, preaching the good news and healing people everywhere.

⁷ Now Herod the tetrarch heard about all the things that were ^bbeing done by him, and he was greatly perplexed, because it was said by some that John had been raised from the dead, ⁸ and by some that Elijah had appeared, and by others that one of the ancient prophets had risen. ⁹ ^c And Herod said, “John I beheaded; who then is this man about whom I hear such things?” And he sought to see him.

¹⁰ And the apostles returned and told him all the things that they had done. And he took them and withdrew privately to ^da desolate place belonging to a city called Bethsaida. ¹¹ But when the crowds found out about it, they followed him, and he welcomed them and spoke to them about the kingdom of God and cured those who had need of healing.

¹² Now the day began to draw to a close, and the twelve came up and said to him, “Send the crowd away so that they may go ^eoff into the surrounding villages and farmlands and find lodging and provisions, for we are here in a desolate place.” ¹³ But he said to them, “You give them something to eat.” And they said, “We have no more than five loaves and two fish—unless we are to go and buy food for this entire group of people.” ¹⁴ (For there were about five thousand men.) And he said to his disciples, “Have them sit down in groups of ^ffifty each.” ¹⁵ And they did so, and ^ghad them all sit down. ¹⁶ And he took the five loaves and the two fish, and looking up to heaven, he blessed and broke them and gave them to the disciples to set before the crowd. ¹⁷ And they all ate and were filled, and what was left over to them was taken up, twelve baskets of broken pieces.

¹⁸ And it came to pass, as he was praying in private, that the disciples were with him, and he asked them, saying, “Who do the crowds say that I am?” ¹⁹ And they answered and said, “Some say John the Baptist, and others say Elijah, but others say that one of the ancient prophets has

^a 9:5 even 97.5% | --- 2.5% CT

^b 9:7 being done by him 98.5% | happening 1.5% CT

^c 9:9 And 96% | But 4% CT

^d 9:10 a desolate place belonging to 98% | --- 0.5% CT

^e 9:12 off 95% | --- 5% CT OC

^f 9:14 fifty 98.5% | about fifty 1.5% CT

^g 9:15 had them all sit | they all sat TB

arisen.” ²⁰ And he said to them, “But who do you say that I am?” And Peter answered and said, “The Christ of God.”

²¹ And he warned them and instructed them to tell this to no one, ²² saying, “The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and on the third day ^arise again.”

²³ And he said to them all, “If anyone wants to come after me, let him deny himself and take up his ^bcross and follow me. ²⁴ For whoever desires to save his life shall lose it, but whoever loses his life for my sake shall save it. ²⁵ For what is a person benefited if he gains the whole world but loses or forfeits himself? ²⁶ For whoever is ashamed of me and of my words, the Son of Man shall be ashamed of him when he comes in his glory and the glory of the Father and the holy angels. ²⁷ But truly I say to you, there are some among those standing here who shall certainly not taste death until they see the kingdom of God.”

²⁸ And it came to pass, about eight days after he spoke these words, that he took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And it came to pass, as he was praying, that the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, who were Moses and Elijah, ³¹ who appeared in glory and were speaking about his departure, which he was about to bring to fulfillment in Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake, they saw his glory and the two men standing with him. ³³ And it came to pass, as they were parting from him, that Peter said to Jesus, “Master, it is good for us to be here, and so let us make three tabernacles, one for you, and one for Moses, and one for Elijah,” not knowing what he was saying. ³⁴ And as he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came from the cloud, saying, “This is my ^cbeloved Son; listen to him.” ³⁶ And when the voice had ceased, Jesus was found alone. And they were silent and did not tell anyone in those days about any of the things that they had seen.

³⁷ And it came to pass on the next day, when they had come down from the mountain, that a great crowd met him. ³⁸ And behold, a man

^a 9:22 rise again 15% | be raised up 85% CT HF OC RPA TR WP

^b 9:23 cross 87% | cross daily 13% CT OC TR

^c 9:35 beloved Son 89% | Son, the Chosen One 1.5% CT

from among the crowd cried out, saying, “Teacher, I beg ^ayou to look at my son, for he is my one and only child. ³⁹ And behold, a spirit seizes him, and he suddenly cries out. And it convulses him so that he foams at the mouth, and it hardly departs from him, bruising him severely. ⁴⁰ And I begged your disciples to cast it out, and yet they could not.” ⁴¹ And Jesus answered and said, “O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here.” ⁴² Now as he was still approaching, the demon threw him down and shook him with convulsions. But Jesus rebuked the unclean spirit and healed the boy and gave him back to his father. ⁴³ And they were all astonished at the majesty of God.

And while they were all amazed at all the things that ^bJesus ^chad done, he said to his disciples, ⁴⁴ “Let these words sink into your ears, for the Son of Man is about to be delivered into the hands of men.” ⁴⁵ But they did not understand this statement, and it was concealed from them, so that they could not grasp it. And they were afraid to ask him about this statement.

⁴⁶ Now an argument arose among them as to which of them might be greater. ⁴⁷ But Jesus, ^dperceiving the thoughts of their hearts, took a child and set him by his side. ⁴⁸ And he said to them, “Whoever receives this child in my name receives me, and whoever receives me receives the one who sent me. For he who is lesser among ^eyou all ^fshall be great.”

⁴⁹ And John answered and said, “Master, we saw someone casting out demons in your name, and we forbade him because he does not follow us.” ⁵⁰ ^gAnd Jesus said to him, “Do not forbid ^hhim, for he who is not against ⁱus is for ^jus.”

⁵¹ And it came to pass, as the days approached for him to be taken up, that he set his face to go to Jerusalem. ⁵² And he sent messengers on

^a 9:38 you to 45% | you, 55% OC RPA TR WP

^b 9:43 Jesus 97% | he 3% CT

^c 9:43 had done 89% | was doing 11% CT

^d 9:47 perceiving 84% | knowing 16% CT

^e 9:48 you all 79% | all of you 20% WP

^f 9:48 shall be 95% | is 4.5% CT OC

^g 9:50 And 96.5% | But 3.5% CT

^h 9:50 him, for 97.5% | him, for he is not against you. For 2.5% OC

ⁱ 9:50 us 80% | you 20% CT OC

^j 9:50 us 81% | you 19% CT OC

ahead of him, and they went and entered a village of the Samaritans to make preparations for him. ⁵³ And yet they did not receive him, because his face was set to go to Jerusalem. ⁵⁴ Now when ^ahis disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume ^bthem, even as Elijah did?” ⁵⁵ But turning, he rebuked ^cthem and said, “You do not know of what sort of spirit you are. ⁵⁶ ^dFor the Son of Man did not come to destroy people's lives but to save them.” And they went on to another village.

⁵⁷ ^eNow it came to pass, as they were going along the road, that someone said to him, “I will follow you wherever you ^fgo, Lord.” ⁵⁸ And Jesus said to him, “Foxes have holes, and birds of the sky have nests, but the Son of Man has nowhere to lay his head.” ⁵⁹ And he said to another, “Follow me.” But he said, “Lord, let me first go off and bury my father.” ⁶⁰ And ^gJesus said to him, “Let the dead bury their own dead. But you go and proclaim the kingdom of God.” ⁶¹ And yet another said, “I will follow you, Lord, but first let me say goodbye to those at my house.” ⁶² But Jesus said ^hto him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

10 Now after these things, the Lord appointed ⁱseventy others ^jalso and sent them on ahead of him two by two to every city and place where he was about to go. ² ^kThen he said to them, “The harvest is plentiful, but the workers are few. Therefore ask the Lord of the harvest to send out workers into his harvest. ³ Go; behold, I am sending you out like lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack,

^a 9:54 his 98% | the 2% CT

^b 9:54 them, even as Elijah did? (97.3%) | them? (1%) CT

^c 9:55 them and said, “You do not know of what sort of spirit you are. (73.2%) | them. (26.8%) CT RPA

^d 9:56 For the Son of Man did not come to destroy people's lives but to save them.” (52.7%) | --- (27.2%) CT RPA | The Son of Man did not come to destroy people's lives but to save them.” (11.1%) OC

^e 9:57 Now it came to pass, as they were going along the road, that 97% | And as they were going along the road, 2% CT

^f 9:57 go, Lord. 98.5% | go. 1.5% CT

^g 9:60 Jesus 99% | he 1% CT

^h 9:62 to him 98.5% | --- 0.3% SBL

ⁱ 10:1 seventy 99% | seventy-two 1% NA SBL

^j 10:1 also 99.4% | --- 0.6% NA TH

^k 10:2 Then 95% | And 5% CT

^aand no sandals. And do not greet anyone on the road. ⁵ And whatever house you enter, first say, 'Peace be to this house!' ⁶ And if there is a son of peace there, your peace shall rest upon him. But if not, it shall return to you. ⁷ And remain in the same house, eating and drinking the things they provide, for the worker is worthy of his wages. Do not go from house to house. ^{8b} And whatever city you enter and they receive you, eat the things that are set before you. ⁹ And heal the sick in it and say to them, 'The kingdom of God has drawn near to you.' ¹⁰ But whatever city you enter and they do not receive you, go out into its streets and say, ¹¹ 'Even the dust that clings to ^cus from your city we wipe off against you. Yet know this: that the kingdom of God has drawn near ^dto you.' ^{12e} I tell you that it shall be more tolerable for Sodom on that day than for that city.

¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works that were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it shall be more tolerable for Tyre and Sidon at the judgment than for you. ¹⁵ And you, Capernaum, ^fwho have been exalted to heaven, shall ^gbe brought down to Hades.

¹⁶ "He who listens to you listens to me, and he who rejects you rejects me, and he who rejects me rejects the one who sent me."

¹⁷ And the ^hseventy returned with joy, saying, "Lord, even the demons are subject to us in your name." ¹⁸ And he said to them, "I saw Satan fall from heaven like lightning. ¹⁹ Behold, I ⁱam giving you authority to tread on serpents and scorpions, and to overcome all the power of the enemy, and nothing shall harm you at all. ²⁰ Nevertheless, do not rejoice in this,

^a 10:4 and 74% | --- 26% CT WP

^b 10:8 And 50% | And also 50% TR WP

^c 10:11 us 79% | our feet 21% CT OC

^d 10:11 to you 98% | --- 2% CT

^e 10:12 I 80% | And I 20% OC TR

^f 10:15 who have been exalted to heaven, 98.5% | shall you be exalted to heaven? You 1% CT

^g 10:15 be brought 99.5% | go 0.5% NA

^h 10:17 seventy 99% | seventy-two 1% NA SBL

ⁱ 10:19 am giving 97.5% | have given 2.5% CT

that the spirits are subject to you, ^abut rejoice that your names are written in the heavens.”

²¹ At that same hour ^bJesus rejoiced in the Spirit and said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent and have revealed them to infants. Yes, Father, for so it was well-pleasing in your ‘sight.” ²² And turning to the disciples, he said, “All things have been delivered to me by my Father, and no one knows who the Son is except the Father, and no one knows who the Father is except the Son, and anyone to whom the Son wishes to reveal him.”

²³ And turning to the disciples, he said privately, “Blessed are the eyes that see what you see! ²⁴ For I tell you that many prophets and kings wished to see the things that you look upon, and did not see them, and to hear the things that you hear, and did not hear them.”

²⁵ And behold, a certain lawyer stood ^dup, testing him and saying, “Teacher, what must I do to inherit eternal life?” ²⁶ And he said to him, “What is written in the Law? How do you read it?” ²⁷ And he answered and said, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbor as yourself.” ²⁸ And he said to him, “You have answered correctly; do this and you shall live.”

²⁹ But wanting to justify himself, he said to Jesus, “And who is my neighbor?” ³⁰ ^eAnd Jesus replied and said, “A certain man was going down to Jericho from Jerusalem and fell among robbers, who stripped him and beat him, and then went away, leaving him ^fas he was, half dead. ³¹ Now by chance a certain priest was going down that road, and when he saw him, he passed by on the other side. ³² And in the same way, a Levite also, when he ^garrived at the place, came and saw him and passed by on the other side. ³³ But a certain Samaritan, who was on a journey, came upon him, and when he saw him, he was moved with compassion.

^a **10:20** but 97% | but rather 3% TR

^b **10:21** Jesus rejoiced in the Spirit (95.3%) | he rejoiced in the Holy Spirit (0.2%) CT

^c **10:21-22** sight.” And turning to the disciples, he said, “All (77.7%) | sight. All (9.4%) CT EL FS TB

^d **10:25** up, testing him and 99.5% | up and tested him, 0.5% CT

^e **10:30** And 99.7% | --- 0.3% NA TH

^f **10:30** as he was, 97.5% | --- 2.5% CT

^g **10:32** arrived at the place, came and saw him and 97.5% | came to the place and saw him, he 2.5% SBL TH

³⁴ And he went over to him and bandaged his wounds, pouring oil and wine on them. And he set him upon his own animal and brought him to an inn and took care of him. ³⁵ And on the next ^aday, when he departed, he took out two denarii and gave them to the innkeeper and said ^bto him, “Take care of him, and whatever more you spend I will repay to you when I return.” ³⁶ ^cSo which of these three do you think was a neighbor to the man who fell among the robbers?” ³⁷ And he said, “The one who showed him mercy.” ^dThen Jesus said to him, “Go and do likewise.”

³⁸ Now ^eit came to pass, as they went along, that he entered a certain village. And a certain woman named Martha welcomed him ^finto her home. ³⁹ And she had a sister called Mary, ^gwho also sat at ^hJesus' feet and listened to his ⁱword. ⁴⁰ But Martha was distracted with much serving. And she came up to him and said, “Lord, do you not care that my sister has left me alone to serve? Tell her then to assist me.” ⁴¹ But ^jJesus answered and said to her, “Martha, Martha, you are anxious and troubled about many things, ⁴² but there is need of only ^kone thing, ^land Mary has chosen the good portion, which shall not be taken away from her.”

11 And it came to pass, as he was praying in a certain place, that when he ceased, one of his disciples said to him, “Lord, teach us to pray, just as John also taught his disciples.” ² And he said to them, “When you pray, say,

‘^mOur Father in the heavens,
hallowed be your name.
Your kingdom come.

^a **10:35** day, when he departed, 96.5% | day 3.5% CT

^b **10:35** to him 97% | --- 3% CT

^c **10:36** So which 98.5% | Which 1.5% CT

^d **10:37** Then 91% | And 9% CT

^e **10:38** it came to pass, as they went along, that 98.5% | as they went along, 1.5% CT

^f **10:38** into her home (99.6%) | --- (0.2%) NA SBL

^g **10:39** who also 99.5% | and she 0.5% TH

^h **10:39** Jesus' 99% | the Lord's 1% NA

ⁱ **10:39** word 63% | words 37% WP

^j **10:41** Jesus 99% | the Lord 1% CT

^k **10:42** one thing | a few things, or one SBL

^l **10:42** and 94% | for 6% CT

^m **11:2** Our Father in the heavens 99% | Father 1% CT

^aYour will be done,
on earth as it is in heaven.
³Give us each day our daily bread.
⁴And forgive us our sins,
for we also forgive everyone who is indebted to us.
And lead us not into ^btemptation,
but deliver us from evil.' ”

⁵ And he said to them, “Which of you shall have a friend and shall go to him at midnight and say to him, ‘Friend, lend me three loaves, ⁶ because a ^cfriend on a journey has come to me, and I do not have anything to set before him,’ ⁷ and he shall answer from inside and say, ‘Do not bother me! The door is already shut, and my children are with me in bed. I cannot get up to give you anything?’ ⁸ I tell you, even if he will not get up and give him anything because he is his friend, yet because of his shameless persistence, he will get up and give him as much as he needs. ⁹ And I say to you, ask, and it shall be given to you; seek, and you shall find; knock, and it shall be opened to you. ¹⁰ For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened. ¹¹ Now what father among ^dyou, when his son shall ask for bread, will give him a stone; or again, when he asks for a fish, will give him a serpent instead of a fish; ¹² or again, if he ^easks for an egg, will give him a scorpion? ¹³ If you then, being evil, know how to give good gifts to your children, how much more shall the Father who is from heaven give ^fthe Holy Spirit to those who ask him!”

¹⁴ And he was casting out a ^gdemon, and it was mute. And it came to pass, when the demon had come out, that the mute man spoke. And the crowds were amazed. ¹⁵ But some of them said, “By Beelzebul, the ruler of demons, he casts out demons.” ¹⁶ And others were asking him for a sign from heaven, to test him. ¹⁷ But knowing their thoughts, he

^a 11:2 Your will be done, on earth as it is in heaven, 99% | --- 1% CT

^b 11:4 temptation, but deliver us from evil. 99% | temptation. 1% CT

^c 11:6 friend 70% | friend of mine 30% CT OC TR

^d 11:11 you, when his son shall ask for bread, will give him a stone; or again, when he asks for a fish, 88% | you, when his son shall ask for bread, will give him a stone; and if he asks for a fish, 10% TR | you shall his son ask for a fish, and he 0.2% CT

^e 11:12 asks 90% | shall ask 10% CT EL

^f 11:13 the Holy Spirit 98.5% | a good spirit 1.5% OC

^g 11:14 demon, and it | demon that SBL TH

said to them, “Every kingdom divided against itself is laid waste, and house falls upon house. ¹⁸ And if Satan is indeed divided against himself, how shall his kingdom stand? For you say that by Beelzebul I cast out demons. ¹⁹ Now if by Beelzebul I cast out demons, by whom do your sons cast them out? For this reason they shall be your judges. ²⁰ But if by the finger of God I cast out demons, then the kingdom of God has come upon you. ²¹ When a strong man, fully armed, guards his own palace, his possessions are in peace. ²² But when one stronger than he attacks and overpowers him, he takes away his full armor in which he had trusted and distributes his plunder. ²³ He who is not with me is against me, and he who does not gather with me scatters.

²⁴ “When an unclean spirit has gone out of a person, it goes through waterless places seeking rest. And when it does not find any, ^ait says, ‘I will return to my house from which I came out.’ ²⁵ And when it comes, it finds the house swept and adorned. ²⁶ Then it goes and takes along seven other spirits more evil than itself, and they ^bgo and dwell there, and the last state of that person becomes worse than the first.”

²⁷ And it came to pass, as he was saying these things, that a certain woman from among the crowd lifted up her voice and said to him, “Blessed is the womb that bore you, and the breasts at which you nursed.” ²⁸ But he said, “On the contrary, blessed are those who hear the word of God and obey it.”

²⁹ Now as the crowds were increasing, he began to say, “This generation is ^cevil. It seeks ^dafter a sign, and yet a sign shall not be given to it except the sign of Jonah ^ethe prophet. ³⁰ For just as Jonah became a sign to the Ninevites, so also shall the Son of Man ^fbe to this generation. ³¹ The queen of the South shall rise up at the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here. ³² ^gMen of Nineveh shall rise up at the judgment

^a 11:24 it 97% | then it 3% NA

^b 11:26 go 70% | go in 30% CT OC TR

^c 11:29 evil 93.5% | an evil generation 6.5% CT OC

^d 11:29 after 95% | --- 5% CT OC

^e 11:29 the prophet 99% | --- 1% CT

^f 11:30 be 98.5% | be a sign 1.5% OC

^g 11:32 Men of Nineveh 50% | Ninevite men 44.5% CT RPA

with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

³³ ^aNow no one lights a lamp and puts it in a hidden place ^bor under a basket, but on a lampstand, so that those who come in may see its light. ³⁴ ^cThe lamp of the body is the eye. ^dSo when your eye is singular in focus, your whole body shall indeed be full of light. But when it is evil, your body shall ^eindeed be full of darkness. ³⁵ Therefore watch out, lest the light that is in you be darkness. ³⁶ If then your whole body is full of light, having no part dark, it will be entirely light, like when a lamp gives you light with its rays.”

³⁷ Now as he was ^fspeaking, a ^gcertain Pharisee asked him to dine with him, and he went in and reclined at table. ³⁸ And the Pharisee was amazed when he saw that he did not first perform the ritual washing before the meal. ³⁹ And the Lord said to him, “Now you Pharisees cleanse the outside of the cup and the platter, but your inside is full of plunder and evil. ⁴⁰ You fools! Did not the one who made the outside also make the inside? ⁴¹ But give as alms the things that are on the inside, and behold, all things ^hare clean for you.

⁴² “But woe to you, Pharisees! For you tithe mint and rue and every herb, and yet you ignore justice and the love of God. ⁱThese you ought to have done, and you ought not to have neglected the others. ⁴³ Woe to you, Pharisees! For you love the best seats in the synagogues and greetings in the marketplaces. ⁴⁴ Woe to ^jyou, scribes and Pharisees, hypocrites! For you are like unmarked tombs, and the people ^kwalking over them do not know it.”

^a 11:33 Now no 88% | No 12% CT

^b 11:33 or under a basket 97.5% | --- 2.5% TH

^c 11:34 The lamp of the body is the eye 98% | Your eye is the lamp of your body 2% CT

^d 11:34 So when 94% | When 6% CT

^e 11:34 indeed 65% | --- 35% WP

^f 11:37 speaking 92.5% | saying these things 6.5% OC

^g 11:37 certain 98% | --- 2% CT

^h 11:41 are 92.5% | shall be 7.5% OC

ⁱ 11:42 These 85% | But these 15% CT OC

^j 11:44 you, scribes and Pharisees, hypocrites! 99% | you! 1% CT

^k 11:44 walking 95% | who walk 5% CT TR

⁴⁵ Now one of the lawyers responded and said to him, “Teacher, by saying these things, you insult us as well.” ⁴⁶ But he said, “Woe to you lawyers as well! For you burden people with burdens that are hard to bear, and yet you yourselves do not touch the burdens with even one of your fingers. ⁴⁷ Woe to you! For you build the tombs of the prophets, and it was your fathers who killed them. ⁴⁸ So you ^abear witness to and approve of the works of your fathers, for they killed them, and you build their tombs. ⁴⁹ For this reason also the wisdom of God said, ‘I will send them prophets and apostles, and some of them they shall kill and some they shall persecute,’ ⁵⁰ so that this generation may be held accountable for the blood of all the prophets that has been shed from the foundation of the world, ⁵¹ from the blood of Abel to the blood of Zechariah, who perished between the altar and the house of God. Yes, I tell you, this generation shall be held accountable. ⁵² Woe to you lawyers! For you have taken away the key of knowledge. You yourselves have not entered, and you have hindered those who were entering.”

^{53 b} Now as he was saying these things to them, the scribes and the Pharisees began to be fiercely hostile toward him and to interrogate him about many things, ⁵⁴ lying in wait for ^chim, seeking to catch him in some word coming out of his ^dmouth, so that they might accuse him.

12 In those times, when the myriads of the crowd had gathered together so that they were trampling on one another, he began to say to his disciples first, “Beware of the leaven of the Pharisees, which is hypocrisy. ² Now there is nothing covered up that shall not be revealed, and nothing hidden that shall not be made known. ³ Therefore whatever things you have said in the darkness shall be heard in the light, and what you have whispered into anyone's ear in inner rooms shall be proclaimed on the housetops.

⁴ “And I tell you, my friends, do not be afraid of those who kill the body, and after that have nothing more that they can do. ⁵ But I will show you whom you should fear: Fear the one who, after he has killed your body, has authority to throw you into Gehenna. Yes, I tell you, fear him! ⁶ Are not five sparrows sold for two pennies? And yet not one of them is

^a **11:48** bear witness to 99.5% | are witnesses 0.5% CT

^b **11:53** Now as he was saying these things to them 99% | As he went away from there 1% CT

^c **11:54** him, seeking 92% | him and seeking 6% TR | him 1% CT

^d **11:54** mouth, so that they might accuse him. 98.5% | mouth. 1.5% CT

forgotten before God.⁷ But even the hairs of your head are all numbered.
^aSo do not be afraid; you are of ^bmore value than many sparrows.

⁸“And I tell you, everyone who confesses me before people, the Son of Man shall also confess him before the angels of God,⁹ but he who has denied me before people shall be denied before the angels of God.
¹⁰And everyone who shall speak a word against the Son of Man shall be forgiven, but he who blasphemes against the Holy Spirit shall not be forgiven.
¹¹Now when they bring you before the synagogues and the rulers and the authorities, do not be anxious about how or what you should speak in your own defense, or what you should say,¹² for the Holy Spirit shall teach you in that hour what you ought to say.”

¹³Now someone from among the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”¹⁴ But he said to him, “Man, who appointed me as a judge or arbiter over you?”¹⁵ And he said to them, “Watch out and be on your guard against ^ccovetousness, for one's life does not consist in the abundance of his possessions.”¹⁶ And he told them a parable, saying, “The field of a certain rich man produced abundantly.¹⁷ And he thought to himself, saying, ‘What shall I do, for I do not have anywhere to store my crops?’¹⁸ And he said, ‘This is what I will do: I will tear down my barns and build larger ones, and there I will store all my ^dproduce and my goods.¹⁹ And I will say to my soul, ‘Soul, you have many good things laid up for many years; rest, eat, drink, and be merry.’”²⁰ But God said to him, ‘You fool! This night they shall demand your life back from you, and the things you have prepared, whose shall they be?’²¹ So it is with he who lays up treasure for himself and is not rich toward God.”

²²And he said to ^ehis disciples, “For this reason I say to you, do not be anxious about your life, what you shall eat, or about your body, what you shall wear.²³ ^fLife is more than food, and the body is more than clothing.²⁴ Consider the ravens: They do not sow or reap; they have no storehouse or barn, and yet God feeds them. Of how much more value are

^a 12:7 So do 99% | Do 1% CT

^b 12:7 more value than many 85% | far more value than 15% WP

^c 12:15 covetousness 78% | all covetousness 22% CT OC

^d 12:18 produce 98% | grain 2% CT

^e 12:22 his 99.8% | the 0.2% TH

^f 12:23 Life is more than food, and the body is more than clothing. 76% | For life is more than food, and the body is more than clothing. 17% CT | Is not life more than food and the body more than clothing? 7% OC

you than the birds? ²⁵ And which of you by being anxious can add ^aone cubit to his stature? ²⁶ If then you cannot even do a very little thing like that, why are you anxious about the rest? ²⁷ Consider the lilies, how they grow: They do not toil or ^bspin, yet I tell you, not even Solomon in all his glory was clothed like one of these. ²⁸ Now if God so clothes the grass ^cin the field, which exists today and is thrown into the oven tomorrow, how much more shall he clothe you, O you of little faith? ²⁹ And do not seek what you are to eat ^dor what you are to drink, and do not be unsettled. ³⁰ For the nations of the world seek after all these things, and your Father knows that you have need of these things. ³¹ Rather, seek ^ethe kingdom of God, and ^fall these things shall be added to you. ³² Do not be afraid, little flock, for your Father is pleased to give you the kingdom. ³³ Sell your possessions and give alms. Make yourselves moneybags that do not wear out, an inexhaustible treasure in the heavens, where no thief draws near and no moth destroys. ³⁴ For where your treasure is, there will your heart be also.

³⁵ “Let your waist be girded, and keep your lamps burning, ³⁶ and be like people who are waiting for their lord to return from a wedding feast, so that they may immediately open the door for him when he comes and knocks. ³⁷ Blessed are those bondservants whom their lord shall find keeping watch when he comes. Truly I say to you that he will gird himself and have them recline at table, and he will come and serve them. ³⁸ And if he comes in the second watch, or ^gcomes in the third watch, and finds them so, blessed are those bondservants. ³⁹ But know this: that if the master of the house had known in what hour the thief was coming, he ^hwould have kept watch and would not have let his house be broken into. ⁴⁰ ⁱTherefore you also, be ready, for the Son of Man is coming at an hour when you do not expect him.”

^a **12:25** one 99.7% | a 0.3% CT

^b **12:27** spin, yet 80% | spin. I 20% WP

^c **12:28** in 89.5% | of 10% OC

^d **12:29** or 95% | and 5% CT OC

^e **12:31** the kingdom of God 99.5% | his kingdom 0.5% CT

^f **12:31** all 72% | --- 28% CT

^g **12:38** comes 97% | --- 1% CT

^h **12:39** would have kept watch and 99.8% | --- 0.2% NA SBL

ⁱ **12:40** Therefore you (97.9%) | You (1.6%) CT

⁴¹ And Peter said ^ato him, “Lord, are you telling this parable only for us, or for everyone else as well?” ⁴² And the Lord said, “Who then is the faithful and wise steward, whom his lord shall set over his household, to give them their food allowance at the proper time? ⁴³ Blessed is that bondservant whom his lord shall find so doing when he comes. ⁴⁴ Truly I say to you that he will set him over all his possessions. ⁴⁵ But if that bondservant should say in his heart, ‘My lord is delayed in coming,’ and should begin to beat the male and female servants, and to eat and drink and get drunk, ⁴⁶ the lord of that bondservant shall come on a day when he does not expect him and at an hour that he does not know, and shall cut him in two and assign his portion to be with the unfaithful. ⁴⁷ And that bondservant who knew his lord's will and yet did not prepare himself or act according to his will shall be beaten with many blows. ⁴⁸ But the one who did not know his lord's will and did things that deserved a beating shall be beaten with few blows. And from everyone to whom much has been given, much shall be required; and from him to whom people have entrusted much, they shall ask even more.

⁴⁹ “I have come to cast fire ^bto the earth, and how I wish it were already kindled! ⁵⁰ But I have a baptism to be baptized with, and how consumed I am with it until it is completed! ⁵¹ Do you think that I have come to grant peace on the earth? No, I tell you, but rather division. ⁵² For from now on five in one household shall be divided, three against two and two against three. ⁵³ ^cFather shall be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against ^dher mother-in-law.”

⁵⁴ And he also said to the crowds, “When you see a cloud rising ^efrom the west, you immediately say, ‘A rainstorm is coming,’ and so it happens. ⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ Hypocrites! You know how to interpret

^a **12:41** to him 98% | --- 2% CT

^b **12:49** to 75% | upon 25% CT OC

^c **12:53** Father shall be divided 97% | They shall be divided, father 3% CT OC

^d **12:53** her 99% | --- 1% CT

^e **12:54** from 99.5% | in 0.5% CT

the appearance of the ^aearth and the sky, but how is it that you do not ^binterpret this present time?

⁵⁷ “And why also do you not judge for yourselves what is right? ⁵⁸ For as you are going with your adversary before the magistrate, make an effort to settle with him on the way, lest he drag you to the judge, and the judge ^cdeliver you to the officer, and the officer ^dthrow you into prison. ⁵⁹ I tell you, you shall certainly not come out of there until you have paid the very last cent.”

13 And there were some present at that very time who were telling him about the Galileans whose blood Pilate had mixed with their sacrifices. ² And ^eJesus responded and said to them, “Do you think that those Galileans were worse sinners than all the other Galileans because they suffered ^fsuch things? ³ No, I tell you, but if you do not repent, you shall all likewise perish. ⁴ Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the other people who dwell in Jerusalem? ⁵ No, I tell you, but if you do not repent, you shall all likewise perish.”

⁶ And he told this parable: “A certain man had a fig tree planted in his vineyard, and he came looking for fruit on it and did not find any. ⁷ And he said to the vinedresser, ‘Behold, for three years I have come looking for fruit on this fig tree and have not found any. ⁸ Cut it down! Why should it even use up the soil?’ ⁸ But he answered and said to him, ‘Sir, allow it to remain for this year also, until I dig around it and put manure on it. ⁹ And if it produces ^hfruit, fine; but if not, you can cut it down in the coming year.’”

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had had a spirit of disability for eighteen years, and she was bent over and could not stand up completely straight. ¹² Now when Jesus saw her, he called her over and said to her,

^a **12:56** earth and the sky 60% | sky and the earth 40% FS OC WP

^b **12:56** interpret (94.7%) | know how to interpret (0.8%) CT

^c **12:58** deliver 98.5% | shall deliver 1.5% CT

^d **12:58** throw 85% | shall throw 10% CT OC

^e **13:2** Jesus 99.5% | he 0.5% CT

^f **13:2** such 97.5% | these 2.5% CT

^g **13:7** Cut 92% | Therefore cut 8% NA TH

^h **13:9** fruit, fine; but if not, you can cut it down in the coming year 97.5% | fruit in the coming year, fine; but if not, you can cut it down 2.5% CT

“Woman, you are set free from your disability.” ¹³ And he laid his hands on her, and at once her back was made straight, and she began glorifying God. ¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, responded and said to the crowd, “There are six days in which work should be done; so come and be healed on those days and not on the Sabbath day.” ¹⁵ ^a Then the Lord answered him and said, ^b “Hypocrites! Does not each of you on the Sabbath untie his ox or donkey from the manger and lead it away and give it water? ¹⁶ And should not this woman, a daughter of Abraham whom Satan has bound for eighteen long years, be released from this bond on the Sabbath day?” ¹⁷ And as he said these things, all his adversaries were put to shame, and the entire crowd was rejoicing over all the glorious things that were being done by him.

¹⁸ ^c And he said, “What is the kingdom of God like? And to what shall I compare it? ¹⁹ It is like a grain of mustard seed that a person took and sowed in his garden, and it grew and became a ^d large tree, and the birds of the sky nested in its branches.”

²⁰ ^e Again he said, “To what shall I compare the kingdom of God? ²¹ It is like leaven that a woman took and mixed into three measures of flour until it had all been leavened.”

²² And he was going through cities and villages, teaching and making his way to Jerusalem. ²³ And someone said to him, “Lord, are those who are being saved few?” And he said to them, ²⁴ “Strive to enter through the narrow ^f gate. For many, I tell you, will seek to enter and shall not be able to do so. ²⁵ Once the master of the house gets up and shuts the door, and you begin to stand outside and knock at the door, saying, ‘Lord, ^g Lord, open the door for us,’ then he shall answer and say to you, ‘I do not know you or where you are from.’ ²⁶ Then you shall begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ And he shall ^h say, ‘I tell you, I do not know you or where you are from. Depart

^a 13:15 Then 96% | But 2.5% CT

^b 13:15 Hypocrites 75% | Hypocrite 25% OC TR

^c 13:18 And 98.5% | Then 1.5% CT

^d 13:19 large (99.2%) | --- (0.8%) CT

^e 13:20 Again 95% | And again 5% CT TR

^f 13:24 gate 99% | door 1% CT

^g 13:25 Lord, 99.5% | --- 0.5% CT

^h 13:27 say, ‘I tell you, I (94.7%) | speak, saying to you, ‘I (1.3%) NA SBL

from me, all you workers of unrighteousness.’²⁸ In that place there shall be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves cast out.²⁹ And people shall come from east and ^awest and north and south, and recline at table in the kingdom of God.³⁰ And behold, some are last who shall be first, and some are first who shall be last.”

³¹ ^bOn that same day some Pharisees came up and said to him, “Go away and depart from here, for Herod wants to kill you.”³² And he said to them, “Go tell that fox, ‘Behold, I cast out demons and perform healings today and tomorrow, and on the third day I am perfected.’”³³ Nevertheless I must go on my way today and tomorrow and the following day, for it is unthinkable that a prophet should perish outside of Jerusalem.³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!³⁵ Behold, your house is left to you ^cdesolate. And ^dI tell ^eyou that you shall certainly not see me until ^fthe time comes when you say, ‘Blessed is he who comes in the name of the Lord.’”

14 And it came to pass, as he went to the house of one of the rulers of the Pharisees on a Sabbath to eat bread, that they were watching him closely.² And behold, there was a certain man before him who was suffering from dropsy.³ And Jesus responded and spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the ^gSabbath?”⁴ But they remained silent. And he took hold of him, healed him, and sent him away.⁵ And he ^hresponded to them and said, “Which of you whose ⁱson or ox falls into a pit will not immediately pull him out on ^jthe Sabbath day?”⁶ And they could make no answer ^kto him about these things.

^a **13:29** west and 98% | west, and from 2% CT OC TR

^b **13:31** On that same day 97% | At that same hour 3% CT

^c **13:35** desolate 55% | --- 45% CT

^d **13:35** I tell 98.5% | truly I say to 1% TR

^e **13:35** you that 97% | you, 3% CT

^f **13:35** the time comes when 92.2% | --- 6.3% TH

^g **14:3** Sabbath 97.5% | Sabbath, or not 2.5% CT

^h **14:5** responded to them and said 80% | said to them 20% CT

ⁱ **14:5** son 74% | donkey 26% TR

^j **14:5** the 99% | a 1% CT

^k **14:6** to him 98.5% | --- 1% CT

⁷ And he told a parable to those who had been invited when he noticed how they were choosing the places of honor for themselves, saying to them, ⁸“When you are invited by someone to a wedding feast, do not recline at table in the place of honor, lest a person more honorable than you be invited by him, ⁹and the one who invited you and him shall come and ^asay to you, ‘Give your place to this person,’ and then you shall begin with shame to occupy the lowest place. ¹⁰ But when you are invited, go recline at table in the lowest place, so that, when the one who invited you comes, he ^bmay say to you, ‘Friend, move up higher.’ Then you shall have glory in the presence of ^cthose who are reclining at table with you. ¹¹ For everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted.”

¹² And he also said to the man who had invited him, “When you prepare a luncheon or a supper, do not invite your friends, or your brothers, or your relatives, or rich neighbors, lest they also invite you in ^dreturn and repayment be made to you. ¹³ But when you prepare a banquet, invite the poor, the maimed, the lame, and the blind, ¹⁴ and you shall be blessed, because they do not have the means to repay you. For it shall be repaid to you at the resurrection of the righteous.”

¹⁵ Now when one of those who were reclining at table with him heard these things, he said to him, “Blessed is ^ehe who shall eat ^fdinner in the kingdom of God.” ¹⁶ And he said to him, “A certain man prepared a great supper and invited many people. ¹⁷ And he sent his bondservant at the hour of the supper to say to those who had been invited, ‘Come, for ^geverything is now ready.’ ¹⁸ And yet they all alike began to make excuses. The first one said to him, ‘I have bought a field, and I need to go out and see it. I ask you, have me excused.’ ¹⁹ And another said, ‘I have bought five yoke of oxen, and I am on my way to try them out. I ask you, have me excused.’ ²⁰ And another said, ‘I have married a woman, and for that reason I cannot come.’ ²¹ And ^hthat bondservant came and

^a 14:9 say to you, ‘Give 80% | say, ‘You give 20% WP

^b 14:10 may 99% | shall 1% CT

^c 14:10 those 95% | all those 5% CT

^d 14:12 return and repayment 84% | return, and repayment shall 16% OC

^e 14:15 he 96.5% | anyone 3.5% CT

^f 14:15 dinner 80% | bread 20% CT TR

^g 14:17 everything is (99.5%) | things are (0.5%) CT

^h 14:21 that 89% | the 11% CT

told these things to his lord. Then the master of the house became angry and said to his bondservant, ‘Go out quickly to the streets and lanes of the city, and bring in to this place the poor and the maimed and the ^alame and the blind.’ ²² And the bondservant said, ‘Lord, ^bit has been done as you commanded, and there is still room.’ ²³ And the lord said to the bondservant, ‘Go out to the roads and hedges and compel them to come in, so that my house may be filled. ²⁴ For I tell you that none of those men who were invited shall taste my ^csupper.’ For many are called, but few are chosen.”

²⁵ Now great crowds were traveling with him, and he turned and said to them, ²⁶ “If anyone comes to me and does not hate ^dhis father, and mother, and wife, and children, and brothers, and sisters, and even his own life, he cannot be my disciple. ²⁷ ^eAnd whoever does not bear ^fhis cross and come after me cannot be my disciple. ²⁸ For which of ^gyou who wants to build a tower does not first sit down and count the cost, to see if he has ^hthe resources needed for its completion? ²⁹ Otherwise, when he has laid a foundation and is not able to finish it, all who are looking on shall begin to mock him, ³⁰ saying, ‘This man began to build and was not able to finish.’ ³¹ Or what king, when he is going out to confront another king in battle, ⁱdoes not first sit down and consider whether he is able with ten thousand men to face the king who is coming against him with twenty thousand men? ³² And if he cannot, he sends a delegation while the other is still far away and asks for the terms of peace. ³³ So then, any one of you who does not renounce all of his possessions cannot be my disciple.

^a **14:21** lame and the blind 57% | blind and the lame 42% CT WP

^b **14:22** it has been done as you commanded 98% | what you commanded has been done 1% CT

^c **14:24** supper.’ For many are called, but few are chosen.” 45% | supper.’ ” 55% CT HF OC RPA TR WP

^d **14:26** his 96% | his own 4% NA OC SBL TR

^e **14:27** And whoever 99% | Whoever 0.5% CT

^f **14:27** his 92% | his own 8% NA OC SBL

^g **14:28** you who wants to build a tower 70% | you, when he wants to build a tower, 30% CT OC TR

^h **14:28** the resources 98.5% | what is 1.5% CT

ⁱ **14:31** does 99% | will 1% CT

³⁴ “^aSalt is good, but ^bif salt loses its flavor, with what shall it be seasoned? ³⁵ It is fit neither for the soil nor for the manure pile; they throw it out. He who has ears to hear, let him hear.”

15 Now all the tax collectors and sinners were drawing near to him to listen to him. ² And ^cthe Pharisees and the scribes were grumbling, saying, “This man receives sinners and eats with them.”

³ And he told them this parable, saying, ⁴ “What man among you who has a hundred sheep and loses one of them does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ And when he has found it, he lays it on his shoulders, rejoicing. ⁶ And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷ I tell you that in the same way there shall be more joy in heaven over one sinner who repents, than over ninety-nine righteous people who have no need of repentance.

⁸ “Or what woman who has ten silver coins, if she loses one coin, does not light a lamp and sweep the house and search carefully until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I lost.’ ¹⁰ In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

¹¹ And he said, “A certain man had two sons, ¹² and the younger of them said to his father, ‘Father, give me the share of the property that falls to me.’ And he distributed to them his assets. ¹³ And not many days later, the younger son gathered together all that he had and went on a journey to a distant country, and there he squandered his property, living recklessly. ¹⁴ And when he had spent all that he had, a severe famine arose throughout that country, and he began to be in need. ¹⁵ And he went and joined himself to one of the citizens of that country, and he sent him to his fields to feed pigs. ¹⁶ And he longed to ^dfill his belly with the carob pods that the pigs were eating, and yet no one gave him anything. ¹⁷ But when he came to himself, he said, ‘How many of my father's hired workers have an abundance of bread, ^ebut I am perishing with hunger!

^a **14:34** Salt 98% | Salt then 2% CT

^b **14:34** if 98.5% | if even 1.5% CT OC

^c **15:2** the 99.5% | both the 0.5% CT

^d **15:16** fill his belly (97.3%) | be filled (2.7%) NA TH

^e **15:17** but 91.5% | but here 8.5% CT

¹⁸ I will arise and go to my father and say to him, “Father, I have sinned against heaven and before ^ayou, ¹⁹ and I am no longer worthy to be called your son; make me like one of your hired workers.” ²⁰ And he arose and went to his father. But while he was still far away, his father saw him and was moved with compassion, and ran and threw his arms around his neck and kissed him. ²¹ And the son said to him, ‘Father, I have sinned against heaven and before ^byou, and I am no longer worthy to be called your son.’ ²² But the father said to his bondservants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. ²³ And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴ For this son of mine was dead and is alive ^dagain, and he was lost and has been found.’ And they began to celebrate.

²⁵ “Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶ And he called one of ^ethe servants over and inquired what these things might be. ²⁷ And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back in good health.’ ²⁸ But he was angry and would not go in. ^fSo his father came out and began pleading with him. ²⁹ But he answered and said to his father, ‘Behold, for so many years I have served you, and never have I transgressed a command of yours, and yet you have never given me a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came, who has devoured your assets with prostitutes, you killed the fattened calf for him.’ ³¹ And he said to him, ‘Child, you are always with me, and all that is mine is yours. ³² But it was proper to celebrate and rejoice, for this brother of yours was dead and is alive ^gagain, and he was lost and has been found.’ ”

16 Now he also said to ^hhis disciples, “There was a certain rich man who had a steward, and charges were brought to him that this man was squandering his possessions. ² And he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship,

^a **15:18-19** you, and 58% | you. 42% CT OC

^b **15:21** you, and 94% | you. 6% CT

^c **15:22** Bring 97% | Quickly bring 3% CT

^d **15:24** again, and 84% | again; 16% CT

^e **15:26** the 98% | his 2% RE

^f **15:28** So 98% | And 2% CT

^g **15:32** again 99.5% | --- 0.5% CT

^h **16:1** his 99% | the 1% CT

for you can no longer be steward.’ ³ And the steward said to himself, ‘What shall I do, since my lord is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I know what I shall do so that, when I am removed from my stewardship, people will receive me into their homes.’ ⁵ And summoning each one of his lord's debtors, he said to the first, ‘How much do you owe my lord?’ ⁶ And he said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill and sit down quickly and write fifty.’ ⁷ Then he said to another, ‘And how much do you owe?’ ^a And he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill and write eighty.’ ⁸ And the lord commended the unrighteous steward because he had acted shrewdly. For the sons of this age are more shrewd in dealing with their own generation than are the sons of light. ⁹ And I tell you, make friends for yourselves by means of the wealth of unrighteousness so that when ^byou die, they will receive you into the eternal tabernacles.

¹⁰ “He who is faithful in a very little thing is also faithful in much, and he who is unrighteous in a very little thing is also unrighteous in much. ¹¹ If then you have not been faithful with unrighteous wealth, who will entrust you with true riches? ¹² And if you have not been faithful with the property of another, who will give you property of your own? ¹³ No servant can serve two lords, for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and money.”

¹⁴ Now the Pharisees, who were lovers of money, were ^calso listening to all these things and ridiculing him. ¹⁵ And he said to them, “You are those who justify yourselves in the sight of people, but God knows your hearts. For what is highly esteemed among people is an abomination in the sight of God.

¹⁶ “Until John there were the Law and the Prophets; since then the good news of the kingdom of God has been preached, and everyone tries to force his way into it. ¹⁷ But it is easier for heaven and earth to pass away than for one serif of the Law to be dropped.

^a 16:7 And he 94% | He 6% CT

^b 16:9 you die 95% | it runs out 4.5% CT

^c 16:14 also (85.8%) | --- (3.6%) CT

¹⁸ “Everyone who divorces his wife and marries another commits adultery, and ^aeveryone who marries a woman divorced from her husband commits adultery.

¹⁹ “Now there was a certain rich man, and he would dress himself in purple and fine linen, enjoying himself each day as he lived lavishly. ²⁰ And ^bthere was a certain poor man named ^cLazarus, who was laid at his gate, covered with sores ²¹ and longing to be filled with ^dthe crumbs that fell from the rich man's table. Moreover, even the dogs would come and lick his sores. ²² Now it came to pass that the poor man died and was carried away by the angels to Abraham's bosom, and the rich man also died and was buried. ²³ And as he was in torment in Hades, he lifted up his eyes and saw Abraham far off, and Lazarus in his bosom. ²⁴ And he called out and said, ‘Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you received your good things in your life, and in the same way Lazarus received bad things, but now he is ^ehere being comforted, and you are in agony. ²⁶ And besides all these things, a great chasm is fixed between us and you, so that those who want to cross over to you from here cannot do so, nor can people cross over to us from there.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—to warn them, lest they also come to this place of torment.’ ²⁹ ^fAbraham said ^gto him, ‘They have Moses and the Prophets; let them listen to them.’ ³⁰ But he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ But he said to him, ‘If they do not listen to Moses and the Prophets, neither will they be persuaded even if someone rises from the dead.’ ”

17 And ^hhe said to ⁱthe disciples, “It is inevitable that stumbling blocks come, but woe to him through whom they come!

^a **16:18** everyone 97% | he 3% CT

^b **16:20** there was (95.3%) | --- (4.7%) CT

^c **16:20** Lazarus, who (98.6%) | Lazarus (1.4%) CT

^d **16:21** the crumbs (99.1%) | the things (0.3%) CT

^e **16:25** here 70% | --- 30% TR WP

^f **16:29** Abraham 67% | But Abraham 33% CT

^g **16:29** to him 99.5% | --- 0.5% CT

^h **17:1** he | he also OC

ⁱ **17:1** the 84% | his 16% CT OC TR

²It would be better for him if a ^adonkey millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to stumble. ³Watch yourselves. ^bAnd if your brother sins ^cagainst you, rebuke him. And if he repents, forgive him. ⁴And if he sins against you seven times in a day, and seven times ^din that day he comes ^eback, saying, 'I repent,' you shall forgive him."

⁵And the apostles said to the Lord, "Increase our faith." ⁶And the Lord said, "If you had faith like a grain of mustard seed, you would say to this mulberry tree, 'Be uprooted and be planted in the sea,' and it would obey you.

⁷"But which of you who has a bondservant plowing or tending sheep will ^fsay as soon as he has come in from the field, 'Come and recline at table'? ⁸Will he not instead say to him, 'Prepare something so that I may dine, and gird yourself and serve me while I eat and drink, and after that you shall eat and drink'? ⁹Does he thank ^gthat bondservant because he did the things that were ^hcommanded? I think not. ¹⁰So you also, when you have done all the things that you have been commanded, say, 'We are worthless ⁱbondservants, for we have only done what we ^jare obligated to do.'"

¹¹And it came to pass, as he was going on to Jerusalem, that he passed through the border of Samaria and Galilee. ¹²And as he entered a certain village, there met him ten leprous men, who stood at a distance. ¹³And they lifted up their voices, saying, "Jesus, Master, have mercy on us!" ¹⁴And when he saw them, he said to them, "Go show yourselves to the priests." And it came to pass, as they went along, that they were cleansed. ¹⁵And one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice. ¹⁶And he fell on his face

^a 17:2 donkey 94% | --- 6% CT OC

^b 17:3 And if 97% | If 3% CT

^c 17:3 against you 95.5% | --- 4.5% CT

^d 17:4 in that day 98% | --- 2% CT

^e 17:4 back 92% | back to you 8% CT OC TR

^f 17:7 say 93.5% | say to him 6.5% CT

^g 17:9 that 99% | the 1% CT

^h 17:9 commanded? I think not. (93.8%) | commanded him? I think not. (2.8%) TR
| commanded? (1.5%) CT

ⁱ 17:10 bondservants, for 95% | bondservants; 5% CT

^j 17:10 are 45% | were 55% CT HF OC RPA TR WP

at his feet, giving thanks to him. (And he was a Samaritan.) ¹⁷ And Jesus answered and said, “Were not ten cleansed? Where now are the other nine? ¹⁸ Were there none found who returned to give glory to God except this foreigner?” ¹⁹ And he said to him, “Rise and go on your way; your faith has healed you.”

²⁰ And being asked by the Pharisees when the kingdom of God was coming, he answered them and said, “The kingdom of God does not come with observable signs, ²¹ nor shall they say, ‘Behold, here it is!’ or, ‘Behold, there it is!’ For behold, the kingdom of God is within you.”

²² And he said to the disciples, “The days will come when you shall long to see one of the days of the Son of Man, and you shall not see it. ²³ And people shall say to you, ‘Behold, ^bhere he is!’ or, ‘Behold, there he is!’ Do not go off or run after them, ²⁴ for just as the lightning ^cthat flashes from one part of the sky shines to the other part of the sky, ^dso shall the Son of Man be in his day. ²⁵ But first he must suffer many things and be rejected by this generation. ²⁶ And just as it came to pass in the days of Noah, so also shall it be in the days of the Son of Man: ²⁷ People were eating, drinking, marrying, and being given in marriage until the day when Noah went into the ark, and the flood came and destroyed them all. ²⁸ ^eLikewise also, as it came to pass in the days of Lot, people were eating, drinking, buying, selling, planting, and building, ²⁹ but on the day when Lot went out from Sodom, fire and sulfur rained down from heaven and destroyed them all. ³⁰ It shall be just ^flike that on the day when the Son of Man is revealed. ³¹ On that day, let him who is on the housetop and whose goods are in the house not come down to get them. And likewise let him who is in the field not turn back. ³² Remember Lot's wife. ³³ Whoever seeks to ^gsave his life shall lose it, ^hand whoever loses it shall preserve it. ³⁴ I tell you, on that night there shall be two people

^a **17:21** Behold, there 99% | There 1% CT

^b **17:23** here he is! or, ‘Behold, there 52% | here he is! Behold, there 15% OC | there he is! or, ‘Behold, here 0.2% NA TH | there he is! Behold, here 0.1% SBL

^c **17:24** that flashes 88% | flashing 12% CT OC

^d **17:24** so 92.5% | so also 7.5% OC TR

^e **17:28** Likewise also, as 98.5% | Likewise, just as 1.5% CT

^f **17:30** like that 94% | the same 6% NA OC SBL

^g **17:33** save 99.5% | secure 0.3% CT

^h **17:33** and 98.5% | but 1% CT

in one bed; ^aone shall be taken and the other shall be left. ³⁵Two women shall be grinding grain together; ^bone shall be taken and the other shall be ^cleft.” ³⁷And they responded and said to him, “Where, Lord?” And he said to them, “Where the body is, ^dthere the vultures will be gathered together.”

18 Now he ^ealso told them a parable about the ^fneed to always pray and not lose heart, ²saying, “There was a certain judge in a certain city who did not fear God and who had no regard for any person. ³And there was a ^gwidow in that city, and she kept coming to him, saying, ‘Give me justice against my adversary.’ ⁴And for a while he would not do so, but afterward he said to himself, ‘Even though I do not fear God ^hand have no regard for any person, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not wear me out by continually coming to me.’” ⁶And the Lord said, “Hear what the unrighteous judge said. ⁷And shall not God surely bring about justice to his chosen ones who cry out to him day and night, ⁱwhile also being patient with them? ⁸I tell you that he will bring about justice for them quickly. Nevertheless, when the Son of Man comes, shall he find faith on the earth?”

⁹And ^jhe told this parable to some who trusted in themselves that they were righteous and who regarded others with contempt: ¹⁰“Two men went up to the temple to pray. The one was a Pharisee and the other was a tax collector. ¹¹The Pharisee stood ^kby himself and prayed like this: ‘God, I thank you that I am not like other people: swindlers, unrighteous, adulterers, or even like this tax collector. ¹²I fast twice a week, and I give

^a 17:34 one 97% | the one 3% CT TR

^b 17:35 one 89% | the one 11% CT EL FS

^c 17:35 left.” 80% | left. ³⁶ Two people shall be in the field; [the] one shall be taken and the other shall be left.” 20% OC TR [Note: OC lacks the word *the* before *one*. There are also some other minor variations among the witnesses that have this reading.]

^d 17:37 there 70% | there also 29.5% CT OC WP

^e 18:1 also 97% | --- 3% CT

^f 18:1 need 57% | need for them 43% CT OC

^g 18:3 widow 84% | certain widow 16% EL

^h 18:4 and have no 99% | or have 1% CT

ⁱ 18:7 while also being 94.5% | and yet he is 5.5% CT

^j 18:9 he 86% | he also 14% CT OC TR

^k 18:11 by himself and prayed | and prayed about himself TH

tithes of all the things that I get.’ ^{13a}And the tax collector, standing far off, would not even lift up his eyes to heaven, but was beating ^bon his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other. For everyone who exalts himself shall be humbled, but he who humbles himself shall be exalted.”

¹⁵Now people were even bringing their babies to him so that he might touch them. “But when the disciples saw it, they rebuked them.

¹⁶But Jesus called for ^dthem and said, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.

¹⁷Truly I say to you, whoever does not receive the kingdom of God like a little child shall certainly not enter it.”

¹⁸And a certain ruler asked him a question, saying, “Good Teacher, what must I do to inherit eternal life?” ¹⁹And Jesus said to him, “Why do you call me good? No one is good except one: God. ²⁰You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal,

Do not testify falsely, Honor your father and ^eyour mother.’ ” ²¹And he said, “All these I have kept from my youth.” ²²Now when Jesus heard ^fthese things, he said to him, “One thing you still lack: Sell all that you

have and distribute the money to the poor, and you shall have treasure in ^gheaven; and come follow me.” ²³But when he heard these things, he became very sorrowful, for he was extremely rich. ²⁴And ^hwhen Jesus

saw that he had become very sorrowful, he said, “How difficult it shall be for those who have riches to enter the kingdom of God! ²⁵For it is easier

for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And those who heard it said, “Then who can be saved?” ²⁷And he said, “The things that are impossible with

people are possible with God.” ²⁸And Peter said, “Behold, we have left

^a **18:13** And 95% | But 5% CT

^b **18:13** on 95% | --- 5% CT

^c **18:15** But 98.5% | And 1.5% OC

^d **18:16** them and said 97.5% | them, saying 2.5% CT

^e **18:20** your 80% | --- 20% CT

^f **18:22** these things 98.5% | this 1.5% CT

^g **18:22** heaven 98.5% | the heavens 1.5% CT

^h **18:24** when Jesus saw that he had become very sorrowful, he (98.9%) | Jesus looked at him and (0.9%) SBL TH

^aeverything and followed you.” ²⁹ And he said to them, “Truly I say to you that there is no one who has left house, or ^bparents, or brothers, or wife, or children, for the sake of the kingdom of God, ³⁰ who shall not surely receive many times more in this present time, and in the age to come eternal life.”

³¹ And he took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and everything that is written by the prophets about the Son of Man shall be carried out. ³² For he shall be delivered up to the Gentiles and mocked and insulted and spit upon. ³³ And after whipping him, they shall kill him, and on the third day he shall rise again.” ³⁴ And yet they did not understand any of these things, and this saying was hidden from them, and they did not comprehend the things that were being said.

³⁵ Now it came to pass, as he drew near to Jericho, that a certain blind man was sitting by the road begging. ³⁶ And when he heard a crowd going by, he inquired as to what ^cthis might be. ³⁷ And they told him that Jesus the Nazarene was passing by. ³⁸ And he cried out, saying, “Jesus, Son of David, have mercy on me!” ³⁹ And those who were out in front rebuked him so that he would be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁰ And Jesus stopped and commanded that he be brought to him. And when he drew near, he asked him, ⁴¹ ^dsaying, “What do you want me to do for you?” And he said, “Lord, let me receive my sight.” ⁴² And Jesus said to him, “Receive your sight; your faith has healed you.” ⁴³ And he received his sight at once and began following him, glorifying God. And when all the people saw it, they gave praise to God.

19 And he entered Jericho and was passing through. ² And behold, there was a man called by the name of Zacchaeus. And he was a chief tax collector and was rich. ³ And he was trying to see who Jesus was, and yet he was not able to do so because of the crowd, for he was small in stature. ⁴ And he ran on ahead and climbed a sycamore tree so that he could see him, because he was about to pass by that way. ⁵ And when Jesus came to that place, he looked up ^eand saw him and said to him,

^a **18:28** everything 98% | what was ours 0.2% CT

^b **18:29** parents, or brothers, or wife 97% | wife, or brothers, or parents 0.5% CT

^c **18:36** this 99% | these things 1% OC

^d **18:41** saying, 98.5% | --- 1.5% CT

^e **19:5** and saw him 99% | --- 1% CT

“Zacchaeus, hurry and come down, for I must stay at your house today.”
⁶ And he hurried and came down and received him with joy. ⁷ And when all the people saw it, they were grumbling, saying, “He has gone in to stay with a sinful man.” ⁸ And Zacchaeus stopped and said to the Lord, “Behold, half of my goods, Lord, I give to the poor, and if have extorted anything from anyone, I pay it back fourfold.” ⁹ And Jesus said to him, “Today salvation has come to this house, for this man also is a son of Abraham. ¹⁰ For the Son of Man came to seek and save what is lost.”

¹¹ Now as they were listening to these things, he went on to tell a parable, because he was near Jerusalem, and because they thought that the kingdom of God was going to appear at once. ¹² So he said, “A certain man of noble birth went to a distant country to receive a kingdom for himself and then return. ¹³ And he called ten of his bondservants and gave them ten minas and said to them, ‘Engage in business until I come.’ ¹⁴ But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ ¹⁵ And it came to pass, when he had received the kingdom and returned, that he commanded those bondservants to whom he had given the money to be summoned to him so that he might know ^awho had gained what by engaging in business. ¹⁶ And the first came before him, saying, ‘Lord, your mina has made ten minas more.’ ¹⁷ And he said to him, ‘Well done, good bondservant! Because you have been faithful in a very small matter, have authority over ten cities.’ ¹⁸ And the second came, saying, ‘^bLord, your mina has made five minas.’ ¹⁹ And he said to him also, ‘You also, be over five cities.’ ²⁰ And ^canother came, saying, ‘Lord, behold, here is your mina, which I kept put away in a piece of cloth. ²¹ For I was afraid of you, because you are a stern man. You take out what you did not put in, and you reap what you did not ^dsow.’ ²² ^eAnd he said to him, ‘I will condemn you by the words coming out of your own mouth, you evil bondservant. You knew that I was a stern man, taking out what I did not put in, and reaping what I did not ^fsow; ²³ why then did you not put my money in the bank, and

^a **19:15** who had gained what (93.3%) | what they had gained (0.7%) CT

^b **19:18** Lord, your mina 99.5% | Your mina, Lord, 0.5% CT

^c **19:20** another 98% | the other 2% CT

^d **19:21** sow. 87% | sow, and you gather from where you did not scatter. 13% OC

^e **19:22** And he 73% | He 27% CT OC

^f **19:22** sow; 95% | sow, and gathering from where I did not scatter; 5% OC [Note: there are minor variations among the manuscripts supporting the OC reading.]

when I came I would have collected it with interest?’ ²⁴ And he said to those standing nearby, ‘Take the mina from him and give it to the one who has ten minas.’ ²⁵ (And they said to him, ‘Lord, he has ten minas!’) ²⁶ ^aFor I tell you that to everyone who has, more shall be given; but from him who does not have, even what he has shall be taken away ^bfrom him. ²⁷ But as for ^cthose enemies of mine who did not want me to reign over them, bring them here and slay them in front of me.’ ”

²⁸ And after saying these things, he went on ahead, going up to Jerusalem. ²⁹ And it came to pass, as he drew near to ^dBethsphage and Bethany, at the mount that is called Olivet, that he sent two of ^ehis disciples, ³⁰ saying, “Go into the village ahead of you, in which, as you enter, you shall find a colt tied, on which no person has ever sat. Untie it and bring it. ³¹ And if anyone asks you, ‘Why are you untying it?’ this is what you shall say ^fto him: ‘The Lord has need of it.’ ” ³² And those who were sent went off and found ^git just as he had told them. ³³ And while they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and they threw their garments on the colt and set Jesus upon it. ³⁶ And as he went along, people were spreading their garments on the road. ³⁷ And just as he was drawing near to the descent of the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the mighty works that they had seen, ³⁸ saying,

“Blessed is the king
 who comes in the name of the Lord!
 Peace in heaven,
 and glory in the highest!”

^a **19:26** For 96% | --- 4% CT

^b **19:26** from him 99.8% | --- 0.2% CT

^c **19:27** those 91% | these 8% CT

^d **19:29** Bethsphage 53% | Bethphage 47% CT RPA TR

^e **19:29** his 99.7% | the 0.3% CT

^f **19:31** to him 97.5% | --- 1.5% CT

^g **19:32** it 96% | the colt standing there 4% OC

³⁹ And some of the Pharisees from among the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ And he answered and said ^ato them, “I tell ^byou that if they keep silent, the stones will cry out.”

⁴¹ And as he drew near and saw the city, he wept over it, ⁴² saying, “If only you had ^cknown, even you, especially on this your day, the things that would bring about ^dyour peace! But now they are hidden from your eyes. ⁴³ For the days shall come upon you when your enemies build a barricade around you, and surround you, and hem you in on every side, ⁴⁴ and raze you to the ground, and your children within you. And they shall not leave ^ein you one stone upon another stone, because you did not know the time of your visitation.”

⁴⁵ And he went into the temple and began driving out those who were selling ^fand buying in it, ⁴⁶ saying to them, “It is written, ^g‘My house is a house of prayer,’ but you have made it a den of robbers.”

⁴⁷ And he was teaching daily in the temple, but the chief priests and the scribes were seeking to destroy him, and so were the prominent leaders among the people. ⁴⁸ And yet they could not figure out what to do, for all the people were hanging on his every word as they listened to him.

20 And it came to pass, on one of ^hthose days, as he was teaching the people in the temple and preaching the good news, that the ⁱpriests and the scribes, along with the elders, came up ² and spoke ^jto him, saying, “Tell us by what authority you are doing these things, or who is it that gave you this authority?” ³ And he answered and said to them, “I will also ask you ^kone question, and you tell me: ⁴ Was the baptism

^a 19:40 to them 99.5% | --- 0.5% CT

^b 19:40 you that 95.5% | you, 4.5% NA

^c 19:42 known, even you, especially on this your day, (87%) | known on this day, even you, (1%) CT

^d 19:42 your 93% | --- 0.3% CT

^e 19:44 in you one stone upon another stone 98% | one stone upon another stone in you 0.5% CT

^f 19:45 and buying in it 97% | --- 1% CT

^g 19:46 My house is 97% | And my house shall be 2% CT

^h 20:1 those days, as 96.5% | the days when 3.5% CT

ⁱ 20:1 priests 84% | chief priests 16% CT TR

^j 20:2 spoke to him, saying 97.5% | spoke, saying to him, 1% CT

^k 20:3 one 98% | a 2% CT

of John from heaven or from people?” ⁵ And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say, ‘^aWhy did you not believe him?’” ⁶ But if we say, ‘From people,’ all the people will stone us, for they are persuaded that John was a prophet.” ⁷ And they answered that they did not know where it was from. ⁸ And Jesus said to them, “Neither do I tell you by what authority I am doing these things.”

⁹ And he began to tell the people this parable: “A ^bman planted a vineyard and leased it to farmers and left the country for a long time. ¹⁰ And at harvest time he sent a bondservant to the farmers so that they ^cmight give him some of the fruit of the vineyard. But the farmers beat him and sent him away empty-handed. ¹¹ And he proceeded to ^dsend another bondservant, and him also they beat and dishonored and sent away empty-handed. ¹² And he proceeded to send a third, and this one also they wounded and threw out. ¹³ And the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps ^ewhen they see him they will have respect for him.’” ¹⁴ But when they saw him, the farmers discussed it ^famong themselves, saying, “This is the heir. ^gCome, let us kill him so that the inheritance may be ours.” ¹⁵ And they threw him out of the vineyard and killed him. What then shall the lord of the vineyard do to them? ¹⁶ He will come and destroy those farmers and give the vineyard to others.” And when they heard this, they said, “May it never be!” ¹⁷ But he looked at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

¹⁸ Everyone who falls upon that stone shall be broken to pieces, and it shall crush anyone on whom it falls.” ¹⁹ And the ^hchief priests and the

^a 20:5 Why 83% | Why then 17% OC TR

^b 20:9 man 87% | certain man 13% NA OC TR

^c 20:10 might 93% | would 4% CT OC

^d 20:11 send 98% | send them 2% OC

^e 20:13 when they see him 98.5% | --- 1.5% CT

^f 20:14 among themselves 98% | with one another 1.5% CT

^g 20:14 Come, let 90% | Let 10% CT

^h 20:19 chief priests and the scribes 88% | scribes and the chief priests 12% CT

scribes sought to lay hands on him at that very hour, for they knew that he ^ahad told this parable against them, and yet they ^bwere afraid.

²⁰ And they watched him and sent spies who pretended to be righteous in order to catch him in something he said, so ^cthat they could deliver him up to the jurisdiction and authority of the governor. ²¹ And they asked him, saying, “Teacher, we know that you speak and teach correctly, and that you do not regard people with partiality, but teach the way of God in truth. ²² Is it lawful for us to pay taxes to Caesar, or not?” ²³ But perceiving their craftiness, he said to them, “^dWhy are you testing me? ²⁴ Show me a denarius. Whose image and inscription does it have?” And they ^eanswered and said, “Caesar’s.” ²⁵ And he said to them, “Then render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²⁶ And they were not able to catch him in what he said in front of the people. And being amazed at his answer, they fell silent.

²⁷ Now some of the Sadducees, who ^fdeny that there is a resurrection, came up and asked him, ²⁸ saying, “Teacher, Moses wrote for us: ‘If a man’s brother dies, having a wife, and he ^gdies childless, then his brother must take the wife and raise up seed for his brother.’” ²⁹ Now there were seven brothers, and the first took a wife and died childless. ³⁰ And the second ^htook the wife, and he died childless. ³¹ And the third ⁱlikewise took her. And the seven also did ^jlikewise; they left no children and died. ³² ^kAnd last of all the woman also died. ³³ In the resurrection, therefore, which of them shall ^lshe be the wife of? For the seven all had her as wife.”

³⁴ And Jesus ^manswered and said to them, “The people of this age marry and are given in marriage, ³⁵ but those who are considered worthy

^a 20:19 had told this parable 96% | was speaking the parables 1% OC

^b 20:19 were afraid 65% | feared the people 35% CT OC TR

^c 20:20 that they could 99% | as to 1% CT

^d 20:23-24 “Why are you testing me? Show 98.5% | “Show 1.5% CT

^e 20:24 answered and 97% | --- 3% NA TH

^f 20:27 deny that there is (94.3%) | say there is no (5.4%) OC TH

^g 20:28 dies 96% | is 4% CT

^h 20:30-31 took the wife, and he died childless. And 99% | and 0.5% CT

ⁱ 20:31 likewise 45% | --- 55% CT HF TR WP

^j 20:31 likewise; they 73% | likewise, and 27% EL FS

^k 20:32 And last of all 60% | Last of all 30% FS RPA | Afterward 0.5% CT

^l 20:33 she 99.5% | the woman 0.5% CT

^m 20:34 answered and 99% | --- 1% CT

to attain to that age and the resurrection from the dead neither marry nor are they given in marriage. ³⁶ For indeed they can no longer die, for they are equal to angels; and they are sons of God, since they are sons of the resurrection. ³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he said, ‘The Lord, the God of Abraham, and the God of Isaac, and the God of Jacob.’ ³⁸ Now he is not the God of the dead, but of the living, for to him all are alive.” ³⁹ And some of the scribes answered and said, “Teacher, you have spoken well.” ⁴⁰ ^a And they no longer dared to ask him anything.

⁴¹ And he said to them, “How is it that they say that the Christ is the son of David? ⁴² ^b Even David himself says in the Book of ^c Psalms,

‘The Lord said to my Lord,

“Sit at my right hand

⁴³ until I make your enemies a footstool for your feet.”’

⁴⁴ David then calls him Lord, and so how is he his son?”

⁴⁵ And as all the people were listening, he said to ^d his disciples, ⁴⁶ “Beware of the scribes, who like to walk around in long robes, and who love greetings in the marketplaces and the best seats in the synagogues and the places of honor at banquets, ⁴⁷ who devour widows’ houses and make long prayers for the sake of appearance. They shall receive more severe judgment.”

21 Now he looked up and saw the rich putting their gifts into the treasury. ² And he ^e also saw a certain poor widow there putting in two small copper coins. ³ And he said, “Truly I say to you that this poor widow has put in more than all the others. ⁴ For they have all put in gifts ^f for God out of their abundance, but she, out of her poverty, has put in all that she had to live on.”

⁵ And when some were saying about the temple that it was adorned with beautiful stones and gifts consecrated to God, he said, ⁶ “As for these

^a 20:40 And 99% | For 1% CT

^b 20:42 Even 98% | For 2% CT

^c 20:42 Psalms 91.5% | the Psalms 8.5% OC

^d 20:45 his 99.5% | the 0.3% SBL

^e 21:2 also 95% | --- 5% CT OC

^f 21:4 for God 98.5% | --- 1.5% CT

things that you see, the days shall come in which there shall not be left one stone upon another stone that shall not be thrown down.”

⁷ And they asked him, saying, “Teacher, so when shall these things be? And what shall be the sign when these things are about to come to pass?”

⁸ And he said, “See that you are not led astray. For many shall come in my name, saying, ‘I am he,’ and, ‘The time has drawn near.’ Do ^anot, therefore, go after them. ⁹ And when you hear of wars and uprisings, do not be terrified, for these things must first come to pass, but the end will not immediately follow.”

¹⁰ Then he said to them, “Nation shall rise up against nation, and kingdom against kingdom. ¹¹ And there shall be great ^bearthquakes in various places, and famines and pestilences. There shall also be fearful events and great signs from heaven. ¹² But before all these things come to pass, they shall lay their hands on you and persecute you, delivering you up to ^csynagogues and prisons. And you shall be brought before kings and governors for my name's sake. ¹³ ^dAnd this shall lead to opportunities for you to give testimony. ¹⁴ Settle it therefore in your hearts not to prepare beforehand what you will speak in your own defense. ¹⁵ For I will give you a mouth to speak and wisdom that none of your adversaries shall be able to ^erefute or resist. ¹⁶ And you shall even be delivered up by parents and ^frelatives and friends and brothers, and they shall have some of you put to death. ¹⁷ And you shall be hated by all because of my name. ¹⁸ And yet not a hair of your head shall by any means perish. ¹⁹ By your patient endurance, gain your souls.

²⁰ “But when you see Jerusalem surrounded by armies, then know that its desolation has drawn near. ²¹ Then let those who are in Judea flee to the mountains, and let those who are in the midst of the city depart, and let those who are in the countryside not enter the city. ²² For these are days of vengeance, to fulfill all the things that have been written. ²³ ^gBut woe to those who are pregnant and to those who are nursing infants in

^a **21:8** not, therefore, 99% | not 1% CT

^b **21:11** earthquakes in various places, and 99.5% | earthquakes, and in various places 0.5% CT

^c **21:12** synagogues 99.5% | the synagogues 0.5% CT

^d **21:13** And this 99.5% | This 0.5% CT

^e **21:15** refute or resist 98% | resist or refute 1.5% CT

^f **21:16** relatives and friends and brothers 75% | brothers and relatives and friends 23% CT TR

^g **21:23** But woe 99% | Woe 1% CT

those days! ^aFor there shall be great distress in the land and wrath upon this people. ²⁴ And they shall fall by the edge of the sword and be led captive into all the nations, and Jerusalem shall be trampled by Gentiles until the times of the Gentiles are fulfilled.

²⁵ “And there shall be signs in the sun and moon and stars, and on the earth there shall be distress among nations as they are perplexed by the roaring of the sea and the surging waves. ²⁶ People shall faint from fear and foreboding of the things that are coming upon the world, for the powers of the heavens shall be shaken. ²⁷ And then they shall see the Son of Man coming in a cloud with power and great glory. ²⁸ But as these things begin to take place, stand tall and lift up your heads, for your redemption draws near.”

²⁹ And he told them a parable: “Look at the fig tree and all the other trees. ³⁰ When they have already sprouted leaves, you see for yourselves and know that summer is now near. ³¹ So also, when you see these things coming to pass, know that the kingdom of God is near. ³² Truly I say to you that this generation shall certainly not pass away until all things have come to pass. ³³ Heaven and earth shall pass away, but my words shall certainly not pass away.

³⁴ “But watch yourselves, lest your hearts be weighed down with carousing and drunkenness and the anxieties of this life, and that day come upon you ^bsuddenly. ³⁵ For it shall come like a trap upon all who dwell upon the face of all the earth. ³⁶ ^cTherefore stay alert at all times, praying that you may ^dbe considered worthy to escape all ^ethe things that are about to come to pass, and to stand before the Son of Man.”

³⁷ Now each day he was teaching in the temple, and at night he would go out and stay at the mount that is called Olivet. ³⁸ And all the people would get up early in the morning and come to him ^fin the temple to listen to him.

22 Now the Feast of Unleavened Bread was drawing near, which is called Passover. ² And the chief priests and the scribes were

^a **21:23** For 97.5% | For then 2.5% OC

^b **21:34-35** suddenly. For it shall come like a trap 99.5% | suddenly like a trap. For it shall come 0.5% CT

^c **21:36** Therefore 99.8% | But 0.2% CT

^d **21:36** be considered worthy 98% | have strength 1.5% CT

^e **21:36** the 85% | these 15% CT TR

^f **21:38** in the temple | on the mount OC

looking for a way to put him to death without attracting attention, for they feared the people.

³ And Satan entered into Judas (the one called Iscariot), who was numbered among the twelve. ⁴ And he went off and discussed with the chief priests and ^aofficers how he might deliver him up to them. ⁵ And they were glad and agreed to give him money. ⁶ And he consented and was looking for an opportunity to deliver him up to them in the absence of a crowd.

⁷ Now the day of the Feast of Unleavened Bread came, on which the Passover lamb had to be sacrificed. ⁸ And he sent Peter and John, saying, "Go prepare the Passover for us, so that we may eat it." ⁹ And they said to him, "Where do you want us to prepare it?" ¹⁰ And he said to them, "Behold, when you enter the city, a man carrying a jar of water shall meet you. Follow him into the house that he enters. ¹¹ And you shall say to the master of the house, 'The Teacher says to you, "Where is the guest room where I may eat the Passover with my disciples?"' ¹² And he will show you a large upper room that is furnished; prepare it there." ¹³ And they went off and found things just as he had told them, and they prepared the Passover.

¹⁴ And when the hour had come, he reclined at table, and the ^btwelve apostles were with him. ¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you that I shall certainly not eat it ^canymore until it is fulfilled in the kingdom of God." ¹⁷ And when he had taken ^da cup and given thanks, he said, "Take this and divide it among yourselves. ¹⁸ For I tell ^eyou that ^fI will certainly not drink of the fruit of the vine until the kingdom of God has come." ¹⁹ And when he had taken bread and given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ In the same way he also took the cup after they had eaten supper, saying, "This cup is the new covenant in my blood, which is poured out for you. ²¹ But behold, the hand of the one who

^a 22:4 officers 75% | the officers 21% TR | scribes and officers 4% OC

^b 22:14 twelve 99.5% | --- 0.5% CT

^c 22:16 anymore 97% | --- 3% CT

^d 22:17 a 85% | the 12% OC

^e 22:18 you that 98% | you, 2% SBL TH

^f 22:18 I 92.5% | from now on I 7.5% CT

is going to deliver me up is with mine on the table. ^{22a}And the Son of Man indeed goes as it has been determined, but woe to that man through whom he is delivered up.” ²³And they began to discuss with one another which one of them it might be who was about to do this.

²⁴Now a dispute also arose among them as to which of them was considered to be greater. ²⁵And he said to them, “The kings of the Gentiles exercise lordship over them, and those who have authority over them are called benefactors. ²⁶But you are not like that; rather let the one who is greater among you become as the younger, and let the one who leads become as the one who serves. ²⁷For who is greater? The one who reclines at table or the one who serves? Is it not the one who reclines at table? But I am in your midst as the one who serves.

²⁸“Now you are those who have stayed with me in my trials. ²⁹And I bestow on you, just as my Father has bestowed on me, a kingdom, ³⁰so that you may eat and drink at my ^btable, and ^cyou shall sit on thrones judging the twelve tribes of ^dIsrael.”

³¹And the Lord said, “Simon, Simon, behold, Satan has asked for you, so that he might sift you like wheat. ³²But I have prayed for you that your faith may not fail. And once you have turned back, strengthen your brothers.” ³³And he said to him, “Lord, I am ready to go with you both to prison and to death.” ³⁴But he said, “I tell you, Peter, a rooster shall ^ecertainly not crow today ^fbefore you have denied three times that you know me.”

³⁵And he said to them, “When I sent you without a moneybag or knapsack or sandals, did you lack anything?” And they said, “Nothing.” ^{36g}Then he said to them, “But now let him who has a moneybag take it along, and likewise a knapsack. And ^hhe who does not have a sword shall sell his garment and buy one. ³⁷For I tell you that this Scripture

^a 22:22 And 99% | For 1% CT

^b 22:30 table 40% | table in my kingdom 60% CT HF OC RPA TR WP

^c 22:30 you shall 87% | --- 12.5% TH TR

^d 22:30-31 Israel.” And the Lord said, “Simon 99.5% | Israel. “Simon 0.5% NA SBL

^e 22:34 certainly 95.5% | --- 4.5% CT OC

^f 22:34 before 92.5% | until 7.5% CT

^g 22:36 Then 98% | And 1.5% CT

^h 22:36 he who does not have a sword shall 68% | let him who does not have a sword 21% CT TR

must ^astill be fulfilled in me: ‘And he was numbered with the lawless.’ For ^bthe things that are written about me indeed have their fulfillment.”
³⁸ And they said, “Lord, behold, here are two swords.” And he said to them, “It is enough.”

³⁹ And he went out and made his way to the Mount of Olives, as was his custom, and ^chis disciples followed him. ⁴⁰ And when he came to the place, he said to them, “Pray that you may not enter into temptation.”
⁴¹ And he withdrew from them about a stone's throw away and knelt down and prayed, ⁴² saying, “Father, if you are ^dwilling to take this cup away from me, do so. Yet not my will, but yours be done.” ⁴³ ^eAnd an angel from heaven appeared to him, strengthening him. ⁴⁴ And being in agony, he prayed more earnestly, and his sweat became like drops of blood falling to the ground. ⁴⁵ And when he rose from the prayer and came to ^fthe disciples, he found them sleeping because of their sorrow.
⁴⁶ And he said to them, “Why are you sleeping? Get up and pray that you may not enter into temptation.”

⁴⁷ ^gNow while he was still speaking, behold, a crowd approached, and the one called Judas, one of the twelve, was leading them. And he drew near to Jesus to kiss ^hhim. ⁴⁸ And Jesus said to him, “Judas, is it with a kiss that you are delivering up the Son of Man?” ⁴⁹ Now when those who were around him saw what was about to happen, they said ⁱto him, “Lord, shall we strike with the sword?” ⁵⁰ And a certain individual from among them struck the high priest's bondservant and cut off his right ear.
⁵¹ But Jesus responded and said, “Let it go no further than this.” And he touched his ear and healed him. ⁵² And Jesus said to the chief priests and officers of the temple and elders who had come out against him, “Have you come out with swords and clubs as you would against a robber?”

^a **22:37** still 94% | --- 6% CT

^b **22:37** the things that are 99% | what is 1% CT

^c **22:39** his 97% | the 3% CT

^d **22:42** willing to take this cup away from me, do so 87% | willing, take this cup away from me 13% CT FS

^e **22:43** {include verses 43-44} (98.7%) | {exclude verses 43-44} (1.3%) [Note: NA includes verses 43-44 in double brackets.]

^f **22:45** the 97% | his 3% EL FS

^g **22:47** Now while 83% | While 17% CT

^h **22:47** him. 55% | him. (For he had given them this sign: “Whomever I kiss, he is the one.”) 45% OC WP

ⁱ **22:49** to him 99% | --- 1% CT

⁵³ While I was with you daily in the temple, you did not stretch out your hands against me. But this is your hour, and the power of darkness is at work.”

⁵⁴ And having arrested him, they led him away and brought him to the house of the high priest, and Peter was following at a distance.

⁵⁵ And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat in the midst of them. ⁵⁶ Now when a certain servant girl saw him sitting in the light of the fire, she looked at him intently and said, “This man was also with him.” ⁵⁷ But he denied ^ahim, saying, “^bWoman, I do not know him.” ⁵⁸ And after a little while, another person saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” ⁵⁹ And after about one hour had gone by, another individual was insistent, saying, “Truly this man also was with him, for he too is a Galilean.” ⁶⁰ But Peter said, “Man, I do not know what you are saying.” And at once, while he was still speaking, ^ca rooster crowed. ⁶¹ And the Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him, “Before a rooster ^dcrowes, you shall deny me three times.” ⁶² And ^ePeter went out and wept bitterly.

⁶³ And the men who were holding ^fJesus in custody began mocking him and beating him. ⁶⁴ And they blindfolded him and kept ^gstriking his face and asking him, saying, “Prophecy! Who is it that struck you?” ⁶⁵ And they said many other things against him, reviling him.

⁶⁶ And when daybreak came, the eldership of the people gathered together, ^hchief priests and scribes, and they led him ⁱup to their Sanhedrin, saying, ⁶⁷ “If you are the Christ, tell us.” But he said to them, “If I tell you, you will surely not believe. ⁶⁸ And if I ^jalso ask you a

^a 22:57 him 68% | it 32% CT OC

^b 22:57 Woman, I do not know him 98.5% | I do not know him, woman 1% CT

^c 22:60 a 97% | the 3% TR

^d 22:61 crows 87% | crows today 13% CT

^e 22:62 Peter 53% | he 47% CT WP

^f 22:63 Jesus 96.5% | him 3.5% CT

^g 22:64 striking his face and 94% | --- 2% CT

^h 22:66 chief 50% | both chief 50% CT TR

ⁱ 22:66 up 75% | away 24% CT WP

^j 22:68 also 98.5% | --- 1.5% CT WP

question, you will surely not answer ^ame or release me. ⁶⁹^bFrom now on the Son of Man shall be seated at the right hand of the power of God.” ⁷⁰And they all said, “So you are the Son of God?” And he said to them, “You say that I am.” ⁷¹And they said, “What further need do we have of testimony? For we ourselves have heard it from his own mouth.”

23 ²And the whole company of them arose and led him to Pilate. ²And they began to accuse him, saying, “We found this man perverting ^cthe nation and forbidding us to pay taxes to ^dCaesar, declaring himself to be Christ, a king.” ³And Pilate asked him, saying, “Are you the king of the Jews?” And he answered him and said, “You say so.” ⁴And Pilate said to the chief priests and the crowd, “I find no fault in this man.” ⁵But they were insistent, saying, “He stirs up the people, teaching throughout all of Judea, ^estarting from Galilee and coming even to this place.”

⁶Now when Pilate heard ^fmention of Galilee, he asked if the man was a Galilean. ⁷And when he found out that he was under Herod's jurisdiction, he sent him off to Herod, since he was also in Jerusalem in those days. ⁸Now when Herod saw Jesus he was very glad, for he had ^glong desired to see him, because he had heard ^hmany things about him and was hoping to see some sign done by him. ⁹And he questioned him with many words, but he made no answer. ¹⁰And the ⁱchief priests and the scribes were standing there, vehemently accusing him. ¹¹And ^jHerod treated him with contempt and mocked him, as did his soldiers. And dressing him in fine clothing, he sent him back to Pilate. ¹²And both ^kPilate and Herod became friends with one another on that very day, for previously they had been at enmity with one another.

^a 22:68 me or release me (94.3%) | --- (0.4%) CT

^b 22:69 From 98.5% | But from 1.5% CT

^c 23:2 the 70% | our 30% CT

^d 23:2 Caesar, 96% | Caesar and 4% CT

^e 23:5 starting from Galilee and coming 99.5% | and starting from Galilee he has come 0.5% CT

^f 23:6 mention of Galilee 99.5% | this 0.5% CT

^g 23:8 long 76% | for a long time 24% CT

^h 23:8 many things 95% | --- 5% CT

ⁱ 23:10 chief priests and the scribes | scribes and the chief priests OC

^j 23:11 Herod 97.5% | Herod also 2.5% CT

^k 23:12 Pilate and Herod 98.5% | Herod and Pilate 1.5% CT OC

¹³ And Pilate called together the chief priests and the rulers and the people, ¹⁴ and said to them, “You brought me this man as one who was misleading the people. And behold, I have examined him before you, and I have found no fault in this man with respect to the accusations you are making against him, ¹⁵ and neither has Herod, for ^aI sent you to him. And behold, nothing that deserves death has been done by him. ¹⁶ Therefore I will have him flogged and then release him.”

^{17b} Now each year at the feast he was obligated to release for them one prisoner. ¹⁸ And they all cried out together, saying “Away with this man, and release for us Barabbas!” ¹⁹ (This was a man who had been thrown into prison for a certain insurrection that had taken place in the city, and for murder.) ^{20c} Then Pilate, wishing to release Jesus, addressed them again, ²¹ but they kept on shouting, saying, “Crucify, crucify him!” ²² And a third time he said to them, “Why? What evil has he done? I have found in him ^dno grounds for death. So I will have him flogged and then release him.” ²³ But they continued insistently with loud voices, demanding that he be crucified. And their voices ^eprevailed, along with those of the chief priests. ²⁴ And Pilate rendered his decision that their request should be carried out. ²⁵ And he ^freleased the man they were asking for, who had been thrown into prison for insurrection and murder, but Jesus he delivered up to their will.

²⁶ And as they led him away, they took hold of Simon, a certain Cyrenian who was coming in from the countryside, and they laid the cross on him and made him carry it behind Jesus. ²⁷ And following him was a great multitude of the people, including women who were ^galso mourning and lamenting for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming in which they shall say, ‘Blessed are the barren, and the wombs that have not given

^a **23:15** I sent you to him 82% | he sent him to us 12% CT

^b **23:17** Now each year at the feast he was obligated to release for them one prisoner. (97.9%) | --- (1.9%) CT [Note: Among the manuscripts that support the inclusion of this reading there are a number of minor variations.]

^c **23:20** Then 98.5% | And 1.5% CT

^d **23:22** no grounds for 98% | nothing that deserves 2% OC

^e **23:23** prevailed, along with those of the chief priests. (99%) | prevailed. (0.5%) CT

^f **23:25** released 70% | released for them 20% TR | released for them Barabbas, 10% OC

^g **23:27** also 95% | --- 5% CT

birth, and the breasts that have not ^anursed!’ ³⁰ Then they shall begin to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’ ³¹ For if they do these things to the green wood, what will happen to the dry?”

³² Now two others, evildoers, were also being lead away to be put to death with him. ³³ And when they came to the place that is called the Skull, they crucified him there along with the evildoers, one on his right and one on his left. ³⁴ ^b And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵ And the people stood there looking on, and the rulers were also ridiculing him ^calong with them, saying, “He saved others; let him save himself if he is the ^dChrist, the Chosen One of God.” ³⁶ And the soldiers ^ewere also mocking him, coming up to ^fhim and offering him sour wine, ³⁷ and saying, “If you are the king of the Jews, save yourself!” ³⁸ Now there was also an inscription ^gwritten over him ^hin Greek and Latin and Hebrew letters: “This is the king of the Jews.”

³⁹ And one of the evildoers who was hanging there reviled him, saying, “If you are the Christ, save yourself and us!” ⁴⁰ But the other spoke up and ^jrebuked him, saying, “Do you not even fear God, seeing that you are under the same condemnation? ⁴¹ And we indeed are justly condemned, for we are receiving the appropriate punishment for the things we have done, but this man did nothing wrong.” ⁴² And he said to Jesus, “Remember ^kme, Lord, when you come ^lin your kingdom.” ⁴³ And ^mJesus said to him, “Truly I say to you, today you shall be with me in Paradise.”

^a 23:29 nursed 98% | given nourishment 2% CT

^b 23:34 And Jesus said, “Father, forgive them, for they know not what they do.” (99.2%) | --- (0.8%) [Note: NA includes these words in double brackets.]

^c 23:35 along with them 97% | --- 3% CT

^d 23:35 Christ, the Chosen One of God 95.5% | Christ of God, the Chosen One 1% CT

^e 23:36 were also mocking 99% | also mocked 0.5% CT

^f 23:36 him and 99% | him, 1% CT

^g 23:38 written 99.5% | --- 0.5% CT

^h 23:38 him in Greek and Latin and Hebrew letters 98% | him 0.5% CT

ⁱ 23:39 If you are the Christ, save 99.5% | Are you not the Christ? Save 0.5% CT

^j 23:40 rebuked him, saying 99% | rebuking him said 1% CT

^k 23:42 me, Lord, 97% | me 3% CT

^l 23:42 in 99.5% | into 0.3% NA

^m 23:43 Jesus 99.7% | he 0.3% CT

^{44a}Now it was about the sixth hour, and there was darkness over the whole land until the ninth ^bhour. ⁴⁵And the sun was darkened, and the veil of the sanctuary was torn down the middle. ⁴⁶And Jesus cried out with a loud voice and said, “Father, into to your hands I commit my spirit.” And after saying these things, he breathed his last breath. ⁴⁷Now when the centurion saw what had happened, he glorified God, saying, “Surely this man was righteous.” ⁴⁸And when all the crowds who had gathered together for this spectacle saw the things that had happened, they returned home beating their breasts. ⁴⁹And all his acquaintances stood at a distance, along with the women who had followed him from Galilee, who were watching these things.

⁵⁰And behold, there was ^ca good and righteous man named Joseph, who was a member of the council ⁵¹but had not consented to their decision and action. He was from Arimathea, a city of the Jews, ^dwho indeed was himself also waiting for the kingdom of God. ⁵²He went to Pilate and asked for the body of Jesus. ⁵³And he took it down and wrapped it in a linen cloth and laid ^eit in a tomb hewn in the rock, where no one had ever been laid. ⁵⁴And it was the day of ^fPreparation; the Sabbath was approaching. ⁵⁵Now the women who had come with him from Galilee ^gfollowed along behind and saw the tomb and how his body was laid in it. ⁵⁶And they returned and prepared spices and ointments.

And on the Sabbath they rested according to the commandment.

24 Now on the first day of the week, at early dawn, they came to the tomb, bringing the spices that they had ^hprepared, and some other women were with them. ²And they found the stone rolled away from the tomb. ³ⁱAnd yet when they went in, they did not find the body

^a 23:44 Now it was 99.5% | And it was now 0.5% CT

^b 23:44-45 hour. And the sun was darkened, and (96.8%) | hour, because the sun's light failed. And (0.8%) CT OC

^c 23:50 a good and righteous man named Joseph 98% | a man who was both good and righteous named Joseph 2% NA OC

^d 23:51 who indeed was himself also 52% | who was himself also 45% OC WP | who was 1% CT

^e 23:53 it 94% | him 1% CT

^f 23:54 Preparation; 90% | Preparation, and 10% CT TR

^g 23:55 followed 97% | also followed 2% TR

^h 24:1 prepared, and some other women were with them. 99.5% | prepared. 0.5% CT

ⁱ 24:3 And yet 98.5% | But 0.5% CT

^aof the Lord Jesus. ⁴ And it came to pass, as they were ^bgreatly perplexed about this, that behold, two men stood by them in dazzling ^cclothes. ⁵ And as the women were terrified and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he spoke to you, while he was still in Galilee, ⁷ saying, ‘The Son of Man must be delivered up to the hands of sinful men, and be crucified, and on the third day rise again.’” ⁸ And they remembered his words. ⁹ And when they returned from the tomb, they told all these things to the eleven and to all the others. ¹⁰ Now it was Mary Magdalene, and Joanna, and Mary the mother of James, and the other women with ^dthem, who told these things to the apostles. ¹¹ And yet ^etheir words came across to them as nonsense, and they refused to believe them. ¹² But Peter got up and ran to the tomb. And stooping down, he saw ^fthe linen cloths lying there by themselves. And he went away, wondering to himself about what had happened.

¹³ And behold, two of them were going that very day to a village named Emmaus that was sixty stadia away from Jerusalem. ¹⁴ And they were having a conversation with each other about all these things that had happened. ¹⁵ And it came to pass, as they were having their conversation and discussing these things, that Jesus himself drew near and went along with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are these matters that you are discussing with one another as you walk ^galong and are downcast?” ¹⁸ And ^hthe one whose name was Cleopas answered and said to him, “Are you the only person visiting Jerusalem who does not know the things that have happened in it in these last few days?” ¹⁹ And he said to them, “What things?” And they said to him, “The things about Jesus ⁱthe Nazarene,

^a **24:3** of the Lord Jesus | --- SBL

^b **24:4** greatly 99.5% | --- 0.5% CT

^c **24:4** clothes 99.7% | clothing 0.3% CT

^d **24:10** them, who 65% | them; they 35% CT

^e **24:11** their 99% | these 1% CT

^f **24:12** the linen cloths lying there by themselves 95% | only the linen cloths 0.3% CT

^g **24:17** along and are downcast?” 97% | along?” And they stood still, looking downcast. 0.5% CT

^h **24:18** the one whose name was Cleopas 88% | one of them, whose name was Cleopas, 12% CT

ⁱ **24:19** the Nazarene (99.5%) | of Nazareth (0.5%) CT

^aa man who was a prophet mighty in deed and word in the sight of God and of all the people, ²⁰and how the chief priests and our rulers delivered him up to a sentence of death and crucified him. ²¹But we had hoped that he was the one who was going to redeem Israel. ^bAnd in addition to all these things, ^ctoday is now the third day since these things happened. ²²Moreover, some of our women also amazed us. They were at the tomb early this morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴And some of those who were with us went off to the tomb and found it to be so, just as the women had indeed said, but they did not see him.” ²⁵And he said to them, “O foolish men and slow of heart to believe in all that the prophets have spoken! ²⁶Was it not necessary for the Christ to suffer these things and enter into his glory?” ²⁷And beginning from Moses and from all the Prophets, he interpreted for them the things written about himself in all the Scriptures.

²⁸And they drew near to the village where they were going, and he acted as though he were going on farther. ²⁹And yet they urged him not to do so, saying, “Stay with us, for it is getting toward evening, and the day ^dhas drawn to a close.” And he went in to stay with them. ³⁰And it came to pass, as he was reclining at table with them, that he took the bread and blessed it, and then he broke it and gave it to them. ³¹And their eyes were opened, and they recognized him, and he disappeared from them. ³²And they said to one another, “Were not our hearts burning within us as he spoke to us on the ^eroad and as he explained the Scriptures to us?” ³³And they rose that very hour and returned to Jerusalem and found the eleven and those who were with them gathered together, ³⁴saying, “The Lord is risen indeed and has appeared to Simon!” ³⁵And they began describing the things that had happened on the road, and how he was made known to them in the breaking of bread.

^a **24:19** a man who 68% | how the man 32% WP

^b **24:21** And 99% | Yes, and 1% CT

^c **24:21** today 99.5% | it 0.5% CT

^d **24:29** has 97.5% | has now 2.5% CT

^e **24:32** road and 99.5% | road, 0.5% CT

³⁶ Now as they were saying these ^athings, ^bJesus himself stood in their ^cmidst and said to them, “Peace be with you.” ³⁷ But they were startled and terrified, thinking that they were seeing a spirit. ³⁸ And he said to them, “Why are you troubled, and why are doubts arising in your hearts? ³⁹ Look at my hands and my feet and see that it is I myself. Touch me and look at me, for a spirit does not have flesh and bones as you see that I have.” ⁴⁰ And after he said this, he showed them his hands and his feet. ⁴¹ And while they were amazed and still disbelieved it because of their joy, he said to them, “Do you have anything here to eat?” ⁴² And they gave him a piece of broiled ^dfish and some honeycomb. ⁴³ And he took them and ate in their presence.

⁴⁴ And he said to them, “These are ^ethe words that I spoke to you while I was still with you: that all the things that are written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵ Then he opened up their minds to understand the Scriptures. ⁴⁶ And he said to them, “Thus it is ^fwritten, and thus it was necessary for the Christ to suffer and to rise from the dead on the third day, ⁴⁷ and for repentance ^gand remission of sins to be preached in his name to all nations, beginning from Jerusalem. ⁴⁸ ^hAnd you are witnesses of these things. ⁴⁹ And ⁱbehold,

^a **24:36** things 68% | things, indeed 32% WP

^b **24:36** Jesus 99.5% | he 0.5% CT

^c **24:36** midst and said to them, “Peace be with you.” | midst. SBL

^d **24:42-43** fish and some honeycomb. And he took them (99.2%) | fish. And he took it (0.7%) CT

^e **24:44** the 97% | my 3% CT

^f **24:46-47** written, and thus it was necessary for the Christ to suffer and to rise from the dead on the third day, and for repentance ... remission of sins to 99.5% | written: that the Christ would suffer and rise from the dead on the third day, and that repentance ... remission of sins would 0.5% CT

^g **24:47** and (99.4%) | for the (0.5%) CT

^h **24:48** And you 99.5% | You 0.5% CT

ⁱ **24:49** behold, 99.5% | --- 0.5% TH

^a **24:49** sending | sending forth SBL TH

^b **24:49** of Jerusalem 99.5% | --- 0.5% CT

^c **24:53** praising and 99.6% | --- 0.4% CT

^d **24:53** Amen. 98.5% | --- 0.5% CT

^e **24:53** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

I am ^asending the promise of my Father upon you, but stay in the city ^bof Jerusalem until you are clothed with power from on high.”

⁵⁰ And he led them out as far as Bethany, and he lifted up his hands and blessed them. ⁵¹ And it came to pass, as he was blessing them, that he parted from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and were continually in the temple, ^cpraising and blessing God. ^dAmen.

Published fifteen years after the ascension of Christ.^e

JOHN

1 In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was made not even one thing that was made. ⁴In him was life, and the life was the light of people. ⁵And the light shines in the darkness, and the darkness did not overcome it.

⁶There came a man sent from God, whose name was John. ⁷He came for testimony, to testify about the light, so that all might believe through him. ⁸He was not the light, but he came to testify about the light.

⁹The true light, which gives light to every person, was coming into the world. ¹⁰He was in the world, and the world was made through him, and yet the world did not know him. ¹¹He came to what was his own, and yet his own people did not receive him. ¹²But as many as did receive him, to them he gave the right to become children of God, to those who believe in his name, ¹³who were born, not of blood or of the will of the flesh or of the will of a man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the one and only Son from the Father, full of grace and truth. ¹⁵John testified about him and cried out, saying, “This was he of whom I said, ‘The one who comes after me has come before me, for he was before me.’” ^{16a}And of his fullness we have all received, even grace upon grace. ¹⁷For the Law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the one and only ^bSon, who is in the bosom of the Father, he has made him known.

¹⁹And this is the testimony of John when the Jews ^csent priests and Levites from Jerusalem to ask him, “Who are you?” ²⁰And he confessed and did not deny, and confessed, “I am not the Christ.” ²¹And they asked him, “What then? Are you Elijah?” And he said, “I am not.” “Are you the prophet?” And he answered, “No.” ²²So they said to him, “Who are you? Tell us so that we may give an answer to those who sent us. What do you say about yourself?” ²³He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

^a **1:16** And 99% | For 1% CT

^b **1:18** Son (99.6%) | God (0.4%) NA SBL

^c **1:19** sent 98% | sent to him 2% NA TH

²⁴ (And ^athose who had been sent were from the Pharisees.)
²⁵ And they asked him and said to him, “Why then do you baptize if you are not the Christ, or Elijah, or the prophet?” ²⁶ John answered them, saying, “I baptize with ^bwater, but in your midst stands one whom you do not ^cknow. ²⁷ He is the one who comes after me, ^dwho has come before me, of whom I am not worthy to untie the strap of his sandal.” ²⁸ These things came to pass in ^eBethany beyond the Jordan, where John was baptizing.

²⁹ On the next day ^fhe saw Jesus coming to him and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰ This is he of whom I said, ‘After me comes a man who has come before me, for he was before me.’ ³¹ And I did not know him, but for this reason I came baptizing with water: that he might be revealed to Israel.” ³² And John testified, saying, “I saw the Spirit descending like a dove out of heaven, and it remained upon him. ³³ And I did not know him, but the one who sent me to baptize with water said to me, ‘He upon whom you see the Spirit descending and remaining is the one baptizes with the Holy Spirit.’ ³⁴ And I have seen and have testified that this is the ^gSon of God.”

³⁵ Again on the next day John was standing with two of his disciples. ³⁶ And he looked at Jesus as he was walking and said, “Behold, the Lamb of God.” ³⁷ And the two disciples heard him speaking, and they followed Jesus. ³⁸ And Jesus turned and saw them following and said to them, “What do you seek?” And they said to him, “Rabbi” (which translated means “Teacher”), “where are you staying?” ³⁹ He said to them, “^hCome and see.” ⁱThey came and saw where he was staying, and they stayed with him that day; ^jit was about the tenth hour. ⁴⁰ Andrew, the brother of Simon Peter, was one of the two who heard this from John and followed him. ⁴¹ He first found his own brother Simon and said to him, “We have

^a **1:24** those who had been sent were 99% | they had been sent 1% CT

^b **1:26** water, but in 99% | water. In 1% CT

^c **1:26-27** know. He is (97.4%) | know, even (2.1%) CT

^d **1:27** who has come before me, 98% | --- 2% CT

^e **1:28** Bethany 65% | Bithabara 25% WP | Bethabara 10% TR

^f **1:29** he 50% | John 50% OC RPA TR WP

^g **1:34** Son | Chosen One SBL

^h **1:39** Come and see 98% | Come, and you shall see 2% CT

ⁱ **1:39** They 98% | So they 2% CT OC

^j **1:39** it 95% | now it 5% TR

found the Messiah” (which is translated “^aChrist”). ^{42b}And he brought him to Jesus. ^cJesus looked at him and said, “You are Simon the son of ^dJonah; you shall be called Cephas” (which is translated “Peter”).

⁴³On the next day ^ehe wanted to go off to Galilee, and he found Philip. And ^fJesus said to him, “Follow me.” ⁴⁴(Now Philip was from Bethsaida, of the city of Andrew and Peter.) ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses wrote in the Law, and of whom the Prophets also wrote, Jesus ^gthe son of Joseph, who is from Nazareth.” ⁴⁶And Nathanael said to him, “Can anything good be from Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming to him and said about him, “Behold, an Israelite indeed, in whom there is no deceit.” ⁴⁸Nathanael said to him, “How is it that you know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered ^hand said to him, “Rabbi, you are the Son of God! You are the king of Israel!” ⁵⁰Jesus answered and said to him, “Because I said to ⁱyou, ‘I saw you under the fig tree,’ do you believe? You shall see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, ^jbefore long you shall see heaven opened and the angels of God ascending and descending upon the Son of Man.”

2 And on the third day there was a wedding in Cana of Galilee, and Jesus' mother was there. ²And Jesus also was invited to the wedding, and so were his disciples. ³And when the wine ran out, Jesus' mother said to him, “They have no wine.” ^{4k}Jesus said to her, “What is that to me and to you, dear woman? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

^a 1:41 Christ 95% | the Christ 5% TR

^b 1:42 And he 99% | He 0.5% CT

^c 1:42 Jesus 80% | And Jesus 20% RPA TR

^d 1:42 Jonah (99.2%) | John (0.5%) CT

^e 1:43 he 80% | Jesus 20% OC TR

^f 1:43 Jesus 50% | he 50% OC RPA TR WP

^g 1:45 the 99.5% | --- 0.5% CT

^h 1:49 and said to (98.6%) | --- (1%) CT

ⁱ 1:50 you, ‘I saw you under the fig tree,’ 98% | you that I saw you under the fig tree, 2% CT

^j 1:51 before long (96%) | --- (0.7%) CT

^k 2:4 Jesus 98% | And Jesus 2% NA SBL

⁶Now six stone water jars had been placed there according to the purification of the Jews, each holding two or three measures. ⁷Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Draw some out now and take it to the master of the feast.” And they took it. ⁹And when the master of the feast tasted the water that had become wine and did not know where it was from (but the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Every person sets out the good wine first, and when the people have drunk freely, then he sets out the inferior wine; you have kept the good wine until now.” ¹¹^aThis, the beginning of his signs, Jesus did in Cana of Galilee, and he revealed his glory. And his disciples believed in him.

¹²After this he went down to Capernaum, he and his mother and his brothers and his disciples, and they stayed there not many days.

¹³And the Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴And in the temple he found those who were selling oxen and sheep and doves, and the money changers sitting at their tables. ¹⁵And he made a whip of cords and drove them all out of the temple, both the sheep and the oxen. And he poured out the ^bchange of the money changers and overturned their tables. ¹⁶And he said to those who were selling the doves, “Take these things away from here; do not make my Father’s house a house of trade.” ¹⁷^cAnd his disciples remembered that it is written, “Zeal for your house ^dshall consume me.”

¹⁸The Jews then responded and said to him, “What sign can you show us to prove your authority to do these things?” ¹⁹Jesus answered and said to them, “Destroy this sanctuary, and in three days I will raise it up.” ²⁰The Jews then said, “This sanctuary was built over the course of forty-six years, and will you raise it up in three days?” ²¹But he was speaking about the sanctuary of his body. ²²So when he was raised from the dead, his disciples remembered that he said ^ethis, and they believed the Scripture and the word that Jesus had spoken.

²³Now when he was in Jerusalem at the Passover, during the feast, many believed in his name because they saw his signs that he was doing.

^a 2:11 This, the beginning of his signs, 95% | This beginning of his signs 5% CT

^b 2:15 change | coins SBL

^c 2:17 And his 99% | His 1% CT

^d 2:17 shall consume 95% | has consumed 5% TR

^e 2:22 this 90% | this to them 10% TR

²⁴ But Jesus himself did not entrust himself to them, because he knew all people, ²⁵ and because he had no need for anyone to testify about humankind, for he himself knew what was in humankind.

3 Now there was a man of the Pharisees whose name was Nicodemus, a ruler of the Jews. ² He came to ^ahim by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again, he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a person be born when he is old? Can he enter the womb of his mother a second time and be born?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not be amazed that I said to you, ‘You must born again.’ ⁸ The wind blows where it wishes, and you hear the sound of it, but you do not know where it is coming from or where it is going; so it is with everyone who is born of the Spirit.”

⁹ Nicodemus answered and said to him, “How can these things be?” ¹⁰ Jesus answered and said to him, “You are the teacher of Israel, and you do not understand these things? ¹¹ Truly, truly, I say to you that we speak of what we know, and we testify of what we have seen, and you do not receive our testimony. ¹² If I have spoken to you about earthly things and you do not believe, how will you believe if I speak to you about heavenly things? ¹³ And no one has ascended into heaven, except the one who descended from heaven, the Son of ^bMan, who is in heaven. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ so that everyone who believes in him should ^cnot perish but have eternal life.

¹⁶ “For God loved the world in such a way that he gave his one and only Son, so that everyone who believes in him should not perish but have eternal life. ¹⁷ For God did not send ^dhis Son into the world to judge the world, but that the world might be saved through him. ¹⁸ He who believes in him is not judged, but he who does not believe has been judged already, because he has not believed in the name of the one and

^a 3:2 him 40% | Jesus 60% RPA TR WP

^b 3:13 Man, who is in heaven. (98.4%) | Man. (1%) CT

^c 3:15 not perish but 99% | --- 1% CT

^d 3:17 his 99% | the 1% CT

only Son of God. ¹⁹ And this is the judgment: that the light has come into the world, and people loved the darkness rather than the light, for their works were evil. ²⁰ For everyone who does evil things hates the light and does not come to the light, so that his works may not be exposed. ²¹ But he who practices the truth comes to the light, so that it may be evident that his works have been done in God.”

²² After these things Jesus went into the Judean countryside along with his disciples, and he was spending time with them there and baptizing. ²³ Now John was also baptizing in Aenon near ^aSalem, because there was much water there, and people were coming and being baptized ²⁴ (for John had not yet been thrown into prison).

²⁵ Now a discussion arose between the disciples of John and ^ba Jew about purification. ²⁶ And they came to John and said to him, “Rabbi, the one who was with you beyond the Jordan, to whom you have testified, behold, he is baptizing, and all are going to him.” ²⁷ John answered and said, “A person cannot receive ^canything unless it is given to him from heaven. ²⁸ You yourselves can ^dtestify that I said, ‘I am not the Christ,’ but, ‘I have been sent before him.’ ²⁹ He who has the bride is the bridegroom. But the friend of the bridegroom, who stands and listens for him, rejoices greatly at the bridegroom's voice. So this joy of mine has been made full. ³⁰ He must increase, but I must decrease.”

³¹ He who comes from above is above all. He who is from the earth is from the earth, and he speaks of the earth. He who comes from heaven is above all. ³² ^eAnd he testifies to what he has seen and heard, and yet no one receives his testimony. ³³ He who receives his testimony has certified that God is true. ³⁴ For he whom God sent speaks the words of God, for ^fGod does not give the Spirit by measure. ³⁵ The Father loves the Son and has put all things in his hand. ³⁶ He who believes in the Son has eternal life, but he who disobeys the Son shall not see life; rather, the wrath of God ^gremains upon him.

^a 3:23 Salem 60% | Salim 40% CT OC RPA TR

^b 3:25 a Jew (85.5%) | some Jews (13.5%) TR

^c 3:27 anything (89.9%) | even one thing (0.2%) NA SBL

^d 3:28 testify 30% | testify to me 70% CT OC TR WP

^e 3:32 And he 98% | He 2% CT

^f 3:34 God 98% | he 2% CT

^g 3:36 remains 50% | shall remain 50% WP

4 Now when ^athe Lord knew that the Pharisees heard that Jesus was making and baptizing more disciples than John ²(although Jesus himself was not baptizing, but his disciples were), ³he left Judea and went ^baway into Galilee. ⁴Now he had to pass through Samaria. ⁵So he came to a city of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph, ⁶and Jacob's well was there. So Jesus, wearied as he was from the journey, was sitting by the well. It was about the sixth hour.

⁷A woman from Samaria came to draw water. Jesus said to her, "Give me some water to drink." ⁸(For his disciples had gone off into the city to buy food.) ⁹So the Samaritan woman said to him, "How is that you, being a Jew, ask for water to drink from me, a Samaritan woman?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered and said to her, "If you knew the gift of God and who it is that is saying to you, 'Give me some water to drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you do not even have a bucket to draw with, and the well is deep. Where then can you get this living water?" ¹²Are you greater than our father Jacob, who gave us this well and drank from it himself, as did his sons and his livestock?" ¹³Jesus answered and said to her, "Everyone who drinks of this water shall thirst again, ¹⁴but whoever drinks of the water that I will give him shall certainly not thirst for all eternity. On the contrary, the water that I will give him shall become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may not thirst or come here to draw."

^{16c}Jesus said to her, "Go call your husband and come here." ¹⁷The woman answered and ^dsaid, "I have no husband." Jesus said to her, "You have rightly said, 'I have no husband,' ¹⁸for you have had five husbands, and the man you now have is not your husband; what you have said is true." ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our fathers worshiped on this mountain, and you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "^eWoman, believe me, that an hour is coming when neither on this

^a **4:1** the Lord (76.9%) | Jesus (21.7%) NA SBL WP

^b **4:3** away (91.1%) | away again (8.6%) CT TR

^c **4:16** Jesus 99.5% | He 0.5% NA SBL

^d **4:17** said 90% | said to him 10% NA SBL

^e **4:21** Woman, believe me 98% | Believe me, woman 0.5% CT

mountain nor in Jerusalem shall you worship the Father. ²² You worship what you do not know; we worship what we know, because salvation is from the Jews. ²³ But an hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father indeed seeks such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will tell us all things.” ²⁶ Jesus said to her, “I who speak to you am he.”

²⁷ And at this point his disciples came, and they were amazed that he was speaking with a woman. However, no one said, “What do you seek?” or, “Why are you speaking with her?” ²⁸ The woman then left her water jar and went off to the city and said to the people, ²⁹ “Come see a man who told me all the things that I have done. Could this be the Christ?” ³⁰ So they went out of the city and were coming to him.

³¹ ^aNow in the meantime ^bthe disciples were urging him, saying, “Rabbi, eat.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Could someone have brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of the one who sent me and to complete his work. ³⁵ Do you not say, ‘There are ^cyet four months, and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, that they are already white for harvest. ³⁶ ^dAnd he who reaps is receiving wages and gathering fruit for eternal life, so that ^eboth he who sows and he who reaps may rejoice together. ³⁷ For in this ^fthe true saying is verified: ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you have not labored; others have labored, and you have entered into their labor.”

³⁹ And many of the Samaritans from that city believed in him because of the word of the woman who testified, “He told me all the things that I have done.” ⁴⁰ So when the Samaritans came to him, they asked him to remain with them, and he remained there for two days. ⁴¹ And many more believed because of his word, ⁴² and they said to the woman, “It is

^a 4:31 Now in 99.5% | In 0.5% CT

^b 4:31 the 50% | his 50% WP

^c 4:35 yet 65% | --- 35% WP

^d 4:36 And he 99% | He 1% CT

^e 4:36 both 98% | --- 2% CT

^f 4:37 the true saying is verified (78.9%) | case the saying is true (16.5%) CT FS TB

no longer because of your report that we believe, for we ourselves have heard, and we know that this is truly the Savior of the ^aworld, the Christ.”

⁴³ And after the two days he went forth from there ^band went away to Galilee. ⁴⁴ (For Jesus himself testified that a prophet has no honor in his own hometown.) ⁴⁵ So when he came to Galilee, the Galileans received him because they had seen all the things that he had done in Jerusalem at the feast, for they also had gone to the feast.

⁴⁶ So ^cJesus came again to Cana of Galilee, where he had made the water wine. And there was a certain royal official whose son was sick in Capernaum. ⁴⁷ When he heard that Jesus had come from Judea to Galilee, he went off to him and asked him to come down and heal his son, for he was about to die. ⁴⁸ So Jesus said to him, “Unless you see signs and wonders, you will certainly not believe.” ⁴⁹ The royal official said to him, “Sir, come down before my child dies.” ⁵⁰ Jesus said to him, “Go, your son lives.” ^d And the man believed the word that Jesus spoke to him and went on his way. ⁵¹ Now as he was going back down to his house, his bondservants met him ^eand informed him, ^fsaying, “Your child lives.” ⁵² So he inquired of them the hour in which he began to get better. ^g And they said to him, “Yesterday at the seventh hour the fever left him.” ⁵³ Then the father realized that this was the hour when Jesus had said to him, “Your son lives.” And he believed, and so did his whole household. ^{54 h} This is again a second sign that Jesus did when he had come from Judea to Galilee.

5 After these things was ⁱthe feast of the Jews, and Jesus went up to Jerusalem.

² Now in Jerusalem by the Sheep Gate there is a pool that in Hebrew is called ^jBethesda, which has five porticoes. ³ In them were lying a ^kgreat

^a 4:42 world, the Christ 99.5% | world. 0.5% CT

^b 4:43 and went away (92.6%) | --- (2.2%) CT

^c 4:46 Jesus 99% | he 1% CT

^d 4:50 And the 99.5% | The 0.5% CT

^e 4:51 and informed him (98.1%) | --- (1.9%) CT

^f 4:51 saying, “Your child lives.” (77.8%) | saying that his child was alive. (0.9%) CT

^g 4:52 And they said to him 98% | Then they said 2% CT

^h 4:54 This 99% | Now this 1% CT

ⁱ 5:1 the 50% | a 50% CT RPA TR

^j 5:2 Bethesda (98%) | Bethzatha (0.3%) NA

^k 5:3 great 99% | --- 1% CT

multitude of disabled people—blind, lame, and ^aparalyzed—waiting for the moving of the water. ⁴For at times an angel would go down into the pool and stir up the water. The first person then who stepped in after the stirring up of the water became well from whatever disease he was afflicted with. ⁵Now there was a certain man there who had been suffering in his disability for thirty-eight years. ⁶When Jesus saw him lying there and knew that he had been in that condition for a long time already, he said to him, “Do you wish to become well?” ⁷The disabled man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, but while I am going, another goes down before me.” ⁸Jesus said to him, “Rise, pick up your mat and walk.” ⁹And immediately the man became well, and he picked up his mat and began to walk.

Now it was a Sabbath on that day. ¹⁰So the Jews said to the man who had been healed, “It is the ^bSabbath; it is not lawful for you to pick up your mat.” ¹¹^cHe answered them, “The man who made me well said to me, ‘Pick up your mat and walk.’” ¹²^dThen they asked him, “Who is the man who said to you, ‘Pick ^eup your mat and walk?’” ¹³But the man who had been healed did not know who he was, for Jesus had slipped away, as there was a crowd in that place.

¹⁴After these things Jesus found him in the temple and said to him, “Behold, you have become well; do not sin anymore, lest something worse happen to you.” ¹⁵The man then went off and told the Jews that it was Jesus who had made him well. ¹⁶And for this reason the Jews began persecuting Jesus ^fand seeking to kill him, because he was doing these things on the Sabbath. ¹⁷But ^gJesus responded to them, “My Father has been working even until now, and I also am working.” ¹⁸For this reason

^a 5:3-4 paralyzed—waiting for the moving of the water. For at times an angel would go down into the pool and stir up the water. The first person then who stepped in after the stirring up of the water became well from whatever disease he was afflicted with. 69.2% | paralyzed—waiting for the moving of the water. For at times an angel would go down into the pool, and the water would be stirred up. The first person then who stepped in after the stirring up of the water became well from whatever disease he was afflicted with. 30% OC | paralyzed. 0.7% CT

^b 5:10 Sabbath; it 95% | Sabbath, and it 5% CT

^c 5:11 He 95% | But he 5% CT

^d 5:12 Then they 99.5% | They 0.4% NA TH

^e 5:12 Pick up your mat 99.5% | Pick it up 0.4% CT

^f 5:16 and seeking to kill him (97.2%) | --- (2.8%) CT

^g 5:17 Jesus 99.5% | he 0.5% SBL TH

the Jews were then seeking all the more to kill him, because not only was he breaking the Sabbath, but he was also calling God his own Father, making himself equal with God.

¹⁹ So Jesus responded and ^asaid to them, “Truly, truly, I say to you, the Son can do nothing on his own, but only what he sees the Father doing. For whatever things he does, the Son also does in the same way. ²⁰ For the Father loves the Son and shows him all the things that he himself does. And he will show him greater works than these, so that you may be amazed. ²¹ For just as the Father raises the dead and gives them life, so also the Son gives life to whom he wishes. ²² For not even the Father judges anyone, but he has given all judgment to the Son, ²³ so that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent him. ²⁴ Truly, truly, I say to you that he who hears my word and believes the one who sent me has eternal life. And he does not come into judgment, but has passed from death to life.

²⁵ “Truly, truly, I say to you that an hour is coming, and is now here, when the dead shall hear the voice of the Son of God, and those who hear it shall live. ²⁶ For as the Father has life in himself, even so he has granted to the Son to have life in himself. ²⁷ And he has given authority to him to execute judgment ^balso, because he is the Son of Man. ²⁸ Do not be amazed at this, because an hour is coming in which all who are in the tombs shall hear his voice ²⁹ and come out, those who have done good things to a resurrection of life, but those who have practiced evil things to a resurrection of judgment.

³⁰ “I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will, but the will of ^cthe Father who sent me.

³¹ “If I testify about myself, my testimony is not true. ³² There is another who testifies about me, and I know that the testimony that he testifies about me is true. ³³ You have sent to John, and he has testified to the truth. ³⁴ Now I do not receive testimony from any person, but I say these things so that you may be saved. ³⁵ He was the burning and shining lamp, and you were willing to rejoice for an hour in his light. ³⁶ But I

^a **5:19** said 98.5% | was saying 0.3% CT

^b **5:27** also 99% | --- 1% CT

^c **5:30** the Father 80% | him 20% CT

^ahave testimony greater than John's, for the works that the Father has given me to accomplish, the very works that I am doing, these testify about me that the Father has sent me. ³⁷ And the Father who sent me has himself testified about me. You have neither heard his voice at any time nor seen his form. ³⁸ And you do not have his word abiding in you, for you do not believe the one whom he sent. ³⁹ You search the Scriptures because you think that in them you have eternal life, and it is these that testify about me, ⁴⁰ and yet you are not willing to come to me so that you may have life. ⁴¹ I do not receive glory from people. ⁴² But I know that you do not have the love of God in yourselves. ⁴³ I have come in the name of my Father, and you do not receive me. If another comes in his own name, you will receive him. ⁴⁴ How can you believe when you receive glory from ^bone another and do not seek the glory that is from the only God? ⁴⁵ Do not think that I will accuse you before the Father. There is one who accuses you: Moses, in whom you have set your hope. ⁴⁶ For if you believed Moses, you would believe me, for he wrote about me. ⁴⁷ But if you do not believe his writings, how shall you believe my words?"

6 After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias). ² And a great crowd was following him, because they saw ^chis signs that he was doing on those who were sick. ³ And Jesus went up on the mountain and sat there with his disciples. ⁴ (Now the Passover was near, the feast of the Jews.) ⁵ Jesus then, lifting up his eyes and seeing that a great crowd was coming to him, said to Philip, "Where ^dshall we buy bread so that these people may eat?" ⁶ (Now he said this to test him, for he himself knew what he was about to do.) ⁷ Philip answered him, "Two hundred denarii worth of bread would not be sufficient for each ^eof them to receive some little portion." ⁸ Then one of his disciples, Andrew, the brother of Simon Peter, said to him, ⁹ "There is ^fone little boy here who has five barley loaves and two fish, but what are these for so many people?" ¹⁰ ^gAnd Jesus said, "Have the

^a 5:36 have testimony greater than John's | who am greater than John have testimony TH [Note: It is possible that the reading of TH preserves a grammatical mistake in the Greek and should be translated in the same way as the main text.]

^b 5:44 one another (77.2%) | people (22.6%) WP

^c 6:2 his 80% | the 20% CT

^d 6:5 shall we 60% | are we to 40% CT OC

^e 6:7 of them 97% | --- 3% CT

^f 6:9 one 97% | a 3% CT

^g 6:10 And 99% | --- 0.5% CT

people sit down.” (Now there was much grass in that place.) The men then sat down, about five thousand in number. ¹¹ ^aAnd Jesus took the loaves, and having given thanks, he distributed them ^bto the disciples, and the disciples distributed them to those who were seated; so also the fish, as much as they wanted. ¹² Now when they were full, he said to his disciples, “Gather together the pieces that are left over so that nothing may be wasted.” ¹³ So they gathered them together and filled twelve baskets with the pieces from the five barley loaves that were left over by those who had eaten. ¹⁴ Now when the people saw the sign that ^cJesus had done, they said, “This is truly the Prophet who is to come into the world.” ¹⁵ So Jesus, knowing that they were about to come and take him by force to make him king, ^dwithdrew to the mountain by himself alone.

¹⁶ Now when evening came, his disciples went down to the sea, ¹⁷ and after getting into ^ethe boat, they started going across the sea to Capernaum. And darkness had already come, and Jesus had ^fnot come to them. ¹⁸ And the sea became rough because a great wind was blowing. ¹⁹ Then, when they had rowed about twenty-five or thirty stadia, they saw Jesus walking on the sea and coming near the boat, and they were afraid. ²⁰ And he said to them, “It is I; do not be afraid.” ²¹ Then they were willing to receive him into the boat, and immediately the boat was at the land to which they were going.

²² On the next day the crowd that was standing on the other side of the sea saw that there had been no other small boat there except ^gthe one that his disciples had gotten into, and that Jesus had not gotten into the ^hsmall boat with his disciples, but that his disciples had gone away alone. ²³ ⁱBut other ^jsmall boats from Tiberias had come near the place where

^a 6:11 And Jesus 99% | Jesus then 1% CT

^b 6:11 to the disciples, and the disciples distributed them 97% | --- 3% CT

^c 6:14 Jesus (99.1%) | he (0.8%) CT

^d 6:15 withdrew 50% | withdrew again 50% CT OC TR WP

^e 6:17 the 99% | a 1% CT

^f 6:17 not 97% | not yet 3% CT

^g 6:22 the one that his disciples had gotten into (92.1%) | one (4.2%) CT

^h 6:22 small 95% | --- 5% CT

ⁱ 6:23 But other (98.5%) | Other NA TH (0.7%) | However, SBL [Note: The reading of SBL assumes a different accent on the Greek word translated as *other* in the main reading, NA, and TH, but accent marks are not written in uncial manuscripts.]

^j 6:23 small (98.5%) | --- (1.4%) TH

they had eaten the bread after the Lord had given thanks). ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they ^athemselves got into the ^bboats and went to Capernaum seeking Jesus.

²⁵ And when they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them and said, “Truly, truly, I say to you, you are seeking me not because you saw signs, but because you ate of the bread and were filled. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give you. For on him God the Father has set his seal.” ²⁸ Then they said to him, “What must we do to do the works of God?” ²⁹ Jesus answered and said to them, “This is the work of God: that you believe in the one whom he has sent.” ³⁰ So they said to him, “What sign then do you do, so that we may see it and believe you? What work do you perform? ³¹ Our fathers ate the manna in the wilderness, just as it is written, ‘He gave them bread from heaven to eat.’” ³² Jesus then said to them, “Truly, truly, I say to you, it is not Moses who has given you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ So they said to him, “Sir, give us this bread always.”

³⁵ ^cAnd Jesus said to them, “I am the bread of life; he who comes to me shall certainly not hunger, and he who believes in me shall certainly never thirst. ³⁶ But I said to you that you have indeed seen me, and yet you do not believe. ³⁷ All that the Father gives me will come to me, and anyone who comes to me I will certainly not cast out. ³⁸ For I have come down from heaven not to do my own will, but the will of the one who sent me. ³⁹ And this is the will of ^dthe Father who sent me: that I should lose nothing of all that he has given me, but should raise ^eit up on the last day. ⁴⁰ ^fAnd this is the will of ^gthe one who sent me: that everyone who looks upon the Son and believes in him should have eternal life, and I will raise him up on the last day.”

^a 6:24 themselves (92.6%) | themselves also (6.7%) TR

^b 6:24 boats 98% | small boats 2% CT

^c 6:35 And 99% | --- 0.5% CT

^d 6:39 the Father 98% | him 2% CT

^e 6:39 it 50% | him 50% HF RPA

^f 6:40 And 85% | For 13% CT

^g 6:40 the one who sent me 90% | my Father 6% CT

⁴¹ The Jews therefore began to grumble about him, because he said, “I am the bread that came down from heaven.” ⁴² And they said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How ^athen does he say, ‘I have come down from heaven?’” ⁴³ ^bSo Jesus answered and said to them, “Do not grumble among yourselves. ⁴⁴ No one can come to me unless the Father who sent me draws him, and I will raise him up on the last day. ⁴⁵ It is written in the Prophets, ‘And they shall all be taught by God.’ Everyone ^ctherefore who ^dhears from the Father and has learned comes to me— ⁴⁶ not that anyone has seen the Father, except the one who is from God; he has seen the Father. ⁴⁷ Truly, truly, I say to you, he who believes ^ein me has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and died. ⁵⁰ This is the bread that comes down from heaven so that one may eat of it and not die. ⁵¹ I am the living bread that has come down from heaven. If anyone eats of this bread, he shall live for eternity. And indeed the bread that I will ^fgive is my flesh, which I will give for the life of the world.”

⁵² Then the Jews began to quarrel with one another, saying, “How can this man give us his flesh to eat?” ⁵³ So Jesus said to them, “Truly, truly, I say to you, if you do not eat the flesh of the Son of Man and drink his blood, you have no life in yourselves. ⁵⁴ He who eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh ^gtruly is food, and my blood ^htruly is drink. ⁵⁶ He who eats my flesh and drinks my blood abides in me, and I in him. ⁵⁷ Just as the living Father sent me, and I live because of the Father, so he who feeds on me shall also live because of me. ⁵⁸ This is the bread that came down from heaven, not as ⁱyour fathers ate ^jthe manna, and died. He who eats

^a 6:42 then does he (98.9%) | does he now (0.6%) CT

^b 6:43 So 97% | --- 3% CT

^c 6:45 therefore 98% | --- 2% CT OC

^d 6:45 hears from the Father and has 85% | has heard from the Father and 15% CT TR

^e 6:47 in me (99.5%) | --- (0.5%) CT

^f 6:51 give is my flesh, which I will give for the life of the world 99% | give for the life of the world is my flesh 1% CT

^g 6:55 truly is (74.3%) | is true (24.5%) CT

^h 6:55 truly is (74.7%) | is true (22.9%) CT

ⁱ 6:58 your (94%) | the (0.6%) CT

^j 6:58 the manna (92.3%) | --- (1%) CT

this ^abread shall live for eternity.” ⁵⁹ He said these things in a synagogue while teaching in Capernaum.

⁶⁰ Therefore, when many of his disciples heard this, they said, “This word is hard; who can listen to it?” ⁶¹ But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Does this cause you to stumble? ⁶² Then what if you see the Son of Man ascending to where he was before? ⁶³ It is the Spirit who gives life; the flesh is of no benefit. The words that I ^bspeak to you are spirit, and they are life. ⁶⁴ But there are some among you who do not believe.” (For Jesus knew from the beginning who they were who did not believe, and who it was that would deliver him up.) ⁶⁵ And he said, “For this reason I have said to you that no one can come to me unless it has been granted to him by ^cmy Father.”

⁶⁶ Because of this many of his disciples went back and no longer walked with him. ⁶⁷ So Jesus said to the twelve, “Do you also want to go away?” ⁶⁸ ^dThen Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life. ⁶⁹ And we have come to believe and to know that you are the ^eChrist, the Son of ^fthe living God.” ⁷⁰ ^gJesus answered them, “Did I not choose you, the twelve? And yet one of you is a devil.” ⁷¹ (Now he was speaking about ^hJudas Iscariot, the son of Simon, ⁱwho was one of the twelve, for he was about to deliver him up.)

7 And after these things Jesus went about in Galilee, for he did not want to go about in Judea because the Jews were seeking to kill him. ² Now the feast of the Jews, the Feast of Tabernacles, was near. ³ So his brothers said to him, “Leave here and go to Judea so that your disciples may also see ^jyour works that you are doing. ⁴ For no one does anything in secret and himself seeks to be known openly. If you do these

^a 6:58 bread 70% | bread of mine 30% WP

^b 6:63 speak 90% | have spoken 10% CT

^c 6:65 my 99% | the 1% CT

^d 6:68 Then 90% | --- 10% CT

^e 6:69 Christ, the Son (99.5%) | Holy One (0.5%) CT

^f 6:69 the living (97.7%) | --- (1.8%) CT

^g 6:70 Jesus 30% | He 70% HF RPA WP

^h 6:71 Judas Iscariot, the son of Simon (96.3%) | Judas, the son of Simon Iscariot (2.8%) CT

ⁱ 6:71 who was 99.5% | --- 0.5% CT

^j 7:3 your 68% | the 30% WP

things, show yourself to the world.” ⁵ (For not even his brothers believed in him.) ⁶ So Jesus said to them, “My time has not yet come, but your time is always at hand. ⁷ The world cannot hate you, but it does hate me because I testify about it that its works are evil. ⁸ You go up to ^athis feast; I am not ^byet going up to this feast, for my time has not yet been fulfilled.” ^{9c} And having said these things ^dto them, he remained in Galilee.

¹⁰ But when his brothers had gone ^eup, then he himself also went up to the feast, not openly, but as in secret. ¹¹ Now the Jews were seeking him at the feast and saying, “Where is that man?” ¹² And there was much murmuring about him among the crowds. Some were saying, “He is a good man.” ^f Others were saying, “No, but he is leading the crowd astray.” ¹³ No one, however, was speaking openly about him for fear of the Jews.

¹⁴ But when it was now the middle of the feast, Jesus went up to the temple and began to teach. ^{15g} And the Jews were amazed, saying, “How is it that this man is educated, since he has never had formal instruction?” ^{16h} So Jesus answered them and said, “My teaching is not my own, but is from the one who sent me. ¹⁷ If anyone wants to do his will, he shall know concerning this teaching whether it is from God or whether I am speaking from my own authority. ¹⁸ He who speaks from his own authority seeks his own glory, but he who seeks the glory of the one who sent him is true, and there is no unrighteousness in him. ¹⁹ Has not Moses given you the Law? And yet none of you keeps the Law. Why are you seeking to kill me?” ²⁰ The crowd answered ⁱand said, “You have a demon! Who is seeking to kill you?” ²¹ Jesus answered and said to them, “I did one work, and you are all amazed. ²² For this reason Moses has given you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³ If a man receives circumcision on the Sabbath so that the Law of Moses may not be broken, are you angry

^a 7:8 this 95% | the 5% CT

^b 7:8 yet 96.5% | --- 3% CT

^c 7:9 And having | Having TH

^d 7:9 to them (87.5%) | --- (11.7%) CT

^e 7:10 up, then he himself also went up to the feast 95% | up to the feast, then he himself also went up 5% CT

^f 7:12 Others 95% | But others 5% CT TR

^g 7:15 And the Jews 98% | The Jews therefore 2% CT

^h 7:16 So 80% | --- 20% TR

ⁱ 7:20 and said 95% | --- 1% CT

with me because I made an entire man well on the Sabbath? ²⁴ Do not judge according to appearance, but judge with right judgment.”

²⁵ Now some of the Jerusalemites were saying, “Is this not the man whom they are seeking to kill? ²⁶ And behold, he is speaking openly, and they are saying nothing to him. Could it be that the rulers truly know that this is ^atruly the Christ? ²⁷ But we know where this man is from. Yet when the Christ comes, no one is going to know where he is from.” ²⁸ Then Jesus cried out in the temple, teaching and saying, “You know me and you also know where I am from. And yet I have not come on my own authority, but the one who sent me is true, whom you do not know. ²⁹ I know him, because I am from him, and he sent me.” ³⁰ So they were seeking to seize him, and yet no one laid a hand upon him, because his hour had not yet come. ³¹ But many from among the crowd believed in him and were saying, “When the Christ comes, will he do more signs than the ones that this man has done?”

³² The Pharisees heard the crowd murmuring these things about him, and the ^bPharisees and the chief priests sent officers to seize him. ³³ Jesus then ^csaid, “I am with you for a little while longer, and then I am going to the one who sent me. ³⁴ You will seek me, and yet you shall not find me. And where I am, you cannot come.” ³⁵ The Jews then said to one another, “Where is this man about to go that we shall not find him? Is he about to go to the dispersion among the Greeks and teach the Greeks? ³⁶ What is the meaning of this statement that he made: ‘You will seek me, and yet you shall not find me’ and, ‘Where I am, you cannot come’?”

³⁷ Now on the last day, the great day of the feast, Jesus stood up and cried out, saying, “If anyone is thirsty, let him come to me and drink. ³⁸ He who believes in me, just as the Scripture has said, ‘From his innermost being shall flow rivers of living water.’ ” ³⁹ (Now he said this about the Spirit, whom those who believed in him were about to receive, for the ^dHoly Spirit had not yet been given, because Jesus had not yet been glorified.)

^a 7:26 truly 90% | --- 10% CT

^b 7:32 Pharisees and the chief priests 90% | chief priests and the Pharisees 10% CT

^c 7:33 said 95% | said to them 5% TR

^d 7:39 Holy (97.8%) | --- (1.9%) NA SBL

⁴⁰ Then ^amany from among the crowd, when they heard ^bthis statement, were saying, “This is truly the Prophet.” ⁴¹ Others were saying, “This is the Christ.” ^cOthers were saying, “No, for the Christ does not come from Galilee, does he?” ⁴² Has not the Scripture said that the Christ comes from the seed of David and from Bethlehem, the village where David was?” ⁴³ So a division arose among the crowd because of him. ⁴⁴ And some of them wanted to seize him, but no one laid hands upon him.

⁴⁵ The officers then came to the chief priests and Pharisees. And they said to them, “Why did you not bring him?” ⁴⁶ The officers answered, “Never has a person spoken in such a way ^das this man has spoken.” ⁴⁷ The Pharisees then answered them, “Have you also been led astray? ⁴⁸ None of the rulers or the Pharisees have believed in him, have they? ⁴⁹ But this crowd that does not know the Law is accursed.” ⁵⁰ Nicodemus, who had gone to him ^eby night and who was one of them, said, ⁵¹ “Does our Law judge a person without first giving him a hearing and finding out what he is doing?” ⁵² They answered and said to him, “Are you also from Galilee? Search and see that no prophet ^fhas arisen from Galilee.”

8 ⁵³ ^gAnd ^heach went to his own house. ¹ ⁱBut Jesus went to the Mount of Olives. ² And ^jearly in the morning ^khe came again to the temple, and all the people ^lcame, and he sat down and taught them. ³ Now the scribes and the Pharisees brought ^mto him a woman who had been caught in adultery. And having set her in the midst, ⁴ they

^a 7:40 many 97.5% | some 2% CT

^b 7:40 this statement 61% | these words 23.6% CT

^c 7:41 Others 85% | But others 10% TR | But some 2% CT

^d 7:46 as this man has spoken (99%) | --- (1%) CT

^e 7:50 by night (95.8%) | before (0.7%) CT

^f 7:52 has arisen 90% | arises 10% CT

^g 7:53 {include 7:53—8:11} 85% | {exclude 7:53—8:11} 15% SBL TH [Note: NA and OC include 7:53—8:11 in double brackets.]

^h 7:53 each went m^5 | each went off m^6 HF OC WP | they went each NA

ⁱ 8:1 But m^5 ⁷ | And m^6 HF RPA

^j 8:2 early m^5 ⁷ | very early m^6 HF RPA

^k 8:2 he m^5 ⁷ | Jesus m^6 HF RPA

^l 8:2 came m^5 | came to him m^6 ⁷ HF NA OC RPA TR WP

^m 8:3 to him m^5 ^{6*7} | --- m^6 NA OC RPA

said to him, ^atesting him, “Teacher, ^bthis woman was caught committing adultery, in the very act. ^{5c}Now in ^dthe Law, Moses commanded us ^ethat such women should be stoned; what then do you ^fsay?” ⁶(Now they said this to test him, so that they might have ^gsomething to accuse him of.) But Jesus stooped down and wrote with his finger on the ^hground, taking no notice. ⁷But when they continued asking him, he ⁱstood up straight and said to them, “Let him who is without sin among you ^jthrow the first stone at her.” ⁸And again he stooped down and wrote on the ground. ⁹But when they heard it ^kand were convicted by their own consciences, they began to go away one by one, starting with the older ^lmen. And ^mJesus was left alone, with the woman also ⁿbeing in the midst. ¹⁰And Jesus stood up ^ostraight and saw no one but the woman, and he ^psaid to her, “Where are ^qthose accusers of yours? Has no one condemned

^a 8:4 testing him, \aleph^5 | --- $\aleph^{6\ 7}$ HF NA OC RPA TR WP

^b 8:4 this woman was caught \aleph^5 | we found this woman $\aleph^{6\ 7}$ HF RPA WP

^c 8:5 Now \aleph | And OC

^d 8:5 the Law, Moses commanded us \aleph^5 | our Law, Moses commanded $\aleph^{6\ 7}$ HF OC RPA WP

^e 8:5 that such women should be stoned $\aleph^{5\ 7}$ | to stone such women \aleph^6 HF NA OC RPA

^f 8:5 say $\aleph^{5\ 6\ 7}$ | say about her \aleph^{6*} HF RPA

^g 8:6 something to accuse him of \aleph^5 | an accusation against him $\aleph^{6\ 7}$ HF OC RPA WP

^h 8:6 ground, taking no notice. $\aleph^{5\ 6\ 7}$ | ground. \aleph^{6*} EL HF NA OC RE RPA TB

ⁱ 8:7 stood up straight $\aleph^{5\ 7}$ | looked up \aleph^6 HF RPA

^j 8:7 throw the first \aleph^{5*} | be the first to throw a $\aleph^{5*\ 6\ 7}$ HF NA OC RPA TR WP

^k 8:9 and were convicted by their own consciences $\aleph^{5\ 6\ 7}$ | --- \aleph^{6*} HF NA OC RPA

^l 8:9 men \aleph^5 | men down to the last $\aleph^{6\ 7}$ HF RPA TR WP

^m 8:9 Jesus was left alone \aleph | Jesus was left OC | he was left alone NA

ⁿ 8:9 being \aleph | standing TR

^o 8:10 straight and saw no one but the woman, and he $\aleph^{5\ 7}$ | straight, and he saw her and \aleph^6 HF RPA | straight and NA OC

^p 8:10 said to her, “Where $\aleph^{5\ 7}$ | said, “Woman, where \aleph^6 HF RPA | said to her, “Woman, where NA OC TR

^q 8:10 those accusers of yours $\aleph^{5\ 6\ 7}$ | your accusers \aleph^{6*} HF RPA | they NA OC

you?” ¹¹ And she said, “No one, Lord.” And Jesus ^asaid, “Neither do I ^bjudge you; go ^cand sin no more.”

¹² Then Jesus spoke to them again, saying, “I am the light of the world. He who follows me shall certainly not walk in darkness, but he shall have the light of life.” ¹³ So the Pharisees said to him, “You testify about yourself; your testimony is not true.” ¹⁴ Jesus answered and said to them, “Even if I testify about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. ¹⁵ You judge according to the flesh; I do not judge anyone. ¹⁶ And yet even if I do judge, my judgment is true; for I am not alone, but I and the Father who sent me are together. ¹⁷ And even in your own Law it is written that the testimony of two people is true. ¹⁸ I am one who testifies about myself, and the Father who sent me testifies about me.” ¹⁹ Then they said to him, “Where is your father?” Jesus answered, “You neither know me nor my Father. If you knew me, you would know my Father also.” ²⁰ (^dJesus spoke these words in the treasury, as he taught in the temple. And no one seized him, because his hour had not yet come.)

²¹ Then ^eJesus said to them again, “I am going away, and you will seek me, and you shall die in your sin. Where I am going, you cannot come.” ²² So the Jews said, “Will he kill himself, since he says, ‘Where I am going, you cannot come’?” ²³ And he said to them, “You are from below; I am from above. You are of this world; I am not of this world. ²⁴ Therefore I said to you that you shall die in your sins, for if you do not believe that I am he, you shall die in your sins.” ²⁵ So they said to him, “Who are you?” ^fAnd Jesus said to them, “Even what I have been saying to you from the beginning. ²⁶ I have many things to say about you and to judge, but the one who sent me is true, and I speak to the world the things that I have heard from him.” ²⁷ (They did not know that he was speaking to them about the Father.) ²⁸ So Jesus said ^gto them, “When you lift up the Son of Man, then you will know that I am he and that I do

^a 8:11 said \aleph^5 | said to her $\aleph^{6,7}$ HF RPA TR WP

^b 8:11 judge \aleph^5 | condemn $\aleph^{6,7}$ HF NA OC RPA TR WP

^c 8:11 and \aleph^5 | and from now on $\aleph^{6,7}$ HF NA OC RPA WP

^d 8:20 Jesus 97% | He 3% CT

^e 8:21 Jesus (98%) | he (1.7%) CT

^f 8:25 And 90% | --- 9.5% CT

^g 8:28 to them (97%) | --- (0.8%) SBL TH

nothing on my own authority, but I speak these things just as ^amy Father has taught me. ²⁹ And the one who sent me is with me. ^bThe Father has not left me alone, for I always do the things that are pleasing to him.” ³⁰ As he was saying these things, many believed in him.

³¹ Then Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples. ³² And you shall know the truth, and the truth shall set you free.” ³³ They ^canswered him, “We are Abraham's seed, and we have never been enslaved to anyone. How is it that you say, ‘You shall become free?’”

³⁴ Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a bondservant of sin. ³⁵ Now the bondservant does not abide in the house for eternity; the son abides for eternity. ³⁶ So if the son sets you free, you shall be free indeed. ³⁷ I know that you are Abraham's seed, but you seek to kill me because my word has no place in you. ³⁸ I speak of ^dwhat I have seen with ^emy Father, so you ^falso are doing ^gwhat you have ^hseen with your father.”

³⁹ They answered and said to him, “Our father is Abraham.” Jesus said to them, “If you were children of Abraham, you would be doing the works of Abraham. ⁴⁰ But now you are seeking to kill me, a man who has spoken to you the truth that I heard from God. Abraham did not do this. ⁴¹ You are doing the works of your father.” ⁱThen they said to him, “We were not born of fornication. We have one Father: God.” ^{42j} So Jesus said to them, “If God were your Father, you would love me, for I came forth from God and have come here. For indeed I have not come of my own accord, but he sent me. ⁴³ Why do you not understand what I am saying? It is because you cannot bear to listen to my word. ⁴⁴ You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and he does not stand in the truth,

^a 8:28 my 98% | the 2% NA SBL

^b 8:29 The Father 96% | He 4% CT

^c 8:33 answered 70% | answered and said to 30% WP

^d 8:38 what (92.7%) | the things (5.4%) CT

^e 8:38 my (97.8%) | the (1.1%) CT

^f 8:38 also are ... your (98.2%) | also, do ... the (0.6%) CT

^g 8:38 what 90% | the things 10% CT

^h 8:38 seen with (89.2%) | heard from (10%) CT

ⁱ 8:41 Then they 99% | They 1% SBL TH

^j 8:42 So 70% | --- 30% CT FS

because there is no truth in him. When he speaks falsehood, he speaks from his own characteristics, because he is a liar and the father of lying. ⁴⁵ But because I speak the truth, you do not believe me. ⁴⁶ Which one of you convicts me of sin? ^a And if I speak truth, why do you not believe me? ⁴⁷ He who is of God hears the words of God. For this reason you do not hear them, because you are not of God.”

⁴⁸ ^b Then the Jews answered and said to him, “Do we not rightly say that you are a Samaritan and have a demon?” ⁴⁹ Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰ But I do not seek my own glory; there is one who seeks it, and he is the judge. ⁵¹ Truly, truly, I say to you, if anyone keeps my word, he shall certainly not see death for all eternity.” ⁵² ^c Then the Jews said to him, “Now we know that you have a demon. Abraham died, and so did the prophets, and yet you say, ‘If anyone keeps my word, he shall certainly not taste death for all eternity.’ ⁵³ Are you greater than our father Abraham, who died? The prophets also died. Whom do you make yourself out to be?” ⁵⁴ Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you ^d say, ‘He is our God.’ ⁵⁵ And yet you do not know him, but I know him. And if I say that I do not know him, I shall be a liar like you. But I do know him, and I keep his word. ⁵⁶ Your father Abraham was glad that he would see my day. And he saw it and rejoiced.” ⁵⁷ Then the Jews said to him, “You are not yet fifty years old, and you have seen Abraham?” ⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹ So they took up stones to throw at him, but Jesus hid himself and went out of the ^e temple, going through the midst of them, and so passed by.

9 And as he was passing by, he saw a man blind from birth. ² And his disciples asked him, saying, “Rabbi, who sinned, this man or his parents, that he should be born blind?” ³ Jesus answered, “Neither did this man sin nor his parents, but it happened so that the works of God might be revealed in him. ⁴ ^f I must work the works of the one who sent

^a 8:46 And if 95% | If 5% CT

^b 8:48 Then the 95% | The 5% CT

^c 8:52 Then the 99% | The 1% SBL TH

^d 8:54 say, ‘He is our God.’ 70% | say that he is your God. 30% OC TH TR

^e 8:59 temple, going through the midst of them, and so passed by. (90.3%) | temple. (1%) CT

^f 9:4 I (99.3%) | We (0.5%) CT

me while it is day; night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world.” ⁶ Having said these things, he spat on the ground, and made mud with the saliva, and rubbed the mud on ^athe eyes of the blind man, ⁷ and said to him, “Go wash in the pool of Siloam” (which is translated “Sent”). So he went and washed, and came away seeing. ⁸ Then the neighbors and those who had previously seen that he was ^bblind were saying, “Is this not the man who used to sit and beg?” ⁹ Others were saying, “This is he.” ^c And others were saying, “He is like him.” He kept saying, “I am he.” ¹⁰ So they kept saying to him, “^dHow were your eyes ^eopened?” ¹¹ He ^fanswered and said, “A man called Jesus made mud and rubbed it on my eyes and said to me, ‘Go to ^gthe pool of Siloam and wash.’ ^hAnd I went off and washed, and received my sight.” ¹² ⁱSo they said to him, “Where is he?” He said, “I do not know.”

¹³ They brought the man who was once blind to the Pharisees. ¹⁴ (Now it was a Sabbath ^jwhen Jesus made the mud and opened his eyes.) ¹⁵ So again the Pharisees were also asking him how he had received his sight, and he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶ Then some of the Pharisees were saying, “This man is not from God, for he does not keep the Sabbath.” ^k Others were saying, “How can a sinful man do such signs?” And a division arose among them. ¹⁷ ^lThey said to the blind man again, “What do you say about him, since he opened your eyes?” And he said, “He is a prophet.”

¹⁸ Now the Jews did not believe it of him that he had been blind and had received his sight until they called the parents of the man who had received his sight. ¹⁹ And they asked them, saying, “Is this your son, who

^a 9:6 the eyes of the blind man 97% | his eyes 2% CT

^b 9:8 blind 90% | a beggar 10% CT

^c 9:9 And others were saying, “He 98% | Others were saying, “No, but he 1% CT

^d 9:10 How 99% | How then 1% NA

^e 9:10 opened 85% | opened for you 15% EL TB

^f 9:11 answered and said, “A man 98% | answered, “The man who is 1.5% CT

^g 9:11 the pool of (97.6%) | --- (2.1%) CT

^h 9:11 And 97% | So 3% CT

ⁱ 9:12 So 97.5% | And 2.5% CT

^j 9:14 when (99.1%) | on the day (0.9%) CT

^k 9:16 Others 97% | But others 3% NA

^l 9:17 They 70% | So they 30% CT WP

you say was born blind? How then does he now see?” ²⁰^aAnd his parents answered them and said, “We know that this is our son and that he was born blind. ²¹ But we do not know how he now sees, nor do we know who opened his eyes. ^bHe is of age; ask him. He shall speak for himself.” ²² (His parents said these things because they were afraid of the Jews, for the Jews had already agreed that if anyone should confess that Jesus was the Christ, he would be put out of the synagogue. ²³ For this reason his parents said, “He is of age; ask him.”)

²⁴ So for a second time they called the man who had been blind and said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He then answered ^cand said, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.” ²⁶^d And they said to him ^eagain, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸^f They reviled him and said, “You are a disciple of that man, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he is from.” ³⁰ The man answered and said to them, “Why, in this is ^gan amazing thing, that you do not know where he is from, and yet he opened my eyes! ³¹^h Now we know that God does not listen to sinners, but if anyone is devout and does his will, he listens to him. ³² From eternity past it has not been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered and said to him, “You were born entirely in sins, and yet you are trying to teach us?” And they threw him out.

^a **9:20** And his parents answered them 85% | His parents answered them 10% TR | So his parents answered 5% CT

^b **9:21** He is of age; ask him 98% | Ask him; he is of age 2% CT

^c **9:25** and said 98% | --- 2% CT

^d **9:26** And 95% | So 5% CT

^e **9:26** again 99.5% | --- 0.5% CT

^f **9:28** They 92% | Then they 5% TR | And they 0.5% NA

^g **9:30** an 97% | the 1% CT

^h **9:31** Now we 98% | We 2% CT

³⁵ Jesus heard that they had thrown him out, and he found him and said ^ato him, “Do you believe in the Son of ^bGod?” ³⁶ He answered and said, “^cAnd who is he, Lord, that I may believe in him?” ³⁷ ^dAnd Jesus said to him, “You have seen him and the one who is speaking with you is he.” ³⁸ And he said, “I believe, Lord,” and he worshiped him. ³⁹ And Jesus said, “For judgment I have come into this world, so that those who do not see may see and those who see may become blind.” ⁴⁰ ^eAnd some of the Pharisees who were with him heard these things and said to him, “We are not also blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would have no sin, but now you say, ‘We see’; your sin ^ftherefore remains.

10 “Truly, truly, I say to you, he who does not enter the fold of the sheep through the door but climbs in by another way is a thief and a robber. ² But he who enters through the door is the shepherd of the sheep. ³ To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴ ^gAnd when he ^hhas brought out his own sheep, he goes before them, and the sheep follow him, for they know his voice. ⁵ Now they will certainly not follow a stranger, but will flee from him, for they do not know the voice of strangers.” ⁶ Jesus spoke to them this figure of speech, but they did not understand what he was saying to them.

⁷ So Jesus said ⁱto them again, “Truly, truly, I say to you, I am the door of the sheep. ⁸ All who have ^jcome are thieves and robbers, but the sheep did not listen to them. ⁹ I am the door; if anyone enters through me, he shall be saved and shall come in and go out and find pasture. ¹⁰ The thief does not come except to steal and kill and destroy. I have come that they may have life, and have it abundantly. ¹¹ I am the good shepherd; the

^a 9:35 to him (99.4%) | --- (0.6%) CT

^b 9:35 God (99.6%) | Man (0.4%) CT

^c 9:36 And who 97.5% | Who 2% TR

^d 9:37 And 99% | --- 1% CT

^e 9:40 And some 98% | Some 1% CT

^f 9:41 therefore 96% | --- 3% CT

^g 10:4 And when 98% | When 2% CT

^h 10:4 has brought out his own sheep 45% | brings out his own sheep 53% WP | has brought out all his own 2% CT

ⁱ 10:7 to them (95.2%) | --- (0.5%) NA

^j 10:8 come 50% | come before me 50% CT OC TR WP

good shepherd lays down his life for the sheep. ¹² ^aBut the hired worker, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and flees. And the wolf snatches ^bthe sheep and scatters them. ¹³ ^cAnd the hired worker flees, for he is a hired worker and does not care about the sheep. ¹⁴ I am the good shepherd, and I know those that are mine, and ^dI am known by those that are mine, ¹⁵ even as the Father knows me, and I know the Father; and I lay my life down for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will hear my voice. And ^ethere shall be one flock, one shepherd. ¹⁷ This is why the Father loves me: because I lay down my life so that I may take it up again. ¹⁸ No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. I received this commandment from my Father.”

¹⁹ ^fSo a division arose again among the Jews because of these words. ²⁰ And many of them were saying, “He has a demon and is out of his mind; why do you listen to him?” ²¹ Others were saying, “These are not the words of a man possessed by a demon. Can a demon open the eyes of the blind?”

²² ^gNow the Feast of the Dedication took place in ^hJerusalem, and it was winter. ²³ And Jesus was walking in the temple, in Solomon's Portico. ²⁴ The Jews then encircled him and said to him, “How long are you going to hold our souls in suspense? If you are the Christ, tell us plainly.” ²⁵ Jesus answered them, “I did tell you, and yet you do not believe. The works that I do in the name of my Father testify about me, ²⁶ but you do not ⁱbelieve, for you are not of my ^jsheep, just as I said to you. ²⁷ My sheep hear my voice, and I know them, and they follow me. ²⁸ And I give them eternal life, and they shall certainly not perish for all eternity, and no one

^a 10:12 But the 98% | The 2% NA SBL

^b 10:12 the sheep 97% | them 3% CT

^c 10:13 And the hired worker flees, for 97% | For 3% CT

^d 10:14 I am known by those that are mine 99% | those that are mine know me 1% CT

^e 10:16 there (97.9%) | they (1.9%) CT

^f 10:19 So a (98.7%) | A (1.3%) CT

^g 10:22 Now 98% | At that time 1% CT

^h 10:22 Jerusalem, and 97% | Jerusalem; 3% CT

ⁱ 10:26 believe, for 97% | believe because 3% CT

^j 10:26 sheep, just as I said to you. (95.4%) | sheep. (4.6%) CT

shall snatch them out of my hand. ²⁹^aMy Father, who has given them to me, is greater than all, and no one is able to snatch them out of the hand of ^bmy Father. ³⁰I and the Father are one.”

³¹^cSo the Jews again picked up stones to stone him. ³²Jesus responded to them, “I have shown you many good works from ^dmy Father; for which of these works are you going to stone me?” ³³The Jews answered him, ^esaying, “We are not going to stone you for a good work, but for blasphemy, and because you, being a man, make yourself out to be God.” ³⁴Jesus answered them, “Is it not written in your Law, ‘I said, you are gods’? ³⁵If he called them ‘gods,’ to whom the word of God came (and the Scripture cannot be broken), ³⁶do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? ³⁷If I do not do the works of my Father, do not believe me. ³⁸But if I do them, even if you do not believe me, believe the works, so that you may know and ^fbelieve that the Father is in me, and I in ^ghim.” ³⁹^hSo they were again seeking to seize him, and yet he eluded their grasp.

⁴⁰And he went away again to the other side of the Jordan, to the place where John had been baptizing at first, and he remained there. ⁴¹And many came to him and were saying, “John did no sign, but all the things that John said about this man were true.” ⁴²And many believed in him there.

11 Now there was a certain man who was sick, Lazarus of Bethany, of the village of Mary and her sister Martha. ²(Now it was Mary who anointed the Lord with ointment and wiped his feet with ⁱher hair, whose brother Lazarus was sick.) ³So the sisters sent to him, saying, “Lord, behold, the one whom you love is sick.” ⁴But when Jesus heard this, he said, “This sickness is not to end in death but is for the glory of

^a **10:29** My Father, who has given them to me, (97.6%) | What my Father has given to me (0.7%) CT

^b **10:29** my (99.1%) | the (0.9%) CT

^c **10:31** So the (98.7%) | The (1.3%) NA TH

^d **10:32** my (99.4%) | the (0.4%) NA SBL

^e **10:33** saying, 90% | --- 10% CT

^f **10:38** believe (96%) | understand (1.8%) CT

^g **10:38** him 99% | the Father 1% CT

^h **10:39** So they 75% | They 25% RPA TH

ⁱ **11:2** her 60% | her own 40% WP

God, so that the Son of God may be glorified through it.” ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ But when he heard that he was sick, he then stayed in the place in which he was for two more days. ⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and yet you are going there again?” ⁹ Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹ After saying these things, he then said to them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² Then ^ahis disciples said, “Lord, if he has fallen asleep, he will be healed.” ¹³ (Now Jesus had been speaking about his death, but they thought that he was speaking about natural sleep.) ¹⁴ So Jesus then said to them plainly, “Lazarus has died. ¹⁵ And I rejoice for your sake that I was not there, so that you may believe. But let us go to him.” ¹⁶ Then Thomas (who is called Didymus), said to his fellow disciples, “Let us go also, so that we may die with him.”

¹⁷ Now when Jesus arrived, he found that he had been in the tomb for four days already. ¹⁸ (Now Bethany was near Jerusalem, about fifteen stadia away, ¹⁹ and many of the Jews had come to ^bthe women around Martha and Mary, to console them about their brother.) ²⁰ So when Martha heard that Jesus was coming, she went to meet him, but Mary remained seated in the house. ²¹ Then Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² ^cBut even now I know that whatever you ask of God, God will give you.” ²³ Jesus said to her, “Your brother shall rise again.” ²⁴ Martha said to him, “I know that he shall rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. He who believes in me, even if he dies, yet shall he live. ²⁶ And everyone who lives and believes in me shall certainly not die for all eternity. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I have come to believe that you are the Christ, the Son of God, who is to come into the world.”

²⁸ And when she had said ^dthese things, she went off and called her sister Mary privately, saying, “The Teacher is here and is calling for you.”

^a **11:12** his disciples said 90% | the disciples said to him 10% CT

^b **11:19** the women around 99% | --- 1% CT

^c **11:22** But even 99% | Even 1% SBL

^d **11:28** these things 99.5% | this 0.5% CT

²⁹ ^aWhen she heard this, she rose quickly and went to him. ³⁰ (Now Jesus had not yet come into the village, but ^bwas in the place where Martha had met him.) ³¹ Now when the Jews who were with her in the house and consoling her saw that Mary rose quickly and went out, they followed her, ^csaying, “She is going to the tomb to weep there.” ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³ So when Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and troubled. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have also kept this man from dying?”

³⁸ Then Jesus, again deeply moved within himself, came to the tomb. (Now it was a cave, and a stone was lying against it.) ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the man who had died, said to him, “Lord, there is already a stench, for it is the fourth day.” ⁴⁰ Jesus said to her, “Did I not say to you that if you ^dbelieve you shall see the glory of God?” ⁴¹ So they took away the stone ^efrom where the dead man was laid. And Jesus lifted his eyes upward and said, “Father, I thank you that you have heard me. ⁴² Now I know that you always hear me, but I said it for the benefit of the crowd that is standing around, so that they might believe that you sent me.” ⁴³ And when he had said these things, he cried out with a loud voice, “Lazarus, come forth.” ⁴⁴ ^fAnd the man who had died came forth with his feet and his hands bound with strips of cloth and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Therefore many of the Jews who had come to Mary and had seen the things that ^gJesus had done believed in him. ⁴⁶ But some of them went off

^a **11:29** When 98% | And when 2% CT

^b **11:30** was 96.5% | was still 2% CT

^c **11:31** saying, “She is going to the tomb to weep there.” 98% | supposing that she was going to the tomb to weep there. 2% CT

^d **11:40** believe you shall 70% | believed you would 30% CT

^e **11:41** from where the dead man was laid 96% | --- 2% CT

^f **11:44** And the 99.5% | The 0.5% CT

^g **11:45** Jesus 98% | he 2% CT

to the Pharisees and told them ^athe things that Jesus had done. ⁴⁷ So the chief priests and the Pharisees convened a meeting of the Sanhedrin and said, “What are we going to do? For this man is doing many signs. ⁴⁸ If we allow him to continue like this, all will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹ Now a certain one from among them, Caiaphas, who was high priest that year, said to them, “You do not know anything, ⁵⁰ nor do you ^bconsider that it is better for ^cus that one man die for the people, and that the whole nation not perish.” ⁵¹ (Now he said this not of his own accord, but being high priest that year he prophesied that Jesus was going to die for the nation, ⁵² and not only for the nation, but also to gather together into one the children of God who were scattered abroad.) ⁵³ So from that day they plotted ^dtogether to kill him.

⁵⁴ Therefore Jesus no longer went about openly among the Jews but went away from there to the region near the wilderness, to a city called Ephraim, and he ^espent time there with ^fhis disciples.

⁵⁵ Now the Passover of the Jews was near, and many went up to Jerusalem from the countryside before the Passover to purify themselves. ⁵⁶ So they were looking for Jesus and speaking with one another as they stood in the temple: “What do you think? That he will not come to the feast at all?” ⁵⁷ (Now the chief priests and the Pharisees had given ^gan order that if anyone knew where he was, he should report it, so that they might seize him.)

12 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was, ^hwho had died, whom ⁱhe had raised from the dead. ² So they prepared a supper for him there, and Martha was serving, and Lazarus was one of the people reclining at table with him. ³ Mary then took a pound of expensive ointment of pure nard, anointed the feet of Jesus, and wiped his feet with her hair. And the house was filled with

^a 11:46 the 70% | all the 29% WP

^b 11:50 consider 98% | take into account 2% CT

^c 11:50 us 98% | you 2% CT

^d 11:53 together 98% | --- 2% CT

^e 11:54 spent time 99% | stayed 1% CT

^f 11:54 his 98% | the 2% CT

^g 11:57 an order 97% | orders 3% CT

^h 12:1 who had died, 99.5% | --- 0.5% CT

ⁱ 12:1 he 95% | Jesus 5% CT

the fragrance of the ointment. ^{4a}Then one of his disciples, Judas Iscariot, son of Simon (who was about to deliver him up), said, ⁵“Why was this ointment not sold for three hundred denarii and the money given to the poor?” ⁶(Now he said this not because he cared about the poor, but because he was a ^bthief and had the moneybag and would pilfer the things that were put in it.) ⁷So Jesus said, “Leave her ^calone; she has kept it for the day of my burial. ⁸For you always have the poor with you, but you do not always have me.”

⁹Now ^da great crowd of the Jews knew that he was there. And they came not only because of Jesus, but also to see Lazarus, whom he had raised from the dead. ¹⁰But the chief priests plotted to kill Lazarus also, ¹¹because on account of him many of the Jews were going away and believing in Jesus.

¹²On the next day, when ^ea great crowd that had come to the feast heard that Jesus was coming to Jerusalem, ¹³they took branches of palm trees and went out to meet him. And they were crying out,

“Hosanna!

Blessed is he who comes in the name of the Lord,
^fthe king of Israel!”

¹⁴And Jesus found a young donkey and sat upon it, just as it is written,

¹⁵“Do not be afraid, daughter of Zion.
 Behold, your king is coming,
 sitting on a donkey's colt.”

¹⁶(^gNow his disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that these things had been done to him.) ¹⁷So the crowd

^a **12:4** Then one of his disciples, Judas Iscariot, son of Simon 98.5% | But Judas Iscariot, one of his disciples 0.5% CT

^b **12:6** thief and had the moneybag and 98.5% | thief, and having the moneybag, he 1% CT

^c **12:7** alone; she has kept 97% | alone, so that she may keep 2% CT

^d **12:9** a 99.5% | the 0.5% NA TH

^e **12:12** a 99.5% | the 0.5% NA SBL

^f **12:13** the 99% | even the 1% CT

^g **12:16** Now his 99.5% | His 0.5% CT

that ^ahad been with him when he called Lazarus out of the tomb and raised him from the dead was testifying. ¹⁸ For this reason ^balso the crowd went to meet him, because they heard that he had done this sign. ¹⁹ So the Pharisees said to one another, “You see that you are achieving nothing. Behold, the world has gone after him.”

²⁰ Now there were some Greeks among those who were going up to worship at the feast. ²¹ So they came to Philip, who was from Bethsaida of Galilee, and began asking him, saying, “Sir, we would like to see Jesus.” ²² Philip then went and told Andrew, and ^cagain Andrew and Philip ^dtold Jesus. ²³ And Jesus responded to them, saying, “The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls to the ground and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ He who loves his life ^eshall lose it, and he who hates his life in this world shall keep it for eternal life. ²⁶ If anyone wants to serve me, let him follow me; and where I am, there shall my servant be also. ^fAnd if anyone serves me, the Father will honor him.”

²⁷ “Now my soul is troubled. And what shall I say? ‘Father, save me from this hour’? But for this reason I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven: “I have indeed glorified it, and will glorify it again.” ²⁹ Now the crowd that stood by and heard it said that it was thunder. Others were saying, “An angel has spoken to him.” ³⁰ Jesus responded and said, “This voice has come not for my sake, but for your sake. ³¹ Now is the judgment of this world. Now shall the ruler of this world be cast out. ³² And if I am lifted up from the earth, I will draw all people to myself.” ³³ (Now he said this to indicate by what kind of death he was about to die.) ³⁴ The ^gcrowd answered him, “We have heard from the Law that the Christ remains for eternity, and so how can you ^hsay, ‘The Son of Man must be lifted up’? Who is this

^a **12:17** had been with him when he called Lazarus out of the tomb and raised him from the dead was testifying | was with him was testifying that he had called Lazarus out of the tomb and raised him from the dead EL TB

^b **12:18** also 99% | --- 1% NA

^c **12:22** again Andrew and Philip told 99% | Andrew went, and Philip, 0.5% CT

^d **12:22** told 99% | and they told 1% CT

^e **12:25** shall lose 98.5% | loses 1% CT

^f **12:26** And if 95% | If 5% CT

^g **12:34** crowd 99% | crowd then 1% CT

^h **12:34** say, ‘The Son of Man must be lifted up’ 70% | say that the Son of Man must be lifted up 30% CT TR

Son of Man?” ³⁵ So Jesus said to them, “The light is ^awith you for a little while longer. Walk while you have the light, so that darkness may not overtake you. And he who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, so that you may become sons of light.”

After Jesus said these things, he went away and was hidden from them. ³⁷ But although he had done so many signs before them, they did not believe in him, ³⁸ with the result that the word of Isaiah the prophet was fulfilled, which said,

“Lord, who has believed our report?

And to whom has the arm of the Lord been revealed?”

³⁹ For this reason they could not believe, for again Isaiah said,

⁴⁰ “He has blinded their ^beyes
and hardened their heart,
so that they might not see with their eyes
and understand with their heart and turn ^cback,
and I would heal them.”

⁴¹ Isaiah said these things ^dwhen he saw his glory and spoke about him.

⁴² Yet at the same time many, even among the rulers, believed in him, but because of the Pharisees they would not confess it, so that they would not be put out of the synagogue. ⁴³ For they loved the glory that comes from people more than the glory that comes from God.

⁴⁴ And Jesus cried out and said, “He who believes in me, believes not in me, but in the one who sent me. ⁴⁵ And he who sees me, sees the one who sent me. ⁴⁶ I have come into the world as light, so that no one who believes in me may remain in darkness. ⁴⁷ And if anyone hears my words and does not ^ebelieve, I do not judge him; for I did not come to judge the world, but to save the world. ⁴⁸ He who rejects me and does not receive my words has that which judges him: The word that I have spoken is

^a 12:35 with 90% | among 10% CT

^b 12:40 eyes and 95.5% | eyes, and he 2% CT

^c 12:40 back 95.5% | --- 0.5% CT

^d 12:41 when 98% | because 2% CT

^e 12:47 believe 90% | keep them 10% CT

what will judge him on the last day. ⁴⁹For I have not spoken on my own authority, but the Father who sent me ^agave me a commandment as to what I should say and what I should speak. ⁵⁰And I know that his commandment is eternal life. Therefore the things that I speak, just as the Father has spoken to me, so I speak.”

13 Now before the feast of the Passover, when Jesus knew that his hour had come to depart from this world and go to the Father, having loved his own who were in the world, he loved them to the end. ²And ^bwhen supper had ended and the devil had already put it into the heart of ^cJudas, the son of Simon Iscariot, to deliver him up, ^{3d}Jesus, knowing that the Father had given all things to him and placed them into his hands, and that he had come forth from God and was going back to God, ⁴rose from supper. And he laid aside his outer garments and took a towel and girded himself. ⁵Then he put water into the washbasin and began to wash the feet of his disciples and to wipe them with the towel with which he was girded. ⁶Then he came to Simon Peter. ^eAnd he said to him, “Lord, are you going to wash my feet?” ⁷Jesus answered and said to him, “What I am doing you do not now understand, but you shall understand after these things.” ⁸Peter said to him, “You shall never wash my feet, even to the time of eternity.” Jesus answered him, “If I do not wash you, you have no part with me.” ⁹Simon Peter said to him, “Lord, then do not wash my feet only, but also my hands and my head.” ¹⁰Jesus said to him, “He who has bathed has no need to wash, except for his feet, but he is completely clean. And you are clean, but not all of you.” ¹¹(For he knew the one who was going to deliver him up; for this reason he said, “You are not all clean.”)

¹²So when he had washed their feet and collected his garments, he reclined at table again and said to them, “Do you know what I have done for you? ¹³You call me Teacher and Lord, and you speak rightly, for that is what I am. ¹⁴If then I, the Lord and the Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example that you also should do just as I have done for you. ¹⁶Truly, truly, I say to you, a bondservant is not greater than his lord, nor is

^a 12:49 gave 95% | has given 5% CT

^b 13:2 when supper had ended and 99.5% | during supper when 0.3% CT

^c 13:2 Judas, the son of Simon Iscariot | Judas Iscariot, the son of Simon TH

^d 13:3 Jesus 98% | he 1% CT

^e 13:6 And he 99.5% | He 0.5% CT

a messenger greater than the one who sent him. ¹⁷ If you know these things, you are blessed if you do them. ¹⁸ I am not speaking about all of you; I know those whom I have chosen for myself. But it is so that the Scripture may be fulfilled: 'The one who eats ^abread with me has lifted up his heel against me.' ¹⁹ I am telling you now before it comes to pass, so that, when it does come to pass, you may believe that I am he. ²⁰ Truly, truly, I say to you, he who receives whomever I send receives me, and he who receives me receives the one who sent me."

²¹ After saying these things, Jesus was troubled in his spirit and testified and said, "Truly, truly, I say to you that one of you shall deliver me up." ²² ^b The disciples then began looking at one another, perplexed as to whom he was speaking about. ²³ ^c Now one of his disciples, the one whom Jesus loved, was reclining at table on Jesus' bosom. ²⁴ So Simon Peter motioned to him to inquire who it was that he was speaking about. ²⁵ ^d And leaning back ^e as he was on Jesus' chest, he said to him, "Lord, who is it?" ²⁶ Jesus answered, "It is he to whom I shall give this morsel after I have dipped it." ^f And when he had dipped the morsel, he ^g gave it to ^h Judas Iscariot, the son of Simon. ²⁷ And after he had taken the morsel, Satan then entered into him. So Jesus said to him, "What you are going to do, do quickly." ²⁸ (Now none of those who were reclining at table knew the reason why he said this to him. ²⁹ For some were thinking, since Judas had the moneybag, that Jesus was saying to him, "Buy the things we have need of for the feast," or that he should give something to the poor.) ³⁰ So after receiving the morsel, he immediately went out. And it was night.

³¹ ⁱ When he had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in him. ³² ^j If God is glorified in him, God will also

^a 13:18 bread with me 99.5% | my bread 0.5% CT

^b 13:22 The disciples then 79.5% | And the disciples 20% WP | The disciples 0.5% NA SBL

^c 13:23 Now one 99.5% | One 0.5% CT

^d 13:25 And leaning 96% | Then leaning 3.9% NA TH | Leaning 0.1% SBL

^e 13:25 as he was 45% | --- 50% OC TR WP

^f 13:26 And 99.5% | So 0.5% CT

^g 13:26 gave 98% | took it and gave 2% NA

^h 13:26 Judas Iscariot, the son of Simon 98% | Judas, the son of Simon Iscariot 2% CT

ⁱ 13:31 When 75% | Now when 25% CT EL FS OC TB

^j 13:32 If God is glorified in him, 98% | --- 2% TH

glorify him in himself, and he will glorify him immediately. ³³ Little children, I am with you for a little while longer. You will seek me, and just as I said to the Jews, now I say to you also, ‘Where I am going, you cannot come.’ ³⁴ A new commandment I give to you: that you love one another; just as I have loved you, that you also love one another. ³⁵ By this all people shall know that you are my disciples, if you have love for one another.”

³⁶ Simon Peter said to him, “Lord, where are you going?” Jesus answered ^ahim, “Where I am going, you cannot follow me now, but ^bafterward you shall follow me.” ³⁷ Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.” ³⁸ Jesus answered ^chim, “You will lay down your life for me? Truly, truly, I say to you, a rooster shall certainly not crow until you have denied me three times.”

14 “Let not your heart be troubled. Believe in God; believe also in me. ² In my Father's house there are many rooms. And if it were not so, I would have told ^dyou. I go to prepare a place for you. ³ And ^eso when I go, it is to prepare a place for you. I am coming again and will receive you to myself, so that where I am you also may be. ⁴ And you know ^fwhere I am going, and you know the way.” ⁵ Thomas said to him, “Lord, we do not know where you are ^ggoing, and so how can we know the way?” ⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you ^hhad known me, you ⁱwould have known my Father also. ^jAnd from now on you do know him and have seen him.”

^a 13:36 him 99.5% | --- 0.5% SBL

^b 13:36 afterward you shall follow me 97% | you shall follow afterward 2% CT

^c 13:38 him 90% | --- 10% CT

^d 14:2 you. I 96% | you, because I 4% CT

^e 14:3 so when I go, it is to prepare a place for you. I am coming again and 15% | if I go and prepare a place for you, I am going to come again, and I 65% CT HF OC RPA TR WP | if I go to prepare a place for you, I am going to come again, and I 20% RPA

^f 14:4 where I am going, and you know the way 99% | the way where I am going 1% CT

^g 14:5 going, and so 99.5% | going; 0.5% CT

^h 14:7 had 99% | have 0.5% NA

ⁱ 14:7 would have known 99.5% | will know 0.1% NA

^j 14:7 And from | From SBL TH

⁸ Philip said to him, “Lord, show us the Father, and that will be enough for us.” ⁹ Jesus said to him, “Have I been with you so long a time, and yet you do not know me, Philip? He who has seen me has seen the ^aFather, and so how can you say, ‘Show us the Father’?” ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I ^bspeak to you I do not speak on my own authority, but the Father ^cwho abides in me does ^dthe works. ¹¹ Believe me that I am in the Father and the Father is in me; but if not, believe ^eme because of the works themselves. ¹² Truly, truly, I say to you, he who believes in me shall also do the works that I do. And he shall do greater works than these, because I am going to ^fmy Father. ¹³ And I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If you ask ^gme anything in my name, I will do it.

¹⁵ “If you love me, ^hkeep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate to ⁱabide with you for eternity, ¹⁷ the Spirit of truth, whom the world cannot receive, because it does not see him, neither does it know him. ^jBut you know him, because he abides with you and shall be in you.

¹⁸ “I will not leave you as orphans; I am coming to you. ¹⁹ Yet a little while and the world will see me no longer, but you will see me. Because I live, you also shall live. ²⁰ On that day you shall know that I am in my Father, and you are in me, and I am in you. ²¹ He who has my commandments and keeps them is the one who loves me. And he who loves me shall be loved by my Father, and I will love him and manifest myself to him.” ²² Judas (not Iscariot) said to him, “Lord, ^kand just what has come to pass that you are about to manifest yourself to us and not to the world?” ²³ Jesus answered and said to him, “If anyone loves me, he

^a **14:9** Father, and so how 99.5% | Father. How 0.5% CT

^b **14:10** speak 99% | say 0.5% CT

^c **14:10** who abides 99.5% | abiding 0.5% CT

^d **14:10** the 99.5% | his 0.5% CT

^e **14:11** me 99% | --- 1% CT

^f **14:12** my 95% | the 5% CT

^g **14:14** me 19% | --- 80% HF OC RPA TR WP

^h **14:15** keep 99% | you will keep 0.5% CT

ⁱ **14:16** abide 98% | be 1% CT

^j **14:17** But you 99% | You 1% CT

^k **14:22** and just 95% | --- 5% SBL TH TR

will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴He who does not love me does not keep my words. And the word that you hear is not mine, but the Father's who sent me.

²⁵“I have spoken these things to you while abiding with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of all the things that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be timid. ²⁸You have heard that I have said to you, ‘I am going away and coming back to you.’ If you loved me, you would have rejoiced that ^aI said, ‘I am going to the Father,’ because ^bmy Father is greater than I am. ²⁹And now I have said it to you before it comes to pass, so that when it does come to pass, you may believe. ³⁰I will no longer talk much with you, for the ruler of ‘the world is coming, and he has nothing over me. ³¹On the contrary, I do just as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

15 “I am the true vine, and my Father is the vinedresser. ²Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, so that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I will abide in you. As the branch cannot bear fruit by itself unless it abides in the vine, neither can you bear fruit unless you abide in me. ⁵I am the vine; you are the branches. He who abides in me, and I in him, bears much fruit, because apart from me you can do nothing. ⁶If anyone does not abide in me, he is thrown out like a branch and becomes withered. And they gather them together and throw them into the fire, and they are burned. ⁷If you abide in me and my words abide in you, ^dyou shall ask whatever you wish, and it shall be done for you. ⁸My Father is glorified by this: that you bear much ^efruit, and so shall you be my disciples. ⁹Just as the Father has loved me, I also have loved you; abide in my love. ¹⁰If you keep my commandments, you shall abide in my love, just as I have kept my Father's commandments and

^a **14:28** I said, ‘I am going to the Father,’ 90% | I am going to the Father, 10% CT

^b **14:28** my 98% | the 2% NA SBL

^c **14:30** the 90% | this 10% TR

^d **15:7** you shall 85% | --- 10% CT OC

^e **15:8** fruit, and so shall you be 96% | and be 3% CT

abide in His love. ¹¹ I have spoken these things to you so that my joy may ^aabide in you, and so that your joy may be full.

¹² “This is my commandment: that you love one another, just as I have loved you. ¹³ No one has greater love than this: that one lay down his life for his friends. ¹⁴ You are my friends if you do ^bwhatever I command you. ¹⁵ No longer do I call you bondservants, because a bondservant does not know what his lord is doing; but I have called you friends, because I have made known to you all the things that I have heard from my Father. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should abide, so that whatever you ask of the Father in my name he may give to you. ¹⁷ I am giving you these commands so that you may love one another.

¹⁸ “If the world hates you, know that it hated me before it hated you. ¹⁹ If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, for this reason the world hates you. ²⁰ Remember the word that I spoke to you: ‘A bondservant is not greater than his lord.’ If they persecuted me, they will persecute you also. If they kept my word, they will keep yours also. ²¹ But they will do all these things to you on account of my name, because they do not know the one who sent me. ²² If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin. ²³ He who hates me hates my Father also. ²⁴ If I had not done among them the works that no other person had done, they would not have sin, but now they have seen and have also hated both me and my Father. ²⁵ But this has come to pass so that the word that is written in their Law might be fulfilled: ‘They hated me for no reason.’

²⁶ “^cBut when the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes forth from the Father, he will testify about me. ²⁷ And you also must testify, because you have been with me from the beginning.

16 “I have spoken these things to you so that you may not be made to stumble. ² They will put you out of the synagogues, but an hour is coming when everyone who kills you will think that he is offering service to God. ³ And they will do these ^dthings because they have not

^a **15:11** abide 98.5% | be 1.5% CT

^b **15:14** whatever 97% | what 3% CT

^c **15:26** But when 99.5% | When 0.5% CT

^d **16:3** things 85% | things to you 15% TR

known the Father or me. ⁴ But I have spoken these things to you, so that when ^athe hour comes, you may remember that I said them to you. Now I did not say these things to you from the beginning, because I was with you.

⁵ “But now I am going to the one who sent me, and yet none of you asks me, ‘Where are you going?’ ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ But I tell you the truth: It is to your advantage that I go away, for if I do not go away, the Advocate will ^bnot come to you. But if I do go, I will send him to you. ⁸ And when he comes, he will convict the world concerning sin and concerning righteousness and concerning judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ and concerning righteousness, because I am going to ^cmy Father, and you are no longer going to see me; ¹¹ and concerning judgment, because the ruler of this world has been judged.

¹² “I still have many things to say to you, but you cannot bear them now. ¹³ But when the Spirit of truth comes, he will guide you ^dinto all truth, for he will not speak on his own authority, but as many things as he ^ehears he will speak, and he will tell you the things that are to come. ¹⁴ He will glorify me, for he will take from what is mine and tell it to you. ¹⁵ All the things that the Father has are mine. For this reason I said that he ^ftakes from what is mine and will tell it to you.

¹⁶ “A little while, and you are ^gnot going to see me; and again a little while, and you shall see ^hme, because I am going to the Father.” ¹⁷ Some of his disciples then said to one another, “What is this that he is saying to us, ‘A little while, and you are not going to see me; and again a little while, and you shall see me,’ and, ‘Because I am going to the Father?’” ¹⁸ So they said, “What is this that he is saying, ‘A little while’? We do not know what he is talking about.” ¹⁹ ⁱNow Jesus knew that they wanted to ask him, and he said to them, “Are you deliberating with one another

^a 16:4 the 90% | their 10% CT

^b 16:7 not | certainly not SBL

^c 16:10 my 99% | the 1% CT

^d 16:13 into 98% | in 2% NA SBL

^e 16:13 hears 97.5% | shall hear 2.5% CT

^f 16:15 takes 80% | will take 20% OC TR

^g 16:16 not 98% | no longer 2% CT

^h 16:16 me, because I am going to the Father. 99.5% | me. 0.5% CT

ⁱ 16:19 Now 96% | --- 1% CT

about this: that I said, ‘A little while, and you are not going to see me; and again a little while, and you shall see me’? ²⁰ Truly, truly, I say to you that you shall weep and lament, but the world will rejoice. ^a And you shall be sorrowful, but your sorrow will become joy. ²¹ When a woman is giving birth, she has pain because her hour has come, but when she gives birth to the child, she no longer remembers the anguish because of her joy that a person has been born into the world. ²² So you also have sorrow now, but I will see you again, and your heart shall rejoice, and no one is going to take your joy away from you. ²³ And in that day you will ask me nothing. Truly, truly, I say to ^byou that whatever you ask of the Father ^cin my name he will give to you. ²⁴ Until now you have asked nothing in my name. Ask, and you shall receive, so that your joy may be full.

²⁵ “I have spoken these things to you in figures of ^dspeech, but an hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶ In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf, ²⁷ for the Father himself loves you, because you have loved me and have come to believe that I came forth from God. ²⁸ I came forth from the Father and have come into the world; again, I am leaving the world and going to the Father.”

²⁹ His disciples said ^eto him, “Behold, now you are speaking plainly and not using any figure of speech. ³⁰ Now we know that you know all things and have no need for anyone to ask you anything; because of this we believe that you came forth from God.” ³¹ Jesus answered them, “Now do you believe? ³² Behold, an hour is coming, and has ^fnow come, when you will be scattered, each to his own home, and will leave me alone. And yet I am not alone, for the Father is with me. ³³ I have spoken these things to you so that in me you may have peace. In the world you shall have tribulation, but take courage: I have conquered the world.”

17 After Jesus said these things, he then lifted up his eyes to heaven and said, “Father, the hour has come; glorify your Son so that

^a 16:20 And you 99.5% | You 0.5% CT

^b 16:23 you that 99% | you, 0.5% CT

^c 16:23 in my name he will give to you | he will give to you in my name SBL TH

^d 16:25 speech, but 99% | speech; 1% CT FS

^e 16:29 to him 98.5% | --- 1% CT

^f 16:32 now 99% | --- 1% CT

^ayour Son may ^balso glorify you, ²just as you have given him authority over all flesh, to give eternal life to all that you have given him. ³And this is eternal life: that they may know you, the only true God, and the one whom you have sent, Jesus Christ. ⁴I have glorified you on ^cearth. I have completed the work that you have given me to do. ⁵And now glorify me, Father, together with yourself, with the glory that I had with you before the world existed.

⁶“I have revealed your name to those whom you ^dhave given me out of the world. They were yours, and you ^ehave given them to me, and they have kept your word. ⁷They now know that all the things that you have given me are from you. ⁸For I ^fhave given them the words that you have given me, and they have received them and truly know that I came forth from you, and they have believed that you sent me. ⁹I ask on their behalf; I do not ask on behalf of the world, but on behalf of those whom you have given me, for they are yours. ¹⁰And all the things that are mine are yours, and the things that are yours are mine, and I have been glorified in them. ¹¹And I am no longer in the world, and yet they are in the world, and I am coming to you. Holy Father, keep them in your name, ⁸which you have given me, so that they may be one, just as ^hwe are one. ¹²While I was with them ⁱin the world, I kept them in your ^jname. I have guarded those whom you have given me, and not one of them has perished except the son of destruction, so that the Scripture might be fulfilled. ¹³And now I am coming to you, and I speak these things in the world so that they may have my joy made full within themselves. ¹⁴I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶They are not of

^a 17:1 your 99.5% | the 0.5% CT

^b 17:1 also 98% | --- 2% CT

^c 17:4 earth. I have 98% | earth, having 2% CT

^d 17:6 have given 98% | gave 2% CT

^e 17:6 have given 96% | gave 4% CT

^f 17:8 have given 99% | gave 0.5% CT

^g 17:11 which 80% | whom 20% TR

^h 17:11 we | we also TH

ⁱ 17:12 in the world 99% | --- 1% CT

^j 17:12 name. I have guarded those whom you have given me, 99.5% | name, which you have given me. And I have guarded them, 0.5% CT

the world, just as I am not of the world. ¹⁷ Sanctify them by ^ayour truth; your word is truth. ¹⁸ Just as you have sent me into the world, I also have sent them into the world. ¹⁹ And for their sakes I sanctify myself, so that they also may be sanctified by the truth.

²⁰ “Now I do not ask on behalf of them alone, but also on behalf of those who ^bbelieve in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I am in you, that they also may be ^cone in us, so that the world may believe that you sent me. ²² And I have given them the glory that you gave me, so that they may be one, just as we are one, ²³ I in them and you in me, so that they may be perfected into one, ^dand so that the world may know that you have sent me and have loved them just as you have loved me. ²⁴ Father, I desire that ^ethose whom you have given me may also be with me where I am, so that they may see my glory that you ^fgave me because you loved me before the foundation of the world. ²⁵ Righteous Father, the world indeed does not know you, but I know you, and these know that you have sent me. ²⁶ And I have made your name known to them, and will make it known, so that the love with which you have loved me may be in them, and so that I also may be in them.”

18 After he said these things, Jesus went out with his disciples across the Kidron Valley, where there was a garden, which he entered, he and his disciples. ² Now Judas, who delivered him up, also knew the place, because ^gJesus had often met there with his disciples. ³ So Judas took a cohort of soldiers and officers from the chief priests and ^hPharisees and went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all the things that were coming upon him, went out and said to them, “Whom do you seek?” ⁵ They answered him, “Jesus the Nazarene.” ⁱ Jesus said to them, “I am he.” (Now Judas, who was delivering him up, was standing with them.) ⁶ So when he said to them, “I am he,” they went

^a 17:17 your 99% | the 1% CT

^b 17:20 believe 95% | shall believe 5% TR

^c 17:21 one 99.5% | --- 0.5% NA SBL

^d 17:23 and 98.5% | --- 1% CT

^e 17:24 those whom 99.5% | what 0.5% CT

^f 17:24 gave 40% | have given 60% NA OC RPA SBL WP

^g 18:2 Jesus 65% | Jesus also 35% HF OC RPA

^h 18:3 Pharisees 99.5% | from the Pharisees 0.5% CT

ⁱ 18:5 Jesus 97.5% | He 2.5% NA SBL

backward and fell to the ground. ⁷ So again he asked them, “Whom do you seek?” And they said, “Jesus the Nazarene.” ⁸ Jesus answered, “I told you that I am he. If then you are seeking me, let these men go.” ⁹ He said this so that the word he had spoken might be fulfilled: “I have not lost a single one of those whom you have given me.” ¹⁰ Then Simon Peter, who had a sword, drew it and struck the high priest's bondservant and cut off his right ear. (Now the name of the servant was Malchus.) ¹¹ So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

¹² So the cohort of soldiers and the commander and the officers of the Jews arrested Jesus and bound him, ¹³ and they led him ^aaway to Annas first, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴ (Now it was Caiaphas who had advised the Jews that it was better for one man to ^bperish for the people.)

¹⁵ Now Simon Peter was following Jesus, and so was ^cthe other disciple. Now that disciple was known to the high priest, and he entered with Jesus into the courtyard of the high priest, ¹⁶ but Peter was standing outside at the door. So the other disciple, ^dwho was known to the high priest, went out and spoke to the doorkeeper and brought Peter in. ¹⁷ Then the servant girl who was the doorkeeper said to Peter, “You are not also one of this man's disciples, are you?” He said, “I am not.” ¹⁸ (Now the bondservants and the officers had made a charcoal fire, because it was cold, and were standing there and warming themselves, and ^ePeter was standing with them and warming himself.)

¹⁹ The high priest then questioned Jesus about his disciples and about his teaching. ²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in the synagogue and in the temple, where ^fthe Jews always come together, and I have spoken nothing in secret. ²¹ Why do you question me? Question those who have heard what I said to them. Behold, they know the things that I said.” ²² And when he said these things, one of the officers standing nearby slapped Jesus, saying, “Is that how

^a **18:13** away 98.5% | --- 1.5% CT

^b **18:14** perish 94% | die 6% CT

^c **18:15** the other 97.5% | another 2.5% CT FS

^d **18:16** who 99.9% | the one who 0.1% CT

^e **18:18** Peter 97% | Peter also 3% CT

^f **18:20** the Jews always come together 87% | all the Jews come together 12% CT | the Jews come together from every quarter 1% EL TB

you answer the high priest?” ²³ Jesus answered him, “If I have spoken wrongly, testify about the wrong; but if I have spoken well, why do you hit me?” ²⁴ Annas then sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. So they said to him, “You are not also one of his disciples, are you?” He ^athen denied it and said, “I am not.” ²⁶ One of the bondservants of the high priest, who was a relative of the man whose ear Peter had cut off, said, “Did I not see you with him in the garden?” ²⁷ Peter then denied it again, and immediately a rooster crowed.

²⁸ Then they led Jesus from Caiaphas to the Praetorium. (Now it was early morning.) And yet they themselves did not go into the Praetorium, so that they might not be defiled, but ^bthat they might eat the Passover. ²⁹ So Pilate went out to them and said, “What accusation do you bring against this man?” ³⁰ They answered and said to him, “If he were not ‘an evildoer, we would not have delivered him up to you.’” ³¹ Pilate then said to them, “You take him, and judge him according to your law.” ^dSo the Jews said to him, “It is not lawful for us to put anyone to death.” ³² (This happened so that the word of Jesus might be fulfilled, which he had spoken when he indicated by what kind of death he was going to die.)

³³ Pilate then went into the Praetorium again and called Jesus over and said to him, “Are you the king of the Jews?” ³⁴ Jesus answered ^ehim, “Do you say this of your own accord, or have others spoken to you about me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you up to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would be fighting so that I might not be delivered up to the Jews. But now my kingdom is not from here.” ³⁷ Then Pilate said to him, “So you are a king then?” Jesus answered, “You say that I am a king. For this reason I have been born, and for this reason I have come into the world: that I might testify to the truth. Everyone who is of the truth listens to my voice.” ³⁸ Pilate said to him, “What is truth?”

^a **18:25** then 71% | --- 29% CT TR

^b **18:28** that they 97% | --- 3% CT

^c **18:30** an evildoer 99.5% | doing evil 0.2% CT

^d **18:31** So the 87% | The 1% NA SBL

^e **18:34** him 90% | --- 10% CT

And after he said this, he again went out to the Jews and said to them, “I find no fault in him.” ³⁹ But ^ayou have a custom that I release for you one man at the Passover. So do you want me to release for you the king of the Jews?” ⁴⁰ Then they ^ball cried out ^cagain, saying, “Not this man, but Barabbas!” (Now Barabbas was an insurrectionist.)

19 So Pilate then took Jesus and whipped him. ² And the soldiers twisted together a crown of thorns and put it on his head, and they clothed him with a purple garment. ³ And they kept ^dsaying, “Hail, King of the Jews!” And they kept slapping him. ⁴ ^eSo Pilate went out again and said to them, “Behold, I am bringing him out to you so that you may know that I find no fault in him.” ⁵ Jesus then came outside, wearing the crown of thorns and the purple garment. And he said to them, “Behold, the man!” ⁶ So when the chief priests and the officers saw him, they cried out, saying, “Crucify, crucify ^fhim!” Pilate said to them, “You take him and crucify him, for I find no fault in him.” ⁷ The Jews answered him, “We have a law, and according to ^gour law he ought to die, for he made himself out to be the Son of God.”

⁸ Now when Pilate heard this statement, he was even more afraid. ⁹ And he again went into the Praetorium and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰ So Pilate said to him, “You do not speak to me? Do you not know that I have authority to ^hcrucify you, and I have authority to release you?” ¹¹ Jesus ⁱanswered, “You would have no authority against me if it had not been given to you from above. For this reason, the one who ^jis delivering me up to you has greater sin.” ¹² From this point forward Pilate was seeking to release him, but the Jews cried out, saying, “If you release this man, you are not a friend of Caesar; everyone who makes himself out to be a king speaks against Caesar.”

^a **18:39** you 80% | we 20% WP

^b **18:40** all 88% | --- 12% CT

^c **18:40** again 70% | --- 30% WP

^d **19:3** saying 90% | coming up to him and saying 10% CT

^e **19:4** So 96% | And 2% CT

^f **19:6** him 90% | --- 10% CT TR

^g **19:7** our 99% | that 1% CT

^h **19:10** crucify you, and I have authority to release 99.5% | release you, and I have authority to crucify 0.5% CT

ⁱ **19:11** answered 98% | answered him 2% CT

^j **19:11** is delivering 99.5% | delivered 0.5% CT

¹³ So when Pilate heard ^athis statement, he brought Jesus out and sat down upon the judgment seat at a place called the Stone Pavement, but in Hebrew, Gabbatha. ¹⁴ (Now it was the day of Preparation for the ^bPassover, and it was about the sixth hour.) And he said to the Jews, “Behold, your king!” ¹⁵ ^cBut they cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your king?” The chief priests answered, “We have no king but Caesar.” ¹⁶ So he then delivered him up to them to be crucified.

^d And they took Jesus ^eand led him away. ¹⁷ And carrying ^fhis cross, he went out to ^ga place called the Place of the Skull (which in Hebrew is called Golgotha), ¹⁸ where they crucified him, and with him two others, one on this side and one on that side, with Jesus in the middle. ¹⁹ And Pilate also wrote a notice and put it on the cross. And it was written, “Jesus the Nazarene, the king of the Jews.” ²⁰ Many of the Jews then read this notice, because the place where Jesus was crucified was near the city, and it was written in Hebrew, ^hGreek, and Latin. ²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The king of the Jews,’ but, ‘This man said, “I am the king of the Jews.”’” ²² Pilate answered, “What I have written, I have written.”

²³ Then, when the soldiers had crucified Jesus, they took his garments and divided them into four parts, a part for each soldier; they took his tunic also. Now his tunic was seamless, woven throughout from the top. ²⁴ So they said to one another, “Let us not tear it apart, but cast lots for it to decide whose it shall be.” This happened so that the Scripture might be fulfilled, which says,

“They divided my garments among themselves,
and for my clothing they cast lots.”

So the soldiers did these things.

^a **19:13** this statement 51% | these words 49% CT

^b **19:14** Passover, and 60% | Passover; 40% CT WP

^c **19:15** But 98% | Then 0.5% CT

^d **19:16** And 99% | So 0.5% CT

^e **19:16** and led him away 98.5% | --- 0.5% CT

^f **19:17** his cross 96% | the cross by himself 1.5% CT

^g **19:17** a place 50% | what is 50% CT OC TR WP

^h **19:20** Greek, and Latin 98.5% | Latin, and Greek 0.5% CT

²⁵ Now by the cross of Jesus stood his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ So when Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Dear woman, behold, your son.” ²⁷ Then he said to the disciple, “Behold, your mother.” And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus ^asaw that all things had now been finished, he said (so that the Scripture might be carried out), “I am thirsty.” ²⁹ ^bNow a vessel was standing there full of ^csour wine, and they filled a sponge with sour wine and put it around a hyssop branch and brought it up to his mouth. ³⁰ Then, when Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹ Since it was the day of Preparation (for ^dthe day of that Sabbath was a high day), the Jews then asked Pilate to have the men's legs broken and their bodies taken away, so that their bodies might not remain on the cross on the Sabbath. ³² So the soldiers came and broke the legs of the first man and of the other who had been crucified with him. ³³ But when they came to Jesus, since they saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and immediately blood and water came out. ³⁵ And the man who saw this has testified, and his testimony is true, and he knows that he speaks what is true, so that ^eyou may believe. ³⁶ For these things came to pass so that the Scripture might be fulfilled: “No bone of his shall be broken.” ³⁷ And again another Scripture says, “They shall look at him whom they have pierced.”

³⁸ ^fAfter these things Joseph of Arimathea, who was a disciple of Jesus (but secretly for fear of the Jews), asked Pilate if he could take away the body of Jesus, and Pilate gave him permission. So he came and took away ^gthe body of Jesus. ³⁹ And Nicodemus, the man who at first had come to

^a **19:28** saw 30% | realized 70% CT OC TR WP

^b **19:29** Now a 99% | A 1% CT

^c **19:29** sour wine, and they filled a sponge with sour wine and put it 99% | sour wine. So they put a sponge full of sour wine 1% CT

^d **19:31** the day of that Sabbath 80% | that Sabbath day 20% EL

^e **19:35** you 80% | you also 20% CT OC

^f **19:38** After 90% | Now after 10% CT OC TR

^g **19:38** the body of Jesus 99% | his body 0.5% CT

^aJesus by night, also came, bringing a mixture of myrrh and aloes that weighed about a hundred pounds. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the custom of the Jews in preparing a body for burial. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden there was a new tomb in which no one had ever been laid. ⁴² So, because of the Jewish day of Preparation, since the tomb was nearby, they laid Jesus there.

20 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and she saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and to the other disciple, whom Jesus loved, and said to them, “They have taken the Lord from the tomb, and we do not know where they have laid him.” ³ So Peter went out, and so did the other disciple, and they were going to the tomb. ⁴ And the two were running together, and the other disciple ran ahead faster than Peter and came to the tomb first. ⁵ And stooping down, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon ^bPeter came, following him, and he went into the tomb and saw the linen cloths lying there, ⁷ and he saw that the facecloth that had been upon his head was not lying with the linen cloths, but was folded up separately in another place. ⁸ At that moment the other disciple who had come to the tomb first then also entered, and he saw and believed. ⁹ (For they did not yet understand the Scripture that he must rise from the dead.) ¹⁰ Then the disciples went away again to their ^cown homes.

¹¹ Now Mary was standing near the tomb, weeping outside. As she was weeping, she then stooped down and looked into the tomb. ¹² And she saw two angels in white sitting where the body of Jesus had been laid, one at the head and one at the feet. ¹³ And they said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ ^dAnd after she said these things, she turned around and saw Jesus standing there, and yet she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing that he was the gardener, she said to him, “Sir, if you have carried him away, tell me where you

^a **19:39** Jesus 99% | him 1% CT

^b **20:6** Peter 99.5% | Peter also 0.5% CT

^c **20:10** own 99.5% | --- 0.5% NA

^d **20:14** And after 96% | After 4% CT

have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary!” She turned and said to ^ahim, “Rabboni!” (which means “Teacher”). ¹⁷ Jesus said to her, “Do not touch me, for I have not yet ascended to ^bmy Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, and my God and your God.’ ” ¹⁸ Mary Magdalene then went and told the ^cdisciples that she had seen the Lord and that he had said these things to her.

¹⁹ Now when it was evening on that day, the first day of the week, and the doors were locked where the disciples were ^dgathered together for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” ²⁰ And after he said this, he showed them his hands and his side. The disciples then rejoiced when they saw the Lord. ²¹ So Jesus again said to them, “Peace be with you. As the Father has sent me, I also am sending you.” ²² And after he said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ Now Thomas (who is called Didymus), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples said to him, “We have seen the Lord.” But he said to them, “If I do not see the mark of the nails in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will certainly not believe.”

²⁶ And after eight days his disciples were again inside, and Thomas was with them. Although the doors were locked, Jesus came and stood in their midst and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and reach out your hand, and put it in my side. And do not doubt but believe.” ²⁸ ^e And Thomas answered and said to him, “My Lord and my God!” ²⁹ Jesus said to him, “Because you have seen ^fme, have you believed? Blessed are those who have not seen and yet have believed.”

^a **20:16** him 99% | him in Hebrew 1% CT

^b **20:17** my 99.5% | the 0.5% NA SBL

^c **20:18** disciples that she had seen the Lord 99.5% | disciples, “I have seen the Lord,” 0.5% CT

^d **20:19** gathered together 99.5% | --- 0.5% CT

^e **20:28** And 97% | --- 3% CT

^f **20:29** me, 95% | me, Thomas, 5% TR

³⁰Now Jesus also did many other signs in the presence of ^ahis disciples, which are not written in this book. ³¹But these have been written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

21 After these things Jesus ^bagain manifested himself to ^cthe disciples, by the Sea of ^dTiberias, and he manifested himself in this way. ²Simon Peter, and Thomas (who is called Didymus), and Nathanael (who was from Cana of Galilee), and the sons of Zebedee, and two others from among his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will also go with you.” So they ^eimmediately went out and ^fgot into the boat, and in that night they caught nothing.

⁴But when morning had now come, Jesus stood on the shore; however, the disciples did not know that it was Jesus. ⁵So Jesus said to them, “Children, have you caught any fish to eat?” They answered him, “No.” ⁶And he said to them, “Cast the net on the right side of the boat, and you shall find something.” So they cast it and were no longer able to draw it in because of the multitude of the fish. ⁷Then the disciple whom Jesus loved said to Peter, “It is the Lord!” So when Simon Peter heard that it was the Lord, he girded his outer garment around him (for he had taken it off) and threw himself into the sea. ⁸But the other disciples came in the small boat (for they were not far from the land, but only about two hundred cubits off), dragging the net full of fish.

⁹Now when they got out on the land, they saw a charcoal fire there, and a fish lying upon it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just now caught.” ¹¹So Simon Peter went aboard and drew the net ^gup onto the land, full of large fish, one hundred fifty-three of them. And although there were so many, the net had not torn. ¹²Jesus said to them, “Come eat breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew that it

^a 20:30 his 90% | the 10% SBL

^b 21:1 again 80% | --- 20% WP

^c 21:1 the 60% | his 40% RPA WP

^d 21:1 Tiberias, 75% | Tiberias after he had been raised from the dead, 25% WP

^e 21:3 immediately 98% | --- 2% CT

^f 21:3 got into 90% | went aboard 10% TR

^g 21:11 up onto 98% | to 2% CT

was the ^aLord. ¹³^bThen Jesus came and took the bread and gave it to them, and he did likewise with the fish. ¹⁴This was now the third time that Jesus had been revealed to ^chis disciples after he had been raised from the dead.

¹⁵Then, when they had eaten breakfast, Jesus said to Simon Peter, “Simon, son of ^dJonah, do you love me more than these?” He said to him, “Yes, Lord, you know that I feel affection for you.” He said to him, “Feed my lambs.” ¹⁶He said to him again a second time, “Simon, son of ^eJonah, do you love me?” He said to him, “Yes, Lord, you know that I feel affection for you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of ^fJonah, do you feel affection for me?” Peter was grieved that he said to him the third time, “Do you feel affection for me?” And he said to him, “Lord, you know all things; you know that I feel affection for you.” Jesus said to him, “Feed my sheep. ¹⁸Truly, truly, I say to you, when you were younger, you would gird yourself and walk wherever you wanted; but when you grow old, you shall stretch out your hands, and another will gird you and bring you where you do not want to go.” ¹⁹(Now he said this to indicate by what kind of death he would glorify God.) And after he said this, he said to him, “Follow me.”

²⁰^gBut Peter turned around and saw the disciple whom Jesus loved following them (the one who had also leaned back on his chest at the supper and said, “Lord, who is the one who is going to deliver you up?”) ²¹^hWhen Peter saw him, he said to Jesus, “Lord, now what about him?” ²²Jesus said to him, “If I wish for him to remain until I come, what is that to you? You follow me!” ²³So this word went out to the brothers that that disciple was not going to ⁱdie, and yet Jesus did not tell him that he

^a **21:12** Lord | Christ TB

^b **21:13** Then 98% | --- 2% CT

^c **21:14** his 98% | the 2% CT

^d **21:15** Jonah 99.5% | John 0.5% CT

^e **21:16** Jonah 99.5% | John 0.5% CT

^f **21:17** Jonah 99.5% | John 0.5% CT

^g **21:20** But 99.5% | --- 0.5% CT

^h **21:21** When 99.5% | So when 0.5% CT

ⁱ **21:23** die, and 99.5% | die; 0.5% CT

^a **21:25** Amen. 98.5% | --- 1.5% CT

^b **21:25** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

was not going to die, but, “If I wish for him to remain until I come, what is that to you?”

²⁴ This is the disciple who is testifying about these things and who has written these things, and we know that his testimony is true.

²⁵ And there are also many other things that Jesus did, which, if each one were to be written down, I suppose that not even the world itself would have room for the books that would be written. ^aAmen.

Published thirty-two years after the ascension of Christ.^b

ACTS

1 The first account I compiled, O Theophilus, was about all the things that Jesus began both to do and to teach ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them also he presented himself alive, after his suffering, by many convincing proofs, appearing to them over the course of forty days and speaking about matters concerning the things of the kingdom of God. ⁴And while he was with them, he commanded them not to depart from Jerusalem, but to wait for the promise of the Father, “Which,” he said, “you heard about from me. ⁵For John baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, saying, “Lord, are you going restore the kingdom to Israel at this time?” ⁷And he said to them, “It is not for you to know the times or seasons that the Father has set by his own authority, ⁸but you shall receive power when the Holy Spirit comes upon you, and you shall be ^awitnesses to me in Jerusalem, and ^bin all Judea and Samaria, and to the ends of the earth.” ⁹And after he said these things, he was lifted up as they were looking on, and a cloud took him up away from their sight. ¹⁰And while they were gazing up into the sky as he went, then behold, two men in white ^cclothing were standing beside them. ¹¹And they said, “Men of Galilee, why are you standing here ^dstaring into the sky? This Jesus who was taken up from you into heaven shall come in the same way that you have seen him go into heaven.”

¹²Then they returned to Jerusalem from the mount that is called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered the city, they went up to the upper room where they were staying, Peter and ^eJames and John and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. ¹⁴They were all continuing

^a 1:8 witnesses to me 98% | my witnesses 2% ECM* NA SBL TH

^b 1:8 in 75% | --- 25% WP

^c 1:10 clothing 97% | clothes 3% NA SBL TH

^d 1:11 staring 75% | looking 25% SBL TH

^e 1:13 James and John 73% | James, John 25% WP | John and James 2% CT

with one accord in prayer ^aand supplication, along with certain women, and Mary the mother of Jesus, and ^balso with his brothers.

¹⁵ And in those days Peter stood up in the midst of the ^cdisciples (a crowd of about one hundred and twenty individuals who were gathered together), and he said, ¹⁶ “Brothers, it was necessary for ^dthis Scripture to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷ For he was numbered ^ewith us and received his share in this ministry.”

¹⁸ (This man then acquired a field with the wages of unrighteousness, and falling headfirst, he burst open in the middle, and all his intestines gushed out. ¹⁹ And it became known to all who were dwelling in Jerusalem, so that in their own language that field was called Akeldama, that is, Field of Blood.) ²⁰ “For it is written in the Book of Psalms:

‘Let his homestead become desolate,
and let there be no one who dwells in it’;

and,

‘^fMay another take his position as overseer.’

^{21–22} Therefore, one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John up to the day when he was taken up from us, must become a witness with us of his resurrection.” ²³ And they put forward two men, Joseph called ^gBarsabas (who was given the name Justus), and Matthias. ²⁴ And they prayed and said, “You, Lord, who know the hearts of all, show us which one of these two you have chosen ²⁵ to receive the ^hshare of this ministry and apostleship from which Judas turned away to

^a 1:14 and supplication (96.1%) | --- (3.9%) CT

^b 1:14 also with 94% | --- 6% ECM* NA

^c 1:15 disciples 97% | brothers 3% CT

^d 1:16 this 95% | the 5% CT

^e 1:17 with 97% | among 3% CT

^f 1:20 May 93% | Let 2% CT

^g 1:23 Barsabas 70% | Barsabbas 30% CT OC

^h 1:25 share of 98% | place in 2% CT

go to his own place.” ²⁶ And they cast ^atheir lots, and the lot fell upon Matthias, and he was counted with the eleven apostles.

2 And when the day of Pentecost had come, they were all ^bin the same place with one accord. ² And suddenly there came from heaven a sound like a violent rushing wind, and it filled the whole house where they were sitting. ³ And there appeared to them divided tongues, as of fire, and they rested upon each one of them. ⁴ And they were all filled with the Holy Spirit and began speaking in other tongues, as the Spirit gave them utterance.

⁵ Now there were Jews dwelling in Jerusalem, devout men from every nation under heaven. ⁶ And when this sound occurred, the multitude came together, and they were bewildered because each one of them was hearing them speak in his own language. ⁷ And they were ^call astonished and amazed, saying ^dto one another, “Behold, are not all these who are speaking Galileans? ⁸ How then do we each hear them in our own languages in which we were born? ⁹ Parthians, and Medes, and Elamites, and those who dwell in Mesopotamia, and in Judea and Cappadocia, in Pontus and Asia, ¹⁰ and in Phrygia and Pamphylia, in Egypt and the parts of Libya that are near Cyrene, and the visitors from Rome, both Jews and converts to Judaism, ¹¹ Cretans and Arabs, we hear them speaking about the mighty acts of God in our own tongues.” ¹² And they were all amazed and greatly perplexed, saying to one another, “What ^emight be the intended meaning of this?” ¹³ But others ^fscoffed at them, saying, “They are full of sweet wine.”

¹⁴ And Peter stood up with the eleven and lifted up his voice and declared to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these men are not drunk as you suppose, for it is the third hour of the day. ¹⁶ But this is what was spoken through the prophet Joel:

¹⁷ ‘And in the last days it shall be, says God,

^a **1:26** their lots 97% | lots for them 3% NA SBL TH

^b **2:1** in the same place with one accord (96.2%) | together in the same place (2.3%) CT

^c **2:7** all 35% | --- 65% ECM* HF NA SBL WP

^d **2:7** to one another (97.3%) | --- (2.7%) CT

^e **2:12** might be 93% | is 7% CT

^f **2:13** scoffed 75% | jeered 25% CT WP

that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

¹⁸ Even upon my male and female bondservants

I will pour out my Spirit in those days, and they shall prophesy.

¹⁹ And I will perform wonders in heaven above

and signs upon the earth below,
 blood and fire and vapor of smoke.

²⁰ The sun shall be turned to darkness

and the moon to blood,
 before the coming of the great and glorious day of the Lord.

²¹ And it shall be that everyone who calls upon the name of the Lord
 shall be saved.'

²² "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, just as you yourselves ^aindeed know, ²³ this man, who was delivered up by the deliberate plan and foreknowledge of God, you ^bseized and put to death, having him nailed to the cross by the hands of lawless men. ²⁴ But God raised him up, releasing him from the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says of him,

'I saw the Lord always before me,
 for he is at my right hand so that I may not be shaken.

²⁶ For this reason my heart was glad and my tongue rejoiced;
 moreover my flesh shall also dwell in hope.

²⁷ For you will not abandon my soul to Hades,
 nor will you let your Holy One see corruption.

²⁸ You have made known to me the paths of life;
 you shall fill me with joy by your presence.'

²⁹ "Brothers, I can say to you with confidence concerning our patriarch David that he both died and was buried, and that his tomb is with us to this day. ³⁰ So then, because he was a prophet and knew that God

^a 2:22 indeed 95% | --- 5% CT

^b 2:23 seized and (97.3%) | --- (2.7%) CT

had sworn an oath to him that from the fruit of his ^aloins, according to the flesh, he would raise up the Christ to sit upon his throne, ³¹ he foresaw what would happen and spoke about the resurrection of the Christ, that ^bhis soul was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God has raised up, of which we are all witnesses. ³³ Therefore, having been exalted to the right hand of God and having received from the Father the promise of the Holy Spirit, he has poured out this that ^cyou ^dnow see and hear. ³⁴ For David did not ascend into the heavens, but he himself says,

“The Lord said to my lord,

“Sit at my right hand

³⁵ until I make your enemies a footstool for your feet.”’

³⁶ Therefore, let all the house of Israel know with certainty that God has made him ^eboth Lord and Christ, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were pierced to the heart and said to Peter and to the rest of the apostles, “Brothers, what ^fshall we do?”

³⁸ And Peter said to them, “Repent and be baptized, each one of you, in the name of Jesus Christ for the remission of ^gsins, and you shall receive the gift of the Holy Spirit. ³⁹ For the promise is for you, and for your children, and for all who are far away, as many as the Lord our God calls to himself.” ⁴⁰ And with many other words he was testifying and ^hexhorting, saying, “Be saved from this crooked generation.” ⁴¹ Then those who ⁱgladly received his word were baptized, and about three thousand souls were added on that day. ⁴² And they devoted themselves

^a **2:30** loins, according to the flesh, he would raise up the Christ to sit (96.1%) | loins he would seat one (2.3%) CT [Note: The main reading has a number of minor variations.]

^b **2:31** his soul was not (97.7%) | neither was he (1.8%) CT

^c **2:33** you 99.5% | you both 0.5% NA

^d **2:33** now 96% | --- 4% CT

^e **2:36** both 98% | --- 2% EL TB

^f **2:37** shall 60% | should 40% CT HF RPA

^g **2:38** sins (96.8%) | your sins (3.2%) ECM* NA SBL TH

^h **2:40** exhorting 95% | exhorting them 5% ECM* NA SBL TH

ⁱ **2:41** gladly 97% | --- 3% CT

to the teaching of the apostles and to fellowship, ^aand to the breaking of bread and to prayer.

⁴³ And a sense of awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and their belongings, and distributing the proceeds to all, as anyone had need. ⁴⁶ And as they continued day by day meeting together with one accord in the temple and breaking bread from house to house, they shared food together with gladness and simplicity of heart, ⁴⁷ praising God and having favor with all the people. And the Lord was adding to ^bthe church daily those who were being saved.

3 Now Peter and John were going up together to the temple at the hour of prayer, the ninth hour. ² And a certain man who was lame from his mother's womb was being carried in. Every day people would lay him at the gate of the temple that is called Beautiful to ask for alms from those who were going into the temple. ³ When he saw Peter and John about to go into the temple, he began asking ^cfor alms. ⁴ But Peter, along with John, looked at him intently and said, “Look at us.” ⁵ And he gave them his attention, expecting to receive something from them. ⁶ But Peter said, “I have no silver or gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene, ^drise up and walk.” ⁷ And taking hold of him by the right hand, he raised him up, and at once his feet and ankles were strengthened. ⁸ And leaping up, he stood and began walking. And he went with them into the temple, walking and leaping and praising God. ⁹ And all the people saw him walking and praising God, ¹⁰ and they recognized him, that he was the one who used to sit at the Beautiful gate of the temple asking for alms. And they were filled with wonder and amazement at what had happened to him.

¹¹ Now as ^ethe lame man who had been healed clung to Peter and John, all the people ran together to them at the portico called Solomon's, utterly astonished. ¹² And when Peter saw this, he responded to the people: “Men of Israel, why are you amazed at this, or why are you staring

^a 2:42 and 98% | --- 2% CT

^b 2:47—3:1 the church daily those who were being saved. Now Peter and John were going up together (97.1%) | their number those who were being saved. Now Peter and John were going up (2.9%) CT

^c 3:3 for 94% | to receive 6% CT EL RE TB

^d 3:6 rise up and 99.5% | --- 0.5% ECM* SBL

^e 3:11 the lame man who had been healed (88.8%) | he (10.8%) CT

at us, as though by our own power or godliness we have made him walk? ¹³ The God of ^aAbraham and ^bIsaac and Jacob, the God of our fathers, has glorified his servant Jesus, whom you delivered up and ^cwhom you denied in the presence of Pilate, though he had decided to release him. ¹⁴ Yes, you denied the Holy and Righteous One and asked for a murderer to be granted to you, ¹⁵ and you put to death the Author of life, whom God raised from the dead, of which we are witnesses. ¹⁶ And by faith in his name, his name has strengthened this man whom you see and know, and the faith that is through him has given him this perfect health in the presence of you all.

¹⁷ “And now, brothers, I know that you acted in ignorance, as did your rulers also. ¹⁸ But the things that God foretold through the mouths of all ^dhis prophets, that the Christ would suffer, he has thus fulfilled. ¹⁹ Therefore repent and turn back so that your sins may be wiped away, that times of refreshing may come from the presence of the Lord, ²⁰ and that he may send ^eJesus, the Christ who has been ^fappointed for you, ²¹ whom heaven must receive until the times come for the restoration of all things, which God declared through the mouths of ^gall his holy prophets from ages past. ²² ^hFor Moses said to the fathers, ‘The Lord ⁱour God shall raise up for you a prophet like me from among your brothers. You shall listen to him with respect to all the things that he says to you. ²³ And it shall be that every soul who does not listen to that prophet shall be utterly destroyed from among the people.’ ²⁴ And indeed all the prophets who have spoken, beginning with Samuel and continuing with those who came afterward, also ^jproclaimed these days. ²⁵ You are ^ksons of the prophets and of the covenant that God made with ^lour fathers

^a 3:13 Abraham and 95% | Abraham, and the God of 5% NA

^b 3:13 Isaac and 97% | Isaac, and the God of 3% NA

^c 3:13 whom you 97% | --- 3% CT

^d 3:18 his prophets, that the 95% | the prophets, that his 4% CT

^e 3:20 Jesus, the Christ 75% | Jesus Christ, 25% TR

^f 3:20 appointed for you | proclaimed to you before TR

^g 3:21 all 90% | --- 10% CT

^h 3:22 For Moses said to the fathers (81%) | Moses said (4.1%) CT

ⁱ 3:22 our 60% | your 39.8% ECM NA OC TH TR | --- 0.2% SBL

^j 3:24 proclaimed 75% | foretold 25% RPA TR WP

^k 3:25 sons 75% | the sons 25% CT

^l 3:25 our 88% | your 12% ECM* NA SBL TH

when he said to Abraham, ‘And in your seed all the families of the earth shall be blessed.’ ²⁶ God raised up his servant ^aJesus and sent him first to you, to bless you by turning each of you away from your evil ways.”

4 Now as they were speaking to the people, the priests and the captain of the temple guard and the Sadducees came to them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³ And they laid hands on them and took them into custody until the next day, for it was already evening. ⁴ But many of those who had heard the word believed, and the number of the men came to be about five thousand.

⁵ And it came to pass, on the next day, that their rulers and ^belders and ^cscribes were gathered together in ^dJerusalem, ⁶along with Annas the high priest, and Caiaphas, and John, and Alexander, and all who were members of the high-priestly family. ⁷ And when they had set them in their midst, they began to question them: “By what power or by what name did you do this?” ⁸ Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders ^eof Israel, ⁹if we are being examined today about a good deed done to a disabled man and by what means he has been healed, ¹⁰let it be known to you all and to all the people of Israel that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead—by him this man stands before you sound in body. ¹¹ This is the stone that was rejected by you, the builders, which has become the cornerstone. ¹² And there is salvation in no other, for there is indeed no other ^fname that has been given among people by which we must be saved.”

¹³ Now when they saw the boldness of Peter and John, and when they realized that they were uneducated and untrained men, they were amazed, and they recognized that they had been with Jesus. ¹⁴ And when they saw the man who had been healed standing with them, they had nothing to say against it. ¹⁵ And they commanded them to step out from the Sanhedrin while they conferred with one another, ¹⁶saying,

^a **3:26** Jesus 96% | --- 4% CT

^b **4:5** elders 85% | the elders 15% CT OC

^c **4:5** scribes 96% | the scribes 4% CT

^d **4:5-6** Jerusalem, along with Annas the high priest, and 97% | Jerusalem. And Annas the high priest was there, and so were 3% CT

^e **4:8** of Israel (97.3%) | --- (1.8%) CT

^f **4:12** name 60% | name under heaven 40% CT HF OC RPA TR WP

“What ^ashall we do with these men? For it is evident to all who dwell in Jerusalem that a notable sign has been done through them, and we cannot deny it. ¹⁷ But so that it may not spread any further among the people, ^bwe shall ^cstrictly threaten them to speak no more in this name to any ^dof the people.” ¹⁸ And they called them in and commanded them not to speak or teach at all in the name of Jesus. ¹⁹ But Peter and John answered them and said, “Whether it is right in the sight of God to listen to you rather than to God, you decide. ²⁰ For we cannot help but speak about the things that we have seen and ^eheard.” ²¹ And after threatening them further, they released them, finding no way to punish them, because of the people, for they were all glorifying God for what had happened. ²² For the man upon whom this sign of healing had been performed was more than forty years old.

²³ Now after being released, they went to their own people and reported all that the chief priests and the elders had said to them. ²⁴ And when they heard this, they lifted up their voices with one accord to God and said, “Master, ^fyou are God, who made the heaven and the earth and the sea, and all that is in them. ²⁵ It is you ^gwho said through the mouth of ^hyour servant David,

‘Why did the Gentiles rage,
and the peoples plot foolish things?

²⁶ The kings of the earth stood up,
and the rulers were gathered together,
against the Lord and against his Christ.’

²⁷ For ⁱtruly both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, were gathered together against your holy servant

^a 4:16 shall 70% | should 30% ECM* HF NA RPA SBL TH

^b 4:17 we shall 40% | let us 60% CT HF OC RPA TR WP

^c 4:17 strictly 97% | --- 3% CT

^d 4:17 of the people 65% | person 35% WP

^e 4:20 heard 80% | the things that we have heard 20% WP

^f 4:24-25 you are God, ... them. It 98% | you ... them, it 2% ECM* NA OC SBL TH

^g 4:25 who (91.3%) | who, by the Holy Spirit, (8.3%) CT TB

^h 4:25 your servant David (91.9%) | our father David, your servant, (8.1%) CT

ⁱ 4:27 truly 90% | truly in this city 10% CT TB

Jesus, whom you anointed, ²⁸to do whatever your hand and ^ayour plan had foreordained to come to pass. ²⁹And now, Lord, take note of their threats and grant it to your bondservants to speak your word with all boldness, ³⁰as you stretch out your hand so that healing and signs and wonders may be done through the name of your holy servant Jesus.” ³¹And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and began speaking the word of God with boldness.

³²Now the hearts and souls of the multitude of those who believed were one, and not even one person was saying that any of ^btheir belongings was his own, but all things were held by them in common. ³³And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴For there was indeed no needy person among them, for all who owned plots of land or houses were selling them and bringing the proceeds of what they sold ³⁵and laying them at the feet of the apostles. And they were distributing the proceeds to each person, as anyone had need. ³⁶And ^cJoses, who was called by the apostles Barnabas (which is translated “Son of Encouragement”), a Levite and a Cypriot by birth, ³⁷sold a field that belonged to him and brought the money and laid it at the feet of the apostles.

5 Now a certain man named Ananias, along with his wife Sapphira, sold a piece of property ²and kept back some of the proceeds, with his wife also being aware of it. And he brought a portion of the proceeds and laid it at the feet of the apostles. ³But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back some of the proceeds of the plot of land? ⁴While it remained unsold, did it not remain yours? And once it was sold, was it not under your control? How is it that you have put this thing in your heart? You have not lied to people but to God.” ⁵And when Ananias heard these words, he fell down and breathed his last breath. And great fear came upon all who heard about ^dthese things. ⁶And the young men rose and wrapped him up, and after carrying him out, they buried him.

^a 4:28 your 98% | --- 2% ECM* SBL

^b 4:32 their 35% | his 65% CT OC RPA TR WP

^c 4:36 Joses 95% | Joseph 5% CT TB

^d 5:5 these things 97% | it 3% CT

⁷ And it came to pass, after an interval of about three hours, that his wife came in, not knowing what had happened. ⁸ And Peter said to her, "Tell me if you sold the plot of land for such and such a price." And she said, "Yes, for such a price." ⁹ And Peter said to her, "Why is it that you have agreed to put the Spirit of the Lord to the test? Behold, the feet of those who buried your husband are at the door, and they shall carry you out." ¹⁰ And at once she fell down at his feet and breathed her last breath. And when the young men came in, they found her dead, and they carried her out and buried her by her husband. ¹¹ And great fear came upon the whole church and upon all who heard these things.

¹² Now by the hands of the apostles many signs and wonders ^awere taking place among the people, and they were all together with one accord in Solomon's portico. ¹³ But none of the others dared to join them; nevertheless, the people held them in high regard. ¹⁴ And more and more people were believing in the Lord and being added to their number, a multitude of both men and women, ¹⁵ with the result that people ^bwere carrying the sick out into the streets and laying them on ^cbeds and mats, so that when Peter came by at least his shadow might fall upon one of them. ¹⁶ And a multitude from the cities all around Jerusalem were also coming together, bringing the sick and those harassed by unclean spirits, ^dwho were all being healed.

¹⁷ Now the high priest rose up along with all who were with him (that is, the sect of the Sadducees), and they were filled with jealousy. ¹⁸ And they laid their hands upon the apostles and put them in a public jail. ¹⁹ But during the night an angel of the Lord opened the doors of the ^eprison, and when he had brought them out, he said, ²⁰ "Go and stand in the temple and speak to the people all the words of this Life." ²¹ And having heard this, they entered the temple at dawn and began teaching.

Now when the high priest came, along with those who were with him, they called together the Sanhedrin and the entire eldership of the sons of Israel, and they sent to the prison to have them brought. ²² But when the

^a 5:12 were taking 56% | took 44% RE RPA WP

^b 5:15 were 96% | were even 4% CT

^c 5:15 beds 97% | cots 3% CT

^d 5:16 who 80% | and they 20% WP

^e 5:19 prison, and when he had brought them out, he 99% | prison and brought them out and 1% ECM* NA

officers arrived, they did not find them in the prison. And they returned and reported it, ²³ saying, “We found the prison locked up in complete security and the guards ^astanding ^bbefore the doors, but when we opened the doors, we found no one inside.” ²⁴ Now as ^cthe high priest and the captain of the temple guard and the chief priests heard these words, they were greatly perplexed about them, wondering what might come of this. ²⁵ And someone came up and told ^dthem, “Behold, the men whom you put in prison are standing in the temple and teaching the people!” ²⁶ Then the captain went off with the officers and brought them without violence, for they were afraid that the people might stone them.

²⁷ And when they had brought them, they stood them before the Sanhedrin. And the high priest asked them, ²⁸ saying, “^eDid we not strictly command you not to teach in this name? And behold, you have filled Jerusalem with your teaching, and you are determined to bring the blood of this man upon us.” ²⁹ But Peter and the apostles answered and said, “We must obey God rather than people. ³⁰ The God of our fathers raised up Jesus, whom you murdered by hanging him on a tree. ³¹ God exalted him to his right hand as Leader and Savior to grant repentance to Israel and remission of sins. ³² And ^fconcerning these things we are his witnesses, and so ^galso is the Holy Spirit, whom God has given to those who obey him.”

³³ Now ^has they heard this, they were furious and had it in mind to put them to death, ³⁴ but a certain Pharisee named Gamaliel, a teacher of the Law who was held in honor by all the people, stood up in the Sanhedrin and gave orders to put the ⁱapostles outside for a little while. ³⁵ And he said to them, “Men of Israel, give careful consideration to what you are about to do to these men. ³⁶ For before these days Theudas rose

^a 5:23 standing | standing outside TR

^b 5:23 before 97% | at 3% ECM* NA SBL TH

^c 5:24 the high priest and (89.9%) | --- (9.3%) CT

^d 5:25 them, 95% | them, saying, 5% TR

^e 5:28 Did we not strictly command ... name? 98% | We strictly commanded ... name. 2% ECM* SBL TH

^f 5:32 concerning these things we are his witnesses 91% | we are witnesses of these things 7% ECM* NA SBL TH

^g 5:32 also 96% | --- 4% CT

^h 5:33 as 32% | when 68% CT HF OC RPA TR

ⁱ 5:34 apostles (98.7%) | men (1.1%) CT

up, declaring himself to be somebody, to whom ^awere called a number of men, about four hundred. He was put to death, and all who were persuaded by him were scattered and came to nothing. ³⁷ After this man, Judas the Galilean rose up in the days of the census and drew away ^bmany people after him. He also perished, and all who were persuaded by him were scattered. ³⁸ And I say to you now, keep away from these men and leave them alone, for if this resolve or this undertaking is of human origin, it will be stopped; ³⁹ but if it is of God, you ^ccannot put a stop to ^dit. You may even be found fighting against God.” ⁴⁰ And they were persuaded by him. And after calling in the apostles, they beat them and commanded them not to speak in the name of Jesus, and then they released them. ⁴¹ So they went out from the presence of the Sanhedrin, rejoicing that they had been considered worthy to suffer dishonor for the ^ename of Jesus. ⁴² And every day, in the temple and from house to house, they did not ceasing teaching and preaching the good news that Jesus is the Christ.

6 Now in those days, as the disciples increased in number, a complaint arose against the Hebrews on the part of the Hellenists that their widows were being overlooked in the daily distribution of food. ² And the twelve called the multitude of the disciples together and said, “It is not proper for us to neglect the word of God and wait on tables. ^{3f} Therefore, brothers, look for seven men among you who have a good reputation and who are full of the ^gHoly Spirit and wisdom, whom we ^hmay appoint over this need. ⁴ But ⁱwe will devote ourselves to prayer and to the ministry of the word.” ⁵ And this proposal was pleasing before the whole multitude, and they chose Stephen, a man full of faith and the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, an

^a 5:36 were called a number of men, about four hundred 55% | a number of men, about four hundred, joined themselves 45% CT OC TR WP

^b 5:37 many 89% | some 9% CT

^c 5:39 cannot 68% | will not be able to 32% CT WP

^d 5:39 it 95% | them 5% CT

^e 5:41 name of Jesus 14% | name of the Christ 35% WP | Name 21% CT | his name 20% OC RPA TR

^f 6:3 Therefore 98% | Now 1% ECM NA SBL

^g 6:3 Holy 97% | --- 3% CT

^h 6:3 may 40% | shall 60% CT FS OC RE RPA TB WP

ⁱ 6:4 we will 50% | let us 50% ECM*

Antiochean convert to Judaism. ⁶ These men they set before the apostles, and they prayed and laid their hands upon them.

⁷ And the word of God continued to increase, and the number of disciples continued to multiply greatly in Jerusalem. And a great number of priests were becoming obedient to the faith.

⁸ Now Stephen, full of ^afaith and power, was doing great wonders and signs among the people. ⁹ But certain men from among those who belonged to the synagogue of the Freedman (as it was called), along with some of the Cyrenians and Alexandrians, and some from among the men of Cilicia and Asia, rose up and began to argue with Stephen. ¹⁰ And yet they were not able to resist the wisdom and the Spirit with which he was speaking. ¹¹ Then they induced some men to say, "We heard him speaking blasphemous words against Moses and God." ¹² And they stirred up the people and the elders and the scribes. And coming upon him, they seized him and brought him to the Sanhedrin. ¹³ They also brought forward false witnesses who said, "This man does not stop speaking ^bblasphemous words against ^cthe holy place and the Law. ¹⁴ For we heard him saying that this Nazarene Jesus shall destroy this place and change the customs that Moses handed down to us." ¹⁵ And all who were sitting in the Sanhedrin stared at him intently and saw that his face was like the face of an angel.

7 And the high priest said, "^dSo are these accusations true?" ² And he said, "Brothers and fathers, listen: The God of glory appeared to ^eour father Abraham when he was in Mesopotamia, before he dwelt in Haran. ³ And he said to him, 'Go out from your land and from your kindred, and come to ^fa land that I shall show you.' ⁴ Then he went out from the land of the Chaldeans and dwelt in Haran. And from there, after his father died, God relocated him to this land in which you now dwell. ⁵ And he gave him no inheritance in it, not even the length of a footstep, and yet he promised to give it to him for a possession, and to his seed after him, even though he had no child. ⁶ And God spoke to this effect: that his seed would be sojourners in a foreign land, and that the people of that land

^a 6:8 faith (78.8%) | grace (19.7%) CT

^b 6:13 blasphemous 96% | --- 3% CT

^c 6:13 the 90% | this 10% ECM* NA TR

^d 7:1 So are 97% | Are 3% CT

^e 7:2 our | your TB

^f 7:3 a 97% | the 3% CT

would enslave them and mistreat them for four hundred years. ⁷ ‘And yet I will judge the nation whom they ^aserve as slaves,’ said God, ‘and after these things they shall come out and serve me in this place.’ ⁸ And he gave him the covenant of circumcision, and so he became the father of Isaac, and circumcised him on the eighth day. And Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

⁹ “And the patriarchs became jealous of Joseph and sold him to Egypt. And yet God was with him ¹⁰ and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt. And he appointed him as ruler over Egypt and ^ball his house. ¹¹ Now a famine came upon all ^cthe land of Egypt and Canaan, and great affliction, and our fathers could find no sustenance. ¹² But when Jacob heard that there was grain in Egypt, he sent our fathers out the first time. ¹³ And on their second visit, Joseph was made known to his brothers again, and ^dJoseph's family became known to Pharaoh. ¹⁴ And Joseph sent and called for his father Jacob and all his kindred, seventy-five souls. ¹⁵ And Jacob went down to Egypt, and there he died, he and our fathers. ¹⁶ And their bodies were removed to Shechem and laid in the tomb that Abraham had bought for a sum of money from the sons of ^eHamor, the father of Shechem.

¹⁷ “And as the time of the promise was drawing near, which God had ^fsworn to Abraham, the people increased and multiplied in Egypt ¹⁸ until there arose another ^gking who did not know Joseph. ¹⁹ This king dealt shrewdly with our people and mistreated our fathers, making them abandon their newborn babies so that they would not live. ²⁰ At that time Moses was born, and he was beautiful to God. And he was brought up for three months in his father's house. ²¹ And when he was abandoned, Pharaoh's daughter took him in and brought him up as her own son. ²² And Moses was trained in all the wisdom of the Egyptians, and he was mighty in ^hwords and ⁱdeeds.

^a 7:7 serve 95% | shall serve 5% NA SBL

^b 7:10 all 96% | over all 4% ECM* NA

^c 7:11 the land of (95.6%) | --- (3.9%) CT

^d 7:13 Joseph's | his TH

^e 7:16 Hamor, the father of 95% | Hamor in 4% CT

^f 7:17 sworn (96.5%) | promised (3.5%) CT

^g 7:18 king 95% | king over Egypt 5% ECM* NA SBL TH

^h 7:22 words 95% | his words 5% ECM* NA SBL TH

ⁱ 7:22 deeds 65% | in deeds 35% OC TR

²³ “Now when he reached forty years of age, it came ^aupon his heart to visit his brothers, the sons of Israel. ²⁴ And when he saw a certain man suffering injustice, he came to the aid of the man who was being oppressed and avenged him by striking down the Egyptian. ²⁵ Now he assumed that his brothers would understand that God was granting them deliverance by his hand, but they did not understand. ²⁶ And on the following day, he appeared to them as they were fighting and ^burged them to make peace, saying, ‘Men, you are brothers; why are you harming one another?’ ²⁷ But the one who was harming his neighbor thrust Moses aside, saying, ‘Who appointed you to be a ruler and a judge over us?’ ²⁸ Do you want to kill me as you killed the Egyptian yesterday?’ ²⁹ And at this word Moses fled and became a sojourner in the land of Midian, where he became the father of two sons.

³⁰ “And when forty years had passed, an angel ^cof the Lord appeared to him in the wilderness of Mount Sinai, in a ^dflame of fire in a bush. ³¹ Now when Moses saw it, he was amazed at the sight. And as he drew near to look at it, the voice of the Lord came ^eto him: ³² ‘I am the God of your fathers, the God of ^fAbraham, and the God of Isaac, and the God of Jacob.’ And Moses began trembling and did not dare to look. ³³ And the Lord said to him, ‘Take the sandals off your feet, for the place on which you are standing is holy ground. ³⁴ I have surely seen the mistreatment of my people in Egypt and have heard their groaning, and I have come down to deliver them. And now come, ^gI will send you to Egypt.’

³⁵ “It was this Moses whom they rejected, saying, ‘Who appointed you to be a ruler and a judge?’ He is the one God ^hsent as ⁱa ruler and a redeemer ^jby the hand of the angel who appeared to him in the bush. ³⁶ He is the one who led them out, performing wonders and signs in the

^a 7:23 upon 98% | into 2% OC

^b 7:26 urged them to make 92% | tried to reconcile them in 3% CT

^c 7:30 of the Lord 98% | --- 2% CT

^d 7:30 flame of fire | fiery flame ECM*

^e 7:31 to him 96% | --- 4% CT

^f 7:32 Abraham, and the God of Isaac, and the God of 95% | Abraham and Isaac and 5% CT

^g 7:34 I will 90% | that I may 10% CT

^h 7:35 sent 90% | has sent 10% CT

ⁱ 7:35 a 96% | both a 4% ECM* NA SBL

^j 7:35 by 96% | with 4% CT

land of Egypt and at the Red Sea and in the wilderness for forty years.
³⁷ This is the Moses who said to the sons of Israel, ‘^aThe Lord our God shall raise up for you a prophet like me from among your ^bbrothers.’ ³⁸ This is the man who was in the assembly in the wilderness with the angel who spoke to him on Mount Sinai, and with our fathers. He received ^ca living word to give to us. ³⁹ Our fathers were unwilling to be obedient to him but thrust him aside, and in their hearts they turned back to Egypt, ⁴⁰ saying to Aaron, ‘Make us gods who shall go before us, for we do not know what ^dhas happened to this Moses who led us out from the land of Egypt.’ ⁴¹ And in those days they made an idol in the form of a calf, and brought a sacrifice to the idol, and rejoiced at the works of their hands. ⁴² But God turned away from them and gave them up to serve the host of heaven, just as it is written in the book of the prophets:

‘Was it to me that you offered slain beasts and sacrifices
 for forty years in the wilderness, O house of Israel?

⁴³ Indeed, you took up the tabernacle of Molech
 and the star of ^eyour god ^fRemphan,
 the images you made so that you could worship them,
 and I will remove you to a place beyond Babylon.’

⁴⁴ “^gOur fathers had the tabernacle of the testimony in the wilderness, just as the one who spoke to Moses had directed, telling him to make it according to the pattern that he had seen. ⁴⁵ And having received it in turn, our fathers brought it in with Joshua when they dispossessed the nations whom God drove out from the presence of our fathers. It remained there until the days of David, ⁴⁶ who found favor before God and asked if he could provide a dwelling place for the ^hGod of Jacob.

^a 7:37 The Lord our 40% | The Lord your 55% OC TR | --- 2% CT

^b 7:37 brothers. 85% | brothers; you shall listen to him. 15% OC TR

^c 7:38 a living word 20% | living oracles 80% CT HF OC RPA TR WP

^d 7:40 has 97% | --- 3% CT

^e 7:43 your 90% | the 1% SBL

^f 7:43 Remphan 25% | Rephphan 50% WP | Rephan 8% RPA TH | Raiphan 7% ECM NA SBL

^g 7:44 Our fathers had the tabernacle of the testimony 95% | The tabernacle of the testimony was among our fathers 5% EL RE TB

^h 7:46 God 95% | house 5% ECM* NA

⁴⁷ But it was Solomon who built him a house. ⁴⁸ Yet the Most High does not dwell in ^asanctuaries made by hands, just as the prophet says,

⁴⁹ ‘Heaven is my throne,
and the earth is my footstool.
What house will you build for me, says the Lord,
or what place is there for my rest?
⁵⁰ Has not my hand made all these things?’

⁵¹ “You stiff-necked people, who are uncircumcised in ^bheart and ears, you always resist the Holy Spirit! As your fathers did, you also do. ⁵² Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Righteous One, whose betrayers and murderers you have now become, ⁵³ you who received the Law as ordinances given through angels, and yet have not kept it.”

⁵⁴ Now when they heard these things, they were cut to the heart and gnashed their teeth at him. ⁵⁵ But being full of the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ And he said, “Behold, I see the heavens opened and the Son of Man standing at the right hand of God.” ⁵⁷ But they cried out with a loud voice, stopped their ears, and rushed upon him with one accord. ⁵⁸ And they drove him out of the city and began stoning him. And the witnesses laid their cloaks at the feet of a young man called Saul. ⁵⁹ And they continued stoning Stephen as he called upon the Lord and said, “Lord Jesus, receive my spirit!” ⁶⁰ And falling on his knees, he cried out with a loud voice, “Lord, do not hold this sin against them!” And when he had said this, he fell asleep.

8 And Saul approved of his murder.
And on that day a great persecution arose against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. ² And devout men carried Stephen away for burial and made great lamentation over him. ³ But Saul was ravaging the church, entering house after house and dragging off both men and women and putting them in prison.

^a **7:48** sanctuaries 95% | what is 5% CT

^b **7:51** heart and | your hearts and TH

⁴ So those who had been scattered went around preaching the message of good news. ⁵ And Philip went down to ^aa city of Samaria and was proclaiming to them the Christ. ⁶ And with one accord the crowds paid close attention to the things being said by Philip, as they listened to him and saw the signs that he was performing. ⁷ For unclean spirits were coming out of many who had them, crying out with a loud voice, and many who were paralyzed and lame were healed. ⁸ And there was ^bgreat joy in that city.

⁹ Now a certain man named Simon had previously practiced magic in the city and amazed the people of Samaria, declaring himself to be someone great. ¹⁰ From the least to the greatest, they ^cwould pay close attention to him, saying, "This man is the ^dgreat power of God." ¹¹ And so they would all pay close attention to him, because he had been amazing them with his magical arts for a long time. ¹² But when they believed Philip as he preached the good news concerning ^ethe things of the kingdom of God and the name of Jesus Christ, both men and women were baptized. ¹³ And even Simon himself believed, and after he was baptized, he kept close company with Philip and was amazed as he saw both ^fmighty works and signs taking place.

¹⁴ Now when the apostles in Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, ¹⁵ who went down and prayed for them to receive the Holy Spirit, ¹⁶ for he had not yet fallen upon any of them, but they had only been baptized in the name of ^gChrist Jesus. ¹⁷ Then they laid their hands upon them, and they received the Holy Spirit. ¹⁸ Now when Simon saw that the ^hHoly Spirit was given through the laying on of the apostles' hands, he brought them money, ¹⁹ saying, "Give this power to me as well, so that whomever I lay my hands upon may receive the Holy Spirit." ²⁰ But Peter said to him, "May your silver be devoted to destruction, along with you, because you thought you could acquire the gift of God with money! ²¹ You have no

^a 8:5 a 98% | the 2% ECM* NA SBL

^b 8:8 great 98% | much 2% CT

^c 8:10 would 93% | would all 7% CT OC TR

^d 8:10 great power of God (90.4%) | power of God that is called Great (6.6%) CT

^e 8:12 the things of 96% | --- 4% ECM* NA SBL TH

^f 8:13 mighty works and signs 93% | signs and great, mighty works 5% CT EL RE TB

^g 8:16 Christ 70% | the Lord 30% CT OC TR

^h 8:18 Holy (99.6%) | --- (0.4%) ECM NA SBL

share or portion in this matter, for your heart is not right before God.
²²Therefore repent of this wickedness of yours, and plead with ^aGod in the hope that the intention of your heart might be forgiven you. ²³For I see that you are in the gall of bitterness and bondage of unrighteousness.”
²⁴But Simon answered and said, “You plead with ^bthe Lord for me so that none of the things that you have said may come upon me.”

²⁵So after they had testified and spoken the word of the Lord, they ^creturned to ^dJerusalem; they also preached the good news in many villages of the Samaritans.

²⁶Now an angel of the Lord spoke to Philip, saying, “Arise and go toward the south, to the road that goes from Jerusalem down to Gaza.” (This is a desert road.) ²⁷And he arose and went. And behold, there was an Ethiopian man, a eunuch who was a court official of Candace, ^ethe queen of the Ethiopians, and who was in charge of her entire treasury. He had come to Jerusalem to worship, ²⁸and as he was returning and sitting in his chariot, he was ^falso reading the prophet Isaiah. ²⁹And the Spirit said to Philip, “Go over and join that chariot.” ³⁰And Philip ran up to it and heard him reading the prophet Isaiah. And he said, “So do you know what you are reading?” ³¹And he said, “How can I, unless, that is, someone guides me?” And he invited Philip to come up and sit with him. ³²Now the passage of Scripture that he was reading was this:

“Like a sheep he was led to slaughter,
 and like a lamb silent before its shearer,
 so he does not open his mouth.

³³In ^ghis humiliation he was denied ^hjustice,
 and who shall tell of his posterity?
 For his life is taken from the earth.”

^a 8:22 God 95% | the Lord 5% CT

^b 8:24 the Lord 88% | God 12% OC

^c 8:25 returned 96% | started back 4% CT

^d 8:25 Jerusalem; they also preached 95% | Jerusalem, and were preaching 5% CT

^e 8:27 the 97% | --- 3% CT

^f 8:28 also 40% | --- 60% FS

^g 8:33 his 98% | --- 2% ECM* SBL TH

^h 8:33 justice, and 98% | justice; 2% ECM* NA SBL TH

³⁴ And the eunuch continued speaking to Philip and said, “I ask you, who does the prophet say this about? About himself, or about someone else?” ³⁵ And Philip opened his mouth to speak, and beginning from this Scripture, he told him the good news about Jesus. ³⁶ Now as they were going along the road, they came to some water, and the eunuch said, “Behold, here is water! What prevents me from being ^abaptized?” ³⁸ And he ordered the chariot to stop, and the two of them went down to the water, both Philip and the eunuch, and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord caught Philip away, and the eunuch saw him no more, for he was going on his way rejoicing. ⁴⁰ And Philip found himself at Azotus, and he went around preaching the good news to all the cities until he came to Caesarea.

9 Now Saul, still breathing out threats and murder against the disciples of the Lord, went to the high priest ² and asked for letters from him to the synagogues in Damascus, so that if he found any who belonged to the Way, whether men or women, he might bring them to Jerusalem in bonds. ³ Now it came to pass, as he was going along, that he drew near to Damascus, and suddenly a light from heaven flashed around him. ⁴ And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵ And he said, “Who are you, Lord?” And ^bthe Lord said, “I am Jesus, whom you are ^cpersecuting. ⁶ But arise and enter the city, and you shall be told what you must do.” ⁷ Now the men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ And Saul was raised up from the ground, and although his eyes were open, he saw ^dno one. And they led him by the hand and brought him to Damascus. ⁹ And he went three days without seeing, and he did not eat or drink.

¹⁰ Now there was a certain disciple in Damascus named Ananias, and the Lord said to him in a vision, “Ananias.” And he said, “Behold, here I

^a **8:36** baptized?” (88%) | baptized?” ³⁷ And Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.” (0.6%) OC TR [Note: Only one minuscule manuscript, which dates to the sixteenth century, is identical to the Greek text of OC and TR. There are eighteen variations of the reading found in OC and TR. Those variations account for the remaining 11.4% of manuscripts.]

^b **9:5** the Lord 93% | he 5% CT

^c **9:5-6** persecuting. But arise 99.9% | persecuting. It is hard for you to kick against the goads.” And trembling and astonished, he said, “Lord, what do you want me to do?” And the Lord said to him, “Arise 0.1% TR

^d **9:8** no one 98% | nothing 2% NA SBL TH

am, Lord.” ¹¹ And the Lord said to him, “Get up and go to the street that is called Straight, and at the house of Judas look for a man of Tarsus named Saul. For behold, he is praying, ¹² and he has seen ^ain a vision a man named Ananias coming in and laying his ^bhand upon him so that he might regain his sight.” ¹³ But Ananias answered, “Lord, I have heard from many about this man and about how much evil he has done to your saints in Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call upon your name.” ¹⁵ But the Lord said to him, “Go, for he is a vessel chosen by me to bring my name before ^cGentiles and kings and the sons of Israel. ¹⁶ For I will show him how many things he must suffer for my name's sake.” ¹⁷ And Ananias went off and entered the house. And he laid his hands upon him and said, “Brother Saul, the ^dLord, who appeared to you on the road by which you came, has sent me, so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and he regained his ^esight and arose to be baptized. ¹⁹ And after receiving food, he was strengthened.

Now ^fSaul was with the disciples ^gin Damascus for several days. ²⁰ And he immediately began preaching in the synagogues about ^hthe Christ, saying that he is the Son of God. ²¹ And all who heard it were amazed and said, “Is this not the man who in Jerusalem tried to destroy those who call upon this name, and has he not come here for this purpose: that he might bring them in bonds to the chief priests?” ²² But Saul kept growing stronger and was confounding the Jews who dwelt in Damascus, proving that this man Jesus is the Christ.

²³ Now when many days had past, the Jews took counsel together to kill him, ²⁴ but their plot became known to Saul. And ⁱthey started watching the gates both day and night so that they might kill him.

^a 9:12 in a vision 97% | --- 2% ECM

^b 9:12 hand 96% | hands 4% CT

^c 9:15 Gentiles and kings 95% | both Gentiles and kings, 5% CT

^d 9:17 Lord 90% | Lord Jesus 10% CT OC TR

^e 9:18 sight 70% | sight at once 30% RPA TR WP

^f 9:19 Saul 94% | he 6% CT

^g 9:19 in 35% | who were in 65% OC

^h 9:20 the Christ 80% | Jesus 20% CT OC WP

ⁱ 9:24 they 96% | they also 4% CT

²⁵ But ^athe disciples took him by night and let him down through a window in the city wall, lowering him in a basket.

²⁶ Now when ^bSaul arrived in Jerusalem, he ^ctried to join the disciples. And yet they were all afraid of him, because they did not believe that he was a disciple. ²⁷ But Barnabas took him and brought him to the apostles and related to them how he had seen the Lord on the road, and that the Lord had spoken to him, and how he had been preaching boldly in Damascus in the name of ^dJesus. ²⁸ And he was with them and would go ^einto ^fJerusalem and speak boldly in the name of ^gthe Lord Jesus. ²⁹ He would also speak and debate with the Hellenists. But they were seeking to kill him. ³⁰ And when the brothers found out about it, they brought him down to Caesarea and sent him off to Tarsus.

³¹ So the ^hchurches throughout all Judea and Galilee and Samaria had peace and were being edified. And continuing in the fear of the Lord and in the encouragement of the Holy Spirit, they were being multiplied.

³² Now it came to pass, as Peter was traveling throughout all those regions, that he also came down to the saints who dwelt in Lydda. ³³ And there he found a certain man named Aeneas, who was paralyzed and had been confined to a mat for eight years. ³⁴ And Peter said to him, "Aeneas, Jesus Christ has now healed you; rise and roll up your mat." And immediately he rose. ³⁵ And all who dwelt in Lydda and Sharon saw him and turned to the Lord.

³⁶ Now in Joppa there was a certain disciple named Tabitha (which interpreted means "Dorcas"). She was full of good works and charitable acts, which she would often do. ³⁷ And it came to pass, in those days, that she become sick and died. And they washed her body and laid it in ⁱan upper room. ³⁸ Now since Lydda was near Joppa, when the disciples

^a 9:25 the (96.7%) | his (2.7%) CT

^b 9:26 Saul 92% | he 3% CT

^c 9:26 tried 98% | attempted 2% ECM* NA SBL TH

^d 9:27 Jesus 55% | the Lord Jesus 45% WP

^e 9:28 into 80% | in and out of 20% CT OC RPA TR WP

^f 9:28 Jerusalem and speak 96% | Jerusalem, speaking 4% CT

^g 9:28 the Lord Jesus 67% | Jesus 24% WP | the Lord 8% CT

^h 9:31 churches ... and were ... they were (90.7%) | church ... and was ... it was (8.1%) CT

ⁱ 9:37 an 80% | the 20% WP

heard that Peter was in that place, they sent ^afor him, urging ^bhim not to delay in coming to them. ³⁹ And Peter got up and went with them. When he arrived, they brought him to the upper room, and all the widows stood before him weeping and showing him all the tunics and cloaks that Dorcas had made while she was with them. ⁴⁰ But Peter put them all outside and knelt down and prayed. And turning toward the body, he said, “Tabitha, arise.” And she opened her eyes. And seeing Peter, she sat up. ⁴¹ And he gave her his hand and raised her up. And calling the saints and the widows, he presented her alive. ⁴² And it became known throughout all Joppa, and many believed in the Lord. ⁴³ And it came to pass that he remained in Joppa for many days with a certain tanner named Simon.

10 Now there was a certain man in Caesarea named Cornelius, a centurion of what was called the Italian cohort, ² a devout man and one who feared God along with all his household, who ^calso gave many alms to the people and always prayed to God. ³ He saw clearly in a vision, about the ninth hour of the day, an angel of God coming to him and saying to him, “Cornelius!” ⁴ And staring at him intently, he was afraid and said, “What is it, Lord?” And he said to him, “Your prayers and your charitable acts have ascended as a memorial before God. ⁵ And now send men to Joppa and have them bring back ^dSimon, who is called Peter. ⁶ He is staying with a certain tanner named Simon, whose house is by the ^esea.” ⁷ And when the angel who was speaking to ^fCornelius went away, he called two of his servants and a devout soldier from among his attendants. ⁸ And after explaining everything to them, he sent them to Joppa.

⁹ Now on the next day, as they were traveling along and drawing near to the city, Peter went up on the housetop to pray at about the sixth hour. ¹⁰ And he became quite hungry and wanted to eat. And as they were preparing the meal, a trance ^gfell upon him, ¹¹ and he saw heaven

^a 9:38 for 92% | two men to 8% CT OC TR

^b 9:38 him not to delay in coming to them. 97% | him: “Do not delay in coming to us.” 3% CT

^c 10:2 also 96% | --- 4% CT

^d 10:5 Simon 97% | a certain Simon 3% CT

^e 10:6 sea. 95% | sea. He shall tell you what you must do. 5% TR

^f 10:7 Cornelius 95% | him 5% CT

^g 10:10 fell upon (88.8%) | came over (11%) CT

opened and a certain object like a great sheet coming down ^ato him, ^bwhich was tied at the four corners and being lowered to the earth. ¹² In it were all kinds of four-footed animals ^cof the earth, and wild beasts, and reptiles, and birds of the sky. ¹³ And a voice came to him: “Rise, Peter, kill and eat.” ¹⁴ But Peter said, “Surely not, Lord! For I have never eaten anything that is defiled ^dor unclean.” ¹⁵ And a voice came to him again a second time: “Do not regard as defiled the things that God has made clean.” ¹⁶ And this happened three times, and the object was ^etaken up again into heaven.

¹⁷ Now as Peter was greatly perplexed, pondering within himself what might be the meaning of the vision that he had seen, ^fthen behold, the men who had been sent ^gfrom Cornelius had made inquiry for Simon's house and were standing at the gate. ¹⁸ And they called out and asked if Simon, who is called Peter, was staying there. ¹⁹ Now as Peter was pondering the vision, the Spirit said to him, ^h“Behold, ⁱsome men are looking for you. ²⁰ Now then get up and go downstairs and go with them without any misgivings, for I have sent them.” ²¹ And Peter went down to the ^jmen and said, “Behold, I am the one you are looking for. For what reason have you come?” ²² And they said, “Cornelius, a centurion, a righteous and God-fearing man, who is also well spoken of by the entire Jewish nation, was directed by ^ka holy angel to send for you to come to his house and to hear a message from you.” ²³ So he invited them in and put them up for the night.

^a 10:11 to him 92% | --- 7% CT

^b 10:11 which was tied at the four corners and being lowered (93.8%) | being lowered by its four corners (4.1%) ECM NA SBL

^c 10:12 of the earth, and wild beasts, and reptiles, (80.9%) | and reptiles of the earth (5.8%) CT

^d 10:14 or 95% | and 5% CT

^e 10:16 taken up again 96% | immediately taken up 4% CT

^f 10:17 then 96% | --- 4% CT

^g 10:17 from 70% | by 30% CT WP

^h 10:19 Behold, ... men are looking 98% | Behold, there are ... men looking 2% CT

ⁱ 10:19 some 95% | three 5% ECM NA OC TH TR

^j 10:21 men 65% | men who had been sent to him from Cornelius 20% TR

^k 10:22 a holy 80% | an 20% WP

And on the next day ^aPeter ^bwent off with them, and some of the brothers from Joppa went with him. ²⁴ And on the following day ^cthey entered Caesarea. Now Cornelius was waiting for them and had called together his relatives and close friends. ²⁵ And when it came to pass that Peter entered, Cornelius met him and fell at his feet and worshiped him. ²⁶ But Peter raised him up, saying, “Stand up; I myself am also a man.” ²⁷ And talking with him, he went in and found many people gathered together. ²⁸ And he said to them, “You know that it is forbidden for a Jewish man to keep company with or associate with a foreigner, and yet God has shown me that I should call no one defiled or unclean. ²⁹ That is also why I came without objection when I was sent for. I ask, then, what is the reason that have you sent for me?”

³⁰ And Cornelius said, “Four days ago I was ^dfasting until this hour. And at the ninth hour I was praying in my house, and behold, a man stood before me in bright clothing. ³¹ And he said, ‘Cornelius, your prayer has been heard, and your charitable acts have been remembered before God. ³² Therefore send to Joppa and ask for Simon, who is called Peter. He is staying by the sea in the house of a tanner named Simon. ^eWhen he arrives, he shall speak to you.’ ³³ So I sent for you at once, and you have done well by coming. Now then, we are all here in the presence of God to hear all the things that you have been commanded by ^fGod.”

³⁴ And Peter opened his mouth and said, “Now I truly understand that God shows no partiality, ³⁵ but in every nation he who fears him and does what is right is acceptable to him. ^{36–37} You yourselves know the message that he sent to the sons of Israel, preaching the good news of peace through Jesus Christ (he is Lord of all), the message that spread throughout all Judea, beginning from Galilee after the baptism that John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and power, who then went around doing good and healing all who were oppressed by the devil, because God was with him. ³⁹ And we are witnesses of all the things that he did both in the country of the Jews and

^a **10:23** Peter 92% | he 8% CT OC

^b **10:23** went 80% | rose and went 20% CT OC

^c **10:24** they 90% | he 10% ECM* NA SBL

^d **10:30** fasting until this hour. And at the ninth hour I was praying in my house (95.2%) | praying in my house until this hour, the ninth hour (3.4%) CT

^e **10:32** When he arrives, he shall speak to you. (94.1%) | --- (4.6%) CT

^f **10:33** God 95% | the Lord 5% CT

in Jerusalem, this man whom they ^aindeed put to death by hanging him on a tree. ⁴⁰ God raised this man up on the third day and allowed him to be seen, ⁴¹ not by all the people, but by us, the witnesses who had been chosen beforehand by God, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one who has been appointed by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives remission of sins through his name.”

⁴⁴ While Peter was still speaking these words, the Holy Spirit fell upon all who were listening to the message. ⁴⁵ And all the believers from among the circumcised who had come with Peter were astonished, because the gift of the Holy Spirit was being poured out even upon the Gentiles. ⁴⁶ For they heard them speaking in tongues and magnifying God. Then Peter responded, ⁴⁷ “Could anyone withhold the water for baptizing these people who have received the Holy Spirit ^bjust as we have?” ⁴⁸ And he gave orders to have them baptized in the name of ^cthe Lord. Then they asked him to stay on for a few days.

11 Now the apostles and the brothers who were in Judea heard that the Gentiles had also received the word of God. ² And when Peter came up to Jerusalem, those of the circumcision began disputing with him, ^{3d}saying, “You went into the house of uncircumcised men and ate with them!” ⁴ But Peter began to speak and explained it to them in order, saying, ⁵ “I was praying in the city of Joppa, and in a trance I saw a vision of a certain object like a great sheet coming down, being lowered from heaven by its four corners, and it came to me. ⁶ As I stared at it, I looked closely and saw four-footed animals of the earth, and wild beasts, and reptiles, and birds of the sky. ⁷ And I ^eheard a voice saying to me, ‘Rise, Peter, kill and eat.’ ⁸ But I said, ‘Surely not, Lord! For nothing defiled or unclean has ever entered my mouth.’ ⁹ And a voice from heaven responded ^fto me a second time: ‘Do not regard as defiled the things that God has made clean.’ ¹⁰ And this happened three times, and everything was drawn up again into heaven. ¹¹ And behold, at that very moment

^a 10:39 indeed 95% | --- 5% TR

^b 10:47 just 75% | --- 25% CT WP

^c 10:48 the Lord 57% | the Lord Jesus 35% WP | Jesus Christ 7% CT

^d 11:3 saying, “You ... them!” 91% | saying that he ... them. 1% ECM*

^e 11:7 heard 95% | also heard 5% CT

^f 11:9 to me 97% | --- 3% CT

three men were standing at the house where ^aI was; they had been sent to me from Caesarea. ¹² And the Spirit told me to go with them without any misgivings. Now these six brothers also went with me, and we went into the man's house. ¹³ And he told us how he had seen the angel standing in his house and saying ^bto him, 'Send ^cmen to Joppa and have them bring back Simon, who is called Peter; ¹⁴ he shall speak a message to you by which you shall be saved, you and all your household.' ¹⁵ Now as I began to speak, the Holy Spirit fell upon them, just as he had also fallen upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he said, 'John baptized with water, but you shall be baptized with the Holy Spirit.' ¹⁷ If then God has given the same gift to them that he also gave to us when we believed in the Lord Jesus ^dChrist, how could I stand in God's way?" ¹⁸ And when they heard these things, they were silent. And then they ^ebegan glorifying God, saying, "Then to the Gentiles also God has ^findeed granted the repentance that leads to life."

¹⁹ Now those who had been scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews alone. ²⁰ But there were certain Cypriot and Cyrenian men among them who ^gentered Antioch and began speaking to the ^hHellenists and preaching the good news about the Lord Jesus. ²¹ And the hand of the Lord was with them, and a great number ⁱbelieved and turned to the Lord. ²² And the report about them was heard in the ears of the church ^jin Jerusalem, and they sent Barnabas out ^kto go to Antioch. ²³ When he came and saw the grace of God, he rejoiced and began exhorting them all to remain true to the Lord with resolute hearts, ²⁴ for he was a good man and was full of the Holy Spirit and faith, and a

^a 11:11 I was 90% | we were 5% CT

^b 11:13 to him 98% | --- 2% CT

^c 11:13 men to Joppa and have them 80% | to Joppa and 20% CT WP

^d 11:17 Christ 75% | --- 25% WP

^e 11:18 began glorifying 70% | glorified 30% ECM* NA SBL TH

^f 11:18 indeed 96% | --- 4% CT

^g 11:20 entered 90% | went to 10% CT

^h 11:20 Hellenists 97% | Hellenists also 3% CT

ⁱ 11:21 believed and 98% | who believed 2% ECM* NA SBL TH

^j 11:22 in 85% | that was in 15% CT

^k 11:22 to go 97% | --- 3% ECM SBL TH

large crowd was added to the Lord. ²⁵ And ^aBarnabas went off to Tarsus to look for Saul, ²⁶ and when he found him, he brought him to Antioch. And it came to pass that for an entire ^byear they met with the church and taught a large crowd. And in Antioch the disciples were first called Christians.

²⁷ Now in those days some prophets came down to Antioch from Jerusalem. ²⁸ And one of them, named Agabus, stood up and indicated by the Spirit that a great famine was about to come upon the entire world (which ^cindeed came to pass in the time of Claudius ^dCaesar). ²⁹ And the disciples, each according to his ability, determined to send relief to the brothers who dwelt in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

12 Now about that time Herod the king laid hands on some from the church to harm them. ² And he killed James the brother of John with the sword. ³ And when he saw that it pleased the Jews, he proceeded to arrest Peter also. (Now these were the days of the Feast of Unleavened Bread.) ⁴ And when he had seized him, he put him in prison, handing him over to four squads of four soldiers each to guard him, intending to bring him out to the people after the Passover. ⁵ So Peter was being kept in prison, and ^eearnest prayer was being made to God for him by the church.

⁶ Now when Herod was about to bring him out, on that very night, Peter was sleeping between two soldiers, bound with two chains, and guards were in front of the door keeping watch over the prison. ⁷ And behold, an angel of the Lord stood before him, and a light shone in the cell. And he struck Peter on the side and raised him up, saying, “Get up quickly!” And his chains fell off his hands. ⁸ And the angel said to him, “Gird yourself and put on your sandals.” And he did so. And he said to him, “Put on your cloak and follow me.” ⁹ And he went out and followed ^fhim. And he did not realize that what was being done by the angel was real, but he thought he was seeing a vision. ¹⁰ And he went past a first guard and then a second, and they came to the iron gate

^a 11:25 Barnabas 96% | he 4% CT

^b 11:26 year 96% | year as well 4% CT

^c 11:28 indeed 95% | --- 5% CT

^d 11:28 Caesar 97% | --- 3% CT

^e 12:5 earnest prayer was 98% | prayer was earnestly 2% CT

^f 12:9 him 97% | --- 3% CT

leading into the city, which opened for them on its own. And they went out and went along one street, and immediately the angel departed from him. ¹¹ And when Peter came to himself, he said, “Now I truly know that the Lord has sent forth his angel and delivered me from the hand of Herod and from everything the Jewish people were expecting to happen.”

¹² And when he realized this, he went to the house of Mary, the mother of John (who was called Mark), where many were gathered together and praying. ¹³ And when ^aPeter knocked at the door of the gate, a servant girl named Rhoda came to answer. ¹⁴ And when she recognized Peter's voice, because of her joy she did not open the gate, but ran in and reported that Peter was standing in front of the gate. ¹⁵ And they said to her, “You are out of your mind.” But she kept insisting that it was so. And they kept saying, “It is his angel.” ¹⁶ Now Peter continued knocking, and when they opened the gate, they saw him and were astonished. ¹⁷ And motioning to them with his hand to be silent, he told them how the Lord had brought him out of prison. And he said, “Tell these things to James and to the brothers.” And he left and went on to another place.

¹⁸ Now when daybreak came, there was a great commotion among the soldiers as to what had become of Peter. ¹⁹ And when Herod searched for him and did not find him, he questioned the guards and ordered them to be led away and executed. And he went down from Judea to Caesarea and spent time there.

²⁰ Now ^bHerod was having an angry quarrel with the Tyrians and Sidonians. And they came to him with one accord, and having won over Blastus, who was in charge of the king's bedroom, they asked for peace, because their country was supplied with food from the king's country. ²¹ And on an appointed day Herod dressed himself in royal clothing and sat down upon the platform and made a speech to them. ²² And the people were shouting, “The voice of a god and not of a man!” ²³ And at once an angel of the Lord struck him because he did not give ^cglory to God. And he was eaten by worms and breathed his last breath.

^a 12:13 Peter 90% | he 10% CT OC

^b 12:20 Herod 96% | he 4% CT

^c 12:23 glory 96% | the glory 4% CT OC TR

²⁴ And the word of God increased and multiplied. ²⁵ And Barnabas and Saul returned ^ato Jerusalem, having fulfilled their ministry and having ^balso taken along with them John, who was called Mark.

13 Now at the church that was in Antioch there were ^ccertain prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius the Cyrenian, and Manaen who had been brought up with Herod the tetrarch, and Saul. ² And as they were serving the Lord and fasting, the Holy Spirit said, “Set apart for me now ^dBarnabas and Saul for the work to which I have called them.” ³ Then, when they had fasted and prayed and laid their hands on them, they sent them off.

⁴ ^eSo, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus. ⁵ And when they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews, and they also had John as an assistant. ⁶ And when they had gone across the ^fisland to Paphos, they found a certain magician, a Jewish false prophet named Bar-Jesus. ⁷ He was with the proconsul Sergius Paulus, an intelligent man, who summoned Barnabas and Saul, seeking to hear the word of God. ⁸ But the magician Elymas (for that is how his name is translated) opposed them, seeking to turn the proconsul away from the faith. ⁹ But Saul, also known as Paul, ^gwas filled with the Holy Spirit and looked intently at him ¹⁰ and said, “O son of the devil, full of all deceit and all trickery, enemy of all righteousness, will you not cease perverting the straight paths of the Lord? ¹¹ And now behold, the hand of the Lord is against you, and you shall be blind, and for a period of time you shall not see the sun.” And at once a mist and darkness fell upon him, and he was going around seeking people to lead him by the hand. ¹² Then, when the proconsul saw what had happened, he believed, being astonished at the teaching of the Lord.

¹³ Now Paul and his companions set sail from Paphos and went to Perga in Pamphylia, but John left them and returned to Jerusalem. ¹⁴ But they went on from Perga and came to Antioch in Pisidia. And they

^a **12:25** to Jerusalem (60%) | from Jerusalem (14.5%) OC RPA TR | to Antioch (5.1%) WP

^b **12:25** also 98% | --- 2% CT

^c **13:1** certain 96% | --- 4% CT

^d **13:2** Barnabas 95% | both Barnabas 5% TR

^e **13:4** So, being 80% | Being 20% WP

^f **13:6** island 90% | entire island 10% CT

^g **13:9** was filled with the Holy Spirit and 90% | filled with the Holy Spirit, 10% CT

went into the synagogue on the Sabbath day and sat down. ¹⁵ And after the reading of the Law and the Prophets, the rulers of the synagogue sent them a message, saying, “Brothers, if you have ^aa word of exhortation for the people, speak it.”

¹⁶ And standing up, Paul motioned with his hand and said, “Men of Israel, and you who fear God, listen. ¹⁷ The God of this ^bpeople chose our fathers and exalted the people during their sojourn in the land of Egypt, and with an uplifted arm he led them out of it. ¹⁸ And for a period of about forty years, he put up with them in the wilderness. ¹⁹ And after destroying seven nations in the land of Canaan, he allotted to them their ^cland. ²⁰ And after these things he gave them judges for about four hundred and fifty years, up to the time of ^dSamuel the prophet. ²¹ And then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²² And after he removed him, he raised up David as their king, to whom he also testified and said, ‘I have found David the son of Jesse to be a man after my own heart; he shall do all the things that I want him to do.’ ²³ From this man's seed God ^ebrought ^fsalvation to Israel, according to his promise, ²⁴ after John had first preached a baptism of repentance to ^gIsrael in advance of his coming. ²⁵ Now as John was completing his course, he said, ^h‘Who do you suppose that I am? I am not he. But behold, one is coming after me, the sandals of whose feet I am not worthy to untie.’

²⁶ “Brothers, sons of the family of Abraham, and those among you who fear God, to ⁱyou has the word of this salvation been ^jsent. ²⁷ For those who dwell in Jerusalem, and their rulers, failing to recognize this man and the voices of the prophets that are read every Sabbath, fulfilled them

^a 13:15 a 95% | any 5% CT

^b 13:17 people 95% | people Israel 4% CT OC TR

^c 13:19-20 land. And after these things he gave them judges for about four hundred and fifty years, (91.6%) | land, all of which took about 450 years. And after these things he gave them judges (5.5%) CT

^d 13:20 Samuel the 98% | Samuel, a 2% ECM*

^e 13:23 brought 75% | raised up 25% TR

^f 13:23 salvation to Israel 80% | for Israel a Savior: Jesus 15% CT TR

^g 13:24 Israel 80% | all the people of Israel 19% CT OC TR

^h 13:25 Who 98% | What 2% CT

ⁱ 13:26 you 96% | us 4% ECM* NA SBL TH

^j 13:26 sent 70% | sent forth 30% CT WP

by condemning him. ²⁸ And although they found no grounds for death, they asked Pilate to have him killed. ²⁹ And when they had carried out all the things that are written about him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead, ³¹ and for many days he was seen by those who had come up with him from Galilee to Jerusalem, who ^aare his witnesses to the people. ³² And we preach to you the good news concerning the promise made to the fathers, that God has fulfilled to ^bus their children by raising up Jesus, ³³ as it is also written in the second Psalm,

‘You are my son;
today I have begotten you.’

³⁴ And as for the fact that he raised him up from the dead, no longer to return to corruption, he has spoken in this way:

‘I will give to you the holy and sure blessings of David.’

³⁵ Therefore it also says in another place:

‘You will not let your Holy One see corruption.’

³⁶ For David served God's purpose in his own generation and fell asleep and was added to his fathers and indeed saw corruption. ³⁷ But the one whom God raised up did not see corruption. ³⁸ Therefore let it be known to you, brothers, that through this man remission of sins is proclaimed to you. ³⁹ ^cAnd by this man everyone who believes is set free from all the things from which you could not be set free by the Law of Moses. ⁴⁰ So beware, lest what has been spoken by the prophets should come ^dupon you:

⁴¹ ‘Look, you scoffers,
and be amazed and perish,

^a **13:31** are 94% | are now 5% ECM NA SBL

^b **13:32** us their (96%) | our (1.5%) SBL | us the (0%) ECM [Note: The reading of ECM is a conjectural emendation of the Greek text.]

^c **13:39** And by 98% | By 2% ECM*

^d **13:40** upon you 97% | about 3% CT

For I am doing a work in your ^adays,
^bwhich you shall certainly not believe,
 even if someone were to tell you about it.’ ”

⁴² Now as they were going out ^cfrom the synagogue of the Jews, the ^dGentiles were begging that these things be spoken to them on the next Sabbath. ⁴³ And when the meeting of the synagogue was dispersed, many of the Jews and the devout converts to Judaism followed Paul and Barnabas, who spoke to them and persuaded them to continue in the grace of God.

⁴⁴ ^eAnd on the following Sabbath, almost the entire city was gathered together to hear the word of ^fGod. ⁴⁵ And when the Jews saw the crowds, they were filled with jealousy and argued against the things being ^gsaid by Paul, ^hopposing him and slandering him. ⁴⁶ But Paul and Barnabas spoke boldly and said, “It was necessary for the word of God to be spoken first to you. ⁱBut since you are rejecting it and do not consider yourselves to be worthy of eternal life, behold, we are turning to the Gentiles. ⁴⁷ For this is what the Lord has commanded us:

‘I have appointed you to be a light to the Gentiles,
 so that you may bring salvation to the ends of the earth.’ ”

⁴⁸ Now when the Gentiles heard it, they began to rejoice and ^jglorify the word of the Lord, and as many as were disposed to eternal life believed. ⁴⁹ And the word of the Lord was being spread throughout the entire region. ⁵⁰ But the Jews incited the devout women ^kand the women of high standing and the prominent men of the city, and stirred

^a 13:41 days, 95% | days, a work 5% CT OC TR

^b 13:41 which 70% | in which 25% OC TR WP

^c 13:42 from the synagogue of the Jews (81%) | --- (16.2%) CT

^d 13:42 Gentiles 85% | people 15% CT

^e 13:44 And 90% | Now 10% CT TR

^f 13:44 God 96% | the Lord 4% CT

^g 13:45 said 97% | spoken 3% ECM* NA SBL TH

^h 13:45 opposing him and (80%) | --- (19.6%) CT

ⁱ 13:46 But since 99% | Since 1% ECM* NA SBL

^j 13:48 glorify 99.8% | receive 0.2% OC

^k 13:50 and the women 95% | --- 5% CT

up persecution against Paul and Barnabas, and drove them out of their region. ⁵¹ But they shook off the dust from their feet in protest against them and went to Iconium. ⁵² And the disciples were filled with joy and with the Holy Spirit.

14 And it came to pass, in Iconium, that they went together into the synagogue of the Jews and spoke in such a way that a great multitude of both Jews and Greeks believed. ² But the Jews who were defiant stirred up and corrupted the souls of the Gentiles to be against the brothers. ³ Therefore they spent a long time there, speaking boldly for the Lord, who was testifying to the message of his grace ^aby granting signs and wonders to be done by their hands. ⁴ But the population of the city was divided, and some were with the Jews, and some were with the apostles. ⁵ And when an attempt was made by both the Gentiles and the Jews, together with their rulers, to mistreat them and stone them, ⁶ they became aware of it and fled for refuge to the Lycaonian cities of Lystra and Derbe, and to the surrounding region. ⁷ And there they were preaching the good news.

⁸ Now in Lystra there sat a certain man who could not use his feet and had never walked, being lame from the womb of his mother. ⁹ He ^blistened to Paul as he was speaking. Paul then looked at him intently, and when he saw that he had faith to be healed, ¹⁰ he said with a loud voice, “Stand upright on your feet!” And he leaped up and began to walk. ¹¹ ^cNow when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in human form.” ¹² And Barnabas they were calling Zeus, and Paul they were calling Hermes, since he was the one who took the lead in speaking. ¹³ And the priest of the shrine of Zeus that was located in front of ^dtheir city brought bulls and garlands to the gates, intending to offer sacrifices together with the crowds. ¹⁴ But when the apostles Barnabas and Paul heard about it, they tore their clothes and ^erushed into the crowd, crying out ¹⁵ and saying, “Men, why are you doing these things? We also are humans with the same nature as you, and we are preaching good news

^a 14:3 by 90% | and 10% TR

^b 14:9 listened to Paul as he was speaking 25% | was listening to Paul as he spoke 75%
RPA TR WP

^c 14:11 Now 98% | And 2% ECM* NA SBL TH

^d 14:13 their 95% | the 5% CT

^e 14:14 rushed 94% | rushed out 6% CT

to you, telling you to turn from these worthless things to ^athe living God, who made the heaven and the earth and the sea, and all that is in them. ¹⁶In past generations he allowed all the nations to go their own ways, ¹⁷although he did not leave himself without a witness in that he did good by giving ^byou rain from heaven and fruitful seasons, filling ^cour hearts with food and gladness.” ¹⁸Yet even by saying these things, they scarcely restrained the crowds from offering sacrifices to them.

¹⁹But some Jews came from Antioch and Iconium and persuaded the crowds. And they stoned Paul and dragged him out of the city, supposing that he was dead. ²⁰But when the disciples had gathered around him, he rose up and entered the city. And on the next day he went off with Barnabas to Derbe.

²¹And after preaching the good news in that city and making many disciples, they returned to Lystra and ^dIconium and ^eAntioch, ²²strengthening the souls of the disciples, exhorting them to continue in the faith, and telling them that we must enter the kingdom of God through many tribulations. ²³And when they had appointed elders for them in every church, ^fwith prayer and fasting they entrusted them to the Lord in whom they had come to believe.

²⁴And they passed through Pisidia and came to Pamphylia. ²⁵And when they had spoken the word in Perga, they went down to Attalia. ²⁶And from there they sailed to Antioch, where they had been committed to the grace of God for the work they had now completed. ²⁷And when they had arrived and gathered the church together, they reported all the things that God had done with them, and how he had opened a door of faith to the Gentiles. ²⁸And they stayed ^gthere with the disciple for a length of time.

15 And certain individuals came down from Judea and were teaching the brothers: “If you are not circumcised according to the custom of Moses, you cannot be saved.” ^{2h}Therefore, when a

^a 14:15 the 94% | a 6% CT

^b 14:17 you 83% | us 15% TR

^c 14:17 our 75% | your 20% CT OC

^d 14:21 Iconium 95% | to Iconium 5% CT

^e 14:21 Antioch 95% | to Antioch 5% CT

^f 14:23 with 99.9% | then with 0.1% OC

^g 14:28 there 96% | --- 4% CT

^h 15:2 Therefore, 93% | And 7% CT

great dissension and debate arose against them on the part of Paul and Barnabas, the brothers appointed Paul and Barnabas and some others from among the believers to go up to the apostles and elders in Jerusalem to discuss this issue. ³ So when they had been sent on their way by the church, they passed through ^aPhoenicia and Samaria, describing in detail the conversion of the Gentiles, and they brought great joy to all the brothers. ⁴ And when they arrived in Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all the things that God had done with ^bthem. ⁵ But certain believers from the sect of the Pharisees stood up, saying, “It is necessary to circumcise them and to command them to keep the Law of Moses.”

⁶ And the apostles and the elders were gathered together to consider this matter. ⁷ And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among ^cus, that by the words of my mouth the Gentiles would hear the message of the good news and believe. ⁸ And God, who knows the heart, testified to them by giving them the Holy Spirit, just as did for us. ⁹ And he made no distinction between us and them, purifying their hearts by faith. ¹⁰ Now then, why are you putting God to the test by placing a yoke upon the necks of the disciples that neither our fathers nor we have been able to bear? ¹¹ On the contrary, we believe that we are saved by the grace of the Lord ^dJesus, in the same way that they also are.”

¹² And the entire assembly fell silent, and they were listening to Barnabas and Paul tell of all the signs and wonders that God had performed through them among the Gentiles. ¹³ And when they had finished speaking, James spoke up, saying, “Brothers, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from among them a people for his name. ¹⁵ And the words of the prophets are in agreement with this, just as it is written:

¹⁶ ‘After these things I will return,
and I will rebuild the tabernacle of David that has fallen,
and I will rebuild its ruins

^a **15:3** Phoenicia 97% | both Phoenicia 3% ECM* NA SBL TH

^b **15:4** them. 65% | them, and how he had opened a door of faith to the Gentiles. 35% OC

^c **15:7** us 63% | you 35% CT WP

^d **15:11** Jesus 95% | Jesus Christ 5% TR

and erect it again,

- ¹⁷ so that the rest of humanity may seek after the Lord,
even all the Gentiles upon whom my name has been called,
says the Lord, ^awho does ^ball these things.’

¹⁸ All God's works are known to him from eternity. ¹⁹ Therefore my judgment is that we not create difficulties for those among the Gentiles who turn to God, ²⁰ but that we write to them, telling them to abstain from things that have been defiled by idols, and from fornication, and from what has been strangled, and from blood. ²¹ For Moses from generations of old has had those who preach him in every city, being read in the synagogues every Sabbath.”

²² Then it seemed good to the apostles and to the elders, together with the whole church, to send men chosen from among them to Antioch with Paul and Barnabas, namely, Judas (called ^cBarsabbas) and Silas, leading men among the brothers, ²³ and to send with them ^dthis letter that they had written: “The apostles and the elders ^eand the brothers, to the Gentile brothers in Antioch and Syria and Cilicia: Greetings. ²⁴ Since we have heard that certain individuals, whom we did not authorize, have gone out from us and troubled you with their words, upsetting your souls ^fby saying that you must be circumcised and keep the Law, ²⁵ it seemed good to us, having come to one accord, to ^gsend to you men chosen from among us, along with our beloved Barnabas and Paul, ²⁶ who have risked their lives for the name of our Lord Jesus Christ. ²⁷ Therefore we have sent Judas and Silas, and they will tell you these same things in their own words. ²⁸ For it seemed good to the Holy Spirit and to us to lay upon you no further burden than these essentials: ²⁹ that you abstain from things that have been sacrificed to idols, and from blood, and from ^hwhat has

^a **15:17-18** who does ... these things.’ All God's works are known to him from eternity. 87.5% | who makes ... these things known from eternity past.’ 3% ECM TH | making ... these things known from eternity past.’ 2% NA SBL

^b **15:17** all 93% | --- 7% CT

^c **15:22** Barsabbas 50% | Barsabas 50% RPA TR WP

^d **15:23** this (97.7%) | a (1.3%) CT

^e **15:23** and the 97% | who are 3% CT

^f **15:24** by saying that you must be circumcised and keep the Law 96% | --- 4% CT

^g **15:25** send to you men chosen from among us 65% | to choose men from among us and send them to you 35% ECM NA SBL WP

^h **15:29** what has 97% | things that have 3% ECM* NA SBL TH

been strangled, and from fornication. If you keep yourselves from these things, you shall do well. Farewell.”

³⁰ So when they had been sent off, they ^awent to Antioch. And having gathered the congregation together, they delivered the letter.

³¹ And when the people read it, they rejoiced over its encouragement.

³² And since Judas and Silas were themselves also prophets, they encouraged and strengthened the brothers with many words. ³³ And after

spending some time there, they were sent off ^bto the apostles in peace

by the ^cbrothers. ³⁵ But Paul and Barnabas stayed in Antioch, teaching and preaching, along with many others, the good news of the word of

the Lord.

³⁶ And after some days had gone by, Paul said to Barnabas, “Let us return now and visit ^dour brothers in every city in which we proclaimed the word of the Lord, to see how they are doing.” ³⁷ Now Barnabas wanted

to take along ^eJohn, who was called Mark. ³⁸ But Paul thought it best not to take along this man who had deserted them in Pamphylia and

had not gone on with them in their work. ³⁹ ^fSo there arose a sharp

disagreement, with the result that they parted from one another. And

Barnabas took along Mark and sailed off to Cyprus, ⁴⁰ but Paul chose

Silas and departed, once he had been committed by the brothers to the

grace of ^gGod. ⁴¹ And he went through Syria and Cilicia, strengthening

the churches.

16 And he ^hcame to Derbe and ⁱLystra, and behold, a certain disciple named Timothy was there, the son of a ^jcertain Jewish woman who was a believer, but his father was a Greek. ² He was well spoken of by the brothers in Lystra and Iconium. ³ Paul wanted this man to go on with

^a **15:30** went 90% | went down 6% CT

^b **15:33** to the apostles in peace by the brothers 95% | in peace by the brothers to those who had sent them 5% CT

^c **15:33-35** brothers. ³⁵ But (70.8%) | brothers. ³⁴ But it seemed good to Silas to remain there. ³⁵ And (20.3%) OC TR

^d **15:36** our 90% | the 10% CT

^e **15:37** John 58% | John also 42% CT WP

^f **15:39** So 90% | And 10% CT

^g **15:40** God 97% | the Lord 3% ECM* NA SBL TH

^h **16:1** came 95% | came also 5% CT

ⁱ **16:1** Lystra 96% | to Lystra 4% CT

^j **16:1** certain 90% | --- 10% CT

him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek. ⁴And as they went through the cities, they delivered to them the decisions that had been reached by the apostles and ^athe elders in Jerusalem, so that they could obey them. ⁵So the churches were strengthened in the faith and were increasing in number every day.

⁶And they went through Phrygia and the region of Galatia, having been forbidden by the Holy Spirit from speaking the word in Asia. ⁷^bWhen they reached Mysia, they tried to go ^con toward Bithynia, but the ^dSpirit did not allow them. ⁸And so passing by Mysia, they went down to Troas. ⁹And during the night a vision appeared to Paul: A certain Macedonian man was standing ^ethere, urging him and saying, “Come over to Macedonia and help us!” ¹⁰And when he had seen the vision, we immediately endeavored to go off to Macedonia, concluding that ^fthe Lord had called us to preach the good news to them.

¹¹^gSo we set sail from Troas and followed a straight course to Samothrace, and on the next day we went to Neapolis. ¹²And from there we went on to Philippi, which is a Roman colony and a ^hleading city of that district of Macedonia. And we stayed in this city for several days. ¹³And on the Sabbath day we went outside the ⁱcity to a riverside, where it ^jwas customary for there to be prayer. And we sat down and began speaking to the women who had gathered together. ¹⁴And a certain woman named Lydia was listening. She was a worshiper of God from the city of Thyatira and a seller of purple cloth. The Lord opened her heart to pay close attention to the things being spoken by Paul. ¹⁵And after she had been baptized, along with her household, she urged us, saying,

^a 16:4 the 90% | --- 10% CT

^b 16:7 When 80% | And when 20% CT

^c 16:7 on toward 90% | into 10% CT

^d 16:7 Spirit 94% | Spirit of Jesus 6% CT TB

^e 16:9 there, 90% | there and 10% CT

^f 16:10 the Lord 95% | God 5% CT

^g 16:11 So 95% | And 4% NA

^h 16:12 leading city of that 90% | city of the first 0% NA [Note: The reading of NA is a conjectural emendation of the Greek text.]

ⁱ 16:13 city 95% | gate 5% CT

^j 16:13 was customary for there to be 96% | we thought there would be a place of 2% NA SBL TH

“If you have judged me to be faithful to the Lord, come into my house and stay.” And she persuaded us to do so.

¹⁶ Now it came to pass, as we were on our way to prayer one day, that a certain slave girl who had a ^aspirit of Python met us. She had brought her masters much profit by fortune-telling. ¹⁷ She ^bfollowed along behind Paul and ^cus and kept crying out, saying, “These men are bondservants of the Most High God, who proclaim to ^dus a way of salvation.” ¹⁸ And she kept on doing this for many days, and Paul became greatly annoyed and turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹ Now when her masters saw that their hope for profit was gone, they seized Paul and Silas and dragged them to the marketplace and set them before the authorities. ²⁰ And when they had brought them to the magistrates, they said, “These men are seriously disturbing our city. They are Jews, ²¹ and they are proclaiming customs that are not lawful for us to accept or practice, since we are Romans.” ²² And the crowd rose up together against them, and the magistrates tore their garments off them and gave orders to beat them with rods. ²³ And after inflicting many blows upon them, they threw them into prison, ordering the jailer to keep them under close guard. ²⁴ When he ^ehad received such an order, he put them in the inner prison and fastened their feet in the stocks.

²⁵ Now at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And at once all the doors opened, and all the chains came loose. ²⁷ And the jailer was awakened, and when he saw that the doors of the prison were open, he drew ^fa sword and was about to kill himself, assuming that the prisoners had escaped. ²⁸ But Paul cried out with a loud voice, saying, “Do yourself no harm, for we are all here.” ²⁹ And calling for lights, he rushed in and fell down trembling before Paul and Silas. ³⁰ And he brought them out and said, “Sirs, what must I do to be saved?”

^a **16:16** spirit of Python 97% | Python spirit 3% CT

^b **16:17** followed 98% | was following 2% NA SBL TH

^c **16:17** us 60% | Silas 40% OC RPA WP

^d **16:17** us 80% | you 20% CT EL TB

^e **16:24** had 95% | --- 5% CT

^f **16:27** a 98% | his 2% NA SBL

³¹ And they said, “Believe in the Lord Jesus ^aChrist, and you shall be saved, you and your household.” ³² And they spoke the word of the Lord to him ^band to all in his household. ³³ And in that hour of the night he took them and washed their wounds. And he was baptized at once, along with his entire household. ³⁴ And he brought them into ^chis house and set a meal before them. And he rejoiced along with his entire household, because he had come to believe in God.

³⁵ Now when daybreak came, the magistrates sent their officers, saying, “Release those men.” ³⁶ And the jailer reported these words to Paul: “The magistrates have sent orders for you to be released. Therefore come out now and go in peace.” ³⁷ But Paul said to them, “They beat us in public without a trial, even though we are Romans citizens, and they threw us into prison. And now they are sending us away secretly? Certainly not! Rather, let them come themselves and escort us out.” ³⁸ And the officers reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens. ³⁹ And they came and spoke to them in a conciliatory manner. And as they escorted them out, they begged them to leave the city. ⁴⁰ And they came out ^dof the prison and went to Lydia's house. And when they saw the brothers, they encouraged them and then departed.

17 Now when they had traveled through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. ² And as was his custom, Paul went in to them, and for three Sabbaths he reasoned with them from the Scriptures, ³ explaining and presenting evidence that it was necessary for the Christ to suffer and to rise from the dead, and saying, “This Jesus whom I am proclaiming to you is the Christ.” ⁴ And some of them were persuaded and joined Paul and Silas, as did a large number of the devout Greeks and quite a few of the prominent women. ⁵ But the Jews ^ewho were defiant rounded up some evil men from the marketplace and formed a mob, setting the city in an uproar. And they attacked Jason's house, seeking to bring ^fthem

^a 16:31 Christ 97% | --- 3% CT

^b 16:32 and to 92% | together with 8% CT

^c 16:34 his 80% | the 20% CT

^d 16:40 of 80% | from 20% ECM NA SBL WP

^e 17:5 who were defiant 77% | who were defiant became jealous and 15% TR | became jealous and 5% CT

^f 17:5 them 89% | them out 8% CT

to the people. ⁶But when they did not find them, they dragged Jason and certain brothers to the city officials, shouting, “These men who have turned the world upside down have come here also, ⁷and Jason has welcomed them. And they all act contrary to the decrees of Caesar, saying that there is another king: Jesus.” ⁸And they stirred up the crowd and the city officials who heard these things. ⁹And when they had received a security bond from Jason and the others, they released them.

¹⁰And the brothers immediately sent off both Paul and Silas to Berea by night, and when they arrived they went to the synagogue of the Jews. ¹¹Now these Jews were more noble than those in Thessalonica, and they received the word with all eagerness, examining the Scriptures every day to see if these things were so. ¹²Therefore many of them believed, as did quite a few of the Greek women of high standing and the men. ¹³But when the Jews of Thessalonica found out that the word of God was being proclaimed by Paul in Berea also, they came there as well, ^aagitating the crowds. ¹⁴And then the brothers immediately sent Paul off to go as ^bit were to the sea, ^cbut both Silas and Timothy remained there. ¹⁵Now those who were accompanying Paul brought him as far as Athens, and after they had received an order for Silas and Timothy to come to him as soon as possible, they departed.

¹⁶Now as Paul was waiting for them in Athens, his spirit was provoked within him when he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and with the devout Greeks, and in the marketplace every day with those who happened to be there. ¹⁸And some of the Epicurean and ^dthe Stoic philosophers ^ealso conversed with him. Now some were saying, “What might this babblers wish to say?” But others were saying, “He seems to be a proclaimer of foreign deities.” (They said this because he was ^fpreaching the good news about Jesus and the resurrection.) ¹⁹And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that is being spoken by you? ²⁰For you are bringing some strange things to our ears. So we would like to know what the intended meaning of these things

^a **17:13** agitating (77.6%) | agitating and stirring up (22.2%) CT

^b **17:14** it were to 89% | far as 4% CT

^c **17:14** but 93% | and 7% CT

^d **17:18** the 93% | --- 7% CT

^e **17:18** also 85% | --- 15% OC TR

^f **17:18** preaching 75% | preaching to them 25% OC TR

^amight be.” ²¹ (Now all the Athenians and the foreigners who dwelt there would spend their time in nothing else but talking about ^band listening to whatever the newest idea might be.)

²² And so Paul stood in the midst of the Areopagus and said, “Men of Athens, I see just how religious you are in every way. ²³ For as I was going around and closely observing your objects of worship, I even found an altar that had been inscribed: ‘To an unknown god.’ I proclaim to you therefore ^cthe one whom you worship in ignorance. ²⁴ The God who made the world and all things in it, who is Lord of heaven and earth, does not dwell in sanctuaries made by hands, ²⁵ neither is he served by ^dthe hands of people, as though he needed anything, since he himself ^econtinually gives life and breath to all. ²⁶ And from one ^fbloodline he created every nation of humankind to dwell upon the entire face of the earth. He determined their ^gappointed times and the boundaries of where they would dwell, ²⁷ so that they might seek ^hthe Lord and perhaps feel their way toward him ⁱand find him, though indeed he is not far from any one of us. ²⁸ For in him we live and move and have our being, as even some of your own poets have said:

‘For we also are his offspring.’

²⁹ Being then the offspring of God, we ought not to think that the divine being is like gold or silver or stone, an image formed by human skill and imagination. ³⁰ Therefore, having overlooked the times of ignorance, God now commands ^jall people everywhere to repent, ³¹ because he has set a day on which he is going to judge the world in righteousness by a

^a 17:20 might be 94% | is 4% CT

^b 17:21 and 98% | or 2% ECM* NA SBL TH

^c 17:23 the one whom (97.5%) | what (2.3%) CT

^d 17:25 the hands of people 95% | human hands 5% CT

^e 17:25 continually gives life and breath 90% | gives life and breath and all things 9% CT EL FS TB

^f 17:26 bloodline (95.2%) | man (4.4%) CT

^g 17:26 appointed 95% | preappointed 5% TR

^h 17:27 the Lord 55% | God 45% CT

ⁱ 17:27 and | or ECM*

^j 17:30 all people everywhere to 97% | people that everywhere all should 3% CT

man whom he has appointed. He has provided assurance of this to all by raising this man from the dead.”

³² Now when they heard about the resurrection of the dead, some began scoffing, but others said, “We wish to hear about this from you ^aagain.” ³³ And so Paul went out from their midst. ³⁴ And some people joined him and believed, among whom were Dionysius the Areopagite and a woman named Damaris and others with them.

18 ^b Now after these things, ^c Paul departed from Athens and went to Corinth. ² And he found a certain Jew named Aquila, of Pontus by birth, who had recently come from Italy along with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul came to them, ³ and because he was of the same trade, he stayed with them and worked, for they were tentmakers by trade. ⁴ And he reasoned in the synagogue every Sabbath and tried to persuade both Jews and Greeks.

⁵ Now when both Silas and Timothy came down from Macedonia, Paul was ^dcompelled by the Spirit, testifying to the Jews that Jesus is the Christ. ⁶ But when they opposed him and reviled him, he shook out his garments and said to them, “Your blood be upon your own heads! I am innocent. From now on I will go to the Gentiles.” ⁷ And he moved on from there and went to the house of a certain man named ^eJustus, a worshiper of God, whose house was next door to the synagogue. ⁸ Now Crispus, the ruler of the synagogue, believed in the Lord together with his whole household. And many of the Corinthians, when they heard, believed and were baptized. ⁹ And during the night the Lord said to Paul in a vision: “Do not be afraid, but speak and do not be silent. ¹⁰ For I am with you, and no one shall attack you to do you harm, for I have many people in this city.” ¹¹ And he stayed for a year and six months, teaching the word of God among them.

¹² But when Gallio was proconsul of Achaia, the Jews rose up with one accord against Paul and brought him before the judgment seat, ¹³ saying, “This man is persuading people to worship God in a manner contrary to the law.” ¹⁴ But as Paul was about to open his mouth to speak, Gallio

^a 17:32-33 again.” And so 95% | yet again.” So 4% CT

^b 18:1 Now after 92% | After 8% CT

^c 18:1 Paul (98.3%) | he (1.7%) CT

^d 18:5 compelled by the Spirit (93.9%) | deeply committed to the word (6.1%) CT

^e 18:7 Justus 95% | Titus Justus 4% ECM | Titius Justus 1% NA SBL

said to the Jews, “^aNow if it were some crime or evil misdeed, O Jews, I would bear with you, as is reasonable. ¹⁵ But since it is a question about words and names and your own law, see to it ^bby yourselves, for I do not want to be a judge of these things.” ¹⁶ And he drove them away from the judgment seat. ¹⁷ And ^call the Greeks took Sosthenes, the ruler of the synagogue, and began beating him in front of the judgment seat. And yet Gallio was not concerned about any of these things.

¹⁸ Now after Paul had stayed with them for many more days, he took leave of the brothers and sailed off to Syria, and Priscilla and Aquila were with him. (Now he had shaved his head in Cenchreae, for he was keeping a vow.) ¹⁹ And ^dhe arrived at Ephesus and left them there, and he himself went into the synagogue and reasoned with the Jews. ²⁰ And when they asked him to stay ^ewith them for a longer period of time, he did not agree to do so, ²¹ but took leave of them, saying, “^fI must by all means keep the coming feast in Jerusalem, but I will return to you again, God willing.” And he set sail from Ephesus. ²² And when he arrived at Caesarea, he went up and greeted the church, and then went down to Antioch. ²³ And after spending some time there, he departed and went from place to place through the region of Galatia and Phrygia, strengthening all the disciples.

²⁴ Now a certain Jew named Apollos, an Alexandrian by birth, arrived in Ephesus. He was an eloquent man, well-versed in the Scriptures. ²⁵ He had been instructed in the way of the Lord. And being fervent in spirit, he spoke and accurately taught the things about ^gthe Lord, though he knew only the baptism of John. ²⁶ And he began to speak boldly in the synagogue. Now when ^hAquila and Priscilla heard him, they took him aside and explained to him the way of God in greater detail. ²⁷ And when he wanted to cross over to Achaia, the brothers wrote to the disciples, encouraging them to receive him. And when he arrived, he was a great help to those who had become believers through grace,

^a **18:14** Now if 85% | If 15% CT

^b **18:15** yourselves, for 97% | yourselves. 3% CT

^c **18:17** all the Greeks (96.4%) | they all (1.7%) ECM* NA SBL TH

^d **18:19** he arrived at Ephesus and 98% | they arrived at Ephesus, and he 2% ECM* NA SBL TH

^e **18:20** with them (91.5%) | --- (8.5%) CT

^f **18:21** I must by all means keep the coming feast in Jerusalem, but 96% | --- 3% CT

^g **18:25** the Lord 65% | Jesus 35% CT WP

^h **18:26** Aquila and Priscilla 98% | Priscilla and Aquila 2% ECM* NA SBL TH

²⁸ for he powerfully refuted the Jews in public, showing by the Scriptures that Jesus is the Christ.

19 And it came to pass, while Apollos was in Corinth, that Paul went through the interior regions and ^acame to ^bEphesus. And when he came across some disciples, ² he said to them, “Did you receive the Holy Spirit when you believed?” And they said to him, “No, we have not even heard that there is a Holy Spirit.” ³ And he said ^cto them, “Into what then were you baptized?” And they said, “Into John's baptism.” ⁴ And Paul said, “John baptized with a baptism of repentance, telling the people to believe in the one who was coming after him, that is, in ^dChrist Jesus.” ⁵ And when they heard this, they were baptized in the name of the Lord Jesus. ⁶ And when Paul laid his hands upon them, the Holy Spirit came upon them and they began speaking in tongues and prophesying. ⁷ Now there were about twelve men in all.

⁸ And over a period of three months Paul would go into the synagogue and speak boldly, reasoning and persuading them concerning ^ethe things of the kingdom of God. ⁹ But when some became hardened and defiant, speaking evil of the Way in front of the congregation, he departed from them and took the disciples with him, reasoning daily in the lecture hall of ^fa certain Tyrannus. ¹⁰ Now this continued for two years, so that all who dwelt in Asia, both Jews and Greeks, heard the word of the Lord ^gJesus.

¹¹ And God was performing mighty works of an extraordinary nature by the hands of Paul, ¹² so that even cloths or aprons that had touched his skin were ^hplaced upon the sick, and their diseases left them, and the evil spirits ⁱcame out of them. ¹³ Now some of the itinerant Jewish exorcists

^a **19:1** came 92% | came down 4% ECM* NA

^b **19:1-2** Ephesus. And when he came across some disciples, 94.5% | Ephesus and came across some disciples. And 5.5% CT

^c **19:3** to them (70.7%) | --- (26.4%) CT WP

^d **19:4** Christ Jesus | Jesus Christ OC | Jesus CT [Note: 96% of manuscripts include *Christ*, while 4% do not.]

^e **19:8** the things of 96% | --- 4% SBL

^f **19:9** a certain 97% | --- 3% CT

^g **19:10** Jesus 87% | --- 13% CT

^h **19:12** placed upon 90% | carried off to 5% CT

ⁱ **19:12** came out of them 88% | went out 12% CT

^aattempted to invoke the name of the Lord Jesus over those who had evil spirits, saying, “^bWe adjure you by the Jesus whom Paul preaches.” ¹⁴ And ^cthere were certain men, seven sons of Sceva, a Jewish high priest, ^dwho were doing this. ¹⁵ But the evil spirit responded and ^esaid, “I know Jesus, and I am acquainted with Paul, but who are you?” ¹⁶ And ^fleaping upon them, the man who had the evil spirit ^gthen overpowered ^hthem and prevailed against them, so that they fled from that house naked and wounded. ¹⁷ And this became known to all who dwelt in Ephesus, both Jews and Greeks, and fear fell upon them all, and the name of the Lord Jesus was being magnified. ¹⁸ And many of those who had become believers were coming and confessing and disclosing their practices. ¹⁹ And many of those who had practiced magical arts brought their books together and began burning them in the sight of all. And they added up their value and found it to be fifty thousand silver coins. ²⁰ So the word of the Lord was increasing and prevailed mightily.

²¹ Now after these things had taken place, Paul resolved in his spirit to pass through Macedonia and Achaia and go on to Jerusalem, saying, “After I have been there, I must see Rome also.” ²² And after sending two of his assistants, Timothy and Erastus, to Macedonia, he himself stayed in Asia for a period of time.

²³ Now during that time a great disturbance arose concerning the Way. ²⁴ For a certain man named Demetrius, a silversmith who made silver shrines of Artemis, was bringing in a great deal of business to the craftsmen. ²⁵ And gathering them together, along with those who worked in similar trades, he said, “Men, you know that our wealth is derived from this business. ²⁶ And you see and hear that, not only in Ephesus, but in almost all of Asia, this Paul has persuaded and drawn away a considerable crowd, saying that gods made by hands are not gods. ²⁷ And not only is there the danger that this trade of ours might come into disrepute, but

^a **19:13** attempted 55% | also attempted 45% CT

^b **19:13** We 95% | I 3% CT

^c **19:14** there were certain men, seven sons of (95.8%) | seven sons of a certain (4%)
NA SBL TH

^d **19:14** who were (95%) | --- (4.7%) CT

^e **19:15** said 93% | said to them 7% CT

^f **19:16** leaping 94% | having leaped 5% ECM* NA SBL TH

^g **19:16** then 95% | --- 5% CT

^h **19:16** them 90% | them both 5% CT

also that the temple of the great goddess Artemis might be regarded as nothing, and that ^aher magnificence might be brought down, whom all Asia and the world worship.”

²⁸ Now when they heard this, they were then filled with rage and began crying out, saying, “Great is Artemis of the Ephesians!” ²⁹ And the ^bwhole city was filled with confusion, and they rushed with one accord into the amphitheater, seizing Gaius and Aristarchus, Macedonians who were Paul's traveling companions. ³⁰ But when Paul wanted to go into the public assembly, the disciples did not let him. ³¹ And some of the provincial officials of Asia, who were his friends, also sent word to him, begging him not to venture into the amphitheater. ³² Now some were shouting one thing, and some were shouting another, for the assembly was confused, and the majority did not know for what reason they had come together. ³³ And out of the crowd they ^cbrought forth Alexander, ^dwhen the Jews had put him forward. And Alexander motioned with his hand, wishing to make a defense to the public assembly. ³⁴ But when they realized that he was a Jew, a single outcry arose from them all as they shouted for about two hours, “Great is Artemis of the Ephesians!” ³⁵ But when the town clerk had quieted the crowd, he said, “Men of Ephesus, what person is there who does not know that the city of the Ephesians is the temple keeper of the great ^egoddess Artemis and of the image that fell down from Zeus? ³⁶ Therefore, since these facts are undeniable, you must keep calm and not do anything rash. ³⁷ For you have brought these men here who are neither temple robbers nor blasphemers of ^fyour ^ggod. ³⁸ If then Demetrius and the craftsmen who are with him have a complaint against anyone, the courts are open, and there are proconsuls; let them bring charges against one another. ³⁹ But if you seek anything ^hconcerning other matters, it shall be settled in the lawful assembly. ⁴⁰ For we are indeed in danger of being charged with

^a **19:27** her magnificence might be brought down 95% | she might be deposed of her magnificence 5% CT

^b **19:29** whole 92% | --- 8% CT

^c **19:33** brought forth 96% | gave instructions to 4% CT

^d **19:33** when the Jews had 35% | as the Jews 65% ECM* EL FS OC TB WP

^e **19:35** goddess 94% | --- 6% CT

^f **19:37** your 90% | our 10% CT

^g **19:37** god 85% | goddess 15% OC TR

^h **19:39** concerning other matters (92.7%) | further (5.8%) CT

rioting in connection with today's events, since there is no reason we can give to account for this disorderly gathering.” ⁴¹ And after saying these things, he dismissed the assembly.

20 Now after the uproar had ceased, Paul ^asummoned the ^bdisciples and said goodbye, and then he departed to go to Macedonia. ² And when he had gone through those regions and encouraged them with many words, he came to Greece. ³ And after he had spent three months there and was about to set sail for Syria, a plot was made against him by the Jews, and so ^cthe decision was made to return by way of Macedonia. ⁴ And Sopater of ^dBerea accompanied him ^eas far as Asia, and so did Aristarchus and Secundus of Thessalonica, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia. ⁵ ^fThese men went on ahead and waited for us in Troas. ⁶ And we sailed from Philippi after the day of the Feast of Unleavened Bread, and in five days we came to them at Troas, where we stayed for seven days.

⁷ Now on the first day of the week, as ^gthe disciples were gathered together to break bread, Paul addressed them, intending to depart on the next day, and he prolonged his message until midnight. ⁸ And there were many lamps in the upper room where ^hwe were gathered together. ⁹ And a certain young man named Eutychus was sitting on the window sill and sank into a deep sleep as Paul continued his address even longer. When he was overcome by sleep, he fell down from the third story and was picked up dead. ¹⁰ But Paul went down and threw himself upon him, and after taking him in his arms, he said, “Do not make a commotion, for his life is in him.” ¹¹ And when he had gone back up and broken ⁱbread and eaten, he then conversed with them for a long time, until dawn; that was how he departed. ¹² And they brought the boy home alive and were comforted beyond measure.

^a **20:1** summoned 95% | sent for 5% CT

^b **20:1** disciples and 93% | disciples, and after encouraging them, he 6% CT

^c **20:3** the decision was made 93% | he made the decision 7% CT

^d **20:4** Berea 95% | Berea, son of Pyrrhus, 5% CT

^e **20:4** as far as Asia (97.6%) | --- (1.1%) ECM NA SBL

^f **20:5** These 94% | And these 6% CT

^g **20:7** the disciples 93% | we 7% CT

^h **20:8** we 85% | they 15% TR

ⁱ **20:11** bread 97% | the bread 3% CT

¹³ Now we went ^ato the ship and set sail for Assos, intending to take Paul on board there, for that is what he had arranged, intending himself to go by land. ¹⁴ And when he met us in Assos, we took him on board and went to Mitylene. ¹⁵ And we set sail from there and arrived off Chios on the following day. And on the next day we reached ^bSamos and stayed in Trogyllium. ^cThe day after that we came to Miletus. ¹⁶ For Paul had decided to sail past Ephesus so as not to spend time in Asia. For he was hastening to arrive in Jerusalem, if it ^dwas possible for him to do so, by the day of Pentecost.

¹⁷ And from Miletus he sent to Ephesus and called for the elders of the church. ¹⁸ And when they had come to him, he said to them, “You yourselves know, from the day I first set foot in Asia, the manner in which I lived the whole time I was with you, ¹⁹ serving the Lord with all humility and with ^emany tears and trials, which came upon me because of the plots of the Jews; ²⁰ how I did not hold back from declaring to you anything that was beneficial, and from teaching you in public and from house to house, ²¹ testifying to both Jews and Greeks about repentance toward God and faith in our Lord ^fJesus. ²² And now behold, I am going to Jerusalem bound by the Spirit, not knowing the things that shall happen to me there, ²³ except that the Holy Spirit ^gtestifies in every city, saying that bonds and afflictions await me. ²⁴ But I take no account of ^hthese things, nor do I regard my life as precious to myself, so that I may complete my course ⁱwith joy, and the ministry that I received from the Lord Jesus, to testify to the good news of the grace of God.

²⁵ “And now behold, I know that none of you among whom I have gone around preaching the kingdom ^jof God shall see my face again. ²⁶ Therefore I testify to you this day that I am innocent of the blood of you all. ²⁷ For I have not held back from declaring to you the whole

^a **20:13** to 85% | on ahead to 15% ECM* NA OC SBL TR

^b **20:15** Samos and stayed in Trogyllium. (93.8%) | Samos, (6.2%) CT

^c **20:15** The (94.5%) | and the (5.3%) CT

^d **20:16** was 95% | might be 4% CT

^e **20:19** many 97% | --- 3% CT

^f **20:21** Jesus 75% | Jesus Christ 25% ECM OC TR

^g **20:23** testifies 79% | testifies to me 15% CT

^h **20:24** these things, nor do I regard (97.9%) | --- (1.5%) CT

ⁱ **20:24** with joy, (97.1%) | --- (2.9%) CT

^j **20:25** of God 97% | --- 3% CT

counsel of God. ²⁸ ^aTherefore watch out for yourselves and for all the flock, among which the Holy Spirit has appointed you as overseers, to shepherd the church of ^bour Lord and God, which he obtained with his own blood. ²⁹ ^cFor I know ^dthis: that fierce wolves shall enter in among you after my departure, not sparing the flock. ³⁰ And from among your own selves men shall arise, speaking perverse things to draw the disciples away after them. ³¹ Therefore be watchful, remembering that, night and day, for three years I did not stop admonishing each one of you, with tears. ³² And ^enow, brothers, I entrust you to God and to the word of his grace, which is able to build you up and give you ^fan inheritance among all who are sanctified. ³³ I coveted no one's silver or gold or clothing. ³⁴ ^gYou yourselves know that these hands ministered to my own needs and to the needs of those who were with me. ³⁵ In all things I have shown you that we must labor in this way and help those who are weak, remembering also the ^hwords of the Lord Jesus, that he himself said, 'It is more blessed to give than to receive.' "

³⁶ And after he said these things, he knelt down and prayed with them all. ³⁷ And there was much weeping among them all, and they threw their arms around Paul's neck and kissed him, ³⁸ being especially grieved over the statement he had made that they would see his face no more. And they accompanied him to the ship.

21 And when it came to pass that we parted from them and set sail, we followed a straight course and came to Cos, and on the next day we came to Rhodes, and from there we went to Patara. ² And finding a ship crossing over to Phoenicia, we went on board and set sail. ³ And we came in sight of Cyprus, and leaving it on the left, we sailed to Syria and arrived at Tyre, for there the ship was to unload its cargo. ⁴ And we found ⁱsome disciples and stayed there for seven days. And they kept telling Paul

^a 20:28 Therefore watch 97% | Watch 3% CT

^b 20:28 our Lord and God 89% | God 7% ECM NA SBL TR | the Lord 4% TH

^c 20:29 For (95.8%) | --- (4%) CT

^d 20:29 this: (92.3%) | --- (7.7%) CT

^e 20:32 now, brothers, 96% | now 4% CT

^f 20:32 an 97% | the 3% ECM* NA SBL TH

^g 20:34 You 85% | And you 5% TR

^h 20:35 words 23% | word 77% OC WP

ⁱ 21:4 some 95% | the 5% CT EL OC RE TB

through the Spirit not to ^ago up to Jerusalem. ⁵ Now when it came to pass that our days there were ended, we left and went on our way, and they all accompanied us, along with their wives and children, until we were outside of the city. And ^bwe knelt down on the beach and prayed. ^{6c} And after saying goodbye to one another, we ^dgot on board the ship, and they returned to their own homes.

⁷ And we completed the voyage from Tyre and arrived at Ptolemais. And after greeting the brothers, we stayed with them for one day. ⁸ And on the next day ^ePaul and his companions left and went to Caesarea. And we entered the house of Philip the evangelist, who was one of the seven, and stayed with him. ⁹ (Now he had four virgin daughters who prophesied.) ¹⁰ And while we were staying there for several days, a certain prophet named Agabus came down from Judea. ¹¹ And he came to us and took Paul's belt, and binding his own ^ffeet and hands, he said, "This is what the Holy Spirit says: 'Thus shall the Jews in Jerusalem bind the man who owns this belt, and they shall deliver him up to the hands of the Gentiles.' " ¹² Now when we heard these things, both we and the local residents urged him not to go up to Jerusalem. ^{13g} And Paul responded, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus." ¹⁴ And since he would not be persuaded, we fell silent, saying, "The Lord's will be done."

¹⁵ And after those days we packed up our belongings and went up to Jerusalem. ¹⁶ And some of the disciples from Caesarea also went with us, bringing us to a certain Cypriot man named Mnason, an early disciple, with whom we were to stay.

¹⁷ And when we arrived in Jerusalem, the brothers warmly welcomed us. ¹⁸ And on the following day Paul went in with us to James, and all the elders were present. ¹⁹ And after greeting them, he related one

^a 21:4 go up to 98% | set foot in 2% CT

^b 21:5 we knelt down on the beach and prayed. 95% | after kneeling down on the beach and praying, 5% CT

^c 21:6 And after saying goodbye to one another, we 96% | we said goodbye to one another and 4% CT

^d 21:6 got on board 96% | went up into 4% ECM NA

^e 21:8 Paul and his companions (46.4%) | we (38.8%) CT OC RPA WP | we who were Paul's companions (13.3%) EL FS

^f 21:11 feet and hands 85% | hands and feet 15% TR

^g 21:13 And 92% | But 5% TR | Then 2% ECM* NA SBL TH | And then 1% ECM*

by one the things that God had done among the Gentiles through his ministry. ²⁰And when they heard it, they began glorifying ^athe Lord. And they said to him, “You see, brother, how many myriads there are ^bof Jews who have become believers, and they are all zealous for the Law. ²¹And they have been informed about you that you teach all the Jews who live among the Gentiles to forsake Moses, telling them not to circumcise their children or walk according to our customs. ²²What then is to be done? ^cThe assembly will surely meet, for they will hear that you have come. ²³Therefore do this thing that we tell you: There are four men who are under a vow. ²⁴Take these men and purify yourself along with them and pay their expenses, so that they may shave their heads and so that all may know that the things they have been told about you are nothing, but that you yourself also walk in an orderly manner, keeping the Law. ²⁵Now concerning the Gentiles who have become believers, we have ^dwritten a letter with our judgment ^ethat they should observe no such thing, except that they should keep themselves from things that have been sacrificed to idols, and from blood, and from what has been strangled, and from fornication.” ²⁶Then Paul took the men, and on the next day he purified himself with them and entered the temple, giving notice of when the days of their purification would be completed and the offering would be presented for each one of them.

²⁷Now when the seven days were about to be completed, the Jews from Asia saw him in the temple and began stirring up the entire crowd, and they laid hands on him, ²⁸crying out, “Men of Israel, help us! This is the man who teaches all people everywhere against our people and the Law and this place. And moreover, he has even brought Greeks into the temple and has defiled this holy place.” ²⁹(For they had ^fseen Trophimus the Ephesian with him in the city, whom they assumed Paul had brought into the temple.) ³⁰And the entire city was in an uproar, and the people rushed together. And they seized Paul and dragged him out of the temple, and the gates were immediately shut. ³¹^gBut as they were seeking to

^a **21:20** the Lord 70% | God 30% CT

^b **21:20** of (88.1%) | among the (6.9%) CT

^c **21:22** The assembly will surely meet, for they will 96% | They will surely 2% CT

^d **21:25** written a letter | sent word SBL

^e **21:25** that they should observe no such thing, except (93.3%) | --- (2.1%) CT

^f **21:29** seen 90% | previously seen 10% CT TR

^g **21:31** But 97% | And 3% CT

kill him, a report went up to the commander of the Roman cohort that all Jerusalem was in an uproar. ³² At once he took along soldiers and centurions and ran down to them. And when they saw the commander and the soldiers, they stopped beating Paul. ³³^a And the commander came up and took hold of him and commanded him to be bound with two chains. And he began asking who he might be and what it was that he had done. ³⁴ But some in the crowd were shouting one thing, and some were shouting another. And being unable to find out any reliable information because of the uproar, he commanded him to be taken away to the barracks. ³⁵ And when he reached the steps, he had to be carried by the soldiers because of the violence of the crowd. ³⁶ For the mob of people was following behind, crying out, “Away with him.”

³⁷^b And as Paul was about to be brought into the barracks, he said to the commander, “Do I have permission to ^cspeak to you?” And he said, “You know how to speak Greek? ³⁸ Then you are not the Egyptian who before these days incited a revolt and led four thousand men of the Assassins out into the wilderness?” ³⁹ And Paul said, “I am a Jewish man from Tarsus of Cilicia, a citizen of an important city. Now I beg you, let me speak to the people.” ⁴⁰ And when he had given him permission, Paul stood upon the steps and motioned with his hand to the people. And when there was a great hush, he ^dbegan addressing them in the Hebrew **22** language, saying, ¹ “Brothers and fathers, listen to my defense that I now make to you.” ² And when they heard that he was addressing them in the Hebrew language, they became even more quiet. And he said, ³ “I am a Jewish man, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel and instructed according to the strict manner of the law of our fathers, being zealous for God, just as all of you are today. ⁴ I persecuted this Way to the death, binding both men and women and putting them in prisons, ⁵ as the high priest also can testify about me, along with all the eldership. From them I even received letters to the brothers, and I made my way to Damascus to bring those who were there to Jerusalem in bonds, so that they might be punished.

⁶ “Now it came to pass, as I was going along and drawing near to Damascus about noon, that suddenly a great light from heaven flashed

^a **21:33** And 92% | Then 8% CT TR

^b **21:37** And 58% | Now 40% WP

^c **21:37** speak 80% | say something 20% CT OC TR

^d **21:40** began addressing 40% | addressed 60% CT HF OC TR

around me. ⁷ And I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?' ⁸ And I answered, 'Who are you, Lord?' And he said to me, 'I am Jesus the Nazarene, whom you are persecuting.' ⁹ Now those who were with me saw the ^alight and were afraid, but they did not understand the voice of the one who was speaking to me. ¹⁰ And I said, 'What should I do, Lord?' And the Lord said to me, 'Arise and go to Damascus, and there you shall be told about all the things that have been appointed for you to do.' ¹¹ But since I could not see because of the brightness of that light, I was led by the hand by those who were with me, and went into Damascus.

¹² "Now a certain Ananias, a devout man according to the Law, well spoken of by all the Jews who dwelt ^bthere, ¹³ came and stood beside me and said to me, 'Brother Saul, regain your sight.' And in that very hour I regained my sight and saw him. ¹⁴ And he said, 'The God of our fathers has appointed you to know his will and to see the Righteous One and to hear the voice coming from his own mouth. ¹⁵ For you shall be his witness to all people of what you have seen and heard. ¹⁶ And now, why do you delay? Arise and be baptized and wash away your sins, calling upon ^cthe name of the Lord.'

¹⁷ "And it came to pass, when I had returned to Jerusalem and was praying in the temple, that I fell into a trance. ¹⁸ And I saw him saying to me, 'Make haste and get out of Jerusalem quickly, for they will not accept your testimony about me.' ¹⁹ And I said, 'Lord, they know that in every synagogue I imprisoned and beat those who believe in you. ²⁰ And when the blood of your witness Stephen was being shed, I also was standing by and approving ^dof his murder ^eas I watched over the cloaks of those who were killing him.' ²¹ And he said to me, 'Go, for I will send you far away to the Gentiles.' "

²² Now they were listening to him until he made this statement, and then they lifted up their voices, saying, "Away with such a man from the earth! For he should not be allowed to live." ²³ ^fBut as they were crying out and casting off their cloaks and throwing dust into the air,

^a **22:9** light and were afraid, but they (89.7%) | light, but (10.3%) CT

^b **22:12** there 25% | in Damascus 75% HF OC WP

^c **22:16** the name of the Lord 94% | his name 6% CT

^d **22:20** of his murder (97.7%) | --- (2.3%) CT

^e **22:20** as I watched 75% | and watching 25% CT OC RPA TR WP

^f **22:23** But 99% | And 1% ECM* NA SBL TH

²⁴ the commander ordered him to be brought into the barracks, saying that he should be interrogated with whips, to find out the reason why they were shouting at him like that. ²⁵ But ^aas he was stretching him out with the straps, Paul said to the centurion who was standing nearby, “Is it lawful for you to whip a man who is a Roman citizen and who has not had a proper trial?” ²⁶ And when the centurion heard this, he went to the commander and informed him, saying, “^bConsider what you are about to do, for this man is a Roman citizen.” ²⁷ And the commander went over and said to him, “Tell me, are you a Roman citizen?” And he said, “Yes.” ²⁸ And the commander responded, “I acquired this citizenship with a large sum of money.” And Paul said, “But I was indeed born a citizen.” ²⁹ So those who were about to interrogate him immediately drew back from him, and the commander was also afraid when he realized that he was a Roman citizen and that he had bound him.

³⁰ And on the next day, wishing to know for certain why he was being accused by the Jews, he released him ^cfrom his bonds and commanded the chief priests and ^dtheir entire Sanhedrin to ^ecome. And he brought **23** Paul down and set him before them. ¹ And looking intently at the Sanhedrin, Paul said, “Brothers, in all good conscience I have lived as a citizen before God to this day.” ² And the high priest Ananias commanded those who were standing beside him to strike him on the mouth. ³ Then Paul said to him, “God is about to strike you, you whitewashed wall! Are you indeed sitting there and judging me according to the Law, and yet contrary to the Law ordering me to be struck?” ⁴ And those who stood nearby said, “Do you revile God’s high priest?” ⁵ And Paul said, “I did not know, brothers, that he was the high priest. For it is written, ‘You shall not speak evil of a ruler of your people.’”

⁶ Now when Paul realized that one part were ^fSadducees and the other part were Pharisees, he ^gcried out in the Sanhedrin, “Brothers, I

^a **22:25** as he was stretching 57% | when they had stretched 33% CT FS OC RPA TB WP

^b **22:26** Consider what you are about to do, for 95% | What are you about to do? For 5% CT

^c **22:30** from his bonds (90.1%) | --- (9.9%) CT

^d **22:30** their 88% | the 12% CT

^e **22:30** come 93% | assemble 5% CT

^f **23:6** Sadducees and the other part were Pharisees 80% | Pharisees and the other part were Sadducees 20% WP

^g **23:6** cried 98% | began crying 2% CT

am a Pharisee, ^athe son of a Pharisee. It is regarding the hope of the resurrection of the dead that I am on trial.” ⁷ And when he ^bhad said this, a dissension arose ^con the part of the Pharisees, and the assembly was divided. ⁸ (For Sadducees say that there is no resurrection, neither angel nor spirit, but Pharisees confess them both.) ⁹ And there arose a great clamor, and ^dthe scribes of the Pharisees' party stood up and argued vehemently, saying, “We find no evil in this man. And ^eif a spirit has spoken to him, or an angel, let us not fight against God.” ¹⁰ And ^fwhen a great dissension arose, the commander, ^gexercising caution lest Paul be torn to pieces by them, ordered the troops to go down and take him by force from among their midst, and bring him into the barracks.

¹¹ Now on the following night, the Lord stood by him and said, “Take courage, ^hPaul, for as you have testified to the facts about me in Jerusalem, so you must testify in Rome also.”

¹² And when daybreak came, ⁱsome of the Jews formed a conspiracy and bound themselves under a ^jcurse, saying that they would neither eat nor drink until they had killed Paul. ¹³ Now there were more than forty men who had taken an oath to join this conspiracy. ¹⁴ They went to the chief priests and the elders and said, “We have bound ourselves under a solemn curse to taste nothing until we have killed Paul. ¹⁵ Now then you, together with the council, make an official request to the commander that he bring him down to you ^ktomorrow, as though you would be investigating the facts about his case in greater detail. And we are ready to kill him before he draws near to this place.”

^a **23:6** the son of a Pharisee 97% | a son of Pharisees 3% CT

^b **23:7** had 90% | --- 10% SBL

^c **23:7** on the part of the Pharisees 25% | between the Pharisees and the Sadducees 48% HF OC RPA TR WP | between the Pharisees and Sadducees 15% CT

^d **23:9** the 93% | some of the 4% CT

^e **23:9** if a spirit has spoken to him, or an angel, let us not fight against God. (95.6%) | what if a spirit has spoken to him, or an angel? (4.4%) CT

^f **23:10** when a great dissension arose 95% | as a great dissension was arising 5% NA SBL TH

^g **23:10** exercising caution 93% | fearing 7% CT

^h **23:11** Paul, 95% | --- 5% CT

ⁱ **23:12** some of 90% | --- 10% CT

^j **23:12** curse, saying that they would neither 75% | curse neither to 25% WP

^k **23:15** tomorrow 95% | --- 5% CT

¹⁶ Now the son of Paul's sister heard about the ambush, and he went and entered the barracks and told Paul. ¹⁷ And Paul called one of the centurions over and said, "Take this young man to the commander, for he has something to tell him." ¹⁸ He then took him and brought him to the commander and said, "The prisoner Paul called me over and asked me to bring this young man to you, because he has something to tell you." ¹⁹ And the commander took him by the hand and drew him aside privately and asked, "What it is that you have to tell me?" ²⁰ And he said, "The Jews have agreed to ask you to bring Paul down to the Sanhedrin tomorrow, as though ^athe members of the Sanhedrin would be inquiring about his case in greater detail. ²¹ So do not be persuaded by them, for more than forty men are lying in ambush for him. They have bound themselves under a curse neither to eat nor drink until they have killed him. And they are now ready, waiting for the approval from you." ²² Then the commander sent the young man away, ordering him, "Tell no one that you have reported these things to me."

²³ And he called over two of the centurions and said, "Get two hundred soldiers ready by the third hour of the night to go to Caesarea, along with seventy horsemen and two hundred spearmen. ²⁴ And provide mounts so that they may set Paul upon one and bring him safely to Felix the governor." ²⁵ And he wrote a letter that had this content: ²⁶ "Claudius Lysias, to the most excellent governor Felix: Greetings. ²⁷ This man was seized by the Jews and was about to be killed by them when I came with the troops and rescued him, having learned that he was a Roman citizen. ²⁸ And wishing to know the reason why they were accusing him, I brought him down to their Sanhedrin. ²⁹ I discovered that he was being accused regarding questions of their own law, ^balthough he had no accusation against him that deserved death or bonds. ³⁰ And when it was reported to me that a plot ^cwas about to be executed against the man ^dby the Jews,

^a **23:20** the members of the Sanhedrin would be inquiring (32.6%) | they would be inquiring (33.1%) RPA TR WP | the members of the Sanhedrin would be inquired of (17.1%) OC | you would be inquiring (9.2%) TH | the Sanhedrin would be inquiring (7.5%) ECM NA SBL

^b **23:29** although he 75% | but 25% CT OC TR

^c **23:30** was about to (89.4%) | would (10.6%) CT

^d **23:30** by the Jews (89.4%) | --- (10.6%) CT

I sent him to you at once, also ordering his accusers to ^astate the charges against him before you. ^bFarewell.”

³¹ Then the soldiers, as it had been commanded them, took Paul and brought him by night to Antipatris. ³² And on the next day, they let the horsemen go on with him, while they returned to the barracks. ³³ When the horsemen came to Caesarea and delivered the letter to the governor, they also presented Paul to him. ³⁴ And when ^cthe governor had read the letter, he then asked what province he was from. And when he learned that he was from Cilicia, ³⁵ he said, “I will give you a hearing when your accusers have also arrived.” And he gave orders for him to be kept in Herod's Praetorium.

24 Now after five days the high priest Ananias came down with ^dthe elders and a certain attorney named Tertullus. They presented their case against Paul to the governor. ² And when he had been summoned, Tertullus began to accuse him, saying, “Since we have experienced much peace because of you, and ^eprosperity is coming to this nation by your foresight, ³ both in every way and in every place we acknowledge it, most excellent Felix, with the utmost gratitude. ⁴ But so that I may not detain you any further, I request that, in your forbearance, you would hear us briefly. ⁵ For we have found this man to be a pestilent fellow, and an instigator of ^fconflict among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes. ⁶ He even tried to desecrate the temple, and so we seized ^ghim. ⁸ By examining him yourself, you will be able to find out from him about all ^hthese things of which we accuse him.”

^a **23:30** state the charges 98% | speak 2% SBL

^b **23:30** Farewell. 98% | --- 2% ECM* NA SBL

^c **23:34** the governor 91% | he 9% CT

^d **24:1** the (83.4%) | some (14.9%) CT

^e **24:2** prosperity is coming to 90% | reforms are being made for 10% CT

^f **24:5** conflict 96% | conflicts 4% CT

^g **24:6** him. ⁸ By (58.9%) | him and wanted to judge him according to our own Law. ⁷ But Lysias the commander came up and took him out of our hands with much violence, ⁸ ordering his accusers to come before you. By (41.1%) RPA TR [Note: There are at least fifty-one variants among the manuscripts that have the longer text (many of which contain no translatable differences). The figure of 41.1% includes all of those variants.]

^h **24:8** these | the TB

⁹And the Jews also ^ajoined in the accusation, claiming that these things were so.

¹⁰^bNow when the governor motioned for him to speak, Paul responded, “Knowing that you have been a ^cjudge over this nation for many years, I ^dall the more cheerfully make my defense concerning these charges against me. ¹¹You can ascertain that it has not been more than twelve days since I went up ^eto worship in Jerusalem. ¹²And neither in the temple, nor in the synagogues, nor anywhere in the city did they find me arguing with anyone or stirring up a crowd. ¹³Nor can they offer any ^fproof ^gagainst me concerning the things of which they now accuse me. ¹⁴But I confess this to you: that according to the Way, which they call a sect, I do indeed serve the God of our fathers, believing all the things that are ^hwritten throughout the Law and in the Prophets, ¹⁵having a hope in God, which these men themselves also accept, that there is going to be a resurrection ⁱof the dead, both of the righteous and the unrighteous. ¹⁶And because of this ^jI ^kstrive the way I do, always having a clear conscience before ^lGod and people. ¹⁷Now after many years I came to bring charitable donations to my nation, and offerings. ¹⁸While I was engaged in these things, ^msome Jews from Asia came across me in the temple as I was completing the rite of purification,

^a 24:9 joined in the accusation 95% | assented 5% TR

^b 24:10 Now 95% | And 5% CT

^c 24:10 judge 75% | righteous judge 25% WP

^d 24:10 all the more 93% | --- 7% CT

^e 24:11 to worship in Jerusalem 75% | to Jerusalem to worship 25% CT OC

^f 24:13 proof 88% | proof to you 7% CT

^g 24:13 against me 60% | --- 40% CT EL FS OC TB WP

^h 24:14 written throughout the Law and (79.1%) | in accordance with the Law and the things that are written (20.4%) CT OC

ⁱ 24:15 of the dead, (93.5%) | --- (6.6%) CT

^j 24:16 I 86% | I indeed 14% OC

^k 24:16 strive the way I do, always having 95% | myself strive to always have 5% CT OC TR

^l 24:16 God 40% | both God 60% WP

^m 24:18-19 some Jews from Asia came across me in the temple as I was completing the rite of purification, without any crowd or commotion. They 92% | they came across me in the temple as I was completing the rite of purification, without any crowd or commotion. But there are some Jews from Asia who 2% CT RE

without any crowd or commotion. ¹⁹They ought to ^abe here before you and make an accusation, if they have anything against me. ²⁰Or let these men themselves ^bstate what wrongdoing they found ^cin me when I stood before the Sanhedrin, ²¹other than this one declaration that I ^dshouted while standing among them: ‘It is regarding the resurrection of the dead that I am ^ebeing tried by you today.’”

²²^fNow after hearing these things, Felix, who knew the facts concerning the Way in great detail, had them adjourn, saying, “When Lysias the commander comes down, I will render my decision as to the charges against you.” ²³^gAnd he ordered the centurion to keep ^hPaul in custody, and yet to let him have a certain measure of freedom and not to prevent any of his own people from attending to him ⁱor visiting him.

²⁴Now after several days, when Felix came back with ^jhis wife Drusilla, who was Jewish, he sent for Paul and listened to him speak about faith in ^kChrist. ²⁵But as he was discussing righteousness and self-control and the judgment that is ^lgoing to take place, Felix became frightened and said in response, “Go away for now, and when I get an opportunity I will call for you.” ²⁶^mAt the same time he was also hoping that money would be given to him by ⁿPaul, so that he might release him. Therefore he would send for him quite often and converse with him. ²⁷But after a period of two years had passed, Felix was succeeded

^a 24:19 be 70% | have been 30% CT EL FS OC TB WP

^b 24:20 state what wrongdoing they found 95% | say if they found any wrongdoing 5% TR

^c 24:20 in me 97% | --- 3% CT

^d 24:21 shouted 80% | shouted out 20% CT

^e 24:21 being tried by 97% | on trial before 3% CT

^f 24:22 Now after hearing these things, Felix (92.4%) | But Felix (7.6%) CT

^g 24:23 And he 78% | He 22% CT

^h 24:23 Paul 93% | him 7% CT

ⁱ 24:23 or visiting him 95% | --- 5% CT

^j 24:24 his 96% | his own 4% ECM* NA SBL TH

^k 24:24 Christ 45% | Jesus Christ 55% CT WP

^l 24:25 going to take place 92% | to come 8% CT

^m 24:26 At 95% | Now at 5% OC TR

ⁿ 24:26 Paul, so that he might release him. 93% | Paul. 5% CT

by Porcius Festus. And wishing to accrue ^abenefits with the Jews, Felix left Paul bound in prison.

25 So Festus arrived in the province, and after three days he went up to Jerusalem from Caesarea. ²⁻³ And the ^bhigh priest and the prominent Jewish men presented their case against Paul. And asking for a favor against Paul, they urged him to summon him to Jerusalem, because they were planning an ambush to kill him on the way. ⁴ Then Festus replied that Paul was being kept in custody ^cin Caesarea, and that he himself was about to go there shortly. ⁵ “So,” he said, “let those among you who are influential go down with me, and if there is ^dany fault in this man, let them bring charges against him.”

⁶ And when he had stayed among them for ^emore than ^ften days, he went down to Caesarea. On the next day he sat upon the judgment seat and ordered Paul to be brought in. ⁷ And when he arrived, the Jews who had come down from Jerusalem stood around him. And when they had brought many serious charges ^gagainst Paul that they could not prove, ⁸ ^hhe made his defense: “Neither against the Law of the Jews, nor against the temple, nor against Caesar have I committed any sin.” ⁹ And Festus, wishing to accrue some benefit with the Jews, responded to Paul and said, “Are you willing to go up to Jerusalem and ⁱstand trial before me there on these charges?” ¹⁰ But Paul said, “I am standing before the judgment seat of Caesar, where I ought to stand trial. I have done no wrong to the Jews, as even you yourself know very well. ¹¹ ^jFor if I am in the wrong and have done something that deserves death, I do not ask to be pardoned from death. But if none of the things these men accuse me of is true, no one can hand me over to them. I appeal to Caesar.” ¹² Then, after conferring with the council, Festus answered, “You have appealed to Caesar; to Caesar you shall go.”

^a **24:27** benefits 81% | some benefit 19% CT OC

^b **25:2-3** high priest 55% | chief priests 40% CT WP

^c **25:4** in 96% | at 4% CT

^d **25:5** any fault in this (74.2%) | anything wrong about the (9.4%) CT FS TB

^e **25:6** more 95% | not more 5% CT TB

^f **25:6** ten 92% | eight or ten 8% CT

^g **25:7** against Paul 96% | --- 3% CT

^h **25:8** he 90% | Paul 10% CT

ⁱ **25:9** stand trial before 65% | be tried by 35% WP

^j **25:11** For if 90% | If then 10% CT

¹³ Now when several days had passed, King Agrippa and Bernice arrived at Caesarea and greeted Festus. ¹⁴ And as ^ahe was staying there for several days, Festus presented to the king the charges against Paul, saying, “There is a certain man who was left as a prisoner by Felix. ¹⁵ When I was in Jerusalem, the chief priests and the elders of the Jews presented their case and asked for a ^bjudgment against him. ¹⁶ I answered them that it is not the custom of the Romans to hand ^cany person over for destruction before the accused faces his accusers and has an opportunity to make his defense concerning the charges. ¹⁷ So when they had gathered together here, I did not postpone the case, but on the next day I sat on the judgment seat and ordered the man to be brought in. ¹⁸ When his accusers stood up, they brought no charge against him of ^dthe sort that I was expecting. ¹⁹ Instead they had certain points of disagreement with him about their own religion and about a certain Jesus who was dead, but whom Paul claimed to be alive. ²⁰ But since I was at a loss as to how to investigate ^ethis matter, I asked if he might be willing to go to Jerusalem and stand trial there on these charges. ²¹ But when Paul appealed to be kept in custody for the decision of his Majesty the Emperor, I ordered him to be held until I could send ^fhim to Caesar.” ²² And Agrippa said to Festus, “I would also like to hear the man myself.” ^gAnd he said, “Tomorrow you shall hear him.”

²³ So on the next day, when Agrippa and Bernice had come with great pomp and entered the auditorium, along with ^hthe military commanders and also the ⁱmen of the city who were distinguished, Festus then gave the command, and Paul was brought in. ²⁴ And Festus said, “King Agrippa, and all the men who are present with us, you see this man, concerning whom the entire Jewish community has appealed to me, both in Jerusalem and here in this place, loudly declaring that he ought

^a 25:14 he was 45% | they were 55% CT OC RPA TR WP

^b 25:15 judgment 95% | sentence of condemnation 5% CT

^c 25:16 any person over for destruction (92.5%) | over any person (7.5%) CT

^d 25:18 the 91% | any evil of the 8% ECM TH | any evils of the 1% NA SBL

^e 25:20 this matter 65% | these matters 35% CT WP

^f 25:21 him 87% | him up 8% CT

^g 25:22 And he 98% | He 2% CT

^h 25:23 the 93% | --- 7% CT

ⁱ 25:23 men of the city who were distinguished 96% | distinguished men of the city 4% CT

not to live any longer. ²⁵ But ^awhen I found that he had done nothing that deserved death, and as ^beven he himself appealed to his Majesty the Emperor, I decided to send him. ²⁶ Yet I have nothing definite to write to my lord about this man. Therefore I have brought him before you, and especially before you, King Agrippa, so that after we have had this preliminary hearing, I may have something to write. ²⁷ For it seems irrational to me to send a prisoner and yet not indicate the charges against him.”

26 And Agrippa said to Paul, “You have permission to speak for yourself.” Then Paul stretched out his hand and began to make his defense: ² “I consider myself blessed that it is before you, King Agrippa, that I am about to make my defense today concerning all the things of which I am being accused by the Jews, ³ especially since ^cyou are acquainted with all the customs and controversies of the Jews. Therefore I beg you to listen to me patiently.

⁴ “Now all the Jews know about my manner of life from my youth up, which was spent from the beginning among my own nation ^din Jerusalem. ⁵ They have known about me for a long time, if they are willing to testify, that according to the strictest sect of our religion I lived as a Pharisee. ⁶ And now I am standing trial for the hope of the promise made by God to our fathers, ⁷ to which our twelve tribes hope to attain, as they earnestly serve him night and day. Regarding this hope, ^eKing Agrippa, I am being accused by the Jews. ⁸ Why is it deemed unbelievable by you that God raises the dead?

⁹ “Now then, I myself was convinced that I ought to do many things against the name of Jesus the Nazarene, ¹⁰ which I then did in Jerusalem. Indeed, ^fI locked up many of the saints in prisons, having received authority from the chief priests, and when they were being put to death, I cast my vote against them. ¹¹ And I punished them often in all the synagogues and forced them to blaspheme. And being furiously enraged against them, I pursued them even to foreign cities.

^a **25:25** when I ... death, and 95% | I ... death. And 5% CT

^b **25:25** even 95% | --- 5% CT

^c **26:3** you | I know you FS TB

^d **26:4** in 97% | and in 3% CT

^e **26:7** King Agrippa 96% | O King 3% CT

^f **26:10** I locked ... and 95% | not only did I lock ... but also 5% CT

¹²“While engaged in such things, I was ^athen traveling to Damascus with ^bauthority and commission from the chief priests, ¹³when at midday, O king, I saw on the way a light from heaven, brighter than the sun, shining around me and those who were traveling with me. ¹⁴And when we had all fallen down to the ground, I heard a voice ^cspeaking to me and saying in the Hebrew language, ‘Saul, Saul, why are you persecuting me? It is hard for you to kick against the goads.’ ¹⁵And I said, ‘Who are you, Lord?’ And ^dhe said, ‘I am Jesus, whom you are persecuting. ¹⁶But arise and stand upon your feet, for I have appeared to you for this reason: to appoint you as a servant and witness to the things ^eyou have seen and also to the things in which I will appear to you. ¹⁷I will rescue you from your own people and from the Gentiles, to whom I ^fam sending ^gyou ¹⁸to open their eyes ^hso that they may turn ⁱaway from darkness to light, and from the dominion of Satan to God, that they may receive remission of sins and an allotment among those who have been sanctified by faith in me.’

¹⁹“Consequently, King Agrippa, I was not disobedient to the heavenly vision, ²⁰but first to those in Damascus, and ^jthen to those in Jerusalem, and ^kto all the region of Judea, and to the Gentiles, I ^lhave been proclaiming that they should repent and turn to God, doing works consistent with repentance. ²¹On account of these things ^mthe Jews seized me ⁿin the temple and were trying to kill me. ²²So, having obtained help from God, I stand to this day testifying both to small

^a 26:12 then 83% | --- 17% CT

^b 26:12 authority and commission from 95% | the authority and commission of 5% CT

^c 26:14 speaking to me and saying (76%) | saying to me (23.2%) CT

^d 26:15 he 85% | the Lord 15% CT

^e 26:16 you have seen 96% | in which you have seen me 4% ECM* NA SBL TH

^f 26:17 am 95% | am now 5% TR

^g 26:17 you 50% | you forth 2% ECM*

^h 26:18 so that they may turn | and to turn them FS TB

ⁱ 26:18 away 70% | --- 30% CT OC RPA TR WP

^j 26:20 then 98% | also 2% CT

^k 26:20 to 98% | --- 2% CT

^l 26:20 have been proclaiming 20% | proclaim 61% OC WP | kept proclaiming 9% CT
EL FS

^m 26:21 the 90% | some 9% CT

ⁿ 26:21 in 94% | while I was in 6% ECM* NA

and great, saying nothing except what the Prophets and also Moses said would take place: ²³ that the Christ would suffer, and that, as the first to rise from the dead, he would proclaim light ^ato our people and to the Gentiles.”

²⁴ Now as he was saying these things in his defense, Festus said with a loud voice, “You are out of your mind, Paul. Too much learning is driving you insane!” ²⁵ But ^bhe said, “I am not out of my mind, most excellent Festus, but I am speaking words of truth and good sense. ²⁶ For the king knows about these things, to whom I am indeed speaking boldly, for I am convinced that none of these things has escaped his notice ^cat all. For this has not been done in a corner. ²⁷ Do you believe the Prophets, King Agrippa? I know that you believe.” ²⁸ And Agrippa said to Paul, “In such a short time are you persuading me to become a Christian?” ²⁹ And Paul said, “Whether in a short time or a long time, I pray to God that not only you but also all who are listening to me today would indeed become such as I am, except for these bonds.”

³⁰ And ^dafter he said these things, the king stood up, along with the governor and Bernice and those who were sitting with them. ³¹ And when they had withdrawn, they began speaking to one another, saying, “This man is doing ^enothing that deserves death or bonds.” ³² And Agrippa said to Festus, “This man could have been released if he had not appealed to Caesar.”

27 Now when it was decided that we would sail to Italy, they transferred Paul and also some others prisoners to a centurion of the Augustan Cohort named Julius. ² And we got on board an Adramyttian ship ^fand put out to sea, intending to sail ^gby the ports along the coast of Asia, and with us was Aristarchus, a Macedonian of Thessalonica. ³ And on the next day we put in at Sidon. And Julius treated Paul kindly and allowed him to go to ^hhis friends and receive care.

^a 26:23 to 40% | both to 60% CT WP

^b 26:25 he 95% | Paul 5% CT

^c 26:26 at all 96% | --- 4% SBL

^d 26:30 after he said these things, 93% | --- 3% CT

^e 26:31 nothing 93% | nothing at all 7% CT

^f 27:2 and put out to sea, intending to sail ... the ports along the coast of Asia 75% | that was about to sail ... the ports along the coast of Asia, and we put to sea 16% CT

^g 27:2 by 90% | to 8% CT

^h 27:3 his 95% | --- 5% EL RE TB

⁴And from there we put out to sea and sailed under the lee of Cyprus, because the winds were against us. ⁵And after sailing across the open sea off Cilicia and Pamphylia, we arrived at Myra of Lycia. ⁶And there the centurion found an Alexandrian ship that was sailing to Italy and put us on board. ⁷And we sailed along slowly for many days and arrived with difficulty off Cnidus, but when the wind did not allow us to hold our course, we sailed under the lee of Crete off Salmone. ⁸And we sailed along the coast with difficulty and came to a certain place called Fair Havens, which was near the city of Lasea.

⁹Now when much time had been lost and the voyage had now become dangerous, since even the Fast had already gone by, Paul offered some advice, ¹⁰saying to them, "Men, I perceive that this voyage is going to be one with damage and great loss, not only of the cargo and of the ship, but also of our lives." ¹¹But the centurion was persuaded by the ship's captain and the shipowner rather than by the things being said by Paul. ¹²But since the harbor was an unsuitable place to spend the winter in, the majority made a decision to set sail from there ^aalso, to see if they could somehow reach Phoenix, a harbor of Crete facing southwest and northwest, and spend the winter there.

¹³And when a south wind started blowing gently, they thought that the opportunity had come for them to carry out their plan. And they weighed anchor ^band sailed closely along the shore of Crete. ¹⁴But before long, a hurricane-force wind called ^cEuroclydon swept down from the island. ¹⁵And when the ship was caught in it and could not head into the wind, we gave way to it and were driven along. ¹⁶And running under the lee of a certain small island called ^dClauda, we were able with difficulty to secure the skiff. ¹⁷After hoisting it up, they used supports to undergird the ship. And being afraid that they might run aground on the Syrtis, they lowered the gear, and in this manner they were driven along. ¹⁸Now because we were being severely battered by the storm, on the next day they began throwing the cargo overboard. ¹⁹And on the third day ^ewe threw the ship's tackle overboard with our own hands.

^a 27:12 also 20% | --- 80% CT WP

^b 27:13 and sailed closely | from Assos and sailed RE [Note: The reading of RE most likely stems from a mistranslation in the Latin Vulgate that renders the Greek literary term *asson* ('closely') with the proper noun Assos, a coastal city in Mysia.]

^c 27:14 Euroclydon (97.5%) | Euraquilo (0.8%) CT

^d 27:16 Clauda 99% | Cauda 1% ECM NA SBL

^e 27:19 we ... our 90% | they ... their 10% CT

²⁰ And when neither sun nor stars appeared for many days, and a violent storm continued to rage, then all hope that we might be saved was taken away.

²¹ ^aNow since there had been little desire to eat, Paul then stood up in the midst of them and said, “You should have listened to my advice, O men, not to set sail from Crete, and to spare yourselves this damage and loss. ²² And yet now I advise you to be of good cheer, for there shall be no loss of life among you, but only of the ship. ²³ For this very night an angel of the God to whom I belong and whom I serve stood beside me, ²⁴ saying, ‘Do not be afraid Paul; you must stand before Caesar. And behold, God has granted you all who are sailing with you.’ ²⁵ Therefore be of good cheer, men, for I have faith in God that, just as it was told me, so shall it be. ²⁶ But we must run aground on some island.”

²⁷ Now when the fourteenth night had come, as we were being driven about in the Adriatic Sea, around the middle of the night the sailors suspected that they were approaching some land. ²⁸ And they took a sounding and found it to be twenty fathoms. And after going a little farther, they took a sounding again and found it to be fifteen fathoms. ²⁹ And fearing that ^bwe might run ^caground on rocky places, they cast four anchors from the stern and prayed for daybreak to come. ³⁰ Now the sailors were seeking to flee from the ship. And when they had lowered the skiff into the sea under the pretense that they were going to lay out anchors from the bow, ³¹ Paul said to the centurion and to the soldiers, “If these men do not remain in the ship you cannot be saved.” ³² Then the soldiers cut away the ropes of the skiff and let it drift away.

³³ Now up to the time that daybreak was about to come, Paul kept encouraging them all to partake of some food, saying, “Today is the fourteenth day that you have continued in suspense without eating, having taken nothing. ³⁴ Therefore I urge you to ^dtake some food, for this is important for ^eyour survival. For not a hair shall ^ffall from the head of any one of you.” ³⁵ And after saying these things, he then took some bread and gave thanks to God in the presence of them all. And he

^a 27:21 Now 90% | And 10% CT

^b 27:29 we 82% | they 18% EL RE TB

^c 27:29 aground 95% | aground somewhere 5% CT

^d 27:34 take 70% | partake of 30% CT OC WP

^e 27:34 your 50% | our 50% WP

^f 27:34 fall 95% | perish 5% CT

broke it and began to eat. ³⁶ And they were all encouraged and took food themselves. ³⁷ (Now altogether there were two hundred seventy-six of us on the ship.) ³⁸ And when they had eaten their fill of food, they began to lighten the ship by throwing the wheat out into the sea.

³⁹ Now when daybreak came, they did not recognize the land. But they noticed a certain bay that had a beach, and they decided that, if ^apossible, they would run the ship ashore there. ⁴⁰ And they cut away the anchors and left them in the sea, at the same time loosening the bands of the rudders. And after hoisting the foresail up into the blowing wind, they made for the beach. ⁴¹ But they encountered a place where two seas met and ran the ship aground. And the bow stuck fast and remained immovable, and the stern was being broken apart by the ^bforce of the waves. ⁴² Now the soldiers' plan was to kill the prisoners, lest any should swim away and escape. ⁴³ But the centurion, wishing to save Paul's life, kept them from carrying out their plan. And he ordered those who could swim to jump overboard first and get to land, ⁴⁴ and the rest were to follow, some on planks and some on pieces of the ship. And so it came to pass that they were all brought safely to land.

28 And once ^cthey had reached safety, they then found out that the island was called Malta. ² And the native people showed us extraordinary kindness. For they welcomed us all and kindled a fire because of the rain that had set in and because of the cold. ³ Now when Paul had gathered a bundle of sticks and was putting them on the fire, a viper came out because of the heat and ^dfastened on his hand. ⁴ And when the native people saw the creature hanging from his hand, they said to one another, “This man is undoubtedly a murderer. Although he has been saved from the sea, Justice has not allowed him to live.” ⁵ Then he shook the creature off into the fire and suffered no harm. ⁶ But they were expecting that he would soon swell up or suddenly fall down dead, but as they waited expectantly for a long time and yet saw nothing unusual happening to him, they ^ebegan changing their minds and saying that he was a god.

^a 27:39 possible 90% | they could 10% CT OC TR

^b 27:41 force of the waves (98.8%) | forceful impact (1.2%) SBL

^c 28:1 they ... they 95% | we ... we 5% CT

^d 28:3 fastened 72% | fastened itself 25% WP

^e 28:6 began changing their minds and 87% | changed their minds and began 13% CT

⁷ Now in the region around that place were lands that belonged to the chief man of the island, named Publius, who welcomed us and hospitably took care of us as his guests for three days. ⁸ And it came to pass that the father of Publius lay sick, suffering from fevers and dysentery. Paul went in to see him and prayed for him, and laying his hands on him, he healed him. ⁹ ^aSo after this happened, the others on the island who had illnesses were also coming to him and being healed. ¹⁰ They also bestowed many honors on us, and when we were about to set sail, they provided us with the things that we needed.

¹¹ Now after three months, we set sail in an Alexandrian ship that had wintered at the island and that had the twin sons of Zeus as its figurehead. ¹² And we put in at Syracuse and stayed there for three days. ¹³ From there we ^btook a circuitous course and arrived at Rhegium. And after one day a south wind sprang up, and on the second day we came to Puteoli. ¹⁴ There we found some brothers and were invited to stay with them for seven days. And so we came to Rome. ¹⁵ And when the brothers from Rome heard the news about us, they came ^cout as far as the Forum of Appius and the Three Taverns to meet us. When Paul saw them, he gave thanks to God and took courage.

¹⁶ Now when we ^dcame to Rome, ^ethe centurion transferred the prisoners to the captain of the guard, but Paul was allowed to stay by himself, with the soldier who was guarding him.

¹⁷ And it came to pass, after three days, that ^fPaul called together those who were prominent among the Jews. And when they had gathered together, he said to them, "Brothers, though I had done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans, ¹⁸ who, when they had examined me, were willing to release me because there were no grounds for death in my case. ¹⁹ But when the Jews objected, I was forced to appeal to Caesar, not that I had any accusation to make against my nation. ²⁰ So for this reason I have asked to see you and speak with you,

^a **28:9** So 92% | And 8% CT

^b **28:13** took a circuitous course 95% | cast off 5% ECM* NA SBL

^c **28:15** out 96% | --- 4% ECM* NA SBL TH

^d **28:16** came to 90% | entered 5% CT

^e **28:16** the centurion transferred the prisoners to the captain of the guard, but (95.3%) | --- (4.7%) CT

^f **28:17** Paul (95.3%) | he (4.7%) CT

for it is on account of the hope of Israel that I am bound with this chain.”

²¹ And they said to him, “We have neither received letters from Judea about you, nor have any of the brothers come here and reported or spoken anything evil about you. ²² But we think it best to hear from you what your views are, for concerning this sect, it is indeed known to us that everywhere it is spoken against.”

²³ And when they had appointed a day for him, many more came to him at his lodging. And he explained his views to them, testifying about the kingdom of God and trying to convince them ^aof the things about Jesus both from the Law of Moses and from the Prophets, from morning until evening. ²⁴ And some were convinced by the things that were said, but some refused to believe. ²⁵ And being in disagreement with one another, they departed after Paul had made one final statement: “The Holy Spirit rightly spoke to ^bour fathers through Isaiah the prophet, ²⁶ saying,

‘Go to this people and say,

“By hearing you shall hear, and yet you shall certainly not understand;

and seeing you shall see, and yet you shall certainly not perceive.”

²⁷ For the heart of this people has become dull,
and with their ears they have barely heard,
and their eyes they have closed,
lest they should see with their eyes,
and hear with their ears,
and understand with their heart and turn back,
and I should heal them.’

²⁸ Therefore let it be known to you that ^cthe salvation of God has been sent to the Gentiles; they will indeed listen.” ²⁹^d And after he said these things, the Jews went away, having a great dispute among themselves.

^a **28:23** of the things 90% | --- 10% CT

^b **28:25** our 78% | your 22% CT

^c **28:28** the 95% | this 5% CT OC

^d **28:29** And after he said these things, the Jews went away, having a great dispute among themselves. (95.3%) | --- (4.7%) CT

^a **28:30** Paul 95% | he 5% CT

³⁰ And ^aPaul stayed in his own rented house for a period of two whole years and welcomed all who came to him, ³¹ preaching the kingdom of God and teaching the things about the Lord Jesus Christ with all boldness and without hindrance.

ROMANS

1 Paul, a bondservant of ^aJesus Christ, called to be an apostle, set apart for the good news of God, ² which he promised beforehand through his prophets in the holy Scriptures, ³ concerning his Son, who was born of the seed of David according to the flesh, ⁴ who was appointed to be the Son of God in power according to the Spirit of holiness by the resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the Gentiles, ⁶ including you who are also called to belong to Jesus Christ; ⁷ to all who are in Rome, beloved of God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

⁸ First, I give thanks to my God through Jesus Christ for you all, because your faith is proclaimed in the whole world. ⁹ For God is my witness, whom I serve with my spirit in the good news of his Son, that I make mention of you without ceasing, ¹⁰ always pleading in my prayers that somehow I might now at last be prospered by the will of God to come to you. ¹¹ For I long to see you so that I may impart to you some spiritual gift, that you may be established, ¹² that is, that we may be mutually encouraged while I am among you, each by the faith that is in the other, both yours and mine. ¹³ Now I do not want you to be ignorant, brothers, that I have often intended to come to you (and yet have been hindered until the present time) so that I might have some fruit among you as well, just as I have had among the other Gentiles also. ¹⁴ I am under obligation both to Greeks and to barbarians, both to the wise and to the ignorant; ¹⁵ thus the eagerness on my part to preach the good news to you also who are in Rome.

¹⁶ For I am not ashamed of the good news ^b of Christ, for it is the power of God for salvation to everyone who believes, both to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, just as it is written, “He who is righteous shall live by faith.”

¹⁸ For the wrath of God is revealed from heaven against all the ungodliness and unrighteousness of people who suppress the truth with unrighteousness. ¹⁹ Because what is known about God is evident among

^a **1:1** Jesus Christ 99.5% | Christ Jesus 0.5% NA SBL

^b **1:16** of Christ 97% | --- 3% CT

them, for God has made it evident to them. ²⁰ For his invisible qualities, both his everlasting power and his divinity, have been plainly seen from the creation of the world, being perceived through the things that have been made, so that they are without excuse. ²¹ For although they knew God, they did not glorify him as God or give thanks, but they became futile in their thoughts, and their senseless hearts were darkened. ²² Claiming to be wise, they became fools ²³ and ^aexchanged the glory of the immortal God for the likeness of an image of mortal humanity and birds and four-footed animals and reptiles.

²⁴ Therefore God ^balso gave them up in the desires of their hearts to impurity, to dishonor their bodies among themselves, ²⁵ who exchanged the truth of God for falsehood and worshiped and served the creature rather than the Creator, who is blessed for the ages. Amen.

²⁶ For this reason God gave them up to dishonorable passions, for their females exchanged the natural function for that which is contrary to nature; ²⁷ ^cand in the same way the males also, having abandoned the natural function of the female, were inflamed in their lust for one another, males with males doing what is shameful and receiving in themselves the due penalty of their error.

²⁸ And just as they did not see fit to have God in their knowledge, God gave them up to a mind rejected as worthless, to do things that are not proper. ²⁹ They are filled with all unrighteousness, ^dfornication, evil, covetousness, and malice. They are full of envy, murder, strife, deceit, and maliciousness. They are gossips, ³⁰ slanderers, haters of God, insolent, proud, boasters, devisers of evil things, disobedient to parents, ³¹ senseless, untrustworthy, without natural affection, ^eirreconcilable, and unmerciful. ³² Though they know the ordinance of God, that those who practice such things deserve death, they not only do them but also approve of those who practice them.

2 Therefore you are without excuse, O man, everyone who judges. For in that in which you judge another, you condemn yourself, for you who judge practice the same things. ² Now we know that the judgment of

^a 1:23 exchanged 74% | exchanged for themselves 26% WP

^b 1:24 also 98% | --- 2% CT

^c 1:27 and 77% | --- 23% WP

^d 1:29 fornication, evil, covetousness, and malice 95% | evil, covetousness, and malice 4% CT | malice, fornication, evil, and covetousness 1% TB

^e 1:31 irreconcilable, 98% | --- 2% CT

God against those who practice such things is in accordance with truth. ³ And do you suppose this, O man, you who judge those who practice such things and yet do them yourself: that you shall escape the judgment of God? ⁴ Or do you despise the riches of his kindness and forbearance and patience, not knowing that the kindness of God leads you to repentance? ⁵ But according to your stubbornness and your unrepentant heart, you are storing up wrath for yourself on the day of wrath and revelation ^aand the righteous judgment of God, ⁶ who shall repay each person according to his works. ⁷ To those who by patient endurance in good works seek glory and honor and immortality, he shall give eternal life; ⁸ but to those who out of selfish ambition disobey the truth and obey unrighteousness, there shall be ^banger and wrath. ⁹ There shall be tribulation and distress to every human soul who does evil, both the Jew first and also the Greek; ¹⁰ but there shall be glory and honor and peace to everyone who does good, both to the Jew first and also to the Greek. ¹¹ For there is no partiality with God.

¹² For as many as have sinned without the Law shall also perish without the Law, and as many as have sinned under the Law shall be judged by the Law. ¹³ For it is not the hearers of the Law who are righteous before God, but the doers of the Law shall be declared righteous. ¹⁴ For when Gentiles, who do not have the Law, by nature do the things required by the Law, they are a law to themselves, even though they do not have the Law. ¹⁵ They show that the work of the Law is written on their hearts, as their conscience bears witness with them and their conflicting thoughts accuse or even defend them ¹⁶ on the day when, according to my good news, God ^cshall judge people's secret thoughts through ^dJesus Christ.

¹⁷ ^eBehold, you call yourself a Jew and rest upon the Law and boast in God ¹⁸ and know his will and approve the things that are excellent, being instructed from the Law. ¹⁹ And you have confidence that you yourself are a guide for the blind, a light for those who are in darkness, ²⁰ an instructor of the foolish, a teacher of children, having in the Law the embodiment of

^a 2:5 and 93.5% | of 6.5% CT TR

^b 2:8 anger and wrath 97.5% | wrath and anger 2.5% CT

^c 2:16 shall judge | judges NA SBL [Note: The difference in Greek is based on accent alone. Because accents are not written in uncial manuscripts, it is difficult to determine manuscript percentages.]

^d 2:16 Jesus Christ 99% | Christ Jesus 1% NA SBL

^e 2:17-21 Behold, ... truth. You 85% | But if ... truth, you 12% CT

knowledge and truth. ²¹ You then who teach another, do you not teach yourself? You who preach that people should not steal, do you steal? ²² You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³ You who boast in the Law, do you dishonor God through your transgression of the Law? ²⁴ For, “The name of God is blasphemed among the Gentiles because of you,” just as it is written.

²⁵ For circumcision does indeed benefit if you practice the Law, but if you are a transgressor of the Law, your circumcision has become uncircumcision. ²⁶ If then an uncircumcised man keeps the ordinances of the Law, shall not his uncircumcision be regarded as circumcision? ²⁷ And he who is physically uncircumcised and carries out the Law shall judge you who, despite having the letter of the Law and circumcision, are a transgressor of the Law. ²⁸ For he is not a Jew who is one outwardly, neither is circumcision that which is outward in the flesh; ²⁹ but he is a Jew who is one inwardly, and circumcision is a matter of the heart, in spirit, not in letter, whose praise is not from people but from God.

3 What then is the advantage of the Jew? Or what is the benefit of circumcision? ² Much in every way. For in the first place, they were entrusted with the oracles of God. ³ Now what if some were unfaithful? Shall their unfaithfulness nullify the faithfulness of God? ⁴ May it never be! Rather let God be true and every person a liar, just as it is written,

“That you may be justified in your words,
and ^aprevail when you are judged.”

⁵ But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God, who inflicts wrath, unrighteous? (I speak in a human way.) ⁶ May it never be! Otherwise how shall God judge the world? ⁷ ^bFor if through my lying the truth of God abounded to his glory, why am I indeed still being judged as a sinner? ⁸ And why not (just as some people slanderously claim that we say), “Let us do evil things that good things may come”? Their condemnation is just.

⁹ What then? Are we better off? Not at all! For we have previously charged that both Jews and Greeks are all under sin, ¹⁰ just as it is written,

“There is none righteous, not even one;

^a 3:4 prevail 88% | you shall prevail 12% CT OC RPA

^b 3:7 For 98% | But 2% NA SBL

- ¹¹ there is none who understands;
 there is none who seeks after God.
- ¹² All have turned aside; together they have become worthless;
 there is none who practices kindness;
 there is not so much as one.”
- ¹³ “Their throat is an open grave;
 with their tongues they have deceived.”
 “The venom of asps is under their lips,”
- ¹⁴ “whose mouth is full of cursing and bitterness.”
- ¹⁵ “Swift are their feet to shed blood.
- ¹⁶ Ruin and misery are in their paths.
- ¹⁷ And the way of peace they have not known.”
- ¹⁸ “There is no fear of God before their eyes.”

¹⁹ Now we know that whatever things the Law says, it says to those who are under the Law, so that every mouth may be stopped and all the world may become accountable to God. ²⁰ For by the works of the Law no flesh shall be justified before him, for through the Law comes knowledge of sin.

²¹ But now the righteousness of God has been revealed apart from the Law, testified to by the Law and the Prophets, ²² that is, the righteousness of God, through faith in Jesus Christ, for all ^aand upon all who believe; for there is no distinction. ²³ For all have sinned and fall short of the glory of God, ²⁴ being freely justified by his grace through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a means of atonement, through faith, by his blood. He did this to demonstrate his righteousness by passing over the sinful deeds that had previously taken place, ²⁶ in the forbearance of God. He did it to demonstrate his righteousness in the present time, so that he might be just and the justifier of the one who is justified by faith in Jesus.

²⁷ Where then is boasting? It has been excluded. By what law? Of works? No, but by the law of faith. ²⁸ ^bWe conclude therefore that a person is justified by faith apart from the works of the Law. ²⁹ Or is God the God of the Jews only? Is he not ^crather the God of the Gentiles also?

^a 3:22 and upon all (93.4%) | --- (6.6%) CT

^b 3:28 We conclude therefore 93% | For we conclude 7% CT

^c 3:29 rather 94% | --- 6% CT

Yes, of the Gentiles also, ³⁰ *a*since indeed God is one, who shall justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then nullify the Law through faith? May it never be! On the contrary, we uphold the Law.

4 What then shall we say that Abraham our ^bfather ^chas found according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “And Abraham believed God, and it was counted to him as righteousness.” ⁴ Now to the one who works, the reward is not counted on the basis of grace, but on the basis of obligation. ⁵ However, to the one who does not work but believes in the one who justifies the ungodly, his faith is counted as righteousness, ⁶ just as David also speaks of the blessedness of the person to whom God counts righteousness apart from works:

⁷ “Blessed are those whose lawless deeds have been forgiven,
and whose sins have been covered.

⁸ Blessed is the man ^dto whom the Lord will not at all count sin.”

⁹ Is this blessedness then upon the circumcised only, or is it also upon the uncircumcised? For we say, “Faith was counted to Abraham as righteousness.” ¹⁰ How then was it counted? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. ¹¹ And he received the sign of circumcision as a seal of the righteousness of the faith that he had when he was in uncircumcision, so that he might be the father of all who believe when they are in uncircumcision, so that righteousness might be counted to them ^ealso, ¹² and so that he might be the father of circumcision to those who are not only of the circumcision, but who also walk in line with the footsteps of the faith of our father Abraham that he had when he was in uncircumcision.

^a 3:30 since 98% | if 2% CT

^b 4:1 father 96% | forefather 4% CT

^c 4:1 has found according to the flesh 96% | according to the flesh has found 3.5% CT

^d 4:8 to whom the Lord will not at all count sin 97% | whose sin the Lord will not at all take into account 3% CT

^e 4:11 also 95% | --- 5% SBL TH

¹³For the promise to Abraham, or to his seed, that he would be the heir of the world was not through the Law, but through the righteousness of faith. ¹⁴For if those who are of the Law are heirs, faith has been made void and the promise has been invalidated. ¹⁵For the Law brings about wrath, ^afor where there is no law, neither is there transgression.

¹⁶For this reason it is by faith, so that it may be according to grace, so that the promise may be guaranteed to all the seed, not only to the one who is of the Law, but also to the one who is of the faith of Abraham, who is the father of us all ¹⁷(just as it is written, “I have made you the father of many nations”). He is our father in the presence of him whom he believed, God, who gives life to the dead and calls the things that are not as though they were. ¹⁸Against hope he believed in hope that he would become the father of many nations according to what had been spoken: “So shall your seed be.” ¹⁹And because he was not weak in faith, he ^bdid not consider his own body, ^cnow as good as dead (since he was somewhere around a hundred years old), or the deadness of Sarah's womb. ²⁰And he did not waver in unbelief at the promise of God but was strengthened in faith, giving glory to God, ²¹and being fully assured that what he had promised, he was also able to do. ²²Therefore, it was ^dindeed counted to him as righteousness. ²³Now not only for his sake was it written that it was counted to him, ²⁴but for ours also, to whom it will be counted, even those who believe in the one who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our vindication.

5 Therefore, since we have been justified by faith, ^ewe have peace with God through our Lord Jesus Christ, ²through whom we also have access by faith into this grace in which we stand, and we boast in the hope of the glory of God. ³And not only that, but we also boast in our tribulations, knowing that tribulation produces endurance, ⁴and endurance produces proven character, and proven character produces hope, ⁵and hope does not put to shame, because the love of God has been poured out in our hearts through the Holy Spirit who has been given to us.

^a 4:15 for 97% | but 3% CT

^b 4:19 did not consider ... or 97% | considered ... and 3% CT

^c 4:19 now 99% | --- 1% SBL

^d 4:22 indeed 99% | --- 1% SBL

^e 5:1 we (57%) | let us (43%) RPA TH WP

⁶For while we were ^aweak, still at that time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person, though perhaps for a good person someone might even dare to die. ⁸But God demonstrates his own love for us in that, while we were still sinners, Christ died for us. ⁹How much more then, now that we have been justified by his blood, shall we be saved from wrath through him! ¹⁰For if, while we were enemies, we were reconciled to God through the death of his Son, how much more shall we be saved by his life now that we have been reconciled! ¹¹And not only that, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²For this reason, just as sin entered the world through one man, and death through sin, in this way death has indeed come to all people, because all have sinned. ¹³For until the Law sin was in the world, but sin is not charged to one's account when there is no law. ¹⁴Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is such that it is indeed not like the trespass. For if by the trespass of the one the many died, how much more have the grace of God and the free gift by the grace of the one man Jesus Christ abounded to the many! ¹⁶And the free gift cannot be compared to the result that came about through the one who sinned; for the judgment that arose from one trespass led to condemnation, but the free gift that arose from many trespasses led to a decree of righteousness. ¹⁷For if, by the ^btrespass of the one, death reigned through the one, how much more shall those who receive the abundance of grace and the gift of righteousness reign in life through the one man Jesus Christ!

¹⁸So then, just as judgment came to all people through one trespass, leading to condemnation, so also the free gift came to all people through one act of righteousness, leading to vindication and life. ¹⁹For just as the many were made sinners through the disobedience of the one man, so also shall the many be made righteous through the obedience of one man. ²⁰Now the Law came in so that the trespass might abound. But where sin abounded, grace abounded all the more, ²¹so that just as sin reigned in death, so also grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

^a 5:6 weak 97% | still weak 3% CT

^b 5:17 trespass of the one, | one trespass TB

6 What then shall we say? ^aDo we continue in sin so that grace may abound? ²May it never be! How shall we who have died to sin still live in it? ³Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? ⁴Therefore we were buried with him through baptism into death, so that just as Christ was raised from the dead through the glory of the Father, we also might walk in newness of life.

⁵For if we have become united with him in the likeness of his death, we shall certainly also be united with him in the likeness of his resurrection, ⁶knowing this: that our old self has been crucified with him so that the body of sin might be done away with, so that we might no longer be enslaved to sin. ⁷For he who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we shall also live with him, ⁹knowing that Christ, having been raised from the dead, dies no more; death no longer has dominion over him. ¹⁰For the death that he died, he died to sin once for all; but the life that he lives, he lives to God. ¹¹So you also must consider yourselves to be dead to sin but alive to God in Christ Jesus ^bour Lord.

¹²Therefore do not let sin reign in your mortal bodies, so as to obey ^cit in the desires of the body; ¹³neither present your members to sin as instruments of unrighteousness, but present yourselves to God as alive from the dead, and present your members to God as instruments of righteousness. ¹⁴For sin shall not have dominion over you, for you are not under the Law but under grace.

¹⁵What then? ^dShall we sin because we are not under the Law but under grace? May it never be! ¹⁶Do you not know that when you present yourselves to someone as obedient bondservants, you are bondservants of the one whom you obey, either of sin leading to death, or of obedience leading to righteousness? ¹⁷But thanks be to God that, though you were bondservants of sin, you have become obedient from the heart to the pattern of teaching to which you were delivered, ¹⁸and having been freed from sin, you became enslaved to righteousness. ¹⁹(I am speaking in human terms because of the weakness of your flesh.) For just as you presented your members as bondservants to impurity and to

^a **6:1** Do 20% | Shall 60% OC RPA TR WP | Should 20% CT RPA

^b **6:11** our Lord (96.5%) | --- (3.5%) CT

^c **6:12** it in (81.7%) | --- (7.9%) CT

^d **6:15** Shall 61% | Should 34% CT

lawlessness leading to more lawlessness, so now present your members as bondservants to righteousness leading to sanctification.

²⁰ For when you were bondservants of sin, you were free with regard to righteousness. ²¹ So what fruit did you have then in the things of which you are now ashamed? For the end result of those things is death. ²² But now that you have been freed from sin and enslaved to God, you have fruit that leads to sanctification, and the end result is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

7 Or do you not know, brothers (for I am speaking to those who know the Law), that the Law has dominion over a person for as long a time as he lives? ² For a married woman is bound by the Law to her husband while he is living, but if her husband dies, she is released from ^athe Law concerning her husband. ³ So then, she shall be called an adulteress if she is joined to another man while her husband is living. But if her husband dies, she is free from the Law, so that she is not an adulteress if she is joined to another man.

⁴ So then, my brothers, you also were put to death with respect to the Law through the body of Christ, so that you might be joined to another, to the one who was raised from the dead, so that we might bear fruit for God. ⁵ For when we were in the flesh, our sinful passions, which were aroused by the Law, were at work in our members to bear fruit leading to death. ⁶ But now we have been released from the ^bLaw, having died to that by which we were held, so that we may serve in newness of spirit and not oldness of letter.

⁷ What then shall we say? Is the Law sin? May it never be! But I would not have known sin except through the Law. For I would not have known covetousness either if the Law had not said, “You shall not covet.” ⁸ But sin, taking the opportunity through the commandment, produced in me every kind of covetousness. For apart from the Law sin is dead. ⁹ And I was once alive apart from the Law, but when the commandment came, sin came to life and I died. ¹⁰ And it was found in my case that the commandment that was intended to bring life actually brought death. ¹¹ For sin, taking the opportunity through the commandment, deceived me and through it killed me. ¹² So then the Law is indeed holy, and the commandment is holy and righteous and good.

^a 7:2 the Law concerning | --- EL

^b 7:6 Law, having died to that by which we were held | Law since that by which we were held has died EL FS TB

^{13a}Has that then which is good become death to me? May it never be! But sin, that it might appear as sin, produced death in me through that which is good, so that through the commandment sin might become utterly sinful. ¹⁴For we know that the Law is spiritual, but I am fleshly, sold under sin. ¹⁵For I do not understand what I do. For I practice the very thing that I do not want to do; moreover, I do the very thing that I hate. ¹⁶Now if I do the very thing that I do not want to do, I agree that the Law is good. ¹⁷But now it is no longer I who do it, but sin that dwells in me. ¹⁸For I know that there does not dwell in me, that is, in my flesh, that which is good. For the willingness is present with me, but ^bI do not find that I have the ability to actually do what is right. ¹⁹For I do not do the good that I want to do, but I practice the evil that I do not want to do. ²⁰Now if I do the very thing that I do not want to do, it is no longer I who do it, but sin that dwells in me.

²¹I find then the law that when I want to do what is right, evil is present with me. ²²For I delight in the law of God with respect to my inner person, ²³but I see another law at work in my members, warring against the law of my mind and making me captive ^cto the law of sin that is in my members. ²⁴Wretched man that I am! Who shall rescue me from this body of death? ^{25d}I thank God through Jesus Christ our Lord. So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

8 There is then now no condemnation for those who are in Christ ^eJesus, who do not walk according to the flesh but according to the Spirit. ²For the law of the Spirit of life in Christ Jesus has set ^fme free from the law of sin and death. ³For what was impossible for the Law to do, in that it was weak through the flesh, God has done: By sending his own Son in the likeness of sinful flesh, and concerning sin, he condemned sin in the flesh, ⁴so that the requirement of the Law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things

^a 7:13 Has 97% | Did 3% CT

^b 7:18 I do not find that I have the ability to actually do what is right (93.6%) | the ability to actually do what is right is not (2.3%) CT

^c 7:23 to 72% | under 28% CT OC RPA

^d 7:25 I thank 97% | But thanks be to 2% NA | Thanks be to 1% SBL

^e 8:1 Jesus, who do not walk according to the flesh but according to the Spirit. (94%) | Jesus. (2.3%) CT

^f 8:2 me 98% | you 1% NA SBL

of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶For the mindset of the flesh is death, but the mindset of the Spirit is life and peace, ⁷because the mindset of the flesh is enmity toward God, for it does not subject itself to the law of God, for neither is it able to do so. ⁸And those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to him. ¹⁰But if Christ is in you, the body is dead because of sin, but the spirit is alive because of righteousness. ¹¹And if the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised ^aChrist from the dead shall give life to your mortal bodies also ^bbecause of his Spirit who dwells in you.

¹²So then, brothers, we are under obligation, not to the flesh, to live according to the flesh, ¹³for if you live according to the flesh, you are about to die; but if by the Spirit you put to death the deeds of the body, you shall live. ¹⁴For as many as are led by the Spirit of God are the sons of God. ¹⁵For you did not receive a spirit of slavery leading again to fear, but you received a spirit of adoption as sons, by which we cry out, “Abba! Father!” ¹⁶The Spirit himself testifies with our spirit that we are children of God. ¹⁷And if we are children, we are also heirs, heirs of God and fellow heirs with Christ, if indeed we suffer with him so that we may also be glorified with him.

¹⁸For I consider that the sufferings of the present time are not worthy to be compared with the glory that is to be revealed to us. ¹⁹For the eager expectation of the creation earnestly awaits the revelation of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of the one who subjected it in hope; ²¹because the creation itself shall also be set free from the slavery of corruption and brought into the freedom of the glory of the children of God. ²²For we know that all creation has been groaning together and suffering labor pains together until now. ²³And not only that, but we ourselves also, who have the firstfruits of the Spirit, we ourselves also groan within ourselves, eagerly awaiting our adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved, but hope that is seen is not hope; for ^cwhat

^a **8:11** Christ (88.4%) | Christ Jesus (2.5%) SBL

^b **8:11** because of (81.7%) | through (17.6%) EL FS NA TB

^c **8:24** what someone sees, why does he still hope for it 97% | who hopes for what he sees 0.5% NA SBL

someone sees, why does he still hope for it? ²⁵ But if we hope for what we do not see, we eagerly wait for it with patient endurance.

²⁶ And in the same way the Spirit also lends assistance in our ^aweaknesses. For we do not know what we ^bshall pray for as is fitting, but the Spirit himself intercedes ^cfor us with inexpressible groanings.

²⁷ And he who searches the hearts knows what is the mind of the Spirit, because he intercedes for the saints according to the will of God.

²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ Because those whom he foreknew he also foreordained to be conformed to the image of his Son, so that he might be the firstborn among many brothers.

³⁰ And those whom he foreordained, he also called; and those whom he called, he also justified; and those whom he justified, he also glorified.

³¹ What then shall we say in response to these things? If God is for us, who is against us? ³² He who did not spare his own Son, but delivered him up for us all, how shall he not also, along with him, grant us all things? ³³ Who shall bring an accusation against God's chosen ones? God is the one who justifies; ³⁴ who is the one that condemns? ^d Christ is the one who died, but more than that who was ^ealso raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ Just as it is written,

“For your sake we are put to death all the day long;
we have been regarded as sheep for slaughter.”

³⁷ But in all these things we overwhelmingly conquer through him who loved us. ³⁸ For I am persuaded that neither death, nor life, nor angels, nor rulers, nor ^fpowers, nor things present, nor things to come, ³⁹ nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God that is in Christ Jesus our Lord.

^a **8:26** weaknesses (93.5%) | weakness (5.2%) CT

^b **8:26** shall 97% | should 3% CT TR

^c **8:26** for us 98% | --- 2% CT

^d **8:34** Christ 96% | Christ Jesus 4% NA

^e **8:34** also (87.8%) | --- (12.2%) CT

^f **8:38** powers, nor things present, nor things to come 95% | things present, nor things to come, nor powers 3% CT

9 I am speaking the truth in Christ—I am not lying; my conscience testifies with me in the Holy Spirit—² that I have great sorrow and unceasing pain in my heart. ³ For I could wish that I myself were accursed from Christ for the sake of my brothers, my kinsmen according to the flesh, ⁴ who are Israelites, to whom belong the adoption as sons and the glory and the covenants and the giving of the Law and the service and the promises. ⁵ To them belong the fathers, and from them, according to the flesh, is the Christ, who is God over all, blessed for the ages. Amen.

⁶ But it is not as though the word of God has failed. For not all who are descended from Israel are Israel, ⁷ nor because they are Abraham's seed are they all his children, but “In Isaac shall your seed be called.” ⁸ That is, it is not the children of the flesh who are the children of God, but the children of the promise are counted as seed. ⁹ For this is the word of promise: “According to this time I will come, and Sarah shall have a son.” ¹⁰ And not only that, but also when Rebecca had conceived by one man, our father Isaac, ¹¹ though the twins were not yet born and had not done anything good or evil, in order for God's purpose of selection to stand (not because of works but because of him who calls), ¹² it was said to her, “The older shall serve the younger,” ¹³ just as it is written, “Jacob I loved, but Esau I hated.”

¹⁴ What then shall we say? Is there injustice with God? May it never be! ¹⁵ For he says to Moses, “I will show mercy to whom I show mercy, and I will have compassion on whom I have compassion.” ¹⁶ So then, it is not of him who wills, or of him who runs, but of God who shows mercy. ¹⁷ For the Scripture says to Pharaoh, “For this very purpose I have raised you up: that I might show my power in you, and that my name might be declared in all the earth.” ¹⁸ So then, to whom he wills he shows mercy, and whom he wills he hardens.

¹⁹ You will say to me then, “^aWhy does he still find fault? ^bFor who has resisted his purpose?” ²⁰ On the contrary, O man, who are you to answer back to God? Shall the thing formed say to the one who formed it, “Why did you make me like this?” ²¹ Or does the potter not have a right over the clay, to make out of the same lump one vessel for honor and another for dishonor? ²² And what if God, although willing to show his wrath and to make his power known, endured with much patience vessels of wrath fitted for destruction, ²³ and did so in order to make known the riches of his glory upon vessels of mercy that he has prepared in advance for

^a 9:19 Why 99% | Why then 1% NA SBL

^b 9:19 For who | Who EL

glory, ²⁴ even us whom he has called, not from the Jews only but also from the Gentiles? ²⁵ As he also says in Hosea,

“I will call ‘Not My People,’ ‘My People,’
and ‘Not Beloved,’ ‘Beloved.’

²⁶ And it shall be that in the place where it was said to them, ‘You
are not my people,’
there they shall be called sons of the living God.”

²⁷ And Isaiah cries out concerning Israel, “Though the number of the
sons of Israel be as the sand of the sea, only the remnant shall be saved.

²⁸ For ^ahe is finishing the matter and cutting it short in righteousness,
because the Lord will make it a matter cut short upon the earth.”

²⁹ And just as Isaiah said before,

“If the Lord of hosts had not left us a seed,
we would have been like Sodom
and become like Gomorrah.”

³⁰ What then shall we say? That Gentiles who were not pursuing
righteousness have attained to righteousness, even the righteousness that
is by faith. ³¹ But Israel, although pursuing a law of righteousness, did not
arrive at ^ba law of righteousness. ³² Why? Because they did not pursue
it by faith, but as though it were by works ^cof the Law. ^dFor they have
stumbled over the stone of stumbling, ³³ just as it is written,

“Behold, I am placing in Zion a stone of stumbling and a rock
of offense,
and ^ewhoever believes in him shall not be put to shame.”

^a 9:28 for he is finishing the matter and cutting it short in righteousness, because the
Lord will make it a matter cut short upon the earth (95.6%) | for the Lord will execute
his word upon the earth, finishing it and cutting it short (2.7%) CT

^b 9:31 a law of righteousness 95% | that law 5% CT

^c 9:32 of the Law 98% | --- 2% CT

^d 9:32 For they 98% | They 2% CT

^e 9:33 whoever 98% | he who 2% CT

10 Brothers, the desire of my heart and ^athe prayer that I make to God for ^bIsrael is for their salvation. ²For I testify about them that they have a zeal for God, but not according to knowledge. ³For not knowing the righteousness of God and seeking to establish their own ^crighteousness, they did not subject themselves to the righteousness of God. ⁴For Christ is the end of the Law for righteousness to everyone who believes.

⁵For Moses writes ^dabout the righteousness that is by the Law: “The person who does these things shall live by them.” ⁶But the righteousness that is by faith speaks like this: “Do not say in your heart, ‘Who shall go up to heaven?’” (that is, to bring Christ down) ⁷“or, ‘Who shall go down to the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we preach), ⁹because if you confess with your mouth that Jesus is Lord and believe with your heart that God raised him from the dead, you shall be saved. ¹⁰For with the heart belief is exercised, resulting in righteousness; and with the mouth confession is made, resulting in salvation. ¹¹For the Scripture says, “No one who believes in him shall be put to shame.” ¹²For there is no distinction between Jew and Greek, for the same Lord is Lord of all and richly blesses all who call upon him. ¹³For, “Everyone who calls upon the name of the Lord shall be saved.”

¹⁴How then ^eshall they call upon him in whom they have not believed? And how ^fshall they believe in him whom they have not heard? And how ^gshall they hear apart from someone preaching? ¹⁵And how ^hshall they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who preach good news ⁱof peace, who

^a **10:1** the prayer that I make 97% | my prayer 3% CT

^b **10:1** Israel 95% | them 5% CT

^c **10:3** righteousness (95.3%) | --- (3.7%) SBL

^d **10:5** about the righteousness that is by the Law: “The person who does these things shall live by them.” | that the person who practices the righteousness that is by the Law shall live by it SBL

^e **10:14** shall they 98% | are they to 2% CT

^f **10:14** shall they 88% | are they to 7% CT

^g **10:14** shall they 80% | are they to 20% CT

^h **10:15** shall they 83% | are they to 17% CT

ⁱ **10:15** of peace, who preach good news (89.5%) | --- (10.5%) CT

preach good news of good things!” ¹⁶ But they have not all obeyed the good news. For Isaiah says, “Lord, who has believed our report?” ¹⁷ So then faith comes by hearing, and hearing comes through the word of ^aGod.

¹⁸ But I say, have they not heard? On the contrary,

“Their voice has gone out into all the earth,
and their words to the ends of the world.”

¹⁹ But I say, did Israel not understand? First Moses says,

“I will provoke you to jealousy by that which is not a nation;
by a senseless nation I will provoke you to anger.”

²⁰ And Isaiah is very bold and says,

“I was found by those who were not seeking me;
I become known to those who were not asking for me.”

²¹ But to Israel he says, “All day long I have stretched out my hands to a people that disobeys and talks back.”

11 I say then, has God rejected his people? May it never be! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. ² God has not rejected his people whom he foreknew. Do you not know what the Scripture says in the passage about Elijah, how he pleads with God against Israel, ^bsaying, ³“Lord, they have killed your ^cprophets and demolished your altars, and I alone am left, and they are seeking my life”? ⁴ But what does the divine response say to him? “I have reserved for myself seven thousand men who have not bowed the knee to Baal.” ⁵ So then in the present time also there is a remnant according to the selection of grace. ⁶ Now if it is by grace, it is no longer by works, otherwise grace is no longer grace. ^dBut if it is by works, it is no longer grace, otherwise work is no longer work.

^a 10:17 God 98% | Christ 2% CT

^b 11:2 saying, 97% | --- 3% CT

^c 11:3 prophets and 97% | prophets, they have 3% CT

^d 11:6 But if it is by works, it is no longer grace, otherwise work is no longer work. (91.4%) | --- (3.5%) CT

⁷ What then? Israel did not obtain what it was seeking. But the chosen obtained it, and the rest were hardened, ⁸ just as it is written,

“God gave them a spirit of stupor,
eyes not to see
and ears not to hear,
down to this very day.”

⁹ And David says,

“Let their table become a snare and a trap,
and a stumbling block and a retribution to them.

¹⁰ Let their eyes be darkened so as not to see,
and make their back bend continually.”

¹¹ I say then, did they stumble so as to fall? May it never be! But by their trespass salvation has come to the Gentiles, to provoke them to jealousy. ¹² Now if their trespass means riches for the world, and their failure means riches for the Gentiles, how much more will their fullness mean?

^{13a} For I am speaking to you who are Gentiles. ^b Inasmuch as I am an apostle of the Gentiles, I glorify my ministry ¹⁴ if somehow I provoke to jealousy my own people and save some of them. ¹⁵ For if their rejection means reconciliation for the world, what will their acceptance mean but life from the dead? ¹⁶ And if the first portion is holy, the lump is also; and if the root is holy, the branches are also.

¹⁷ Now if some of the branches have been broken off, and you, being a wild olive tree, have been grafted in among them and have become a fellow partaker of the root ^c and of the richness of the olive tree, ¹⁸ do not boast against the branches. But if you do boast against them, remember that you do not sustain the root, but the root sustains you. ¹⁹ You will say then, ^d “Branches were broken off so that I might be grafted in.” ²⁰ Right! They were broken off because of unbelief, but you stand because of faith.

^a **11:13** For 97% | Now 3% CT

^b **11:13** Inasmuch 98% | Inasmuch then 2% CT

^c **11:17** and 95% | --- 4% CT

^d **11:19** Branches 87% | The branches 13% OC TR

Do not ^abe arrogant, but fear. ²¹ For if God did not spare the natural branches, ^bperhaps he will not spare you either. ²² Consider then the kindness and severity of God: to those who have fallen, severity; but to you, ^ckindness, if you continue in his kindness; otherwise you also shall be cut off. ²³ And if they do not continue in unbelief, they shall also be grafted in; for God is able to graft them in again. ²⁴ For if you were cut off from what is by nature a wild olive tree and were grafted contrary to nature into a cultivated olive tree, how much more shall those who are the natural branches be grafted into their own olive tree?

²⁵ For I do not want you to be ignorant, brothers, of this mystery, lest you be wise in your own estimation: that a hardening in part has happened to Israel until the fullness of the Gentiles has come in, ²⁶ and in this way all Israel shall be saved, just as it is written,

“The Deliverer shall come out of ^dZion,
and he shall turn away ungodliness from Jacob”;
²⁷ “and this is the covenant from me to them,
when I take away their sins.”

²⁸ Regarding the good ^enews, they are enemies for your sake; but regarding God's selection, they are beloved for the sake of the fathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you ^falso were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now become disobedient so that, by the mercy shown to ^gyou, they also ^hmay receive mercy. ³² For God has confined all in disobedience so that he might show mercy to all.

³³ Oh the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and untraceable his ways!

^a **11:20** be arrogant 99% | think arrogant thoughts 1% CT

^b **11:21** perhaps he will not spare you either 93% | perhaps he may not spare you either 5% TR | neither will he spare you 2% SBL TH

^c **11:22** kindness 98% | God's kindness 2% CT

^d **11:26** Zion, and 97% | Zion; 3% CT

^e **11:28** news | news then TB

^f **11:30** also 94% | --- 6% CT

^g **11:31** you | us EL

^h **11:31** may 98% | may now 1% NA SBL

- ³⁴ “For who has known the mind of the Lord?
Or who has become his counselor?
³⁵ Or who has first given to him,
and it shall be repaid to him?”

³⁶ For from him and through him and to him are all things. To him be the glory for the ages. Amen.

12 I urge you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, your rational religious ^aservice, ² and not to be conformed to this age, but ^bto be transformed by the renewal of your mind, so that you may determine what is the good and acceptable and perfect will of God.

³ For by the grace that was given to me I say to everyone who is among you not to think more highly of himself than he ought to think, but to think sensibly, as God has apportioned to each a measure of faith. ⁴ For just as in one body we have many members, and all the members do not have the same function, ⁵ so we, the many, are one body in Christ, and individually we are members of one another. ⁶ And since we have different gifts according to the grace that was given to us, let us use them: If a person's gift is prophecy, let him use it according to the proportion of his faith; ⁷ if it is service, let him use it in his serving; if he is one who teaches, let him use it in his teaching; ⁸ if he is one who exhorts, let him use it in his exhortation; if he is one who contributes, let him do so with sincerity; if he is one who leads, let him do so with diligence; if he is one who shows mercy, let him do so with cheerfulness.

⁹ Let love be without hypocrisy. Abhor what is evil; cling to what is good. ¹⁰ Be devoted like family to one another in brotherly love. Lead the way for one another as to honor, ¹¹ and do not be reluctant as to eagerness. Be fervent in spirit and serve the ^cLord. ¹² Rejoice in hope, persevere in tribulation, and persist in prayer. ¹³ Contribute to the needs of the saints and pursue hospitality.

¹⁴ Bless those who persecute ^dyou; bless, and do not curse. ¹⁵ Rejoice with those who rejoice, ^eand weep with those who weep. ¹⁶ Be of the same

^a 12:1-2 service, and not to 35% | service. And do not be 65% CT HF RPA TR WP

^b 12:2 to 35% | --- 65% CT HF RPA TR WP

^c 12:11 Lord 99% | time 1% RE

^d 12:14 you 97% | --- 3% SBL

^e 12:15 and 97% | --- 3% CT

mind toward one another. Do not think arrogant thoughts, but associate with the lowly. Do not be wise in your own estimation. ¹⁷Repay no one evil for evil. Have regard for what is right before all people. ¹⁸If possible, as far as it depends on you, be at peace with all people. ¹⁹Do not avenge yourselves, beloved, but give place to the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰^aIf then your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by doing this, you shall heap coals of fire upon his head. ²¹Do not be overcome by evil, but overcome evil with good.

13 Let every soul be subject to the governing authorities. For there is no authority except ^bby God, and ^cthe authorities that exist have been appointed by God. ²So then, he who resists authority has opposed the ordinance of God, and those who have opposed it shall receive judgment upon themselves. ³For rulers are not a terror to good ^dworks, but to evil works. Now do you wish to have no fear of the authority? Do what is good, and you shall have praise from him. ⁴For he is a servant of God to you for good. But if you do evil, be afraid, for he does not bear the sword in vain. For he is a servant of ^eGod, an avenger for wrath to the one who practices evil. ⁵Therefore it is necessary to ^fbe subject, not only because of wrath, but also because of conscience. ⁶For that is why you also pay taxes, for the rulers are ministers of God, attending continually to this very thing. ⁷^gTherefore render to all their dues: taxes to whom taxes are due, revenue to whom revenue is due, fear to whom fear is due, and honor to whom honor is due.

⁸Owe nothing to anyone, except to love one another, for he who loves another has fulfilled the Law. ⁹For the Scripture that says, “You shall not commit adultery, You shall not murder, You shall not ^hsteal, You shall not covet,” and if there is any other commandment, it is summed up in this word, in the Scripture that says, “You shall love your neighbor

^a 12:20 If then (87.4%) | But if (6.1%) CT

^b 13:1 by 87% | from 13% TR

^c 13:1 the authorities 97% | those 3% CT

^d 13:3 works (95.6%) | conduct (3.5%) CT

^e 13:4 God, an avenger for wrath 63% | God for wrath, an avenger 37% OC

^f 13:5 be subject | to place oneself before EL [Note: The reading in EL appears to be the result of a typographical error.]

^g 13:7 Therefore render 98% | Render 2% CT

^h 13:9 steal, 33% | steal, You shall not testify falsely, 67% RPA TR WP

as yourself.” ¹⁰ Love does no harm to its neighbor; therefore love is the fulfillment of the Law.

¹¹ And be mindful of this, knowing the time, that it is now the hour for ^aus to be awakened from sleep. For our salvation is nearer now than when we first believed. ¹² The night has advanced, and the day has drawn near. So let us ^blay aside the works of darkness and put on the armor of light. ¹³ Let us walk properly, as in the day, not in revelries and drinking bouts, not in sexual excesses and sensual indulgences, not in strife and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

14 Now as for one who is weak in faith, receive him, but not for disputes about opinions. ² One person believes that he may eat all things, but he who is weak eats only vegetables. ³ Let not the one who eats despise the one who does not eat, and let not the one who does not eat judge the one who eats, for God has received him. ⁴ Who are you to judge the servant of another? To his own master he stands or falls. And he shall be made to stand, for ^cGod is able to make him stand.

⁵ ^dOne person esteems one day above another day, and another person esteems every day alike. Let each person be fully convinced in his own mind. ⁶ He who observes the day, observes it in honor of the ^eLord; and he who abstains from observing the day, abstains in honor of the Lord. ^fAnd he who eats, eats in honor of the Lord, for he gives thanks to God; and he who abstains from eating, abstains in honor of the Lord, and he gives thanks to God. ⁷ For none of us lives for himself, and none of us dies for himself. ⁸ For if we live, we live for the Lord; and if we die, we die for the Lord. Therefore, whether we live or whether we die, we belong to the Lord. ⁹ For this is the reason Christ died ^gand also rose and ^hcame to life: that he might be Lord over both the dead and the living.

^a 13:11 us 98% | you 2% CT

^b 13:12 lay | cast SBL

^c 14:4 God 98% | the Lord 2% CT

^d 14:5 One 98% | For one 2% NA

^e 14:6 Lord; and he who abstains from observing the day, abstains in honor of the Lord. (95.4%) | Lord. (4.6%) CT

^f 14:6 And he 99% | He 1% TR

^g 14:9 and also rose 92% | --- 2% CT

^h 14:9 came to life 98% | lived again 2% TR

¹⁰ But you, why do you judge your brother? Or you also, why do you despise your brother? For we shall all stand before the judgment seat of ^aChrist. ¹¹ For it is written,

“As I live, says the Lord, to me every knee shall bow,
and every tongue shall confess to God.”

¹² So ^bthen, each of us shall give an account of himself ^cto God.

¹³ Therefore let us no longer judge one another, but rather resolve this: not to put a stumbling block before your brother, or a snare. ¹⁴ I know and am convinced in the Lord Jesus that nothing is unclean in and of itself, but to the one who considers something to be unclean, to him it is unclean. ¹⁵ ^dBut if your brother is distressed on account of food, you are no longer walking according to love. Do not, by your food, destroy someone for whom Christ died. ¹⁶ Let not then your good be spoken of as evil. ¹⁷ For the kingdom of God is not a matter of eating and drinking, but of righteousness and peace and joy in the Holy Spirit. ¹⁸ For he who serves Christ in ^ethese things is acceptable to God and approved by people. ¹⁹ So then, let us pursue the things that bring about peace and the things that bring about the edification of one another. ²⁰ Do not tear down the work of God for the sake of food. All things are indeed clean, but it is wrong for the person who eats with offense. ²¹ It is good not to eat meat or to drink wine or to do anything by which your brother stumbles ^for is offended or is weak. ²² ^gDo you have a firm belief about these things? Have it privately before God. Blessed is he who does not judge himself by what he approves. ²³ But he who doubts is condemned if he eats, because it is not of faith; and everything that is not of faith is sin.

^a **14:10** Christ (96.5%) | God (2.4%) CT

^b **14:12** then 98% | --- 2% SBL

^c **14:12** to God 99% | --- 1% SBL

^d **14:15** But 96% | For 4% CT

^e **14:18** these things 97% | this way 3% CT

^f **14:21** or is offended or is weak (88.4%) | --- (1.8%) NA

^g **14:22** Do you have a firm belief about these things? Have 99% | Any firm belief that you have about these things, have 1% CT

^{24a}Now to him who is able to establish you according to my good news and the proclamation of Jesus Christ, according to the revelation of the mystery that has been kept silent from times eternal, ²⁵but has now been revealed and through the prophetic Scriptures has been made known to all the Gentiles, according to the commandment of the eternal God, to bring about the obedience of faith— ²⁶to the only wise God, through Jesus ^bChrist—to him be the glory for the ages. Amen.

15 Now we who are strong ought to bear with the weaknesses of those who are without strength, and ought not please ourselves. ^{2c}Let each of us please his neighbor for his good, for the purpose of edification. ³For even Christ did not please himself, but, just as it is written, “The reproaches of those who reproached you fell upon me.” ⁴For whatever was written in former times was written for our instruction, so that through endurance and ^dthrough the encouragement of the Scriptures, we might have hope. ⁵Now may the God of endurance and encouragement grant you to have the same mind toward one another, in accordance with Christ Jesus, ⁶so that with one accord and one voice you may glorify the God and Father of our Lord Jesus Christ.

⁷Therefore receive one another, just as Christ has also received ^eyou, to the glory of God. ^{8f}Now I say that ⁸Christ Jesus has become a minister to the circumcised on behalf of the truth of God, so as to confirm the promises that were made to the fathers, ⁹and so that the Gentiles might glorify God for his mercy, just as it is written,

“For this reason I will confess you among the ^hGentiles,
and I will sing praises to your name.”

¹⁰And again it says,

^a **14:24** {include verses 24-26} (94.8%) | {exclude verses 24-26} (5.2%) CT TR [Note: These verses appear at the end of chapter 16 in NA, TH, and TR. These verses are completely excluded in SBL.]

^b **14:26** Christ—to him | Christ, FS TB [Note: This variant appears in 16:27 in FS and TB.]

^c **15:2** Let | For let TR

^d **15:4** through 44% | --- 56% OC TR WP

^e **15:7** you 38% | us 62% RPA TR WP

^f **15:8** Now 85% | For 15% CT

^g **15:8** Christ Jesus 88% | Jesus Christ 6% TR | Christ 4% CT

^h **15:9** Gentiles, 73% | Gentiles, O Lord, 27% OC WP

“Rejoice, O Gentiles, with his people.”

¹¹ And again,

“Praise the Lord, all you Gentiles,
and ^aextol him, all you peoples.”

¹² And again, Isaiah says,

“The root of Jesse shall appear,
even he who arises to rule the Gentiles;
in him the Gentiles shall hope.”

¹³ Now may the God of hope fill you with all joy and peace as you trust in him, so that you may abound in hope by the power of the Holy Spirit.

¹⁴ And I myself am also convinced about you, my brothers, that you yourselves are also full of goodness, filled with all knowledge, and able to admonish ^bothers. ¹⁵ But I have written to you rather boldly in ^cpart, brothers, by way of reminder, because of the grace that was given to me by God ¹⁶ to be a minister of ^dJesus Christ to the Gentiles in the priestly service of the good news of God, so that the offering of the Gentiles might be acceptable, consecrated by the Holy Spirit. ¹⁷ Therefore I have a reason for boasting in Christ Jesus in the things that pertain to God. ¹⁸ For I will not dare to speak of anything except the things that Christ has accomplished through me for the obedience of the Gentiles, by word and deed, ¹⁹ by the power of signs and wonders, by the power of the Spirit ^eof God, so that from Jerusalem and all the way around to Illyricum, I have fully preached the good news of Christ. ²⁰ And in this way I aspire to preach the good news where Christ has not been named, so that I do not build upon another's foundation, ²¹ but just as it is written,

“Those who were not told about him shall see,
and those who have not heard shall understand.”

^a **15:11** extol him, all you peoples 97% | let all the people extol him 3% CT

^b **15:14** others 93% | one another 7% CT OC TR

^c **15:15** part, brothers, (96.3%) | part (3.7%) CT

^d **15:16** Jesus Christ 97% | Christ Jesus 3% CT

^e **15:19** of God 97% | --- 0.1% SBL

²² That is indeed why I have often been hindered from coming to you. ²³ But ^anow, since I no longer have a place in these regions, and since I have had a longing to come to you for many years, ²⁴ I will come to you when I go to Spain, for I hope to see you when I pass through, and to be sent on my way there by you, once I have first enjoyed your company for a while. ²⁵ But now I am going to Jerusalem to minister to the saints. ²⁶ For Macedonia and Achaia have been pleased to make a certain contribution for the poor among the saints in Jerusalem. ²⁷ For they were pleased to do so, and they are indebted to them. For if the Gentiles have come to share in their spiritual blessings, they are indebted to serve them in material blessings also. ²⁸ So when I have finished this task and have sealed to them this fruit, I will set out for Spain by way of you. ²⁹ And I know that when I come to you, I shall come in the fullness of the blessing of ^bthe good news of Christ.

³⁰ Now I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, ³¹ that I may be rescued from those in Judea who are disobedient, and that my ministry to Jerusalem may be acceptable to the saints, ³² so that ^cI may come to you in joy by the will of ^dGod and be refreshed together with you. ³³ Now may the God of peace be with you all. Amen.

16 Now I commend to you our sister Phoebe, who ^eis a servant of the church that is in Cenchreae, ² and I ask you to receive her in the Lord in a manner worthy of the saints and to assist her in whatever matter she may have need of you, for she herself has also been a patron of many, and of myself also.

³ Greet ^fPrisca and Aquila, my fellow workers in Christ Jesus, ⁴ who risked their own neck for my life, to whom not only do I give thanks, but also all the churches of the Gentiles. ⁵ Greet also the church that meets in their house. Greet Epaenetus, my beloved friend, who

^a **15:23-24** now, since I no longer have a place in these regions, and since I have had a longing to come to you for many years, I will come to you when I go to Spain, for (95.3%) | now I no longer have a place in these regions, and for many years I have had a longing to come to you when I go to Spain. For (4.1%) CT

^b **15:29** the good news of (93.1%) | --- (3.7%) CT

^c **15:32** I may 97% | when I 3% NA SBL

^d **15:32** God and 97% | God, I may 3% NA SBL

^e **16:1** is 99% | is also 1% NA SBL

^f **16:3** Prisca 70% | Priscilla 30% OC RPA TR

is the firstfruits of ^aAchaia for Christ. ⁶Greet Mary, who has labored earnestly for ^bus. ⁷Greet Andronicus and Junia, my kinsfolk and my fellow prisoners, who are of note among the apostles, and who were in Christ before me. ⁸Greet ^cAmplias, my beloved friend in the Lord. ⁹Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved friend. ¹⁰Greet Apelles, who is approved in Christ. Greet those of the household of Aristobulus. ¹¹Greet Herodion, my kinsman. Greet those of the household of Narcissus, who are in the Lord. ¹²Greet Tryphaena and Tryphosa, who labor in the Lord. Greet the beloved Persis, who has labored earnestly in the Lord. ¹³Greet Rufus, the chosen in the Lord, and his mother, who is also a mother to me. ¹⁴Greet Asyncritus, Phlegon, ^dHermas, Patrobas, Hermes, and the brothers who are with them. ¹⁵Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them. ¹⁶Greet one another with a holy kiss. ^eThe churches of Christ greet you.

¹⁷Now I urge you, brothers, to watch out for those who create divisions and stumbling blocks contrary to the teaching that you have learned; indeed, turn away from them. ¹⁸For such people do not serve our Lord ^fJesus Christ, but their own belly, and by smooth talk and fine speech they deceive the hearts of the unsuspecting. ¹⁹For your obedience has become known to all. Therefore I rejoice over you. But I want you to be wise as to what is good and innocent as to what is evil. ²⁰And the

^a **16:5** Achaia (95.6%) | Asia (4%) CT

^b **16:6** us (76.4%) | you (23.3%) CT WP

^c **16:8** Amplias 97% | Ampliatus 3% CT

^d **16:14** Hermas, Patrobas, Hermes 97% | Hermes, Patrobas, Hermas 3% CT

^e **16:16** The (84.8%) | All the (14.3%) CT

^f **16:18** Jesus 87% | --- 13% CT

^a **16:20** Christ (98.3%) | --- (1%) NA TH

^b **16:20** you. | you. Amen. EL FS TB

^c **16:21** and Lucius and Jason and Sosipater, my kinsmen, greet you 95% | greets you, and so do Lucius and Jason and Sosipater, my kinsmen 4% CT

^d **16:24** The grace of our Lord Jesus Christ be with you all. Amen. (79.4%) | The grace of the Lord Jesus Christ be with us all. Amen. (17.4%) WP | --- (3.2%) NA TH

^e **16:24** {exclude verses 25-27} (92.8%) | {include verses 25-27} (7.2%) NA TH TR
[Note: See 14:24-26.]

^f **16:24** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

God of peace shall soon crush Satan under your feet. The grace of our Lord Jesus ^aChrist be with ^byou.

²¹ Timothy, my fellow worker, ^cand Lucius and Jason and Sosipater, my kinsmen, greet you.

²² I, Tertius, who wrote this letter down, greet you in the Lord.

²³ Gaius, who is host to me and to the whole church, greets you. Erastus, the treasurer of the city, greets you, and so does Quartus, our brother.

²⁴ ^dThe grace of our Lord Jesus Christ be with you all. Amen.^e

*Written to the Romans from Corinth and delivered by Phoebe,
a servant of the church at Cenchreae.^f*

1 CORINTHIANS

1 Paul, called to be an apostle of ^aJesus Christ by the will of God, and Sosthenes our brother, ² to the church of God that is in Corinth, to those who have been sanctified in Christ Jesus, called to be saints, with all who in every place call upon the name of our Lord Jesus Christ, ^bboth their Lord and ^cours: ³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given to you in Christ Jesus. ⁵ For in everything you have been enriched in him, in all speech and all knowledge, ⁶ just as the testimony of Christ was confirmed among you, ⁷ so that you are not lacking in any gift as you eagerly await the revelation of our Lord Jesus Christ, ⁸ who shall also confirm you to the end, so that you will be without reproach on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

¹⁰ Now I urge you, brothers, by the name of our Lord Jesus Christ, that you all say the same thing and that there be no divisions among you, but that you be knit together in the same mind and in the same judgment. ¹¹ For it has been disclosed to me about you, my brothers, by those of Chloe's household, that there are quarrels among you. ¹² Now I say this: that each one of you says, "I am of Paul," and "I am of Apollos," and "I am of Cephas," and "I am of Christ." ¹³ Has Christ been divided? Was Paul crucified for you, or were you baptized into the name of Paul? ¹⁴ I give thanks ^dto God that I baptized none of you, except Crispus and Gaius, ¹⁵ so that no one may say that ^eI baptized into my own name. ¹⁶ (Now I did baptize the household of Stephanas also. Beyond that, I do not know if I baptized any other person.) ¹⁷ For Christ did not send me to baptize, but to preach the good news, and not with cleverness of speech, so that the cross of Christ may not be deprived of its power.

¹⁸ For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

^a **1:1** Jesus Christ 98.5% | Christ Jesus 1.5% NA SBL

^b **1:2** both 97% | --- 3% CT

^c **1:2** ours 75% | yours 25% WP

^d **1:14** to God 97% | --- 1% SBL TH

^e **1:15** I baptized into my own 95% | you were baptized into my 3% CT

“I will destroy the wisdom of the wise,
and the intelligence of the intelligent I will nullify.”

²⁰ Where is the wise person? Where is the scribe? Where is the debater of this age? Has not God made the wisdom of ^athis world foolish? ²¹ For since, in the wisdom of God, the world through its wisdom did not know God, it pleased God through the foolishness of our proclamation to save those who believe. ²² Since Jews indeed ask for ^ba sign and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and foolishness to ^cGreeks, ²⁴ but to those who are called, both Jews and Greeks, Christ is God's power and God's wisdom. ²⁵ For the foolishness of God is wiser than people, and the weakness of God is stronger than people.

²⁶ For consider your calling, brothers, that not many of you were wise according to the flesh, not many were powerful, not many were noble. ²⁷ But God chose the foolish things of the world so that he might put the wise to shame, and God choose the weak things of the world so that he might put the strong things to shame, ²⁸ and God chose the ignoble things of the world and the things that are despised, ^deven the things that are not, so that he might nullify the things that are, ²⁹ so that no flesh might boast before ^eGod. ³⁰ And it is because of him that you are in Christ Jesus, who has become for us wisdom from God, and righteousness and sanctification and redemption, ³¹ so that, just as it is written, “Let him who boasts boast in the Lord.”

2 And when I came to you, brothers, I did not come proclaiming to you the ^ftestimony of God with superiority of speech or of wisdom. ² For I decided not to know anything among you except Jesus Christ and him crucified. ³ And I was with you in weakness and in fear and in much trembling. ⁴ And my word and my preaching were not with ^gpersuasive words of ^hhuman wisdom, but with a demonstration of the Spirit and of

^a 1:20 this 96% | the 4% CT

^b 1:22 a sign 92% | signs 8% CT

^c 1:23 Greeks 96% | Gentiles 4% CT

^d 1:28 even 98% | --- 2% CT

^e 1:29 God 92% | him 8% TR

^f 2:1 testimony (94.1%) | mystery (4.4%) NA

^g 2:4 persuasive words (83.7%) | the persuasion (11.9%) SBL

^h 2:4 human (85.2%) | --- (5%) CT

power, ⁵so that your faith may not be based on the wisdom of people, but on the power of God.

⁶Now we speak wisdom among the mature, but a wisdom not of this age, or of the rulers of this age, who are being brought to nothing. ⁷On the contrary, we speak the hidden wisdom of God in a mystery, which God foreordained before the ages for our glory. ⁸None of the rulers of this age understood this wisdom, for if they had understood it, they would not have crucified the Lord of glory. ⁹But just as it is written,

“Things that eye has not seen and ear has not heard,
and that have not come up into the heart of humankind,
^athings that God has prepared for those who love him.”

^{10b}But God has revealed them to us through ^chis Spirit. For the Spirit searches all things, even the depths of God. ¹¹For who among people ^dknows the thoughts of a person except the spirit of that person, which is in him? In the same way also, no one ^eknows the thoughts of God except the Spirit of God. ¹²Now we did not receive the spirit of the world, but the Spirit who is from God, so that we might know the things that have been freely given to us by God. ¹³And we speak about these things, not with words taught by human wisdom, but with those taught by the ^fHoly Spirit, interpreting spiritual things with spiritual words.

¹⁴Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him. And he is not able to understand them because they are spiritually discerned. ¹⁵But he who is spiritual discerns all things, and yet he himself is scrutinized by no one. ¹⁶For who has known the mind of the Lord so as to advise him? But we have the mind of Christ.

3 And I, brothers, could not to speak to you as to spiritual people, but as to fleshly people, as to infants in Christ. ²I fed you milk, ⁸and not solid food, for you were not yet able to receive it. Indeed, even now you

^a 2:9 things that | as many things as SBL

^b 2:10 But | For SBL

^c 2:10 his 98% | the 2% CT

^d 2:11 knows | has seen TB

^e 2:11 knows 99% | has seen 0.3% TB

^f 2:13 Holy 96% | --- 4% CT

^g 3:2 and 93% | --- 7% CT

are not yet able, ³for you are still fleshly. For where there is jealousy and strife ^aand divisions among ^byou, are you not fleshly and walking according to human principles? ⁴For when one says, “I am of Paul,” and another says, “I am of Apollos,” are you not ^cfleshly?

^{5d}Who then is ^ePaul, and ^fwho is ^gApollos, ^hbut ministers through whom you believed, and to each one as the Lord has given? ⁶I planted, Apollos watered, but God gave the growth. ⁷So then neither he who plants is anything, nor he who waters, but God who gives the growth. ⁸Now he who plants and he who waters are one, and each shall receive his own reward according to his own labor. ⁹For we are fellow workers of God; you are God's field, God's building.

¹⁰According to the grace of God that has been given to me, like a wise master builder I ⁱhave laid a foundation, and another builds upon it. But let each person take heed how he builds upon it. ¹¹For no one can lay a foundation other than the one that has been laid, which is Jesus Christ. ¹²Now if anyone builds upon ^jthis foundation with gold, silver, precious stones, wood, hay, or straw, ¹³the work of each person shall become evident, for the Day shall make it clear, because it is revealed by fire. And the ^kfire shall test the work of each person and reveal what sort of work it is. ¹⁴If the work that anyone has built upon it remains, he shall receive a reward. ¹⁵If the work of anyone is burned up, he shall suffer loss; yet he himself shall be saved, but only as through fire.

¹⁶Do you not know that you are a sanctuary of God and that the Spirit of God dwells in you? ¹⁷If anyone destroys the sanctuary of God, God

^a 3:3 and divisions (91.4%) | --- (4.8%) CT

^b 3:3 you | us TB

^c 3:4 fleshly (96%) | merely human (3.3%) CT

^d 3:5 Who 98% | What 2% CT

^e 3:5 Paul (93.8%) | Apollos (6.2%) CT

^f 3:5 who (96.7%) | what (3.3%) CT

^g 3:5 Apollos (93.8%) | Paul (6.2%) CT

^h 3:5 but ministers ... given? 97% | Ministers ... given. 2% CT [Note: The reading of CT would change the immediately preceding punctuation from a comma to a question mark.]

ⁱ 3:10 have 98% | --- 2% CT

^j 3:12 this 99% | the 1% CT

^k 3:13 fire 97% | fire itself 3% CT

shall destroy him. For the sanctuary of God is holy, which is what you are.

¹⁸ Let no one deceive himself. If anyone thinks that he is wise among you in this age, let him become foolish so that he may become wise.

¹⁹ For the wisdom of this world is foolishness with God. For it is written, “He catches the wise in their craftiness,” ²⁰ and again, “The Lord knows the thoughts of the wise, that they are futile.” ²¹ So then, let no one boast about people. For all things belong to you, ²² whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come—all things belong to you, ²³ and you belong to Christ, and Christ belongs to God.

4 Let a person regard us in this way: as assistants of Christ and stewards of the mysteries of God. ^{2a} And furthermore, it is sought in stewards that one be found faithful. ³ But to me it is a very small thing if I am judged by you, or by a human day of court. Indeed, I do not even judge myself. ⁴ For I am conscious of nothing against myself, yet I am not thereby acquitted; but the one who judges me is the Lord. ⁵ So then, do not judge anything before the time, until the Lord comes, who will bring to light the hidden things of darkness and will also reveal the intentions of hearts, and then praise shall come to each person from God.

⁶ Now these things, brothers, I have applied to myself and Apollos for your sake, so that through us you may learn ^bnot to think beyond ^cwhat is written, so that you may not be puffed up, with each one of you supporting one person against another. ⁷ For who regards you as superior? And what do you have that you did not receive? And if you did indeed receive it, why do you boast as though you did not receive it?

⁸ You are already full! You have already become rich! You have already begun to reign without us! And if only you did indeed reign, so that we also might reign together with you! ⁹ For I think ^dthat God has put us, the apostles, on display last, as sentenced to death, because we have become a spectacle to the world, both to angels and people.

¹⁰ We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are esteemed, but we are dishonored.

¹¹ To the present hour we are both hungry and thirsty, and poorly clothed

^a 4:2 And furthermore 96% | In this case, moreover 4% CT

^b 4:6 not to think ... written, 97% | the saying, “Not beyond ... written,” 3% CT

^c 4:6 what is 94% | the things that are 6% CT

^d 4:9 that 96% | --- 4% CT

and beaten down and homeless, ¹²and we labor, working with our own hands. When we are reviled, we bless; when we are persecuted, we endure; ¹³when we are slandered, we encourage. We have become like the refuse of the world, the scum of all things, even until now.

¹⁴I am not writing these things to shame you, but rather ^aI am admonishing you as my beloved children. ¹⁵For even if you were to have ten thousand guardians in Christ, yet you would not have many fathers. For in Christ Jesus, through the good news, I became a father to you. ¹⁶Therefore I urge you: Be imitators of me. ¹⁷For this reason I sent you Timothy, who is my beloved and faithful child in the Lord. He shall remind you of my ways in ^bChrist, just as I teach them everywhere in every church. ¹⁸But some have become puffed up, as though I were not coming to you. ¹⁹But I will come to you soon, if the Lord wills, and I will find out not the word of those who have become puffed up, but their power. ²⁰For the kingdom of God is demonstrated not by word but by power. ²¹What do you wish? Shall I come to you with a rod, or with love and a spirit of meekness?

5 Fornication is actually reported among you, and such fornication that is not even ^cnamed among the Gentiles, for a man has his father's wife. ²And you are puffed up and have not mourned instead, so that the man who has done this deed might be removed from your midst.

³For I, ^das being absent in body but present in spirit, have already judged, as though I were present, the man who has done such a thing as this, ⁴as you are gathered together in the name of our Lord Jesus ^eChrist, along with my spirit, with the power of our Lord Jesus ^fChrist, ⁵to deliver such a one up to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord ^gJesus.

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷^hPurge out the old leaven so that you may be a new lump, just as you are in fact unleavened. For our Passover has

^a 4:14 I am admonishing 85% | to admonish 15% NA SBL

^b 4:17 Christ (87.8%) | Christ Jesus (11.3%) NA SBL

^c 5:1 named (96.8%) | --- (3.2%) CT

^d 5:3 as 96% | --- 4% CT

^e 5:4 Christ 96% | --- 4% NA SBL

^f 5:4 Christ 94% | --- 5% CT

^g 5:5 Jesus 88% | --- 1% NA SBL

^h 5:7 Purge 35% | Therefore purge 65% OC RPA TR WP

indeed been sacrificed ^afor us: Christ. ⁸ So then, let us celebrate the feast, not with old leaven, or with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

⁹ I wrote to you in my letter not to associate with fornicators, ¹⁰ ^byet not at all meaning with the fornicators of this world or with the greedy ^cor swindlers or idolaters, since you would then need to go out of the world. ¹¹ But now I am writing to you not to associate with anyone who is named as a brother if he is a fornicator or a greedy person or an idolater or a reviler or a drunkard or a swindler—not even to eat with such a man. ¹² For what have I to do with judging those who are outside the church? Do you not judge those who are inside the church? ¹³ But God ^dshall judge those who are outside the church. “^eAnd you shall remove the evil person from among yourselves.”

6 Does any one of you dare, when you have a case against another, to go to court before the unrighteous and not before the saints? ² ^fDo you not know that the saints shall judge the world? And if the world is to be judged by you, are you not competent to hold the smallest courts of law? ³ Do you not know that we shall judge angels, not to mention matters of this life? ⁴ If then you have law courts for the matters of this life, you seat as judges those who are of no account in the church! ⁵ I say this to your shame. So is there ^gnot a wise person among you, not even one, who shall be able to decide between a man and his brother, ⁶ but brother goes to court with brother, and this is done before unbelievers? ⁷ Already then it is a defeat ^hfor you altogether that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded? ⁸ But you yourselves wrong, and you yourselves defraud, and ⁱthese things you do to brothers!

^a 5:7 for us (91.8%) | --- (3.3%) CT

^b 5:10 yet 97% | --- 3% CT

^c 5:10 or 96% | and 4% CT

^d 5:13 shall judge 80% | judges 20% SBL TR

^e 5:13 And you shall remove 85% | Remove 7% CT

^f 6:2 Do 92% | Or do 8% CT

^g 6:5 not a wise person among you, not even one, 92% | no one wise among you 6% CT

^h 6:7 for | among TR

ⁱ 6:8 these things 93% | this 5% CT

⁹Do you not know that the unrighteous shall not inherit the kingdom of God? Do not be led astray: Neither fornicators, nor idolaters, nor adulterers, nor submissive homosexual partners, nor dominant homosexual partners, ¹⁰nor ^athe greedy, nor thieves, ^bnor drunkards; not revilers, not ^cswindlers—they shall not inherit the kingdom of God. ¹¹And some of you were these things. But you were washed, but you were sanctified, but you were justified in the name of ^dthe Lord Jesus and by the Spirit of our God.

¹²All things are lawful for me, but not all things are beneficial. All things are lawful for me, but I will not be mastered by anything. ¹³Food is for the stomach and the stomach for food, but God shall do away with both one and the other. Now the body is not for fornication, but for the Lord, and the Lord is for the body. ¹⁴And God raised the Lord and will also raise ^eus up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? May it never be! ^{16f}Do you not know that he who is joined to a prostitute is one body with her? For it says, “The two shall become one flesh.” ¹⁷But he who is joined to the Lord is one spirit with him. ¹⁸Flee fornication. Every sin that a person commits is outside the body, but he who commits fornication sins against his own body. ¹⁹Do you not know that your body is a sanctuary of the Holy Spirit within you, whom you have from God? And you are not your own, ²⁰for you were bought with a price. So glorify God with your ^gbody and with your spirit, which are God's.

7 Now concerning the things about which you wrote ^hto me: “It is good for a man not to touch a woman.” ²But because of the cases of fornication, let each man have his own wife, and let each woman have her

^a 6:10 the greedy, nor thieves 80% | thieves, nor the greedy 15% CT TR

^b 6:10 nor drunkards; not revilers, not 94% | neither drunkards, nor revilers, nor 6% CT [Note: The reading of CT would change the comma preceding the word *not* to a semicolon.]

^c 6:10 swindlers—they shall not (85.9%) | swindlers shall (13.6%) CT

^d 6:11 the Lord Jesus 87% | the Lord Jesus Christ 3% NA | our Lord Jesus Christ 10% TH

^e 6:14 us | you EL

^f 6:16 Do 40% | Or do 60% CT OC RPA TR WP

^g 6:20 body and with your spirit, which are God's. (96.3%) | body. (3.7%) CT

^h 7:1 to me 97% | --- 3% CT

own husband. ³ Let the husband give to the wife her due ^abenevolence, and let the wife also do likewise to the husband. ⁴ The wife does not have authority over her own body, but the husband does. And likewise the husband also does not have authority over his own body, but the wife does. ⁵ Do not deprive one another, except by mutual consent for a time, so that you may devote yourselves to ^bfasting and ^cprayer and then come together again so that Satan may not tempt you because of your lack of self-control. ⁶ Now I say this as a concession, not as a command. ⁷ ^dFor I wish that all people were indeed as I myself am. But each has his own gift from God, one ^eperson in this manner and another in that manner.

⁸ Now I say to the unmarried and to the widows: It is good for them if they remain even as I am. ⁹ But if they cannot exercise self-control, let them marry. For it is better to marry than to burn with passion.

¹⁰ Now to the married I command (not I, but the Lord) that a wife not be separated from her husband ¹¹ (but even if she does separate, let her remain unmarried or else be reconciled to her husband), and that a husband not divorce his wife.

¹² Now to the rest I (not the Lord) say: If any brother has an unbelieving wife, and she consents to dwell with him, let him not divorce her. ¹³ And if a woman has an unbelieving husband and he consents to dwell with her, let her not divorce ^fhim. ¹⁴ For the unbelieving husband is sanctified because of the wife, and the unbelieving wife is sanctified because of the ^ghusband. Otherwise your children would be unclean, but now they are holy. ¹⁵ But if the unbelieving spouse separates, let them be separated. The brother or the sister is not enslaved in such cases, but God has called ^hus in peace. ¹⁶ For how do you know, O wife, whether you shall save your husband? Or how do you know, O husband, whether you shall save your wife?

^a 7:3 benevolence 96% | --- 4% CT

^b 7:5 fasting and (92.4%) | --- (6.7%) CT

^c 7:5 prayer and then come 40% | prayer, and then come 56% EL WP | prayer and then be 4% CT [Note: The reading of EL and WP is in the imperative and not the subjunctive, which is indicated only by the added comma.]

^d 7:7 For 95% | But 5% CT

^e 7:7 person (95.5%) | gift (3.9%) CT

^f 7:13 him 97% | her husband 3% CT

^g 7:14 husband (94.9%) | brother (3.5%) CT

^h 7:15 us 96% | you 4% NA

¹⁷ Only, as ^aGod has assigned to each, as ^bthe Lord has called each, in this manner let him walk. And so I direct in all the churches. ¹⁸ Was anyone called after he had been circumcised? Let him not remove the marks of circumcision. ^c Was anyone called in uncircumcision? Let him not be circumcised. ¹⁹ Circumcision is nothing, and uncircumcision is nothing, but what matters is keeping the commandments of God. ²⁰ Let each person remain in the calling in which he was called. ²¹ Were you a bondservant when you were called? Let it not be of concern to you, but if you are indeed able to become free, use it all the more. ²² For the bondservant who has been called in the Lord is the Lord's freed person. In the same way also the free person who has been called is Christ's bondservant. ²³ You were bought with a price; do not become bondservants of people. ²⁴ Brothers, let each person remain with God in the condition in which he was called.

²⁵ Now concerning virgins, I do not have a command from the Lord, but I give my opinion as one who has been shown mercy by the Lord so as to be trustworthy. ²⁶ I think it is good then, on account of the present distress, for a person to remain as he is. ²⁷ Are you bound to a woman? Do not seek release. Are you released from a woman? Do not seek a wife. ²⁸ But even if you do marry, you have not sinned. And if a virgin marries, she has not sinned. But such people shall have tribulation in the flesh, and I am trying to spare you. ²⁹ But I say this, ^dbrothers: The time is shortened. The remaining time is such that even those who have wives should be as though they did not have them, ³⁰ and those who weep as though they were not weeping, and those who rejoice as though they were not rejoicing, and those who buy as though they did not possess, ³¹ and those who use ^ethis world as though they were not making full use of it. For the form of this world is passing away.

³² But I want you to be free from concern. The unmarried man is concerned about the things of the Lord, how he ^fshall please the Lord. ³³ But he who is married is concerned about the things of the world, how

^a 7:17 God (93%) | the Lord (7%) CT

^b 7:17 the Lord (93%) | God (7%) CT

^c 7:18 Was anyone 95% | Has anyone been 5% CT

^d 7:29 brothers: The 88% | brothers: that the 12% EL FS TB

^e 7:31 this 99% | the 1% CT

^f 7:32 shall 96% | may 4% CT

he ^ashall please his ^bwife. ³⁴ There is a difference between both the ^cwife and the virgin. The unmarried woman is concerned about the things of the Lord, how she may be holy both in body and in spirit. But she who is married is concerned about the things of the world, how she ^dshall please her husband. ³⁵ Now I say this for your own benefit, not to put a snare upon you, but to promote proper behavior and devotion to the Lord without distraction.

³⁶ But if anyone thinks that he is behaving improperly toward his virgin, if she is past the bloom of her youth and so it must be, let him do what he wishes; he does not sin. Let them marry. ³⁷ But he who stands firm in his heart, having no compulsion, and has authority over his own will and has determined in ^ehis heart to keep his own virgin, ^fdoes well. ³⁸ So then ^geven he who ^hgives in marriage ⁱdoes well, but he who does not ^jgive in marriage ^kdoes better.

³⁹ A wife is bound ^lby the Law for as long a time as her husband lives, but if her husband ^mindeed falls asleep, she is free to be married to whom she wishes, only in the Lord. ⁴⁰ But she is more blessed if she remains as she is, in my opinion, and I think that I also have the Spirit of God.

8 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge puffs up, but love builds up. ² ⁿAnd if anyone

^a 7:33 shall 96% | may 4% CT

^b 7:33-34 wife. There is a difference between both 88% | wife, and he is divided. And 7% CT | wife. There is a difference between 5% TR

^c 7:34 wife and the virgin. The unmarried woman (93.4%) | unmarried woman, and the virgin, (3.7%) CT

^d 7:34 shall 98% | may 2% CT

^e 7:37 his 97% | his own 3% CT

^f 7:37 does 98% | shall do 2% CT

^g 7:38 even ... but 95% | both ... and 5% CT

^h 7:38 gives in marriage (77.8%) | marries (12.8%) CT

ⁱ 7:38 does (83.1%) | his own virgin does (7.1%) CT

^j 7:38 give in marriage 95% | marry 5% CT

^k 7:38 does 97% | shall do 3% CT

^l 7:39 by the Law (96.8%) | --- (2.6%) CT

^m 7:39 indeed 80% | --- 20% CT OC TR

ⁿ 8:2 And if 95% | If 5% CT

thinks that he knows anything, he has not yet come to know ^aanything as he ought to know it. ³ But if anyone loves God, he is known by him.

⁴ Concerning then the eating of things sacrificed to idols, we know that an idol is nothing in the world, and that there is no ^bother God but one. ⁵ For even if there are so-called gods, whether in heaven or on ^cearth (as indeed there are many “gods” and many “lords”), ⁶ yet for us there is one God, the Father, from whom are all things, and we exist for him; and one Lord, Jesus Christ, through whom are all things, and we exist through him.

⁷ However, this knowledge is not possessed by all. But some ^dhave the idol in their conscience even until now and eat such food as something sacrificed to idols, and their conscience, being weak, is defiled. ⁸ But food ^edoes not bring us before God. ^fFor neither if we ^geat are we better off, nor if we do not eat are we worse off. ⁹ But take heed that this right of yours does not somehow become a stumbling block to ^hthose who are weak. ¹⁰ For if anyone sees you, who have knowledge, reclining at table in an idol's temple, shall not his conscience, since he is weak, be emboldened to eat things sacrificed to idols? ¹¹ ⁱAnd shall the weak brother, for whose sake Christ died, perish because of your knowledge? ¹² And when you sin in this way against your brothers and wound their conscience that is weak, you sin against Christ. ¹³ Therefore, if food causes my brother to stumble, I will certainly not eat meat for all eternity, so that I may not cause my brother to stumble.

^a 8:2 anything as he ought to know it 95% | as he ought to know 4% CT

^b 8:4 other 95% | --- 5% CT

^c 8:5 earth 40% | the earth 60% OC RPA TR WP

^d 8:7 have the idol in their conscience even until now and (95.5%) | are accustomed to idols and even now (4.5%) CT

^e 8:8 does 97% | will 3% CT

^f 8:8 For neither (95.4%) | Neither (3.9%) NA TH

^g 8:8 eat are we better off, nor if we do not eat are we worse (94.9%) | do not eat are we worse off, nor if we do eat are we better (2.6%) NA

^h 8:9 those who are 96% | the 4% CT

ⁱ 8:11 And shall the weak brother, for whose sake Christ died, perish because of your knowledge? (93%) | For he who is weak perishes by your knowledge, the brother for whose sake Christ died. (0.9%) CT

9 Am I not ^aan apostle? Am I not free? Have I not seen Jesus ^bChrist our Lord? Are you not my work in the Lord? ²If to others I am not an apostle, yet at least I am to you, for you are the seal of my apostleship in the Lord.

³My defense to those who examine me is this: ⁴Do we not have a right to eat and to drink? ⁵Do we not have a right to take along a wife who is a sister in Christ, as do the other apostles and the brothers of the Lord and Cephas? ⁶Or do only I and Barnabas not have a right not to work? ⁷Who at any time serves as a soldier while supplying his own provisions? Who plants a vineyard and does not eat ^cof its fruit? ^dOr who tends a flock and does not partake of the milk of the flock?

⁸Do I speak these things on human authority? Or does not the Law also say these things? ⁹For in the Law of Moses it is written, “You shall not muzzle an ox while it is threshing.” Is it for oxen that God is concerned? ¹⁰Or does he speak entirely for our sake? It was indeed written for our sake, because he who plows ought to plow in hope, and he who threshes ^ein hope ought to partake of his hope. ¹¹If we have sown spiritual blessings among you, is it a great thing if we reap material benefits from you? ¹²If others have a share in this right over you, do not we have it even more?

Nevertheless, we did not use this right, but we forgo all things so that we may not give any hindrance to the good news of Christ. ¹³Do you not know that those who perform sacred services eat ^fof the temple sacrifices, and those who attend to the altar have a share in the altar sacrifices? ¹⁴So also the Lord directed those who proclaim the good news to earn their living from the good news.

¹⁵But I have used none of these things, and I have not written these things so that such may be done in my case. For it would be better for me to die rather ^gthan to have anyone deprive me of my reason for boasting. ¹⁶For if I preach the good news, I have no reason for boasting.

^a **9:1** an apostle? Am I not free (93.2%) | free? Am I not an apostle (5.8%) CT

^b **9:1** Christ 95% | --- 5% CT

^c **9:7** of 97% | --- 3% CT

^d **9:7** Or who 85% | Who 15% SBL

^e **9:10** in hope ought to partake of his hope (93.5%) | ought to thresh in hope of partaking (3.7%) CT

^f **9:13** of the temple sacrifices 98% | the sacrifices of the temple 2% CT

^g **9:15** than to have anyone 97% | than—no one shall 1.5% CT

For necessity is laid upon me, ^aand woe to me if I do not preach the good news. ¹⁷For if I do this voluntarily, I have a reward; but if I do it under compulsion, it is because I have been entrusted with a responsibility. ¹⁸What then is my reward? That when I preach the good news, I may present the good news ^bof Christ free of charge, so as not to make full use of my right in the good news.

¹⁹For though I am free from all, I have made myself a bondservant to all, so that I might win more people. ²⁰And to the Jews I became as a Jew, so that I might win Jews. To those under the Law I became as one under the ^cLaw, so that I might win those under the Law. ²¹To those who are without the Law I became as one without the Law (not being without ^dlaw to God, but under ^elaw to Christ), so that I might win those who are without the Law. ²²To the weak I became ^fas weak, so that I might win the weak. To all people I have become all things, so that by all means I might save some. ²³And I do ^gthis for the sake of the good news, so that I may be a fellow partaker of it.

²⁴Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may obtain it. ²⁵And everyone who competes exercises self-control in all things. They do it to receive a perishable wreath, but we do it to receive an imperishable one. ²⁶So I run in such a way, not as running aimlessly; I box in such a way, not as beating the air; ²⁷but I discipline my body severely and make it my slave, lest somehow after preaching to others I myself should be disqualified.

10 ^hNow I do not want you to be ignorant, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they were drinking from a spiritual rock that followed them, and the rock was

^a 9:16 and 95% | for 5% CT

^b 9:18 of Christ 96% | --- 4% CT

^c 9:20 Law (92.2%) | Law (though not being myself under the Law) (6.8%) CT

^d 9:21 law to 95% | the law of 5% CT

^e 9:21 law to 90% | the law of 10% CT

^f 9:22 as 99% | --- 1% CT

^g 9:23 this (92.9%) | all things (7.1%) CT

^h 10:1 Now 96% | For 4% CT

Christ. ⁵ But with most of them God was not pleased, for their bodies were scattered in the wilderness.

⁶ Now these things happened as examples for us, so that we would not be people who desire evil things, even as they indeed desired them. ⁷ And do not be idolaters, as some of them were, ^ajust as it is written, “The people sat down to eat and drink, and rose up to play.” ⁸ Neither let us commit fornication, even as some of them committed fornication, and twenty-three thousand fell in one day. ⁹ Neither let us put ^bChrist to the test, even as some of them ^cindeed put him to the test and perished by the serpents. ¹⁰ Neither grumble, even as some of them ^dindeed grumbled and perished by the destroyer. ¹¹ Now ^eall these things happened to them ^fas examples, and they were written down for our instruction, upon whom the ends of the ages have come. ¹² So then, let him who thinks he stands take heed lest he fall. ¹³ No temptation has overtaken you except such as is common to humankind. And God is ^gfaithful, who will not allow you to be tempted beyond what you are able to endure, but with the temptation he will also provide the way out so that you may be able to endure it.

¹⁴ Therefore, my beloved friends, flee from idolatry. ¹⁵ I am speaking as I would to wise people; judge for yourselves what I am saying. ¹⁶ The cup of blessing that we bless, is it not a communal partaking of the blood of Christ? The bread that we break, is it not a communal partaking of the body of Christ? ¹⁷ Because we, who are many, are one bread and one body; for we all partake of the one bread. ¹⁸ Consider the Israel that is according to the flesh: Are not those who eat sacrifices fellow partakers of the altar? ¹⁹ What then do I say? That an ^hidol is anything? Or that something sacrificed to an idol is anything? ²⁰ No, but that the things ⁱthe pagans sacrifice, they sacrifice to demons and not to God. And I do not want you to be fellow partakers with demons. ²¹ You cannot drink

^a 10:7 just 90% | --- 10% OC TR

^b 10:9 Christ (89.1%) | the Lord (7.3%) TH

^c 10:9 indeed 88% | --- 12% CT

^d 10:10 indeed (79.1%) | --- (1%) CT

^e 10:11 all 98% | --- 2% CT

^f 10:11 as examples (87.7%) | by way of example (10.8%) CT

^g 10:13 faithful 70% | capable 30% WP

^h 10:19 idol is anything? Or that something sacrificed to 94% | something sacrificed to an idol is anything? Or that 3% CT

ⁱ 10:20 the pagans 99% | they 1% NA SBL

the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. ²² Or are we trying to provoke the Lord to jealousy? Are we stronger than he is?

²³ All things are lawful ^afor me, but not all things are beneficial. All things are lawful ^bfor me, but not all things build up. ²⁴ Let no one seek his own advantage, but ^clet each person seek the advantage of the other. ²⁵ Eat whatever is sold in the meat market, questioning nothing for the sake of conscience, ²⁶ for “the earth is the Lord's and the fullness thereof.” ²⁷ ^dAnd if one of the unbelievers invites you to dinner and you want to go, eat whatever is set before you, questioning nothing for the sake of conscience. ²⁸ But if anyone says to you, “This is meat that has been ^esacrificed to an idol,” do not eat it, for the sake of that person who informed ^fyou and for the sake of ^gconscience; for “the earth is the Lord's and the fullness thereof.” ²⁹ But when I say conscience, I am not speaking about your own conscience, but about the other person's conscience. For why is my freedom judged by another's conscience? ³⁰ ^hIf I partake with thankfulness, why am I slandered concerning that for which I give thanks?

³¹ So whether you eat or drink or do anything, do all things to the glory of God. ³² Be without offense both to Jews and to Greeks, and to the church of God, ³³ just as I also try to please all people in all things, not seeking what is beneficial for myself, but what is beneficial for the **11** many, so that they may be saved. ¹ Be imitators of me, just as I also am an imitator of Christ.

² Now I praise ⁱyou, brothers, because in all things you remember me, and you hold fast to the traditions just as I delivered them to you. ³ But I want you to know that the head of every man is Christ, and the head of woman is man, and the head of Christ is God. ⁴ Every man who prays

^a 10:23 for me 97% | --- 3% CT

^b 10:23 for me 87% | --- 3% CT

^c 10:24 let each person seek (89.5%) | --- (4.6%) CT

^d 10:27 And if 88% | If 4% CT

^e 10:28 sacrificed to an idol 99% | offered in sacrifice 1% CT

^f 10:28 you and | you, TB [Note: The reading of TB appears to be a typographical error.]

^g 10:28 conscience; for “the earth is the Lord's and the fullness thereof.” (91.2%) | conscience. (8.4%) CT

^h 10:30 If 98% | Now if 2% TR

ⁱ 11:2 you, brothers, 97% | you 3% CT

or prophesies while having something on his head disgraces his head,⁵ and every woman who prays or prophesies with her head unveiled disgraces her ^aown head, for it is one and the same as having her head shaved. ⁶For if a woman is not veiled, let her also be shorn. But if it is a disgrace for a woman to have her hair shorn or shaved, let her be veiled. ⁷For a man indeed ought not to have his head veiled, since he is the image and glory of God, but woman is the glory of man. ⁸For man is not from woman, but woman from man. ⁹For neither was man created for the sake of woman, but woman for the sake of man. ¹⁰For this reason a woman ought to have authority upon her head, because of the angels. ¹¹Nevertheless, in the Lord neither is ^bman independent of woman nor woman independent of man. ¹²For just as woman is from man, so also man exists through woman, but all things are from God. ¹³Judge among yourselves: Is it proper for a woman to pray to God unveiled? ¹⁴^cOr does not even nature itself teach you that if a man has long hair it is a dishonorable thing for him? ¹⁵But if a woman has long hair it is a glorious thing for her, because her long hair is ^dgiven for a covering. ¹⁶But if anyone is inclined to be contentious, we have no such custom, neither do the churches of God.

¹⁷But in giving this instruction, I do not praise you, since you come together not for the better, but for the worse. ¹⁸For, first of all, I hear that there are divisions among you when you come together at church, and in some part I believe it. ¹⁹For there must also be factions among you, so that ^ethose who are approved may become evident among you. ²⁰So when you come together at the same place, it is not to eat the Lord's supper. ²¹For when you eat, each one takes his own supper before others, and one is hungry and another is drunk. ²²Do you not then have houses for eating and drinking? Or do you despise the church of God and put to shame those who do not have anything? What should I say to you? Should I praise you for this? I do not praise you.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night in which he was delivered up took bread,

^a 11:5 own 75% | --- 25% CT

^b 11:11 man independent of woman nor woman independent of man 95% | woman independent of man nor man independent of woman 5% CT

^c 11:14 Or does 96% | Does 4% CT

^d 11:15 given 76% | given to her 22% NA OC TR

^e 11:19 those 97% | those indeed 3% NA SBL

²⁴ and when he had given thanks, he broke it and said, “^aTake, eat; this is my body, which is ^bbroken for you. Do this in remembrance of me.”

²⁵ In the same way he also took the cup after eating supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink ^cthis cup, you proclaim the Lord's death until he comes.

²⁷ So then, whoever eats ^dthis bread or drinks the cup of the Lord in ^ea manner unworthy of the Lord shall be guilty of the body and ^fthe blood of the Lord. ²⁸ But let a person examine himself, and in this way let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks ^gin an unworthy manner eats and drinks judgment against himself, since he does not differentiate the body ^hof the Lord. ³⁰ For this reason many among you are weak and ill, and a considerable number have fallen asleep. ³¹ ⁱFor if we would evaluate ourselves, we would not be judged. ³² But when we are judged, we are disciplined by the Lord so that we may not be condemned with the world.

³³ So then, my brothers, when you come together to eat, wait for one another. ³⁴ ^jAnd if anyone is hungry, let him eat at home, so that you may not come together to be subject to judgment. Now I will set the remaining matters in order when I come.

12 Now concerning spiritual gifts, brothers, I do not want you to be ignorant. ² You know that ^kwhen you were pagans you were led astray to mute idols, however you were led. ³ Therefore I make known to

^a **11:24** Take, eat; this (91.4%) | This (8.3%) CT

^b **11:24** broken 98% | --- 2% CT

^c **11:26** this 93% | the 7% CT

^d **11:27** this 93% | the 7% CT

^e **11:27** a manner unworthy of the Lord 30% | an unworthy manner 70% CT OC TR WP

^f **11:27** the 85% | --- 10% OC TR

^g **11:29** drinks in an unworthy manner ... himself, since (98%) | drinks, ... himself if (1.5%) CT

^h **11:29** of the Lord (98%) | --- (2%) CT

ⁱ **11:31** For 97% | But 3% CT

^j **11:34** And if 97% | If 3% CT

^k **12:2** when you were pagans you were 82% | you were pagans 18% TR

you that no one speaking by the Spirit of God ^acalls Jesus accursed, and no one can ^bcall Jesus Lord except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of ministries, and the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers all things in all people. ⁷Now to each is given the manifestation of the Spirit for the benefit of all. ⁸For to one is given a word of wisdom through the Spirit, and to another a word of knowledge according to the same Spirit, ⁹and to another faith by the same Spirit, ^dand to another gifts of healing by the ^esame Spirit, ¹⁰^fand to another the working of mighty works, ^gand to another prophecy, ^hand to another the discernment of spirits, ⁱand to another various kinds of tongues, ^jand to another the interpretation of tongues. ¹¹Now one and the same Spirit empowers all these things, distributing to each person individually just as he wills.

¹²For just as the body is one and has many members, and all the members of the ^kone body, though they are many, are one body, so it is with Christ. ¹³For indeed by one Spirit we were all baptized into one body, whether Jews or Greeks, whether bondservants or free people, and we have all been given ^lto drink into one Spirit.

¹⁴For indeed the body is not one member, but many. ¹⁵If the foot should say, "Because I am not a hand, I am not a part of the body," is it for that reason not a part of the body? ¹⁶And if the ear should say, "Because I am not an eye, I am not a part of the body," is it for that reason not a part of the body? ¹⁷If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸But now God has placed the members in

^a **12:3** calls Jesus accursed, (95.6%) | says, "Jesus is accursed," (3.4%) CT

^b **12:3** call Jesus Lord (93.2%) | say, "Jesus is Lord," (5.2%) CT

^c **12:9** and 98% | --- 2% CT

^d **12:9** and | --- SBL

^e **12:9** same 94% | one 2% CT

^f **12:10** and | --- SBL

^g **12:10** and 98% | --- 2% SBL TH

^h **12:10** and 98% | --- 2% SBL TH

ⁱ **12:10** and 96% | --- 4% CT

^j **12:10** and | --- SBL

^k **12:12** one 93% | --- 7% CT

^l **12:13** to drink into one Spirit 91% | one Spirit to drink 9% CT

the body, each one of them, just as he desired. ¹⁹ And if they were all one member, where would the body be? ²⁰ But now there are many members, yet one body. ²¹ And ^athe eye cannot say to the hand, “I have no need of you,” nor again can the head say to the feet, “I have no need of you.” ²² Much to the contrary, the members of the body that seem to be weaker are necessary, ²³ and the members of the body that we consider to be less honorable we clothe with more abundant honor. And our unpresentable parts are treated with greater modesty, ²⁴ but our presentable parts have no need of it. But God has put the body together, giving more abundant honor to the part that lacked it, ²⁵ so that there may be no ^bdivisions in the body, but that the members may have the same concern for one another. ²⁶ And if one member suffers, all the members ^csuffer with it; if ^done member is glorified, all the members ^erejoice with it.

²⁷ Now you are the body of Christ, and individually members of it. ²⁸ And those whom God has appointed in the church are as follows: first apostles, second prophets, third teachers, next mighty works, ^fthen gifts of healing, abilities to assist, abilities to guide, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Are all doers of mighty works? ³⁰ Do all have gifts of healing? Do all speak in tongues? Do all interpret? ³¹ But earnestly desire the ^gbetter gifts.

And yet I will show you a far more excellent way.

13 If I speak in the tongues of humans and of angels, but I do not have love, I have become a noisy gong or a clanging cymbal. ² And if I have the gift of prophecy and know all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but I do not have love, I am nothing. ³ And if I give away all my possessions to feed others, and if I deliver up my body to ^hbe burned, but I do not have love, I receive no benefit.

⁴ Love is patient, it is kind. Love does not envy; love does not brag. It is not puffed up, ⁵ it does not behave improperly, it does not seek its own

^a **12:21** the 64% | an 8% OC TR

^b **12:25** divisions 40% | division 58% CT OC TR WP

^c **12:26** suffer 60% | should suffer 40% WP

^d **12:26** one 99% | a 1% SBL TH

^e **12:26** rejoice 60% | should rejoice 40% WP

^f **12:28** then 96% | next 3% CT

^g **12:31** better (94.2%) | greater (5.8%) CT

^h **13:3** be burned (95.3%) | boast (1.5%) NA

things, it is not irritable, it keeps no record of evil, ⁶it does not rejoice over unrighteousness, but rejoices with the truth. ⁷It bears all things, believes all things, hopes all things, and endures all things.

⁸Love never fails. But if there are gifts of prophecy, they shall be done away with; if there are tongues, they shall cease; if there is knowledge, it shall be done away with. ^{9a}But we know in part, and we prophesy in part. ¹⁰Yet when the perfect comes, ^bthen the partial shall be done away with. ¹¹When I was a child, I spoke like a child, I thought like a child, and I reasoned like a child. ^cBut when I became a man, I did away with childish ways. ¹²For now we see through a mirror by means of an obscure image, but then we shall see face to face. Now I know in part, but then I shall know fully, just as I also have been fully known. ¹³And now faith, hope, and love abide, these three; but the greatest of these is love.

14 Pursue love, and earnestly desire the spiritual gifts, but even more that you may prophesy. ²For he who speaks in a tongue speaks not to people but to God; for no one understands, but he speaks mysteries in the Spirit. ³But he who prophesies speaks edification and encouragement and comfort to people. ⁴He who speaks in a tongue edifies himself, but he who prophesies edifies the church. ⁵Now I would like all of you to speak in tongues, but even more that you would prophesy. ^dFor greater is he who prophesies than he who speaks in tongues, unless someone interprets, so that the church may receive edification.

⁶But now, brothers, if I come to you speaking in tongues, how will I benefit you unless I speak to you either with a revelation or with knowledge or with prophecy or with teaching? ⁷In the same way, lifeless things that produce sound, whether flute or harp, if they do not produce a distinction in sounds, how shall it be known what is played on the flute or what is played on the harp? ⁸For indeed if the trumpet produces an indistinct sound, who shall prepare himself for battle? ⁹So you also, if you do not produce intelligible speech with your tongue, how shall it be known what is spoken? For you shall be speaking into the air. ¹⁰There are undoubtedly many kinds of sounds in the world, and none ^eof them is

^a **13:9** But 92% | For 8% CT TR

^b **13:10** then 94% | --- 6% CT

^c **13:11** But when 98.5% | When 1.5% CT

^d **14:5** For 97% | And 3% CT

^e **14:10** of them (92.6%) | --- (7.4%) FS CT

without meaning. ¹¹ If then I do not know the force of the sound, I shall be a barbarian to him who is speaking, and he who is speaking shall be a barbarian to me. ¹² So you also, since you are people who earnestly desire spiritual gifts, seek to abound in them for the edification of the church.

¹³ Therefore let him who speaks in a tongue pray that he may be able to interpret what he says. ¹⁴ For if I pray in a tongue, my spirit prays, but my mind is unfruitful. ¹⁵ What then is the conclusion? I will pray with my spirit, but I will pray with my mind also. I will sing praise with my spirit, but I will sing praise with my mind also. ¹⁶ Otherwise, if you bless with your spirit, how will the person who occupies the place of the uninitiated say the “Amen” at your giving of thanks, since he does not know what you are saying? ¹⁷ For you indeed give thanks well enough, but the other person is not edified. ¹⁸ I give thanks to ^amy God ^bspeaking in tongues more than you all. ¹⁹ Nevertheless, in church I would rather speak five words with my mind so that I might instruct others also, than ten thousand words in a tongue.

²⁰ Brothers, do not be children in your way of thinking. Rather, as to malice be infants, but in your way of thinking be mature. ²¹ In the Law it is written, “With foreign tongues and with ^cforeign lips I will speak to this people, and even then they will not listen to me, says the Lord.” ²² So then, tongues are a sign not to those who believe, but to unbelievers. And prophecy is a sign not to unbelievers, but to those who believe. ²³ So if the whole church comes together at the same place and everyone is speaking in tongues, and uninitiated people or unbelievers come in, will they not say that you are out of your minds? ²⁴ But if all prophesy and some unbeliever or uninitiated person comes in, he is convicted by all, he is scrutinized by all, ²⁵ ^dand thus the secrets of his heart are revealed, and so he will fall upon his face and worship God, declaring that God really is among you.

²⁶ What then is the conclusion, brothers? When you come together, each one ^eof you has a psalm, each has a teaching, each has a ^ftongue, each has a revelation, each has an interpretation. Let all things be done

^a 14:18 my 94% | --- 6% CT

^b 14:18 speaking 96% | that I speak 3% CT

^c 14:21 foreign lips 97% | the lips of foreigners 3% CT

^d 14:25 and thus (93.1%) | --- (5.5%) CT

^e 14:26 of you (96.8%) | --- (3.2%) CT

^f 14:26 tongue, each has a revelation 71% | revelation, each has a tongue 14% CT

for edification. ²⁷ If anyone speaks in a tongue, let it be by two or at the most three, and each in turn, and let one interpret. ²⁸ But if there is no interpreter, let him keep silent in church and speak to himself and to God. ²⁹ And let two or three prophets speak, and let the others evaluate. ³⁰ But if something is revealed to another who is seated, let the first be silent. ³¹ For you can all prophesy one by one, so that all may learn and all may be encouraged. ³² And the spirits of prophets are subject to prophets. ³³ For God is not a God of disorder, but of peace, as in all the churches of the saints.

³⁴ Let ^ayour women be silent in the churches, for it ^bhas not been permitted to them to speak, but ^cto be subject, just as the Law also says. ³⁵ And if they want to learn anything, let them ask their own husbands at home; for it is a shameful thing for ^dwomen to speak in church. ³⁶ Or did the word of God go forth from you? Or has it come only to you?

³⁷ If anyone thinks that he is a prophet or a spiritual person, let him acknowledge that the things I am writing to you are ^ecommandments of the Lord. ³⁸ But if anyone ignores this, ^flet him be ignored. ³⁹ So then, ^gbrothers, earnestly desire to prophesy and do not forbid speaking in tongues. ⁴⁰ ^hLet all things be done properly and in order.

15 Now I make known to you, brothers, the good news that I preached to you, which you also received, in which you also stand, ² through which you are also being saved, if you hold fast to the message that I preached to you as good news, unless you believed in vain.

³ For among the first things I delivered to you was that which I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Next he appeared to more than five hundred brothers at one time, most of whom remain until now, but some ⁱindeed have fallen

^a **14:34** your 97% | the 3% CT

^b **14:34** has not been 94% | is not 3% CT

^c **14:34** to 98% | let them 2% CT

^d **14:35** women 93% | a woman 7% CT

^e **14:37** commandments 95% | a commandment 2% NA TH | --- 1% SBL

^f **14:38** let him be 95.5% | he is 1.5% CT

^g **14:39** brothers 80% | my brothers 20% CT

^h **14:40** Let 93% | But let 7% CT

ⁱ **15:6** indeed 98% | --- 2% CT

asleep. ⁷Next he appeared to James, then to all the apostles. ⁸And last of all, as though to one born prematurely, he appeared to me also. ⁹For I am the least of the apostles and am not worthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain, but I labored more abundantly than all of them, yet not I, but the grace of God ^athat was with me. ¹¹Whether then it was I or they, so we preach and so you believed.

¹²Now if it is preached that Christ has been raised from the dead, how can some among you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, not even Christ has been raised. ¹⁴And if Christ has not been raised, then our ^bpreaching is in ^cvain, and your faith is also in vain. ¹⁵And we are also found to be false witnesses of God, because we have testified against God that he raised Christ, whom he did not raise if indeed the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile; you are still in your sins. ¹⁸Then those who have fallen asleep in Christ have also perished. ¹⁹If for this life only we have hoped in Christ, we are more pitiable than all other people.

²⁰But now Christ has been raised from the ^ddead; he has become the firstfruits of those who have fallen asleep. ²¹For since death came through a man, the resurrection of the dead came through a man also. ²²For just as in Adam all die, so also in Christ all shall be made alive. ²³But each in his own order: Christ the firstfruits, then, at his coming, those who belong to Christ. ²⁴Then comes the end, when he hands the kingdom over to God, even the Father, after he has abolished all rule and all authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be abolished is death. ²⁷For “he has put all things in subjection under his feet.” But when it says that “all things” have been put in subjection, it is evident that it does not include the one who put all things in subjection to him. ²⁸Now when all things have been subjected to him, then the Son himself shall ^ealso be subjected to the one who subjected all things to him, so that God may be all in all.

^a **15:10** that was 98% | --- 2% TH

^b **15:14** preaching 70% | preaching also 30% NA TH

^c **15:14** vain, and 97% | vain; 3% CT

^d **15:20** dead; he has become (93.7%) | dead, (6.3%) CT

^e **15:28** also 98% | --- 2% SBL

²⁹ Otherwise, what shall the people do who get baptized for the dead? If the dead are not actually raised, why then do they get baptized for ^athe dead? ³⁰ And why do we endanger ourselves every hour? ³¹ I die daily; this I ^baffirm by ^cthe boasting in you that I have in Christ Jesus our Lord. ³² If from human motives I fought with wild beasts at Ephesus, what does it benefit me if the dead are not raised? "Let us eat and drink, for tomorrow we die." ³³ Do not be led astray: "Evil companionships corrupt good morals." ³⁴ Sober up, as is right, and do not sin. For some have an ignorance of God. I say this to your shame.

³⁵ But someone will say, "How are the dead raised? And with what kind of body do they come?" ³⁶ Fool! What you sow does not come to life unless it dies. ³⁷ And what you sow is not the body that shall be, but a bare grain, perhaps of wheat or of one of the other grains. ³⁸ But God gives it a body just as he has willed, and he gives to each of the seeds its own body. ³⁹ Not all flesh is the same flesh, but there is ^done of humans, and another flesh of animals, and another ^eof fish, and another of birds. ⁴⁰ There are also heavenly bodies and earthly bodies, but the glory of heavenly bodies is one sort, and the glory of earthly bodies is another sort. ⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴² So it is also with the resurrection of the dead. The body is sown in a perishable condition; it is raised in an imperishable condition. ⁴³ It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. ⁴⁴ It is sown as a natural body; it is raised as a spiritual body. ^fThere is a natural body, and there is a spiritual ^gbody. ⁴⁵ So also it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit. ⁴⁶ However, the spiritual body is not first, but the natural body, then the spiritual body. ⁴⁷ The first man was from the earth, made of dust; the second man is ^hthe Lord from heaven. ⁴⁸ As was

^a **15:29** the dead 77% | them 9% CT

^b **15:31** affirm (92.1%) | affirm, brothers, (7.9%) NA TH

^c **15:31** the boasting in you 85% | our boasting 15% RE

^d **15:39** one | one flesh TR

^e **15:39** of fish, and another of birds 96% | flesh of birds, and another of fish 3% CT

^f **15:44** There is a natural body, and there is 96% | If there is a natural body, there is also 4% CT

^g **15:44** body 82% | one 4% CT

^h **15:47** the Lord (97.5%) | --- (2.4%) CT

the man made of dust, so also are the people made of dust; and as is the heavenly man, so also are the heavenly people. ⁴⁹ And just as we have borne the image of the man made of dust, ^alet us also bear the image of the heavenly man.

⁵⁰ Now I say this, brothers: that flesh and blood cannot inherit the kingdom of God, nor does what is perishable inherit what is imperishable.

⁵¹ Behold, I tell you a mystery: We shall not all fall asleep, but we shall all be changed, ⁵² in an instant, in the twinkling of an eye, at the last trumpet call. For the trumpet shall sound, and the dead shall be raised imperishable, and we shall be changed. ⁵³ For this perishable body must put on imperishability, and this mortal body must put on immortality. ⁵⁴ Now when this perishable body has put on imperishability, and this mortal body has put on immortality, then this saying that is written shall come to pass:

“Death has been swallowed up in victory.

⁵⁵ O Death, where is your ^bsting?

O Hades, where is your victory?”

⁵⁶ Now the sting of death is sin, and the power of sin is the Law.

⁵⁷ But thanks be to God, who gives us victory through our Lord Jesus Christ.

⁵⁸ So then, my beloved brothers, be steadfast and immovable, abounding in the work of the Lord at all times, knowing that your labor is not in vain in the Lord.

16 Now concerning the collection for the saints, you also must do as I have directed the churches of Galatia to do. ² On the first day of every week, let each one of you set something aside, storing up whatever he ^cmay be prospered with, so that when I come collections may not then be made. ³ And when I arrive, I will send those whom you approve by letters to carry your gift to Jerusalem. ⁴ And if it is advisable for me to go as well, they shall go with me.

⁵ But I will come to you after I pass through Macedonia, for I am passing through Macedonia, ⁶ and perhaps I will stay with you or even spend the winter, so that you may send me on my way wherever I may

^a **15:49** let us 82% | we shall 18% NA OC SBL TR

^b **15:55** sting? O Hades, where is your victory (95.1%) | victory? O Hades, where is your sting (2.9%) TB | victory? O Death, where is your sting (1.2%) CT

^c **16:2** may be 61% | is 30% WP

go. ⁷ But I do not wish to see you now only in passing, ^abut I hope to remain with you for some time, if the Lord permits. ⁸ But I will remain in Ephesus until Pentecost, ⁹ for a great and effective door has been opened to me, and there are many who oppose.

¹⁰ Now if Timothy comes, see to it that he may be with you without fear, for he is doing the work of the Lord, as I am also. ¹¹ So let no one despise him. But send him on his way in peace, so that he may come to me, for I am expecting him with the brothers.

¹² Now concerning Apollos our brother, I strongly urged him to come to you with the brothers, and yet it was not at all his will to come now. But he will come when he has an opportunity.

¹³ Be watchful, stand firm in the faith, act like men, and be strong.

¹⁴ Let all the things you do be done in love.

¹⁵ Now brothers, you know that the household of Stephanas is the firstfruits of Achaia, and that they have devoted themselves to ministering to the saints. I urge you ¹⁶ also to be subject to such people and to everyone who joins together in the work and labors with them. ¹⁷ Now I rejoice over the coming of Stephanas and Fortunatus and Achaicus, because these men have supplied what was lacking on your part. ¹⁸ For they have refreshed my spirit and yours. Therefore acknowledge such people.

¹⁹ The churches of Asia greet you. Aquila ^b and Priscilla greet you earnestly in the Lord, along with the church that meets in their house.

²⁰ All the brothers greet you. Greet one another with a holy kiss.

^a **16:7** but 96% | for 4% CT

^b **16:19** and Priscilla greet you earnestly in the Lord, 96% | greets you earnestly in the Lord, and so does Prisca 1.5% CT

^a **16:22** the 42% | our 58% WP

^b **16:22** Jesus Christ 98% | --- 2% CT

^c **16:22** Lord has come | Lord, come HF CT | {inconclusive} WP [Note: The difference depends on where the word break occurs. The main text reads □απα□αθα (Maran atha) while HF, NA, and SBL read □απα□αθα (Marana tha). WP does not include a word break, leaving it ambiguous. However, in his English translation, Pickering prefers the reading of the main text.]

^d **16:23** Christ 97% | --- 3% CT

^e **16:24** Amen. 98% | --- 2% NA SBL

^f **16:24** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

²¹The greeting, in my own hand, of Paul. ²²If anyone does not love ^athe Lord ^bJesus Christ, let him be accursed. Our ^cLord has come! ²³The grace of the Lord Jesus ^dChrist be with you. ²⁴My love be with you all in Christ Jesus. ^eAmen.

The first letter to the Corinthians was written from Philippi and delivered by Stephanas and Fortunatus and Achaicus and Timothy.^f

2 CORINTHIANS

1 Paul, an apostle of ^aJesus Christ by the will of God, and Timothy our brother, to the church of God that is in Corinth with all the saints who are in the whole province of Achaia: ²Grace to you and peace from God our Father and the Lord Jesus Christ.

³Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, ⁴who comforts us in all our affliction, so that we may be able to comfort those who are in every kind of affliction with the comfort with which we ourselves are comforted by God. ⁵For just as the sufferings of Christ abound to us, so through Christ our comfort also abounds. ⁶And if we are afflicted, it is for your comfort and ^bsalvation, which is effective in the patient endurance of the same sufferings that we also suffer; and our hope for you is steadfast. If we are comforted, it is for your comfort and salvation, ⁷knowing that ^cjust as you are fellow partakers of our sufferings, so also you are fellow partakers of our comfort.

⁸For we do not want you to be ignorant, brothers, regarding our affliction that happened ^dto us in Asia, how we were utterly burdened beyond our power, so that we despaired even of life. ⁹But we ourselves had the sentence of death within ourselves, so that we would rely not on ourselves, but on God who raises the dead, ¹⁰who rescued us out of so great a death, and ^edoes rescue, on whom we have set our hope that he will indeed still rescue us, ¹¹as you also join in helping us through prayer, so that the favor granted to us through the prayers of many people may be thankfully acknowledged by many on ^fyour behalf.

^a **1:1** Jesus Christ 97% | Christ Jesus 3% CT

^b **1:6** salvation, which is effective in the patient endurance of the same sufferings that we also suffer; and our hope for you is steadfast. If we are comforted, it is for your comfort and salvation, (90.6%) | salvation. If we are comforted, it is for your comfort, which is effective in the patient endurance of the same sufferings that we also suffer; and our hope for you is steadfast, (4.7%) NA SBL TB | salvation, which is effective in the patient endurance of the same sufferings that we also suffer. If we are comforted, it is for your comfort and salvation; and our hope for you is steadfast, (1%) EL FS RE

^c **1:7** just 96% | --- 3.5% CT

^d **1:8** to us (90.6%) | --- (8.8%) CT

^e **1:10** does 96% | will 3% CT

^f **1:11** your 75% | our 25% CT TR

¹²For our boast is this: the testimony of our conscience, that in ^asimplicity and in the sincerity of God, ^bnot by fleshly wisdom, but by the grace of God, we have conducted ourselves in the world, and all the more toward you. ¹³For we write no other things to you than what you read or even acknowledge, and I hope that you shall acknowledge them ^ceven to the fullest extent, ¹⁴just as you have also partially acknowledged about us that we are your boast, just as you also are ours, in the day of ^dthe Lord Jesus.

¹⁵And in this confidence I intended to come to you before, so that you might have a second benefit, ¹⁶and by way of you to pass through to Macedonia, and to come to you again from Macedonia, and to be sent by you on my way to Judea. ¹⁷Did I act with fickleness then when I was ^edeciding to do this? Or the things that I decide, do I decide them according to the flesh, so that the “Yes, yes” and the “No, no” may both be with me? ¹⁸But as surely as God is faithful, our word to you ^fwas not “Yes” and “No.” ¹⁹For the Son of God, Jesus Christ, who was preached among you by us—by me and Silvanus and Timothy—was not “Yes” and “No,” but in him it has always been “Yes.” ²⁰For as many as the promises of God may be, in him is the ^g“Yes,” and in him is the “Amen” to God through us for his glory. ²¹Now the one who establishes us with you in Christ and who has anointed us is God, ²²who has also sealed us and given us the down payment of the Spirit in our hearts.

²³But I call upon God as witness against my soul, that it was to spare you that I did not come again to Corinth. ²⁴Not that we rule over your faith, but we are fellow workers for your joy, for by faith you stand firm.

2 ¹^hBut I determined this for myself: not to come to you again in sorrow. ²For if I cause you sorrow, then who is there to make me glad but the one who has been made sorrowful by me? ³And I wrote ⁱto you this same thing, so that when I came, I might not have sorrow from

^a 1:12 simplicity | holiness SBL TH

^b 1:12 not 97% | and not 3% NA

^c 1:13 even 96% | --- 4% CT

^d 1:14 the 92% | our 8% NA OC SBL

^e 1:17 deciding 80% | intending 20% CT OC

^f 1:18 was 97% | is 3% CT

^g 1:20 “Yes,” and in him (90.8%) | “Yes.” Therefore also through him (6.7%) CT

^h 2:1 But 98% | For 2% NA SBL

ⁱ 2:3 to you 97% | --- 3% CT

those from whom I ought to have joy, since I have confidence in you all that my joy is the joy of you all. ⁴For out of much affliction and anguish of heart I wrote to you through many tears, not so that you might be made sorrowful, but so that you might know the abundant love that I have for you.

⁵Now if anyone has caused sorrow, he has caused sorrow not to me, but in part (not to put it too severely) to all of you. ⁶Sufficient for such a one is this punishment by the majority, ⁷so that, on the contrary, you should rather forgive and comfort him, lest somehow such a one be overwhelmed with excessive sorrow. ⁸Therefore, I urge you to reaffirm your love for him. ⁹I wrote to you for this reason also: that I might know your proven character, whether you are obedient in all things. ¹⁰Now to whom you forgive anything, I also forgive. For I also, ^aif I have forgiven anything, to whom I have forgiven it, for your sake I have forgiven it in the presence of Christ, ¹¹so that we may not be taken advantage of by Satan, for we are not ignorant of his schemes.

¹²Now when I came to Troas for the good news of Christ, and when a door was opened to me in the Lord, ¹³I did not have rest in my spirit because I did not find my brother Titus. Instead, I took my leave of them and went off to Macedonia.

¹⁴But thanks be to God, who always leads us in triumphal procession in Christ and makes known through us the fragrance of the knowledge of him in every place. ¹⁵For we are a sweet fragrance of Christ to God among those who are being saved and among those who are perishing; ¹⁶to the latter, a smell ^bof death leading to death, and to the former, a fragrance ^cof life leading to life. And who is sufficient for these things? ¹⁷For we are not like the ^drest, peddling the word of God, but as from sincerity, but as from God, in the presence of God, we speak in Christ.

3 Are we beginning to commend ourselves again? ^eUnless we need, as some do, commendatory letters to you or ^fcommendatory letters from you? ²You are our letter, written on our hearts, known and read by

^a **2:10** if I have forgiven anything, to whom I have forgiven it (83.7%) | what I have forgiven, if I have forgiven anything (1.5%) CT

^b **2:16** of 97% | from 3% CT

^c **2:16** of 97% | from 3% CT

^d **2:17** rest (53.5%) | many (46.2%) CT RPA TR

^e **3:1** Unless 80% | Or do 20% FS CT TB

^f **3:1** commendatory letters 95% | --- 5% CT

all people, ³ making it known that you are a letter of Christ ministered by us, written not with ink, but with the Spirit of the living God, not on stone tablets, but on ^atablets that are fleshly hearts.

⁴ And such is the confidence that we have through Christ toward God, ⁵ not that we are sufficient in and of ourselves to consider anything as coming from ourselves, but our sufficiency is from God, ⁶ who also made us sufficient to be ministers of a new covenant, not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

⁷ Now if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, a glory that was passing away, ⁸ how shall the ministry of the Spirit not be even more glorious? ⁹ For if ^bthe ministry of condemnation is one of glory, the ministry of righteousness abounds in glory even more so. ^{10 c}For in this case even that which was glorified has come to have no glory because of the glory that surpasses it. ¹¹ For if that which is passing away came with glory, that which remains is even more glorious.

¹² Therefore, since we have such a hope, we act with much boldness. ¹³ And we are not like Moses, who would put a veil over his ^down face so that the sons of Israel would not look intently at the end of that which was passing away. ¹⁴ But their minds were hardened, for to ^ethis day the same veil remains unlifted at the reading of the old covenant, ^fwhich is being done away with in Christ. ¹⁵ But to this day, ^gwhen Moses is read, a veil lies upon their heart. ¹⁶ But whenever a person turns to the Lord, the veil is taken away. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, ^hin that place there is freedom. ¹⁸ And as we all reflect the glory of the Lord with unveiled faces as in a mirror, we are being transformed into the same image, from glory to glory, just as it comes to us from the Lord, who is the Spirit.

^a 3:3 tablets that are fleshly hearts 80% | fleshly tablets of the heart 20% TR

^b 3:9 the ministry of condemnation is one of glory 95.5% | there is glory in the ministry of condemnation 3% CT

^c 3:10 For 95% | For indeed 5% TR

^d 3:13 own 90% | --- 10% CT

^e 3:14 this 90% | this very 10% CT

^f 3:14 which | because it CT OC WP

^g 3:15 when 95% | whenever 5% CT

^h 3:17 in that place 98% | --- 2% CT

4 For this reason, since we have this ministry, just as we have received mercy, we do not lose heart. ²But we have renounced the hidden things of shame, not walking in craftiness or distorting the word of God, but by the open proclamation of the truth we commend ourselves to every person's conscience before God. ³But even if our good news is veiled, it is veiled among those who are perishing, ⁴in whose case the god of this age has blinded the minds of the unbelievers, ^aso that the illumination of the good news of the glory of Christ, who is the image of God, might not dawn upon them. ⁵For we do not preach ourselves, but ^bChrist Jesus as Lord, and ourselves as your bondservants for Jesus' sake. ⁶For God, who ^ccommanded light to shine out of darkness, is the one who has shone in our hearts to give us the illumination of the knowledge of the glory of God in the face of ^dJesus Christ.

⁷But we have this treasure in earthen vessels, so that the surpassing greatness of the power may be from God and not from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not in despair; ⁹persecuted, but not forsaken; knocked down, but not destroyed; ¹⁰always carrying about in our body the death of ^ethe Lord Jesus, so that the life of Jesus may also be revealed in our bodies. ¹¹For we who live are always being delivered over to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal flesh. ¹²So then, death is at work in us, but life is at work in you.

¹³And having the same spirit of faith, according to what is written, "I believed, therefore I spoke," we also believe, therefore we also speak, ¹⁴knowing that the one who raised ^fthe Lord Jesus shall also raise us ^gthrough Jesus and present us together with you. ¹⁵For all things are for your sake, so that grace, as it extends to even more people, may cause thanksgiving to abound to the glory of God.

^a 4:4 so that the illumination of the good news of the glory of Christ, who is the image of God, might not dawn upon them 97% | so that they might not see the illumination of the good news of the glory of Christ, who is the image of God 3% CT

^b 4:5 Christ Jesus 97% | Jesus Christ 3% NA

^c 4:6 commanded light to shine out of darkness, 98.5% | said, "Light shall shine out of darkness," 1.5% CT

^d 4:6 Jesus 98.5% | --- 0.5% SBL

^e 4:10 the Lord 95% | --- 5% CT

^f 4:14 the Lord | --- SBL

^g 4:14 through 96% | with 4% CT

¹⁶Therefore we do not lose heart, but even if our outer self is wasting away, yet our inner self is being renewed day by day. ¹⁷For the momentary light matter of our affliction is bringing about for us an eternal weight of glory far beyond all measure, ¹⁸as we look not to the things that are seen, but to the things that are unseen. For the things that are seen are temporary, but the things that are unseen are eternal.

5 For we know that if the tabernacle that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tabernacle we indeed groan, longing to further clothe ourselves with our dwelling that is from heaven, ³if indeed when we ^aclothe ourselves we shall not be found naked. ⁴For we who are in this tabernacle do indeed groan, being burdened, because we do not want to unclothe ourselves, but to further clothe ourselves, so that what is mortal may be swallowed up by life. ⁵Now the one who has prepared us for this very thing is God, who has ^balso given us the down payment of the Spirit.

⁶Therefore we have courage at all times, and we know that while we are at home in the body we are away from the Lord. ⁷For we walk by faith, not by sight. ⁸We have courage then and would rather be away from the body and at home with the Lord. ⁹Therefore we also aspire, whether we are at home or whether we are away, to be well-pleasing to him. ¹⁰For we must all appear before the judgment seat of Christ, so that each person may receive recompense for his deeds in the body, according to the things that he has done, whether good or evil.

¹¹Therefore, because we know the fear of the Lord, we persuade people. But we are well known to God, and I hope that we are well known in your consciences as well. ¹²^cFor we are not commending ourselves to you again, but we are giving you an opportunity for boasting about us, so that you may have an answer for those who boast about appearance and not about matters of the heart. ¹³For if we were out of our minds, it was for God; if we are of a sound mind, it is for you. ¹⁴For the love of Christ compels us, since we have concluded this: that ^dif one died for all, then all have died. ¹⁵And he died for all, so that those who live may

^a 5:3 clothe 99% | unclothe 0.5% NA

^b 5:5 also 97% | --- 3% CT

^c 5:12 For we 97% | We 3% CT

^d 5:14 if one died for all, then 50% | one died for all; therefore 50% CT RPA

no longer live for themselves, but for the one who died for ^athem and was raised.

¹⁶ So then, from now on we regard no one according to the flesh. ^bBut even if we have known Christ according to the flesh, yet now we no longer know him in that way. ¹⁷ So then, if anyone is in Christ, he is a new creation: The old things have passed away; behold, ^call things have become new. ¹⁸ And all things are from God, who reconciled us to himself through ^dJesus Christ and gave us the ministry of reconciliation, ¹⁹ that is, that God was reconciling the world to himself in Christ, not counting their trespasses against them, and he has committed to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we plead on Christ's behalf: "Be reconciled to God." ²¹ ^eFor he made the one who did not know sin to be a sin offering on our behalf, so that in him we might become the **6** righteousness of God. ¹ And as we work together with him, we also urge you not to receive the grace of God in vain. ² For he says,

"At an acceptable time I listened to you,
and in a day of salvation I helped you."

Behold, now is the acceptable time. Behold, now is the day of salvation. ³ We give no cause of offense in anything, so that the ministry may not be discredited. ⁴ But as servants of God we commend ourselves in every way: in much endurance, in afflictions, in hardships, in distresses, ⁵ in beatings, in imprisonments, in riots, in labors, in sleepless nights, in times of going without food, ⁶ in purity, in knowledge, in patience, in kindness, in the Holy Spirit, in genuine love, ⁷ in the word of truth, in the power of God; with the weapons of righteousness for the right hand and for the left, ⁸ through glory and dishonor, through bad reputation and good reputation; regarded as deceivers, and yet true; ⁹ as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not put to death; ¹⁰ as being made sorrowful, and yet always rejoicing; as

^a 5:15 them 55% | all 35% WP

^b 5:16 But even 98% | Even 2% CT

^c 5:17 all things have become new (96.9%) | new things have come (2.3%) CT

^d 5:18 Jesus 97% | --- 3% CT

^e 5:21 For he 97% | He 3% CT

poor, and yet making many rich; as having nothing, and yet possessing all things.

¹¹ O Corinthians, our mouth has been open to you; our heart has been opened wide. ¹² You are not restricted by us, but you are restricted by your own affections. ¹³ Now in return (I am speaking as I would to my own children), you also, let your hearts be opened wide in the same way.

¹⁴ Do not be unequally yoked with unbelievers, for what partnership is there between righteousness and lawlessness? ^aAnd what fellowship does light have with darkness? ¹⁵ And what harmony does Christ have with Belial? Or what portion does a believer have with an unbeliever? ¹⁶ And what agreement does the sanctuary of God have with idols? For ^byou are a sanctuary of the living God, just as God said,

“I will dwell in them and walk among them,
and I will be their God,
and they shall be my people.

¹⁷ Therefore, come out from their midst
and be separate, says the Lord,
and touch no unclean thing,
and I will receive you,

¹⁸ and I will be a father to you,
and you shall be sons and daughters to me,
says the Lord Almighty.”

7 Therefore, since we have these promises, beloved, let us cleanse ourselves from every defilement of flesh and spirit, bringing holiness to completion in the fear of God.

² Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have taken advantage of no one. ³ I do not say this for the purpose of condemnation, for I have said before that you are in our hearts so that we die together with you and live together with you. ⁴ Great is my boldness toward you; great is my boasting on your behalf. I am filled with comfort; I am overflowing with joy in all our affliction.

⁵ For even when we came to Macedonia, our flesh had no rest, but we were afflicted on every side, conflicts from the outside, fears from within. ⁶ But God, who comforts the downcast, comforted us by the coming of Titus, ⁷ and not only by his coming, but also by the comfort with which he

^a 6:14 And 93% | Or 7% CT

^b 6:16 you 96% | we 4% CT

was comforted concerning you, telling us of your longing, your mourning, and your zeal for me, so that I rejoiced all the more. ⁸For even if I made you sorrowful by my letter, I do not regret it (though if I did regret ^ait, for I see that that letter made you sorrowful, though only for an hour). ⁹Now I rejoice, not that you were made sorrowful, but that you were made sorrowful to the point of repentance. For you were made sorrowful according to the will of God, so that you suffered no loss through us. ¹⁰For the sorrow that is according to the will of God brings about a repentance without regret, leading to salvation, but the sorrow of the world brings about death. ¹¹For consider what earnestness this very thing, this sorrow ^bof yours according to the will of God, has brought about in you, what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what righting of wrong. In everything you have shown yourselves to be clear in the matter. ¹²So although I wrote to you, it was not on account of the one who did the wrong, nor on account of the one who was wronged, but so that ^cyour earnestness for us might be revealed to you before God. ¹³For this reason we have been ^dcomforted.

And because of your comfort, we rejoiced all the more at the joy of Titus, because his spirit has been refreshed by you all. ¹⁴For if I have boasted to him about anything concerning you, I was not put to shame. But just as we spoke all things to you in truth, so also our boasting before Titus has proven to be the truth. ¹⁵And his affections are more abundantly toward you, as he remembers the obedience of you all, how you received him with fear and trembling. ¹⁶I ^erejoice, because in everything I have confidence in you.

8 Now ^fwe make known to you, brothers, the grace of God that has been given among the churches of Macedonia, ²that in much testing of affliction the abundance of their joy and their deep poverty have abounded in the riches of their generosity. ³For I testify that according to their ability, and beyond their ability, they gave of their own accord,

^a 7:8 it, for 99.5% | it; 0.5% SBL

^b 7:11 of yours 86% | --- 2% CT

^c 7:12 your earnestness for us | our earnestness for you EL FS TB

^d 7:13 comforted. And because of your comfort, 17% | comforted in your comfort, and 75% RPA TR WP | comforted. And in your comfort, 3% CT [Note: The reading of RPA, TR, and WP would move the paragraph break to the beginning of verse 13.]

^e 7:16 rejoice, | rejoice therefore, EL FS TB

^f 8:1 we 75% | I 23% OC

⁴begging us with much urging ^athat they be permitted to participate in the gracious gift and the fellowship of the ministry to the saints. ⁵And they did this not as we expected, but they first gave themselves to the Lord and to us by the will of God, ⁶so that we urged Titus that, even as he had begun to do before, so also he might bring to completion in you this gracious gift as well. ⁷But just as you abound in everything—in faith and in word and in knowledge and in all earnestness and in the love from ^byou that is among us—see that you abound in this gracious gift as well.

⁸I am not saying this as a command, but I am testing the genuineness of ^cyour love by comparing it to the earnestness of others. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for ^dyour sake he became poor, so that by his poverty you might become rich. ¹⁰And I give my opinion in this matter, for this is beneficial for you, who a year ago began not only to do this but to be willing to do it. ¹¹But now finish doing it as well, so that, just as there is the eagerness to be willing to do it, so there may also be the eagerness to finish it, according to what you have. ¹²For if the eagerness is there, it is acceptable according to what one has, not according to what one does not have. ¹³For I do not say this so that there should be relief for others and affliction for you, but as a matter of equality, with your abundance providing for their lack in the present time, ¹⁴so that their abundance may also provide for your lack, so that there may be equality, ¹⁵just as it is written, “He who gathered much did not have too much, and he who gathered little did not have too little.”

¹⁶But thanks be to God, who ^eis putting the same earnest care for you in the heart of Titus. ¹⁷For he not only accepted our appeal, but being all the more earnest, he has gone out to you of his own accord. ¹⁸And we have sent with him the brother whose praise in the good news has spread throughout all the churches. ¹⁹And not only that, but he has also been appointed by the churches as our traveling companion ^fwith this gracious

^a **8:4** that they be permitted to participate in 70% | that we should receive from them 30% TR WP

^b **8:7** you that is among us 90% | us that is among you 7% NA SBL

^c **8:8** your | our EL

^d **8:9** your 60% | our 40% WP

^e **8:16** is putting 66% | has put 34% NA

^f **8:19** with | in the matter of TH

gift that is being administered by us for the glory of the Lord himself and to show ^aour eagerness. ²⁰ But we want to avoid this: that anyone should discredit us in regard to this large sum that is being administered by us. ^{21 b} And so we have regard for things that are right, not only before the Lord but also before people. ²² And we have sent with them our brother whom we have often tested in many things and found to be earnest, and now he is much more earnest because of his great confidence in you. ²³ If there is any question about Titus, he is my partner and fellow worker on your behalf. If there is any question about our brothers, they are delegates of the churches, the glory of Christ. ²⁴ Therefore show ^cthem in front of all the churches the proof of your love and of our boasting on your behalf.

9 For concerning the ministry to the saints, it is superfluous for me to write to you, ² for I know your eagerness. And I boast about your eagerness to the Macedonians, saying that Achaia has been prepared since last year. And ^dthe zeal coming from you has stirred up most of them. ³ But I have sent the brothers so that our boasting about you may not prove to be empty in this case, so that, just as I have been saying, you may be prepared, ⁴ lest somehow, if any Macedonians come with me and find you unprepared, we may be put to shame (not to mention you) in this same confidence ^eof boasting. ⁵ So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance your previously ^fannounced blessing, so that this gift of yours may thus be ready as a blessing and not as an exaction.

⁶ Now the point is this: he who sows sparingly shall also reap sparingly, and he who sows with blessings shall also reap with blessings. ⁷ Let each person give just as he ^gdecides in his heart, not with sadness or from compulsion, for God loves a cheerful giver. ⁸ And God is able to make all grace abound to you, so that, having all sufficiency in all things at all times, you may abound in every good work, ⁹ just as it is written,

^a **8:19** our 94% | your 6% TR

^b **8:21** And so (85.1%) | For (8.7%) CT

^c **8:24** them in front of all the churches 95% | them, and in front of all the churches, 5% EL FS RE

^d **9:2** the zeal coming from you 97% | your zeal 3% CT

^e **9:4** of boasting (96.3%) | --- (3.7%) CT

^f **9:5** announced 96% | promised 3% CT

^g **9:7** decides 95% | has decided 1% CT

“He has scattered widely, he has given to the poor;
his righteousness endures for eternity.”

¹⁰ Now ^amay the one who supplies seed to the sower also supply bread for food and multiply your seed for sowing and increase the harvest of your righteousness, ¹¹ while you are enriched in everything for the purpose of all generosity, which through us produces thanksgiving to God. ¹² For the ministry of this service is not only supplying the needs of the saints but is also abounding with many thanksgivings to God. ¹³ By their approval of this ministry, they will glorify God because of your submission to the confession of the good news of Christ, and the generosity of your contribution to them and to all. ¹⁴ And in their prayers on your behalf they long for you because of the surpassing grace of God that is upon you. ¹⁵ ^bNow thanks be to God for his indescribable gift!

10 Now I, Paul, myself appeal to you by the meekness and gentleness of Christ (I who am humble when I am with you face to face, but bold toward you when I am absent), ² and I ask that when I am present I need not be bold with the confidence that I expect I will dare to use against some who regard us as walking according to the flesh. ³ For though we walk in the flesh, we do not wage war according to the flesh. ⁴ For the weapons of our warfare are not fleshly, but powerful in God for the tearing down of strongholds. ⁵ We tear down arguments and every high thing that raises itself up against the knowledge of God, and we take every thought captive to the obedience of Christ. ⁶ We are also ready to punish every disobedience, whenever your obedience has reached its full measure.

⁷ Are you looking at things according to their appearance? If anyone is confident in himself that he belongs to Christ, let him consider this again within himself: that just as he belongs to Christ, so also do we ^cbelong to Christ. ⁸ For even if I ^dalso boast somewhat more about our authority (which the Lord gave ^eus for building you up and not for tearing you down), I shall not be ashamed. ⁹ For I do not want to seem as though I

^a 9:10 may the one who supplies seed to the sower (95%) | the one who supplies seed to the sower will (5%) CT

^b 9:15 Now thanks 98% | Thanks 2% CT

^c 10:7 belong to Christ 95% | --- 5% CT

^d 10:8 also 96% | --- 4% CT

^e 10:8 us 96% | --- 2% CT

am trying to terrify you by my letters. ¹⁰For “His letters,” one says, “are weighty and strong, but his bodily presence is weak, and his speech is of no account.” ¹¹Let such a one consider this: that such as we are in word by letters when we are absent, such are we also in deed when we are present.

¹²For we do not dare to classify or compare ourselves with some of those who commend themselves. But when they measure themselves with one another and compare themselves to one another, they are without understanding. ¹³We, however, will not boast about things beyond our measure, but only according to the measure of the sphere of influence that God has apportioned to us as a measure, which reaches even as far as you. ¹⁴For we are not overextending ourselves, as though we had not reached you, for we have come even as far as you with the good news of Christ. ¹⁵We do not boast about things beyond our measure, that is, in the labors of others. On the contrary, we have hope that, as your faith increases, our work among you may be enlarged, according to our sphere of influence, to the point of overflowing, ¹⁶so that we may preach the good news in the regions beyond you and not boast about things that have been prepared in another person's sphere of influence. ¹⁷But let him who boasts boast in the Lord. ¹⁸For it is not he who commends himself that is approved, but he whom the Lord commends.

11 If only you would bear with me ^aa little in my foolishness! But indeed you are bearing with me. ²For I am jealous for you with the jealousy of God, for I promised you in marriage to one husband, to present you as a pure virgin to Christ. ³But I fear lest somehow as the serpent deceived Eve by his craftiness, ^bso your minds may be corrupted from the ^csincerity that is in Christ. ⁴For if indeed someone comes to you and preaches another Jesus, whom we did not preach; or if you receive a different Spirit, which you did not previously receive; or a different good news, which you did not previously accept, you ^dhave been bearing with it well enough. ⁵For I consider myself to be in no way inferior to these “super-apostles.” ⁶But even if I am untrained in speech, yet I am not so

^a **11:1** a little in my 94% | in a little 2% CT EL TB

^b **11:3** so (87%) | --- (2%) CT

^c **11:3** sincerity (95%) | sincerity and the purity (5%) CT

^d **11:4** have been bearing 94% | bear 1% NA SBL

in knowledge, but in every way we have ^abeen made known to you in all things.

⁷Or did I commit a sin by humbling myself so that you might be exalted, because I preached to you the good news of God free of charge?

⁸I robbed other churches, taking wages from them for the purpose of ministry to you! ⁹And when I was present with you and in need, I burdened no one, for when the brothers came from Macedonia, they supplied my need. And in everything I kept myself from being a burden to you, and I will keep myself from doing so. ¹⁰As surely as the truth of Christ is in me, this boasting shall not be ^bsilenced in me in the regions of Achaia. ¹¹Why? Because I do not love you? God knows I do!

¹²But what I am doing, I will indeed do, so that I may cut off the opportunity from those who desire an opportunity to be regarded as we are in what they boast about. ¹³For such people are false apostles and deceitful workers, disguising themselves as apostles of Christ. ¹⁴And no wonder, for even Satan disguises himself as an angel of light. ¹⁵Therefore it is no great surprise if his servants also disguise themselves as servants of righteousness, whose end shall be according to their works.

¹⁶I say again, let no one consider me to be a fool. But if you do, receive me just as you would a fool, so that I also may boast a little. ¹⁷What I am saying in this confidence of boasting, I am not saying in accordance with the Lord, but I am speaking as a fool. ¹⁸Since many boast according to the flesh, I will also boast. ¹⁹For you gladly bear with fools since you are so wise. ²⁰For you bear with it if anyone enslaves you, if anyone devours you, if anyone takes advantage of you, if anyone exalts himself, or if anyone hits you in the face. ²¹I speak to my disgrace, as though we ^cwere weak. But in whatever respect anyone is bold (I am speaking foolishly), I am also bold. ²²Are they Hebrews? I am also. Are they Israelites? I am also. Are they the seed of Abraham? I am also. ²³Are they servants of Christ? (I am speaking like I am out of my mind): I am more so, with far more labors, with ^dbeatings beyond measure, with far more imprisonments, and often facing death. ²⁴Five times I received from the Jews the forty lashes minus one. ²⁵Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I

^a **11:6** been made (95.5%) | made this (3.9%) CT

^b **11:10** silenced | sealed RE

^c **11:21** were 98% | have been 2% CT

^d **11:23** beatings beyond measure, with far more imprisonments (95.7%) | far more imprisonments, with beatings beyond measure (2.2%) CT

spent in the open sea. ²⁶ I have often been on journeys, exposed to dangers from rivers, dangers from robbers, dangers from my own people, dangers from Gentiles, dangers in the city, dangers in the wilderness, dangers at sea, dangers among false brothers; ²⁷ in labor and hardship, with sleepless nights often, in hunger and thirst, going without food often, cold and without sufficient clothing. ²⁸ Apart from these external things, there is ^amy daily burden, my concern for all the churches. ²⁹ Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation?

³⁰ If I must boast, I will boast about the things that concern my weakness. ³¹ The God and Father of ^bthe Lord Jesus ^cChrist, who is blessed for the ages, knows that I am not lying. ³² In Damascus the governor under King Aretas was guarding the city of the ^dDamascenes, wanting to seize me, ³³ and I was let down in a rope-basket through a window in the city wall and escaped from his hands.

12 ^eSurely it is not beneficial for me to boast, ^ffor I will go on to visions and revelations from the Lord. ² I know a man in Christ who fourteen years ago (whether in the body I do not know, or whether out of the body I do not know; God knows)—such a man was carried off to the third heaven. ³ And I know that such a man (whether in the body or whether ^gout of the body I do not know; God knows) ⁴ was carried off to Paradise and heard words too sacred to be spoken, which are not permitted for a person to speak. ⁵ On behalf of such a man I will boast, but on my own behalf I will not boast, except about my weaknesses. ⁶ For even if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain, lest anyone regard me beyond what he sees in me or beyond anything he hears from ^hme. ⁷ And lest I become conceited by the surpassing greatness of the revelations, there was given

^a 11:28 my daily burden 98% | the daily burden upon me 2% CT

^b 11:31 the 60% | our 40% OC TR

^c 11:31 Christ 96% | --- 4% CT

^d 11:32 Damascenes, wanting 99.5% | Damascenes 5% NA SBL

^e 12:1 Surely it is not beneficial for me to boast 62% | It is necessary to boast. It is not beneficial 37% CT

^f 12:1 for 98% | but 2% CT

^g 12:3 out of 99.5% | apart from 0.5% NA SBL

^h 12:6-7 me. And lest I become conceited by the surpassing greatness of the revelations, 98% | me, even considering the surpassing greatness of the revelations. Therefore, lest I become conceited, 2% CT

to me a thorn in the flesh, a messenger of Satan to harass me, so that I might not become conceited. ⁸ Three times I pleaded with the Lord about this, asking that it might depart from me. ⁹ And yet he has said to me, “My grace is sufficient for you, for ^amy power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that the power of Christ may rest upon me. ¹⁰ For the sake of Christ, then, I delight in weaknesses, in insults, in hardships, in ^bpersecutions, and in distresses. For when I am weak, then I am strong.

¹¹ I have become a fool ^cby boasting; you compelled me to do it, for I ought to have been commended by you. For in no way have I been inferior to these “super-apostles,” even though I am nothing. ¹² Indeed, the signs of an apostle were performed among you with all perseverance, ^dby signs and wonders and mighty works. ¹³ For in what way were you treated as inferior to the rest of the churches, except that I myself did not burden you? Forgive me this injustice!

¹⁴ Behold, I am ready to come to you ^ea third time, and I will not ^fburden you, for I do not seek the things that belong to you, but you yourselves. For children are not obligated to save up for their parents, but parents for their children. ¹⁵ And I will most gladly spend and be entirely spent for the sake of your ^gsouls, even if the more I love you, the less I am loved. ¹⁶ But let it be so; I did not burden you. But crafty fellow that I am, I took you in by deceit! ¹⁷ Did I take advantage of you through anyone I sent to you? ¹⁸ I urged Titus to go and sent the brother with him. Did Titus take advantage of you? Did we not walk in the same spirit? Did we not walk in the same footsteps?

^{19h} Are you again thinking that we are defending ourselves to you? We are speaking in Christ before God, and all things, beloved, are for your edification. ²⁰ For I am afraid that perhaps when I come I may not find you to be such as I wish, and that I may be found by you to be such

^a 12:9 my 98.5% | --- 1.5% CT

^b 12:10 persecutions, and in 98% | persecutions and 1.5% CT

^c 12:11 by boasting (89.6%) | --- (10.4%) CT

^d 12:12 by (94.3%) | even by (5.5%) NA SBL

^e 12:14 a 75% | this 25% CT

^f 12:14 burden you 97.5% | be a burden 2.5% CT

^g 12:15 souls, even if the more I love you, the less I am loved. 98% | souls. If I love you more, am I to be loved less? 1.5% CT

^h 12:19 Are you again thinking (96%) | Have you been thinking all this time (3.8%) CT

as you do not wish. I am afraid that perhaps there may be ^aquarrels,^b jealousies, fits of anger, selfish ambitions, insults, words of gossip, puffed up behaviors, and disorderly actions. ²¹I am afraid that when I come again my God ^cwill humble me before you, and I may have to mourn over many of those who have previously sinned and not repented of the impurity and fornication and sensuality that they have practiced.

13 This third time I am coming to you. Every matter shall be established by the mouth of two or three witnesses. ²I have said it beforehand and I say it in advance ^das though I were present the second time. And even though I am now absent, I am writing to those who have previously sinned and to all the rest, that if I come again I will not spare them, ³since you seek proof of Christ speaking in me, who is not weak toward you, but rather is powerful among you. ⁴For ^eeven if he was crucified because of weakness, yet he lives because of the power of God. For ^fwe also are weak in him, but in dealing with you we shall live with him because of the power of God.

⁵Test yourselves to see if you are in the faith; examine yourselves. Or do you yourselves not know that ^gJesus Christ is in you?—unless you have indeed been proven unqualified. ⁶But I hope that you will know that we have not been proven unqualified. ⁷Now ^hI pray to God that you may do no evil, not so that we may seem to be proven qualified, but so that you may do what is right, even though we may appear to be proven

^a **12:20** quarrels 55% | quarreling 45% NA SBL WP

^b **12:20** jealousies 98% | jealousy 2% CT

^c **12:21** will (53%) | may (47%) NA OC RPA SBL TR WP

^d **13:2** as though I were present the second time. And even though I am now absent, I am writing to those who have previously sinned and to all the rest, 97% | to those who have previously sinned and to all the rest, as though I were present the second time, even though I am indeed absent, 3% CT

^e **13:4** even if he was 92% | he was indeed 8% CT

^f **13:4** we also are | we indeed are also EL FS TB

^g **13:5** Jesus Christ | Christ Jesus TH

^h **13:7** I 91% | we 9% CT

^a **13:9** And we 94% | We 6% CT

^b **13:14** the 60% | our 40% WP

^c **13:14** Amen. 92% | --- 8% CT

^d **13:14** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

unqualified. ⁸For we cannot do anything against the truth, but only for the truth. ⁹For we rejoice when we are weak and you are strong. ^aAnd we also pray for this: your restoration. ¹⁰For this reason I am writing these things to you while I am absent, so that when I am present I will not need to act with severity, in accordance with the authority that the Lord has given me for building up and not for tearing down.

¹¹Finally, brothers, rejoice. Be restored, be comforted, be of the same mind, and live in peace, and the God of love and peace shall be with you.

¹²Greet one another with a holy kiss. ¹³All the saints greet you.

¹⁴The grace of ^bthe Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. ^cAmen.

The second letter to the Corinthians was written from Philippi, a city of Macedonia, and delivered by Titus and Luke.^d

GALATIANS

1 Paul, an apostle (appointed not by humans or by human agency, but by Jesus Christ and God the Father, who raised him from the dead) ²and all the brothers with me, to the churches of Galatia: ³Grace to you and peace from God ^athe Father and our Lord Jesus Christ, ⁴who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father, ⁵to whom be the glory for the ages of the ages. Amen.

⁶I am astonished that you are so quickly turning away from the one who called you by the grace of Christ and turning to a different message of good news, ⁷which is not actually another message of good news, but there are some who are troubling you and wish to pervert the good news of Christ. ⁸But even if we or an angel from heaven ^bshould preach good news to you contrary to the good news we preached to you, let him be accursed! ⁹As we have said before, now also I say again: If anyone preaches good news to you contrary to what you received, let him be accursed!

¹⁰For am I now seeking the approval of people, or of God? Or am I trying to please people? ^cFor if I were still trying to please people, I would not be Christ's bondservant.

¹¹^dBut I make known to you, brothers, as to the good news that was preached by me, that it is not of human origin. ¹²For neither did I receive it from a human, nor was I taught it, but I received it through a revelation of ^eJesus Christ.

¹³For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. ¹⁴And I was advancing in Judaism beyond many of my contemporaries among my people, being far more zealous for the traditions of my fathers. ¹⁵But when ^fGod, who set me apart from my mother's womb and called me by his grace, was pleased ¹⁶to reveal his Son in me so that I might

^a **1:3** the Father and our 75% | our Father and the 9% NA

^b **1:8** should (55.2%) | --- (43.7%) HF RPA

^c **1:10** For if 96% | If 4% CT

^d **1:11** But 97% | For 1% CT

^e **1:12** Jesus | --- 30% WP

^f **1:15** God, who ... grace, 98.5% | the one who ... grace 1.5% SBL

preach good news about him among the Gentiles, I did not immediately confer with flesh and blood, ¹⁷ nor did I go up to Jerusalem to those who were apostles before me, but I went away to Arabia and returned again to Damascus.

¹⁸ Then after three years I went up to Jerusalem to become acquainted with ^aPeter, and I stayed with him for fifteen days. ¹⁹ But I saw none of the other apostles except James, the brother of the Lord. ²⁰ (Now as to the things that I am writing to you, behold, before God, I am not lying.) ²¹ Then I went into the regions of Syria and Cilicia. ²² But I was unknown by face to the churches of Judea that are in Christ. ²³ But they were only hearing it said, “The man who once persecuted us is now preaching the good news about the faith he once tried to destroy.” ²⁴ And they were glorifying God because of me.

2 Then after fourteen years I went up again to Jerusalem with Barnabas, taking along Titus also. ² Now I went up because of a revelation. And I presented to them the good news that I preach among the Gentiles, but privately to those who were esteemed, lest somehow I might be running or had run in vain. ³ But not even Titus, who was with me, was compelled to be circumcised, even though he is a Greek. ⁴ Now this matter arose because of the false brothers who were secretly brought in, who slipped in to spy out our freedom that we have in Christ Jesus, so that they might enslave us. ⁵ But we did not yield in submission to them for even an hour, so that the truth of the good news might remain with you. ⁶ And from those who were esteemed to be something (what sort of men they once were makes no difference to me; God does not show partiality)—those, I say, who were esteemed added nothing to me. ⁷ But on the contrary, when they saw that I had been entrusted with the good news for the uncircumcised, just as Peter had been entrusted with the good news for the circumcised ⁸ (for the one who was at work in Peter for his apostleship to the circumcised was also at work in me for my apostleship to the Gentiles), ⁹ and when James and Cephas and John, who were esteemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to me and Barnabas, agreeing that we would go to the Gentiles, and that they would go to the circumcised. ¹⁰ They requested only that we remember the poor, which very thing I was also eager to do.

^a 1:18 Peter (97.8%) | Cephas (2.2%) CT

¹¹ But when ^aPeter came to Antioch, I opposed him to his face, because he was blameworthy. ¹² For before certain men came from James, he would eat with the Gentiles; but when they came, he drew back and separated himself because he was afraid of those of the circumcision. ¹³ And the rest of the Jews also acted hypocritically along with him, so that even Barnabas was carried away by their hypocrisy. ¹⁴ But when I saw that they were not walking uprightly in accordance with the truth of the good news, I said to ^bPeter in front of them all, “If you, being a Jew, live like a Gentile and not like a Jew, ^cwhy do you compel the Gentiles to live like Jews?”

¹⁵ We who are Jews by nature and not sinners of the Gentiles, ¹⁶ ^dknowing that a person is not justified by works of the Law but through faith in Jesus Christ, we also have put our faith in Christ Jesus so that we might be justified by faith in Christ and not by works of the Law, because no flesh shall be justified by works of the Law. ¹⁷ But if while seeking to be justified in Christ, we ourselves have also been found to be sinners, is Christ then an agent of sin? May it never be! ¹⁸ For if I build up again the very things that I tore down, I show myself to be a transgressor. ¹⁹ For through the Law I died to the Law so that I might live for God. ²⁰ I have been crucified with Christ, and it is no longer I who live, but Christ lives in me. And the life that I now live in the flesh, I live by faith in the Son of God, who loved me and gave himself up for me. ²¹ I do not nullify the grace of God, for if righteousness is through the Law, then Christ died for nothing.

3 O senseless Galatians, who has bewitched you ^ethat you should not obey the truth, before whose eyes Jesus Christ was publicly portrayed ^famong you as crucified? ² This only do I wish to learn from you: Did you receive the Spirit by works of the Law or by the hearing of faith? ³ Are you so senseless? Having begun in the Spirit, are you now finishing in the flesh? ⁴ Did you suffer so many things in vain?—if indeed it was in vain. ⁵ So then, the one who supplies you with the Spirit and performs mighty works among you, does he do so by works of the Law

^a 2:11 Peter (92.8%) | Cephas (6.2%) CT

^b 2:14 Peter (94.5%) | Cephas (4.6%) CT

^c 2:14 why do 93.5% | how is it that 6.5% CT

^d 2:16 knowing 80% | yet knowing 10% CT

^e 3:1 that you should not obey the truth (97%) | --- (3%) CT

^f 3:1 among you (89.5%) | --- (9.5%) CT

or by the hearing of faith? ⁶ Just as Abraham believed God, and it was counted to him as righteousness.

⁷ Know then that it is those who are of faith that are the sons of Abraham. ⁸ And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the good news beforehand to Abraham, saying, "In you shall all the nations be blessed." ⁹ So then those who are of faith are blessed with faithful Abraham.

¹⁰ For all who are of the works of the Law are under a curse, for it is written, "Cursed is everyone who does not continue in all the things that are written in the book of the Law, so as to do them." ¹¹ Now it is evident that no one is justified before God by the Law, because "He who is righteous shall live by faith." ¹² And the Law is not of faith, but, "^aThe person who does these things shall live by them." ¹³ Christ redeemed us from the curse of the Law by becoming a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), ¹⁴ in order that in Christ Jesus the blessing of Abraham may come to the Gentiles, so that we might receive the promise of the Spirit through faith.

¹⁵ Brothers, I speak in terms of human practice: Even when a human covenant is ratified, no one annuls it or adds to it. ¹⁶ Now to Abraham were the promises spoken, and to his seed. He does not say, "And to seeds," as referring to many, but as referring to one, "And to your seed," who is Christ. ¹⁷ Now I say this: The Law, which came four hundred and thirty years later, does not cancel a covenant previously ratified by God ^bto Christ, so as to invalidate the promise. ¹⁸ For if the inheritance comes by the Law, it no longer comes by the promise; but God granted it to Abraham through the promise.

¹⁹ Why then the Law? It was added on account of transgressions, until the seed should come to whom the promise had been made. It was ordained through angels by the hand of a mediator. ²⁰ Now a mediator is not a mediator of one, but God is one.

²¹ Is the Law then against the promises of God? May it never be! For if a law had been given that was able to give life, truly righteousness would have been by the Law. ²² But the Scripture has imprisoned all things under sin, so that the promise might be given on the basis of faith in Jesus Christ to those who believe.

²³ Now before faith came, we were kept in custody under the Law, imprisoned until the time when the coming faith would be revealed.

^a 3:12 The person (93.1%) | He who (6.6%) CT

^b 3:17 to Christ 97.5% | --- 2.5% CT

²⁴ So then, the Law became our chaperone leading us to Christ, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a chaperone, ²⁶ for you are all sons of God through faith in Christ Jesus. ²⁷ For all of you who were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither bondservant nor free person, there is neither male nor female, for you are all one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's ^aseed and heirs according to the promise.

4 Now I say this: For as long a time as the heir is a child, he differs in no way from a bondservant, though he is the master of all. ² But he is under guardians and stewards until the time appointed by the father. ³ So we also, when we were children, were enslaved under the elements of the world. ⁴ But when the fullness of time came, God sent forth his Son, born of a woman, born under the Law, ⁵ to redeem those who were under the Law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent forth the Spirit of his Son into ^byour hearts, crying, "Abba! Father!" ⁷ So then you are no longer a bondservant but a son. And if you are a son, you are also an heir ^cof God through Christ.

⁸ However at that time, when you did not know God, you were enslaved to beings that by nature are not gods. ⁹ But now that you have come to know God, or rather to be known by God, how is it that you are turning back again to the weak and worthless elements, to which you desire to be enslaved once more? ¹⁰ You observe days and months and seasons and years! ¹¹ I am afraid for you, lest somehow I have labored for you in vain.

¹² I plead with you, brothers, become as I am, because I also have become as you are. You did me no wrong. ¹³ But you know that it was because of an infirmity of the flesh that I preached the good news to you the first time. ¹⁴ And you did not disregard or recoil at ^dmy trial that was in my flesh, but you received me as an angel of God, as Christ Jesus. ¹⁵ ^eWhat then ^fhas become of that sense of blessing you had? For I testify to you that, if possible, you would have torn out your own eyes

^a 3:29 seed and 94% | seed, 6% CT

^b 4:6 your 94% | our 6% CT

^c 4:7 of God through Christ (74%) | through God (1.5%) CT

^d 4:14 my trial that was (86.9%) | that which was a trial to you (1.7%) CT

^e 4:15 What 96% | Where 4% CT

^f 4:15 has become of 86% | is 14% CT

and given them to me. ¹⁶ So then, have I become your enemy by telling you the truth? ¹⁷ They are not zealous for you in a good way, but rather they wish to shut ^aus out so that you will be zealous for them. ¹⁸ Now it is good to be zealously regarded in what is good at all times, and not only when I am present with you. ¹⁹ My ^blittle children, for whom I am again suffering birth pains until Christ is formed in you, ²⁰ how I wish that I could be present with you now and change my tone, for I am perplexed about you!

²¹ Tell me, you who wish to be under the Law, do you not listen to the Law? ²² For it is written that Abraham had two sons, one by the slave woman and one by the free woman. ²³ But the son of the slave woman was born according to the flesh, while the son of the free woman was born through the promise. ²⁴ These things can be explained allegorically, for these women are ^ctwo covenants. One is from Mount Sinai, bearing children for slavery; this is Hagar. ²⁵ ^dFor Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, ^eand she is in slavery with her children. ²⁶ But the Jerusalem that is above is the free woman, and she is ^fthe mother of us all. ²⁷ For it is written,

“Rejoice, O barren woman who does not bear;
break forth and shout, you who do not suffer birth pains!
For many are the children of the desolate,
more than those of the woman who has a husband.”

²⁸ Now ^gwe, brothers, like Isaac, are children of the promise. ²⁹ But just as at that time the child who was born according to the flesh persecuted the child who was born according to the Spirit, so it is now also. ³⁰ But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹ ^hSo, brothers, we are not children of the slave woman, but of the free

^a 4:17 us | you EL TB

^b 4:19 little 99% | --- 1% CT

^c 4:24 two 92% | the two 8% TR

^d 4:25 For (90.4%) | Now (5%) CT

^e 4:25 and 61% | for 4% CT

^f 4:26 the mother of us all 97% | our mother 3% CT

^g 4:28 we 92% | you 8% CT

^h 4:31 So 95% | Therefore 2% CT

5 woman. ¹ ^aStand fast therefore in the freedom with which Christ has set us free, and do not be subject again to a yoke of slavery.

² Behold, I, Paul, say to you that if you get circumcised, Christ shall be of no benefit to you. ³ And I testify again to every man who gets circumcised that he is obligated to keep the entire Law. ⁴ You who are seeking to be justified by the Law are alienated from Christ; you have fallen away from grace. ⁵ For through the Spirit, by faith, we eagerly await the hope of righteousness. ⁶ For in Christ Jesus neither does circumcision have any significance, nor uncircumcision, but what matters is faith working through love.

⁷ You were running well. Who hindered you from obeying the truth? ⁸ This persuasion is not from the one who calls you. ⁹ A little leaven leavens the whole lump. ¹⁰ I have confidence in you in the Lord that you will adopt no other mindset, but the one who is troubling you shall bear his judgment, whoever he may be. ¹¹ Now brothers, if I am still preaching circumcision, why am I still being persecuted? In that case the stumbling block of the cross has been done away with. ¹² Oh that those who are unsettling you would even emasculate themselves!

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but serve one another in love. ¹⁴ For the entire Law is fulfilled in this one statement: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, take heed that you are not consumed by one another.

¹⁶ But I say, walk by the Spirit and you shall certainly not carry out the desire of the flesh. ¹⁷ For the flesh desires what is contrary to the Spirit, and the Spirit desires what is contrary to the flesh. ^b And these are opposed to each other, so that you cannot do the very things you desire to do. ¹⁸ But if you are led by the Spirit, you are not under the Law. ¹⁹ Now the works of the flesh are evident, which are ^cadultery, fornication, impurity, sensuality, ²⁰ idolatry, sorcery, enmities, ^dquarrels, ^ejealousies, fits of anger, selfish ambitions, dissensions, factions, ²¹ envies, ^fmurders,

^a **5:1** Stand fast therefore in the freedom with which Christ has set us free (80%) | For freedom Christ has set us free; stand fast therefore (6.3%) CT

^b **5:17** And 98.5% | For 1.5% CT

^c **5:19** adultery, 92% | --- 2% CT

^d **5:20** quarrels 40% | quarreling 60% CT WP

^e **5:20** jealousies 98.5% | jealousy 1% CT

^f **5:21** murders, 95% | --- 5% CT

drinking bouts, revelries, and things like these, concerning which I warn you in advance, even as I ^aalso warned you before, that those who do such things shall not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ meekness, and self-control; against such things there is no law. ²⁴ Now those who belong to ^bChrist have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also be in line with the Spirit. ²⁶ Let us not become conceited, provoking one another and envying one another.

6 Brothers, even if a person is overtaken in some trespass, you who are spiritual, restore such a one in a spirit of meekness, paying attention to yourself, lest you also be tempted. ² Bear one another's burdens, and in this way fulfill the law of Christ. ³ For if anyone thinks that he is something, when he is nothing, he deceives himself. ⁴ But let each person test his own work, and then he shall have reason for boasting in regard to himself alone, and not in regard to another. ⁵ For each person shall bear his own load.

⁶ Now let the one who is instructed in the word share all good things with the one who instructs him. ⁷ Do not be misled: God is not mocked. For what a person sows he shall also reap. ⁸ For he who sows to his own flesh shall reap corruption from the flesh, but he who sows to the Spirit shall reap eternal life from the Spirit. ⁹ And let us not grow weary in doing good, for in due time we shall reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to all, and especially to those of the household of faith.

¹¹ See what large letters I use as I write to you with my own hand. ¹² It is those who want to make a good appearance in the flesh who compel you to be circumcised, but only so that they may not be persecuted for the cross of Christ. ¹³ For even those who ^chave been circumcised do not themselves keep the Law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ But as for me, may it never come to pass that I should boast except in the cross of our

^a **5:21** also 98.5% | --- 1.5% CT

^b **5:24** Christ 97.5% | Christ Jesus 2.5% NA TH

^c **6:13** have been 66% | are 32% CT TR

^a **6:15** in Christ Jesus (96.5%) | --- (3%) CT

^b **6:15** does circumcision have any significance 97.5% | is circumcision anything 2.5% CT

^c **6:17** the Lord 95.5% | --- 1% CT

Lord Jesus Christ, through which the world has been crucified to me, and I to the world. ¹⁵For ^ain Christ Jesus neither ^bdoes circumcision have any significance, nor uncircumcision, but what matters is a new creation. ¹⁶And as for all who are in line with this rule, peace be upon them, and mercy, and also upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear the marks of ^cthe Lord Jesus on my body.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Written to the Galatians from Rome.^d

EPHESIANS

1 Paul, an apostle of ^aJesus Christ through the will of God, to the saints who are in Ephesus and who are faithful in Christ Jesus: ²Grace to you and peace from God our Father and the Lord Jesus Christ.

³Blessed is the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴just as he chose us in him before the foundation of the world to be holy and unblemished before him in love. ⁵He foreordained us for adoption as sons through Jesus Christ to himself, according to the good pleasure of his will, ⁶to the praise of the glory of his grace, ^bby which he has bestowed favor upon us in the Beloved. ⁷In him we have redemption through his blood, the remission of our trespasses, according to the riches of his grace, ⁸which he caused to abound toward us in all wisdom and insight. ⁹He made known to us the mystery of his will, according to his good pleasure, which he purposed in him ¹⁰as a plan for the fullness of times, to sum up all things in Christ, ^cthe things in the heavens and the things upon the earth. ¹¹In him we have also obtained an inheritance, having been foreordained according to the purpose of the one who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might exist for the praise of his glory. ¹³^dIn him you also, when you heard the word of the truth, the good news of your salvation, and believed in him, were sealed with the Holy Spirit of promise, ¹⁴who is the down payment of our inheritance, until the redemption of the possession, to the praise of his glory.

¹⁵For this reason I also, having heard of your faith in the Lord Jesus and your love for all the saints, ¹⁶do not cease giving thanks for you, making mention of you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation in the knowledge of him, ¹⁸having the eyes of your ^eheart enlightened, so that you may know what is the hope of his calling,

^a 1:1 Jesus Christ 98% | Christ Jesus 2% CT

^b 1:6 by which he has bestowed favor 97% | which he has freely bestowed 3% CT

^c 1:10 the 98% | both the 2% TR

^d 1:13 In him you also, when you heard the word of the truth, the good news of your salvation, and believed in him, 40% | We also heard the word of the truth about him, the good news of your salvation; by whom, when you also believed, you 60% WP

^e 1:18 heart 95% | understanding 5% TR

^aand what are the riches of the glory of his inheritance in the saints, ¹⁹and what is the surpassing greatness of his power toward us who believe, according to the working of the power of his might, ²⁰which he ^bworked in Christ when he raised him from the ^cdead. And he has seated him at his right hand in the heavenly places, ²¹far above every ruler and authority and power and lordship and every name that is named, not only in this age but also in the one to come. ²²And he put all things in subjection under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of the one who fills all in all.

2 And you were dead in your trespasses and sins ²in which you once walked according to the age of this world, according to the ruler of the realm of the air, the spirit that is now working in the sons of disobedience. ³Among them we too all once lived in the lusts of our flesh, carrying out the desires of our flesh and of our impulses, and were by nature children of wrath, even as the rest. ⁴Yet God, who is rich in mercy, because of his great love with which he loved us, ⁵although we were dead in our trespasses, made us alive together with Christ (by grace you have been saved) ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the surpassing riches of his grace through his kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not of yourselves; it is the gift of God, ⁹not by works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

¹¹Therefore remember that ^dyou, once Gentiles in the flesh, who are called “Uncircumcision” by that which is called “Circumcision,” which is made in the flesh by hands— ¹²remember that you were apart from Christ at that time, excluded from the citizenship of Israel and strangers to the covenants of the promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who were once far away have been brought near by the blood of Christ. ¹⁴For he is our peace, who has made both to be one and has broken down the middle wall of partition ¹⁵and has abolished in his flesh the enmity, the Law of the

^a 1:18 and 97% | --- 3% CT

^b 1:20 worked | has worked SBL

^c 1:20 dead. And he has (90.3%) | dead and (8.9%) CT

^d 2:11 you, once 96% | once you 4% CT

commandments contained in ordinances, so that in himself he might create the two as one new humanity, thus making peace, ¹⁶and so that he might reconcile both in one body to God through the cross, putting the enmity to death by it. ¹⁷And he came and preached the good news of peace to ^ayou who were far away and ^bto those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and foreigners, but ^cfellow citizens with the saints and members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with ^dJesus Christ himself being the chief cornerstone. ²¹In him the whole building, being fit together, grows into a holy sanctuary in the Lord, ²²in whom you also are being built together into a dwelling place for God in the Spirit.

3 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles— ²if indeed you have heard of the stewardship of God's grace that was given to me for ^eyou, ³how ^fhe made the mystery known to me by revelation, just as I wrote before in a few words. ⁴When you read what I have written, you can understand my insight into the mystery of Christ, ⁵which in other generations was not made known to the sons of men as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that the Gentiles are fellow heirs and fellow members of the body and fellow partakers of ^ghis promise in ^hChrist through the good news. ⁷I ⁱbecame a minister of this good news according to the gift of God's grace that was given to me according to the working of his power. ⁸This grace was given to me, the very least of all the saints, to preach ^jamong the Gentiles the good news of the untraceable riches of Christ, ⁹and to bring to light for all what is the ^kplan of the mystery that has

^a 2:17 you who were far away and 60% | us, those who were far away and 40% WP

^b 2:17 to (93.4%) | peace to (6.3%) CT

^c 2:19 fellow 95% | you are fellow 4% CT

^d 2:20 Jesus Christ 96% | Christ Jesus 3% CT

^e 3:2-3 you, how 99% | you. 1% SBL

^f 3:3 he made the mystery known to me 95% | the mystery was made known to me 5% CT [Note: The word *the* would need to be capitalized in a translation of SBL.]

^g 3:6 his 97% | the 3% CT

^h 3:6 Christ 96% | Christ Jesus 4% CT

ⁱ 3:7 became 96% | was made 4% CT

^j 3:8 among 98% | to 2% CT

^k 3:9 plan 90% | fellowship 10% TR

been hidden from the ages in God, who created all things ^athrough Jesus Christ, ¹⁰ so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places, ¹¹ according to the purpose of the ages, which he has carried out in Christ Jesus our Lord. ¹² In him we have boldness and confident access to God through faith in him. ¹³ Therefore I ask you not to lose heart at my tribulations on your behalf, which are your glory.

¹⁴ For this reason I bow my knees to the Father ^bof our Lord Jesus Christ, ¹⁵ from whom every family in the heavens and on earth is named. ¹⁶ I pray that he ^cwould grant it to you, according to the riches of his glory, to be strengthened with power through his Spirit in your inner person, ¹⁷ so that Christ may dwell in your hearts through faith ¹⁸as you are rooted and grounded in love, so that you may be able to fully comprehend, with all the saints, what is the breadth and length and ^ddepth and height, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled up to all the fullness of God.

²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power that is working in us, ²¹ to him be the glory in the church ^ein Christ Jesus for all the generations of the age of the ages. Amen.

4 I, the prisoner in the Lord, urge you therefore to walk in a manner worthy of the calling with which you have been called, ² with all humility and meekness, with patience, bearing with one another in love, ³ being diligent to keep the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit (just as you were also called in one hope of your calling), ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in ^fus all.

⁷ Now grace was given to each one of us according to the measure of the gift of Christ. ⁸ Therefore it says,

“When he ascended on high, he led captivity ^gcaptive

^a 3:9 through Jesus Christ 96% | --- 4% CT

^b 3:14 of our Lord Jesus Christ 97% | --- 3% CT

^c 3:16 would 97% | may 3% CT

^d 3:18 depth and height (93.9%) | height and depth (5.8%) CT

^e 3:21 in 95% | and in 5% CT

^f 4:6 us 90% | you 5% TR | --- 5% CT

^g 4:8 captive and 97% | captive; he 3% CT

and gave gifts to people.”

⁹Now this statement, “He ascended,” what is it but that he also ^afirst descended into the lower parts of the earth? ¹⁰The one who descended is the same one who also ascended far above all the heavens, so that he might fill all things. ¹¹And he appointed some as apostles, and some as prophets, and some as evangelists, and some as shepherds and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, growing into mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be infants, tossed back and forth by waves and carried about by every wind of teaching, by the trickery of people, by their craftiness in deceitful scheming, ¹⁵but so that, being truthful in love, we may grow up in all things into him who is the head, that is, Christ. ¹⁶From him the whole body, being fit together and held together through every ligament of supply, according to the working in measure of each individual part, causes the growth of the body for the purpose of building itself up in love.

¹⁷So I say this and testify in the Lord: that you should no longer walk as ^bthe rest of the Gentiles walk, in the futility of their mind, ¹⁸being darkened in their understanding, being excluded from the life of God because of the ignorance that is in them, because of the hardness of their heart. ¹⁹They became callous and gave themselves up to sensuality for the practice of all impurity with greediness. ²⁰But you did not learn Christ in this way, ²¹if indeed you have heard about him and have been taught in him (just as the truth is in Jesus) ²²that, with reference to your former way of life, you are to put off the old self, which is being corrupted in accordance with the desires of deceitfulness, ²³and to be renewed in the spirit of your mind, ²⁴and to put on the new self, which has been created according to the likeness of God in the righteousness and holiness of the truth.

²⁵Therefore, having laid aside falsehood, each one of you must speak the truth with his neighbor, because we are members of one another. ²⁶Be angry and yet do not sin; do not let the sun go down upon your anger, ²⁷and do not give the devil an opportunity. ²⁸Let him who steals

^a 4:9 first (97%) | --- (3%) CT

^b 4:17 the rest of (91.8%) | --- (5.3%) CT

no longer steal, but rather let him labor, working with ^ahis hands for what is good, so that he may have something to contribute to anyone who has need. ²⁹Let no foul word come out of your mouth, but if there is any good word for edification as the need may arise, speak it, so that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and shouting and slander be put away from you, with all malice. ³²^bAnd be kind to one another, and tenderhearted, forgiving one another, just as God in Christ also forgave ^cus.

5 Therefore, be imitators of God, as beloved children, ²and walk in love, just as Christ also loved us and gave himself up for us, an offering and a sacrifice to God as an aroma of sweet fragrance.

³But fornication and all impurity or covetousness must not even be named among you, as is proper for saints, ⁴also obscenity and foolish talk or coarse joking, ^dthings that are not proper, but let there be thanksgiving instead. ⁵For you know ^ethis: that no fornicator or impure person or covetous person (^fwho is an idolater) has any inheritance in the kingdom of Christ and of God.

⁶Let no one deceive you with empty words, for because of these things the wrath of God is coming upon the sons of disobedience. ⁷Therefore do not be fellow partakers with them; ⁸for you were once darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of the ^gSpirit is found in all goodness and righteousness and truth), ¹⁰testing out what is well-pleasing to the Lord. ¹¹And do not participate in the unfruitful works of darkness, but expose them instead. ¹²For it is shameful even to speak of the things that are done by them in secret. ¹³But all things that are exposed by the light are made evident, for everything that is made evident becomes a light. ¹⁴Therefore it says,

“Awake, O sleeper,
and arise from the dead,

^a **4:28** his (75.2%) | his own (23%) CT

^b **4:32** And be 96% | Be 3% SBL

^c **4:32** us 65% | you 35% CT TR WP

^d **5:4** things that 97% | which 3% CT

^e **5:5** this 70% | this with certainty 30% CT WP

^f **5:5** who is 96% | that is, 4% CT

^g **5:9** Spirit (94.2%) | light (5.3%) CT

and Christ shall shine upon you.”

¹⁵ ^aSee then that you walk carefully, not as unwise people but as wise, ¹⁶ taking advantage of the time, because the days are evil. ¹⁷ For this reason do not be foolish, but understand what the will of the Lord is. ¹⁸ And do not be drunk with wine, which leads to debauchery, but be filled with the Spirit, ¹⁹ speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord, ²⁰ always giving thanks for all things to our God and Father in the name of our Lord Jesus Christ, ²¹ subjecting yourselves to one another in the fear of ^bChrist.

²² ^cWives, be subject to your own husbands, as to the Lord. ²³ For the husband is the head of the wife, as Christ also is the head of the church, ^dand he is the Savior of the body. ²⁴ But ^ejust as the church is subject to Christ, so let wives also be subject to their ^fown husbands in everything.

²⁵ Husbands, love your ^gown wives, just as Christ also loved the church and gave himself up for her ²⁶ to sanctify her by cleansing her with the washing of water by the word, ²⁷ so that he might present ^hher to himself as a glorious church, having no spot or wrinkle or any such thing, but rather as holy and unblemished. ²⁸ So ⁱhusbands ought to love their own wives as their own bodies. He who loves his own wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cares for it, just as ^jthe Lord also does for the church, ³⁰ because we are members of his ^kbody, of his flesh and of his bones. ³¹ For this reason a man shall leave his father and mother and be joined to his wife, and the two shall

^a 5:15 See then that you walk carefully 97% | Look carefully then how you walk 3% CT

^b 5:21 Christ 30% | God 70% RPA TR WP

^c 5:22 Wives, be subject to your (86.5%) | Let the wives be subject to their (9.1%) TH

^d 5:23 and he is 97% | he himself being 3% CT

^e 5:24 just 95% | --- 3% CT

^f 5:24 own 98% | --- 2% CT

^g 5:25 own 98% | --- 2% CT

^h 5:27 her to himself as a glorious church 97% | the church to himself as glorious 3% CT

ⁱ 5:28 husbands 95% | husbands also 5% CT

^j 5:29 the Lord 80% | Christ 20% CT

^k 5:30 body, of his flesh and of his bones. (95.8%) | body. (2.3%) CT

become one flesh. ³²This mystery is great, but I am speaking about Christ and the church. ³³Nevertheless, let each individual man among you love his own wife even as he loves himself, and let the wife see to it that she respects her husband.

6 Children, obey your parents in the Lord, for this is right. ²“Honor your father and mother” (which is the first commandment with a promise), ³“that it may be well with you and you may live long upon the earth.” ⁴And fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

⁵Bondservants, obey those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, just as you would obey Christ, ⁶not by way of eye-service as people-pleasers, but as bondservants of Christ, doing the will of God from your inner being. ⁷^aServe with a good attitude, as though serving the Lord and not people, ⁸knowing that whatever good ^bthing each person may do, this he shall receive back from the Lord, whether he is a bondservant or a free person. ⁹And masters, do the same things to your bondservants and stop your threatening, knowing that ^cyour own Master is in the heavens, and there is no partiality with him.

¹⁰Finally, ^dmy brothers, be strong in the Lord and in the power of his might. ¹¹Put on the full armor of God so that you may be able to stand against the schemes of the devil. ¹²For our wrestling is not against blood and flesh, but against the rulers, against the authorities, against the cosmic powers of ^ethe darkness of this age, against the spiritual forces of evil in the heavenly places. ¹³For this reason, take up the full armor of God so that you may be able to resist in the evil day, and after you have done all things, to stand firm. ¹⁴Stand firm therefore, having girded your waist with truth, and having put on the breastplate of righteousness, ¹⁵and having shod your feet with the readiness of the good news of peace, ¹⁶and ^fabove all things, having taken up the shield of faith, with which you shall be able to extinguish all the flaming arrows of the evil one.

^a 6:7 Serve with a good attitude, as though serving the Lord and not people 30% | Do so with a good attitude, serving the Lord and not people 70% EL RE WP

^b 6:8 thing 95% | --- 4% SBL TH

^c 6:9 your own Master 95% | the one who is both their Master and yours 4% CT

^d 6:10 my brothers, (88.8%) | --- (3.3%) CT

^e 6:12 the darkness of this age (97.2%) | this darkness (2.8%) CT

^f 6:16 above 97% | in 3% CT

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸ praying at every opportunity in the Spirit with every prayer and supplication. And with this same thing in mind stay alert with all perseverance and supplication for all the saints. ¹⁹ And pray for me also, that a word may be given to me when I open my mouth, to make known with boldness the mystery of the good news, ²⁰ for which I am an ambassador bound with a chain. Pray that I may declare it boldly, as I ought to speak.

²¹ Now Tychicus, the beloved brother and faithful minister in the Lord, shall make known to you all things so that you also may know about my circumstances and what I am doing. ²² I have sent him to you for this very purpose: that you may know about our circumstances, and that he may encourage your hearts.

²³ Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. ²⁴ Grace be with all who love our Lord Jesus Christ with an undying love. ^aAmen.

Written to the Ephesians from Rome and delivered by Tychicus.^b

^a 6:24 Amen. 97% | --- 3% CT

^b 6:24 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

PHILIPPIANS

1 Paul and Timothy, bondservants of ^aJesus Christ, to all the saints in Christ Jesus who are in Philippi, with the overseers and deacons:
² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ I give thanks to my God upon every remembrance of you, ⁴ always offering prayer with joy in every prayer of mine for you all ⁵ because of your participation in the good news from the first day until now. ⁶ For I am confident of this very thing: that the one who began a good work in you will bring it through to completion until the day of ^bChrist Jesus. ⁷ For it is only right for me to think this about you all, because I have you in my heart, since, both in my bonds and in the defense and confirmation of the good news, you are all fellow partakers with me of grace. ⁸ For God is my witness, how I long for you all with the affection of ^cJesus Christ. ⁹ And I pray this: that your love may abound still more and more in knowledge and all discernment, ¹⁰ so that you may approve the things that are excellent in order to be pure and blameless in the day of Christ, ¹¹ filled with the ^dfruits of righteousness that come through Jesus Christ, to the glory and praise of God.

¹² And I want you to know, brothers, that my circumstances have turned out for the greater progress of the good news, ¹³ so that it has become evident among the whole Praetorium and to all the rest that my bonds are in Christ. ¹⁴ And the greater part of the brothers in the Lord have gained confidence through my bonds and are far more bold to speak the word without fear.

¹⁵ Some indeed preach Christ out of envy and rivalry, but some indeed do it out of good will. ¹⁶ ^eThe former proclaim Christ out of selfish ambition, not sincerely, intending to ^fadd affliction to my bonds,

^a **1:1** Jesus Christ 97% | Christ Jesus 3% CT

^b **1:6** Christ Jesus 35% | Jesus Christ 65% TR WP

^c **1:8** Jesus Christ 96% | Christ Jesus 4% CT

^d **1:11** fruits (66%) | fruit (33.2%) CT

^e **1:16-17** The former proclaim Christ out of selfish ambition, not sincerely, intending to ... my bonds, but the latter do it out of love, knowing that I am appointed for the defense of the good news. (88.9%) | The latter do it out of love, knowing that I am appointed for the defense of the good news, but the former proclaim Christ out of selfish ambition, not sincerely, intending to ... my bonds. (9.6%) CT

^f **1:16-17** add affliction to (92.7%) | raise up affliction for me in (4.8%) CT

¹⁷ but the latter do it out of love, knowing that I am appointed for the defense of the good news. ¹⁸ What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in this I rejoice; yes, and I shall rejoice. ¹⁹ For I know that this shall result in my deliverance through your prayers and the provision of the Spirit of Jesus Christ, ²⁰ according to my eager expectation and hope that I shall be put to shame in nothing, but rather as I speak with all boldness, as always, so also now Christ shall be magnified in my body, whether through life or through death. ²¹ For to me to live is Christ and to die is gain. ²² But if I am to live in the flesh, this will mean fruit from my labor. And I do not know what I prefer, ²³ ^abut I am hard pressed between the two, having the desire to depart and to be with Christ, ^bwhich is far better. ²⁴ But to remain in the flesh is more necessary for your sake. ²⁵ And being confident of this, I know that I shall remain and continue with you all for your progress and joy in the faith, ²⁶ so that your boasting may abound in Christ Jesus because of me through my presence again with you.

²⁷ Only live as citizens in a manner worthy of the good news of Christ, so that, whether I come and see you or am absent, I may hear about your state of affairs, that you are standing firm in one spirit, striving together with one soul for the faith of the good news, ²⁸ and not being intimidated in anything by those who oppose. For them this is an indication of ^cdestruction, but for you it is an indication of salvation, and that from God. ²⁹ For to you it was granted, for the sake of Christ, not only to believe in him, but also to suffer for his sake, ³⁰ having the same conflict that you saw in me and now hear of in me.

2 If then there is any encouragement in Christ, if there is any comfort from love, if there is any fellowship of spirit, if there are any compassions and mercies, ²make my joy full by adopting the same mindset, having the same love, being joined in soul, and having one mindset, ³doing nothing from selfish ambition ^dor empty conceit, but in humility regarding one another as more important than ^eyourselves. ⁴Let each of you look not to your own interests, but rather each to the

^a 1:23 but 95% | for 5% TR

^b 1:23 which 95% | for it 4% CT EL TB

^c 1:28 destruction, but for you it is an indication of 90% | their destruction, but of your 5% CT

^d 2:3 or 95% | or from 3% CT

^e 2:3-4 yourselves. Let each of you look not 95% | yourselves, not looking each of you 5% CT

^ainterests of others also. ⁵^bFor let this mind be in you that was also in Christ Jesus, ⁶who, though he was in the form of God, did not consider being equal with God as something to be exploited, ⁷but he emptied himself, taking the form of a bondservant, being born in human likeness. ⁸And being found in appearance as a human, he humbled himself by becoming obedient to the point of death, even the death of the cross. ⁹For this reason also, God highly exalted him and gave him ^ca name that is above every name, ¹⁰so that at the name of Jesus every knee should bow of beings that are in heaven and beings that are on earth and beings that are under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²So then, my beloved friends, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling, ¹³for it is God who is working in you both to will and to work for his good pleasure.

¹⁴Do all things without grumbling and arguing, ¹⁵so that you may be blameless and pure, children of God unblemished in the midst of a crooked and perverse generation, among whom you shine as lights in the world ¹⁶as you hold firmly to the word of life, so that there will be a reason for me to boast in the day of Christ that I did not run in vain or labor in vain. ¹⁷But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice, and I rejoice together with you all. ¹⁸Now in the same way you also, rejoice, and rejoice together with me.

¹⁹Now I hope in the Lord Jesus to send Timothy to you soon so that I also may be encouraged when I find out about your state of affairs. ²⁰For I have no one else who is like-minded and who is genuinely concerned about your state of affairs. ²¹For they all seek their own interests, not those of ^dChrist Jesus. ²²But you know his proven character, how he has served with me in the good news like a child working with his father. ²³I hope therefore to send him at once, as soon as I find out about my state of affairs, ²⁴and I am confident in the Lord that I myself also shall ^ecome soon.

^a 2:4 interests 45% | interest 40% WP

^b 2:5 For let this mind be 97% | Have this mind 2% CT

^c 2:9 a 98% | the 2% CT

^d 2:21 Christ Jesus 97% | Jesus Christ 3% CT

^e 2:24 come | come to you TB

²⁵ But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, and your messenger and minister to my need, ²⁶ since he was longing for you all and was distressed because you heard that he was sick. ²⁷ For indeed he was sick, almost to the point of death, but God showed mercy to him, and not to him only but also to me, so that I might not have sorrow upon sorrow. ²⁸ I have sent him all the more diligently, therefore, so that you may rejoice when you see him again and so that I may be less anxious. ²⁹ So receive him in the Lord with all joy, and hold such people in honor, ³⁰ because he drew near to death for the work of Christ, ^adisregarding his life to ^bfill up what was lacking in your service to me.

3 Finally, my brothers, rejoice in the Lord. To write the same things to you is not bothersome for me, and it is ^csafe for you.

² Watch out for the dogs, watch out for the evil workers, watch out for the those who mutilate the flesh. ³ For we are the circumcision, we who worship ^dby the Spirit of God and boast in Christ Jesus and have no confidence in the flesh, ⁴ even though I myself might have confidence in the flesh also. If any other man presumes to have confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; ⁶ as to zeal, persecuting the church; as to the righteousness stipulated in the Law, blameless. ⁷ But the very things that were gains to me I have counted as loss for the sake of Christ. ⁸ More than that, I indeed count all things as loss because of the surpassing value of the knowledge of Christ Jesus my Lord. For his sake I have suffered the loss of all things and ^econsider them to be dung so that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that is from the Law, but the righteousness that is through faith in Christ, the righteousness that is from God on the basis of faith, ¹⁰ that I may know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, ¹¹ if somehow I may attain to the resurrection from the dead.

¹² Not that I have already obtained it or have already been perfected, but I press on to see whether I may indeed lay hold of that for which I was

^a 2:30 disregarding 97% | risking 3% CT

^b 2:30 fill up 60% | fulfill 40% WP

^c 3:1 safe 60% | a safeguard 40% HF WP

^d 3:3 by the Spirit of God 95% | God by the Spirit 5% TR

^e 3:8 consider them to be 97% | count them as 3% CT

also laid hold of by Christ ^aJesus. ¹³ Brothers, I do not consider myself to have laid hold of ^bit. But one thing I do: forgetting the things that are behind and stretching forward to the things that are ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Therefore let as many of us as are mature adopt this mindset, and if you adopt a different mindset about anything, God shall reveal that to you as well. ¹⁶ Nevertheless, let us be in line with that same standard to which we have ^cattained; let us adopt the same mindset.

¹⁷ Be fellow imitators of me, brothers, and pay attention to those who walk in this way, just as you have us as an example. ¹⁸ For many, of whom I have often told you and tell you now even as I weep, walk as enemies of the cross of Christ, ¹⁹ whose end is destruction, whose god is their belly. And their glory is in their shame, these people who set their minds on earthly things. ²⁰ ^dFor our citizenship is in the heavens, from which we also eagerly await a Savior, the Lord Jesus Christ, ²¹ who shall transform the body of our humble state ^eto bring it into conformity with the body of his glory, according to the working of the power that enables him to **4** indeed subject all things to himself. ¹ So then, my brothers, beloved and longed for, my joy and crown, in this way stand firm in the Lord, my beloved friends.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ ^fYes, I ask you also, true yokefellow, to assist these women, who have striven together with me in the good news, with Clement also and the rest of my fellow workers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your gentleness be known to all people. The Lord is near. ⁶ Be anxious about nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God. ⁷ And the peace of God that surpasses all understanding shall guard your hearts and your thoughts in Christ Jesus.

⁸ Finally, brothers, whatever things are true, whatever things are dignified, whatever things are righteous, whatever things are pure,

^a 3:12 Jesus 97% | --- 2% SBL

^b 3:13 it 60% | it yet 40% RPA WP

^c 3:16 attained; let us adopt the same mindset. (90.3%) | attained. (1.7%) CT

^d 3:20 For | But TB

^e 3:21 to bring it (93.4%) | --- (2.5%) CT

^f 4:3 Yes, 95% | And 5% TR

whatever things are lovely, whatever things are commendable, if there is any virtue and if there is anything praiseworthy, think about these things. ⁹Practice the things that you have learned and received and heard and seen in me, and the God of peace shall be with you.

¹⁰But I have rejoiced in the Lord greatly that now at last you have caused your concern for me to blossom again, though you were indeed concerned but had no opportunity to show it. ¹¹Not that I am speaking with respect to need, for I have learned to be self-sufficient in whatever circumstances I am. ¹²^aI know how to be brought low, and I also know how to abound. In everything and in all things I have been initiated into being full and being hungry, into abounding and being in need. ¹³I can do all things through ^bChrist who strengthens me. ¹⁴Nevertheless, you did well by partnering together with me in my affliction.

¹⁵And you also know, O Philippians, that in the beginning of the good news, when I went forth from Macedonia, no church partnered with me in the matter of giving and receiving except you alone. ¹⁶For even in Thessalonica both once and twice you sent me help for my need. ¹⁷Not that I seek the gift, but I seek the fruit that abounds to your account. ¹⁸But I have received all things and have an abundance. I am fully supplied, having received from Epaphroditus the things that were sent from you, an aroma of a sweet fragrance, an acceptable sacrifice, well-pleasing to God. ¹⁹And my God shall fully supply your every need through Christ Jesus according to his riches in glory. ²⁰Now to our God and Father be the glory for the ages of the ages. Amen.

²¹Greet every saint in Christ Jesus. The brothers who are with me greet you. ²²All the saints greet you, and especially those of Caesar's household.

²³The grace of ^cthe Lord Jesus Christ be with ^dyou all. ^eAmen.

Written to the Philippians from Rome and delivered by Epaphroditus.^f

^a 4:12 I ... I also 85% | And I ... I 15% EL RE TB

^b 4:13 Christ 98% | him 2% CT

^c 4:23 the 85% | our 15% TR

^d 4:23 you all (90.9%) | your spirit (9.1%) CT

^e 4:23 Amen. 98% | --- 2% CT

^f 4:23 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

COLOSSIANS

1 Paul, an apostle of ^gJesus Christ through the will of God, and Timothy our brother, ²to the saints and faithful brothers in ^hChrist who are in Colossae: Grace to you and peace from God our ⁱFather and the Lord Jesus Christ.

³We give thanks to ^jthe God and Father of our Lord Jesus Christ, praying always for you, ⁴since we have heard of your faith in Christ Jesus and ^kyour love for all the saints, ⁵which stem from the hope that is laid up for you in the heavens. You have already heard about this hope in the message of the truth of the good news ⁶that has come to you, just as ^lit has indeed gone out into all the world, where it is bearing fruit ^mand increasing, even as it has also been doing among you since the day that you heard it and understood the grace of God in truth, ⁷just as you ⁿindeed learned it from Epaphras, our beloved fellow bondservant, who is a faithful minister of Christ on ^oyour behalf ⁸and who has also informed us of your love in the Spirit.

⁹For this reason we also, from the day that we heard of it, have not ceased praying for you and asking that you may be filled with the

^a 4:12 I ... I also 85% | And I ... I 15% EL RE TB

^b 4:13 Christ 98% | him 2% CT

^c 4:23 the 85% | our 15% TR

^d 4:23 you all (90.9%) | your spirit (9.1%) CT

^e 4:23 Amen. 98% | --- 2% CT

^f 4:23 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

^g 1:1 Jesus Christ 95% | Christ Jesus 5% CT

^h 1:2 Christ | Christ Jesus TB

ⁱ 1:2 Father and the Lord Jesus Christ. 80% | Father. 20% CT

^j 1:3 the God and 98% | God, the 2% CT

^k 1:4 your love (86.7%) | the love that you have (11.4%) CT

^l 1:6 it has indeed gone out into all the world, where it is 95% | in all the world it is indeed 5% CT

^m 1:6 and increasing (48%) | --- (52%) RPA TR

ⁿ 1:7 indeed 95% | --- 5% CT

^o 1:7 your 90% | our 10% SBL TH

knowledge of his will in all wisdom and spiritual understanding, ¹⁰ ^aso that you may walk in a manner worthy of the Lord with every desire to please him: bearing fruit in every good work and ^bgrowing up into the knowledge of God, ¹¹ being empowered with all power according to the might of his glory, so that you may attain all endurance and patience with joy, ¹² giving thanks to the Father who has qualified ^cus to share in the allotment of the saints in light. ¹³ He has rescued us from the dominion of darkness and transferred us into the kingdom of the Son of his love, ¹⁴ in whom we have ^dredemption, the remission of sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by him all things were ^ecreated, the things in the heavens and the things upon the earth, things visible and things invisible, whether thrones or lordships or rulers or authorities—all things have been created through him and for him. ¹⁷ And he himself is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, so that in all things he may be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile all things to himself, making peace through the blood of his cross—through him, whether things upon the earth or things in the heavens.

²¹ And although you were once alienated from God and enemies in your mind by your evil works, yet now ^fhe has reconciled you ²² in the body of Christ's flesh through ^gdeath to present you holy and unblemished and above reproach before him, ²³ if indeed you continue in the faith, grounded and steadfast, and not shifting away from the hope of the good news that you heard, which has been preached in all ^hthe creation under heaven, and of which I, Paul, became a ⁱminister.

^a 1:10 so that you may 95% | so as to 5% CT

^b 1:10 growing up into (90.5%) | growing in (8.7%) CT

^c 1:12 us 97% | you 3% CT

^d 1:14 redemption 40% | redemption through his blood 60% RPA TR WP

^e 1:16 created, the things in the heavens and the things 97% | created, in the heavens and 3% CT

^f 1:21-22 he has reconciled you ... to | you have been reconciled ... so that he might SBL

^g 1:22 death 60% | his death 40% WP

^h 1:23 the 95% | --- 5% CT

ⁱ 1:23-24 minister. Now I | minister, I who now FS TB [Note: The reading in FS and TB would eliminate the paragraph break.]

²⁴ Now I rejoice in my sufferings for you, and in my flesh I am filling up the things that are lacking of the afflictions of Christ for the sake of his body, that is, the church. ²⁵ I became a minister of the church according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden from the ages and from the generations but has now been revealed to his saints. ²⁷ To them God resolved to make known ^awhat are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. ²⁸ It is him whom we proclaim, admonishing every person and teaching every person with all wisdom, so that we may present every person mature in Christ ^bJesus. ²⁹ For this purpose also I labor, striving according to his energy that is at work in me with power.

2 For I want you to know how great a struggle I have for you and for those in Laodicea and for as many as have not seen my face in the flesh. ² I want their hearts to be comforted, being knit together in love and attaining to all the riches of the full assurance of understanding, resulting in the knowledge of the mystery of ^cour God and Father and of Christ, ³ in whom are hidden all the treasures of wisdom and knowledge. ⁴ ^dAnd I say this so that no one may deceive you with persuasive speech. ⁵ For even if I am absent in the flesh, yet I am with you in spirit, rejoicing and seeing your orderliness and the firmness of your faith in Christ.

⁶ Therefore, just as you received Christ Jesus the Lord, continue to walk in him, ⁷ being rooted and built up in him and assured in the faith, just as you were taught, abounding ^ein it with thanksgiving.

⁸ Take heed that no one takes you captive through philosophy and empty deceit, according to the tradition of people, according to the elements of the world, and not according to Christ. ⁹ For in him dwells all the fullness of the Deity bodily, ¹⁰ and you are filled in him, who is the head of every ruler and authority. ¹¹ In him also you were circumcised with a circumcision not done by hands, by putting off the body ^fof the sins of the flesh in the circumcision of Christ, ¹² having been buried with

^a **1:27** what are ... which 60% | who is ... who 40% TR WP

^b **1:28** Jesus 60% | --- 40% CT WP

^c **2:2** our God and Father and of Christ (79.6%) | God, which is Christ (3%) NA SBL
| God, Christ's Father (0.7%) TH

^d **2:4** And 95% | --- 5% CT

^e **2:7** in it 95% | --- 4% CT

^f **2:11** of the sins (92.5%) | --- (7%) CT

him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. ¹³ And ^aalthough you were dead in your trespasses and the uncircumcision of your flesh, he made you alive together with him, having forgiven ^bus all our trespasses ¹⁴by blotting out the record of debt consisting of decrees against us, which was opposed to us. He has indeed taken it out of the way by nailing it to the cross. ¹⁵ He stripped the rulers and the authorities of their power and made a public display of them, leading a triumphal procession over them by the cross.

¹⁶ Therefore let no one judge you in regard to food ^cor drink, or in the matter of a feast or a new moon or a Sabbath, ¹⁷ which are a shadow of the things to come, but the body belongs to Christ. ¹⁸ Let no one disqualify you, delighting in self-abasement and angelic religion, taking a stand on things he has ^dnot seen, being puffed up without reason by the mind of his flesh, ¹⁹ and not holding fast to the head, from whom the entire body, being supplied and knit together by its ligaments and sinews, grows with the growth of God.

²⁰ ^eIf you have died with Christ to the elements of the world, why, as though you were living in the world, are you subjecting yourselves to regulations such as, ²¹ “Do not handle, do not taste, do not touch”? ²² Such regulations are based on human precepts and doctrines, and apply to things that will all decay with use. ²³ These regulations indeed have a semblance of wisdom in self-imposed religion and self-abasement and harsh treatment of the body, but they are not of any value against the indulgence of the flesh.

3 If then you have been raised with Christ, seek the things above, where Christ is, seated at the right hand of God. ² Set your mind on the things above, not the things upon the earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ is revealed, who is ^four life, then you also shall be revealed with him in glory.

⁵ Put to death therefore whatever belongs to your earthly nature: fornication, impurity, passion, evil desire, and covetousness, which is

^a 2:13 although you ... made you 65% | you who ... made 15% TR

^b 2:13 us 70% | you 30% EL FS TB

^c 2:16 or 98% | and 2% NA

^d 2:18 not (96.1%) | --- (1.5%) CT

^e 2:20 If 15% | If then 80% TR WP

^f 3:4 our 90% | your 10% CT

idolatry. ⁶On account of these things the wrath of God is coming upon the sons of disobedience, ⁷and you once walked in these ways when you lived among them. ⁸But now you also must put all those things aside: wrath, anger, malice, slander, and filthy speech from your mouth. ⁹Do not lie to one another, since you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge according to the image of the one who created it. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, bondservant and free person, but Christ is all and in all.

¹²Therefore, as chosen ones of God, holy and beloved, put on hearts of mercy, kindness, humility, meekness, and patience, ¹³bearing with one another and forgiving each other if anyone has a complaint against anyone; just as ^aChrist also forgave you, so you also must forgive. ¹⁴And above all these things put on love, which is the bond of perfection. ¹⁵And let the peace of ^bGod preside in your hearts, to which you were also called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with ^cpsalms and hymns and spiritual songs, singing with gratitude in your heart to ^dthe Lord. ¹⁷And whatever you do, in word or in deed, do it all in the name of the Lord Jesus, giving thanks to ^eour God and Father through him.

¹⁸Wives, be subject to your ^fown husbands, as is fitting in the Lord. ¹⁹Husbands, love your wives, and do not be embittered against them. ²⁰Children, obey your parents in all things, for this is well-pleasing ^gin the Lord. ²¹Fathers, do not provoke your children, so that they may not become discouraged. ²²Bondservants, obey in all things those who are your masters according to the flesh, not by ^hacts of eye-service as people-pleasers, but with sincerity of heart, fearing ⁱGod. ²³And whatever you do, work at it with all your heart, as working for the Lord and not for

^a 3:13 Christ 97% | the Lord 2% CT

^b 3:15 God (95.2%) | Christ (4.8%) CT

^c 3:16 psalms and hymns 97% | psalms, hymns, 3% CT

^d 3:16 the Lord 96% | God 4% CT

^e 3:17 our God and 98% | God the 2% CT

^f 3:18 own 81% | --- 19% CT

^g 3:20 in 79% | to 20% CT

^h 3:22 acts 83% | way 15% NA

ⁱ 3:22 God 90% | the Lord 10% CT

people, ²⁴ knowing that from the Lord you shall receive the reward of the inheritance; ^afor you serve the Lord Christ. ²⁵ ^bBut he who does wrong shall receive back the wrong that he has done, and there is no partiality.

4 ¹ Masters, treat your bondservants with justice and equity, knowing that you also have a Master in ^cthe heavens.

² Devote yourselves to prayer, being watchful in it with thanksgiving, ³ praying at the same time for us as well, that God may open to us a door for the word so that we may speak the mystery of Christ, for which I am indeed bound with chains. ⁴ Pray that I may make it known in the way that I ought to speak.

⁵ Walk in wisdom toward outsiders, taking advantage of the time. ⁶ Let your speech always be with grace, seasoned with salt, so that you may know how you ought to answer each person.

⁷ Tychicus, the beloved brother and faithful minister and fellow bondservant in the Lord, shall make known to you all my affairs, ⁸ whom I have sent to you for this very purpose: that ^dhe might know ^eyour circumstances and encourage your hearts, ⁹ along with Onesimus, the faithful and beloved brother, who is one of you. They shall make known to you all the things that are happening here.

¹⁰ Aristarchus, my fellow prisoner, greets you, and so do Mark, the cousin of Barnabas (about whom you have received instructions: if he comes to you, receive him), ¹¹ and Jesus who is called Justus. These men are my only fellow workers for the kingdom of God who are of the

^a **3:24** for 95% | --- 5% CT

^b **3:25** But 95% | For 5% CT

^c **4:1** the heavens 97% | heaven 3% CT

^d **4:8** he (87.6%) | you (10.9%) CT

^e **4:8** your (88.1%) | our (11.4%) CT

^a **4:12** Christ 95% | Christ Jesus 4% NA TH

^b **4:12** complete 97% | fully assured 3% CT

^c **4:13** zeal 95% | toil 4% CT

^d **4:15** Nymphas | Nympha CT [Note: The difference in Greek is based on accent alone. Because accents are not written in uncial manuscripts, it is difficult to determine manuscript percentages.]

^e **4:15** his 92% | their 6% TH | her 1% NA SBL

^f **4:18** Amen. 95% | --- 5% CT

^g **4:18** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

circumcision, and they have been a comfort to me. ¹² Epaphras, who is one of you, a bondservant of ^aChrist, greets you, always striving for you in his prayers, that you may stand mature and ^bcomplete in all the will of God. ¹³ For I testify about him that he has much ^czeal for you and for those in Laodicea and for those in Hierapolis. ¹⁴ Luke, the beloved physician, greets you, and so does Demas. ¹⁵ Greet the brothers in Laodicea, and ^dNymphas and the church that meets in ^ehis house. ¹⁶ And when this letter has been read among you, see that it is also read in the church of the Laodiceans, and see that you also read the letter that is coming from Laodicea. ¹⁷ And say to Archippus, “Take heed to the ministry that you have received in the Lord, so that you may fulfill it.”

¹⁸ The greeting, in my own hand, of Paul. Remember my bonds. Grace be with you. ^fAmen.

*Written to the Colossians from Rome and
delivered by Tychicus and Onesimus.^g*

1 THESSALONIANS

1 Paul and Silvanus and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and ^apeace from God our Father and the Lord Jesus Christ.

² We give thanks to God always for you all, making mention of you in our prayers, ³ remembering without ceasing, in the presence of our God and Father, your work of faith and labor of love and endurance of hope in our Lord Jesus Christ. ⁴ For we know, brothers beloved by God, that you have been chosen. ⁵ For our good news did not come to you in word only, but also in power and in the Holy Spirit and with much conviction, just as you know what sort of men we were among you for your sake. ⁶ And you become imitators of us and of the Lord when you received the word in much affliction with the joy of the Holy Spirit. ⁷ As a result you became ^bexamples to all in Macedonia and ^cAchaia who believe. ⁸ For from you the word of the Lord has sounded forth not only in Macedonia and ^din Achaia, but in every other place ^ealso your faithfulness to God has gone forth, so that we have no need to say anything. ⁹ For they themselves report about ^fus what sort of reception we ^ghad with you, and how you turned to God from idols to serve a living and true God, ¹⁰ and to wait for his Son from the heavens, whom he raised from the dead, Jesus, who rescues us from the coming wrath.

2 For you yourselves know, brothers, that our coming to you was not in vain. ² But ^hthough we had previously suffered and been mistreated in Philippi, as you know, we were bold in our God to speak to you the good news of God amid much conflict. ³ For our exhortation does not come from error or from impurity or with deceit, ⁴ but just as we have been approved by God to be entrusted with the good news, so we speak, not as pleasing people, but God, who examines our hearts. ⁵ For neither

^a **1:1** peace from God our Father and the Lord Jesus Christ. (85.6%) | peace. (7.5%) CT

^b **1:7** examples 95% | an example 5% CT

^c **1:7** Achaia 70% | in Achaia 30% CT OC

^d **1:8** in 80% | --- 20% SBL TR

^e **1:8** also 90% | --- 10% CT

^f **1:9** us 60% | you 40% WP

^g **1:9** had 95% | have 5% EL RE TB

^h **2:2** though 95% | even though 5% TR

did we ever come with flattering speech, as you know, nor with a pretext for greed (God is our witness), ⁶ nor seeking glory from people (neither from you nor from others), though as Christ's apostles we could have thrown our weight around. ⁷ But we were ^agentle in your midst, just as a nursing mother cares for her own children. ⁸ Having such strong affection for you, we were well pleased to share with you not only the good news of God but also our own souls, because you had become beloved to us.

⁹ For you remember, brothers, our labor and ^bhardship. For working night and day so as not to be a burden upon any of you, we preached to you the good news of God. ¹⁰ You are witnesses, and so is God, how devoutly and righteously and blamelessly we conducted ourselves among you who believe, ¹¹ just as you know how we dealt with each one of you like a father with his own children, exhorting you and encouraging you ¹² and testifying that you should walk in a manner worthy of God, who calls you into his own kingdom and glory.

¹³ ^cFor this reason we also give thanks to God without ceasing that when you received the word of hearing from us, that is, the word of God, you accepted it not as the word of humans, but as it truly is, the word of God, which is also at work in you who believe. ¹⁴ For you became imitators, brothers, of the churches of God in Christ Jesus that are in Judea. For you also suffered ^dthe same things from your own countrymen, just as they also did from the Jews, ¹⁵ who put to death both the Lord Jesus and ^etheir own prophets and also drove ^fus out. They do not please God and they are also opposed to all people, ¹⁶ forbidding us to speak to the Gentiles so that they may be saved. Thus they are always filling up the measure of their sins, but wrath has come upon them to the uttermost.

¹⁷ As for us, brothers, when we ^gwere bereaved of you for the space of an hour, in presence not in heart, we were all the more eager with much desire to see your face. ¹⁸ ^hTherefore we wished to come to you—indeed

^a 2:7 gentle (87.5%) | infants (10.8%) NA

^b 2:9 hardship. For working 90% | hardship: Working 10% CT

^c 2:13 For 96% | And for 4% CT

^d 2:14 the same 97% | these 3% TR

^e 2:15 their own (94.3%) | the (5.2%) CT

^f 2:15 us 95% | you 5% RE

^g 2:17 were bereaved of | appeared away from EL [Note: The reading in EL appears to be a typographical error; it was corrected in the 1633 edition.]

^h 2:18 Therefore 93% | For 7% CT

I, Paul, both once and twice—and yet Satan hindered us. ¹⁹For what is our hope or joy or crown of boasting? Is it not indeed you, in the presence of our Lord ^aJesus at his coming? ²⁰For you are our glory and joy.

3 Therefore when we could bear it no longer, we thought it best to be left behind at Athens alone, ²and we sent Timothy, our brother and ^ba minister of God and our fellow worker in the good news of Christ, to establish you and to encourage you in your faith, ³so that no one might be moved by these afflictions. For you yourselves know that we have been appointed for this. ⁴For even when we were with you, we told you in advance that we were going to experience affliction, just as it has indeed come to pass, as you well know. ⁵For this reason, when I could bear it no longer, I then sent to find out about your faith, lest somehow the tempter had tempted you and our labor had been in vain.

⁶But Timothy has now come back to us from you, and has brought us good news of your faith and love, and has reported that you always have good memories of us, longing to see us, just as we also long to see you. ⁷For this reason, brothers, in all our ^caffliction and distress, we have been encouraged about you because of your faith, ⁸because now we live, if you stand firm in the Lord. ⁹For what thanksgiving can we render to God for you for all the joy with which we rejoice before our God because of you, ¹⁰as we plead earnestly night and day that we may see your face and supply the things that are lacking in your faith?

¹¹Now may our God and Father himself and our Lord Jesus ^dChrist direct our way to you. ¹²And may the Lord cause you to increase and to abound in love for one another and for all, just as we also abound in love for you, ¹³so that he may strengthen your hearts to be blameless in holiness before our God and Father at the coming of our Lord Jesus ^eChrist with all his ^fsaints.

4 Finally then, brothers, we ask and urge you in the Lord Jesus that, just as you received from us how you ought to walk and to please

^a **2:19** Jesus 50% | Jesus Christ 50% OC TR

^b **3:2** a minister of God and our fellow worker (94.6%) | a minister of God (3.1%) TH
| God's fellow worker (0.3%) NA SBL

^c **3:7** affliction and distress 92% | distress and affliction 8% CT

^d **3:11** Christ 96% | --- 4% CT

^e **3:13** Christ 80% | --- 20% CT

^f **3:13** saints. 96% | saints. Amen. 4% NA

^aGod, you may abound still more. ²For you know what commands we gave you through the Lord Jesus. ³For this is the will of God: your sanctification, that you abstain from fornication, ⁴that each of you know how to possess his own vessel in sanctification and honor, ⁵not in the passion of desire, like the Gentiles who do not know God, ⁶and that no one overstep his bounds and take advantage of his brother in this matter, because the Lord is an avenger in all these things, just as we also said to you before and solemnly warned you. ⁷For God did not call us to impurity, but in sanctification. ⁸Therefore he who rejects this is not rejecting a person, but God, who ^bhas also given his Holy Spirit to ^cyou.

⁹Now concerning brotherly love, you have no need for anyone to write to you, for you yourselves are taught by God to love one another, ¹⁰for that is indeed what you are doing to all the brothers who are in the whole province of Macedonia. But we urge you, brothers, to abound still more, ¹¹and to aspire to live quietly, and to attend to your own affairs, and to work with your ^down hands, just as we commanded you, ¹²so that you may walk properly toward outsiders and have need of nothing.

¹³But ^ewe do not want you to be ignorant, brothers, concerning those who ^fhave fallen asleep, so that you may not be grieved like others who do not have hope. ¹⁴For if we believe that Jesus died and rose again, even so we believe that God, through Jesus, will bring with him those who have fallen asleep. ¹⁵For we say this to you by the word of the Lord: that we who are living, who remain until the coming of the Lord, shall certainly not precede those who have fallen asleep. ¹⁶For the Lord himself, with a commanding call, with the voice of an archangel, and with the trumpet call of God, shall come down from heaven, and the dead in Christ shall rise first. ¹⁷Then we who are living, who remain, shall be caught up together with them in the clouds to meet the Lord in the air. And so we shall always be with the Lord. ¹⁸So then, encourage one another with these words.

5 Now concerning the times and the seasons, brothers, you have no need for anything to be written to you. ²For you yourselves know

^a 4:1 God, 90% | God, even as you do walk, 10% CT

^b 4:8 has also given 97% | also gives 3% NA SBL

^c 4:8 you 96% | us 4% TR

^d 4:11 own 93% | --- 7% SBL TH

^e 4:13 we 95% | I 5% TR

^f 4:13 have fallen asleep 97% | are asleep 3% CT

very well that the day of the Lord comes in the same way as a thief in the night. ^{3a}For when they say, “Peace and safety,” then sudden destruction comes upon them, like labor pain upon a pregnant woman, and they shall certainly not escape. ⁴But you, brothers, are not in darkness so that this day should catch you like a thief would. ^{5b}You are all sons of light and sons of the day; we are not of the night or of darkness. ⁶So then let us not sleep as the rest do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night; and those who get drunk, get drunk at night. ⁸But since ^cwe are of the day, let us be sober, putting on the breastplate of faith and love, and as a helmet, the hope of salvation. ⁹For God has not appointed us for wrath, but for the obtainment of salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live together with him. ¹¹Therefore encourage one another and build each other up, even as you are doing.

¹²And we ask you, brothers, to recognize those who labor among you and lead you in the Lord and admonish you, ¹³and to esteem them very highly in love because of their work. Be at peace among yourselves. ¹⁴And we urge you, brothers, admonish the disorderly, encourage the fainthearted, support the weak, be patient toward all. ¹⁵See that no one repays anyone evil for evil, but always pursue what is ^dgood, both toward one another and toward all. ¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸and in everything give thanks; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise ^eprophecies, ²¹but ^ftest all things; hold fast to what is good. ²²Keep away from every form of evil.

^a 5:3 For when 95% | When 2% CT

^b 5:5 You 70% | For you 30% CT

^c 5:8 we 99% | you 1% OC

^d 5:15 good, both 95% | good 5% SBL

^e 5:20-21 prophecies, but 70% | prophecies. 30% TR [Note: A translation of TR would require the word *test* to be capitalized.]

^f 5:21 test all things; 60% | testing all things, 40% RPA

^a 5:25 pray 95% | pray also 5% NA

^b 5:27 holy (89.6%) | --- (5.5%) CT

^c 5:28 Amen. 97% | --- 3% NA SBL

^d 5:28 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

²³ Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be preserved blameless at the coming of our Lord Jesus Christ. ²⁴ The one who calls you is faithful; he will indeed do this.

²⁵ Brothers, ^apray for us.

²⁶ Greet all the brothers with a holy kiss. ²⁷ I adjure you by the Lord that this letter be read to all the ^bholy brothers.

²⁸ The grace of our Lord Jesus Christ be with you. ^cAmen.

The first letter to the Thessalonians was written from Athens.^d

2 THESSALONIANS

1 Paul and Silvanus and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ: ²Grace to you and peace from God ^aour Father and the Lord Jesus Christ.

³We ought always to give thanks to God for you, brothers, as is only fitting, because your faith is greatly increasing and the love that every one of you has for one another is abounding. ⁴As a result we ourselves boast about you in the churches of God concerning your endurance and faith in all your persecutions and the tribulations that you are enduring. ⁵This is evidence of the righteous judgment of God, so that you may be considered worthy of the kingdom of God, for which you are also suffering, ⁶if indeed it is a righteous thing in the sight of God to repay with affliction those who afflict you, ⁷and to give you who are experiencing affliction rest along with us at the revelation of the Lord Jesus from heaven with the angels of his power. ⁸With flaming fire he will deal out vengeance to those who do not know God and to those who do not obey the good news of our Lord ^bJesus. ⁹They shall suffer punishment, eternal destruction away from the face of the Lord and away from the glory of his strength, ¹⁰when he comes on that day to be glorified by his saints and to be marveled at by all who ^chave believed, because our testimony to you was believed. ¹¹To this end also we pray for you always, asking that our God may consider you to be worthy of his calling and by his power fulfill your every desire for goodness and your work of faith, ¹²so that the name of our Lord ^dJesus may be glorified in you, and you in him, according to the grace of our God and Lord, Jesus Christ.

2 Now concerning the coming of our Lord Jesus Christ and our gathering together to him, we ask you, brothers, ²not to be quickly shaken from your understanding or to be alarmed, neither by ^ea spirit, nor by a word, nor by a letter supposedly from us, alleging that the day

^a **1:2** our 98% | the 2% SBL

^b **1:8** Jesus 40% | Jesus Christ 60% HF OC RPA TR WP

^c **1:10** have believed 93% | believe 7% TR

^d **1:12** Jesus 55% | Jesus Christ 45% OC RPA TR WP

^e **2:2** a 90% | the 10% OC [Note: The addition of the article would presumably make this a reference to the Holy Spirit, which would clearly be wrong.]

of ^aChrist has already come. ³Let no one deceive you in any manner, for that day cannot come unless the apostasy comes first and the man of ^bsin is revealed, the son of destruction, ⁴who opposes and exalts himself above every so-called god or object of worship, so that he sits down in the sanctuary of God ^cas God, proclaiming that he himself is God. ⁵Do you not remember that I said these things to you when I was still with you? ⁶And you know what is now restraining him so that he may be revealed in his own time. ⁷For the mystery of lawlessness is already at work. Only the one who now restrains will do so until he is taken out of the way. ⁸And then the lawless one shall be revealed, whom the ^dLord shall ^econsume with the breath of his mouth and incapacitate with the appearance of his coming. ⁹The coming of the lawless one will be in accord with the working of Satan, with all power and signs and false wonders, ¹⁰and with every deception of unrighteousness ^famong those who are perishing, because they did not receive the love of the truth so as to be saved. ¹¹And for this reason God ^gshall send upon them a powerful delusion, leading them to believe falsehood, ¹²so that all who have not believed the truth but have taken pleasure in unrighteousness may be judged.

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you ^hfrom the beginning for salvation through the sanctification of the Spirit and through faith in the truth, ¹⁴to which ⁱhe called you through our good news, so that you might obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold fast to the traditions that you were taught, whether by word of mouth or by a letter from us.

¹⁶Now may our Lord Jesus Christ himself and ^jour God and Father, who has loved us and given us eternal comfort and good hope by his

^a 2:2 Christ 85% | the Lord 15% CT

^b 2:3 sin (93.8%) | lawlessness (5.4%) CT

^c 2:4 as God (90.5%) | --- (9.2%) CT

^d 2:8 Lord (86.6%) | Lord Jesus (13.4%) CT

^e 2:8 consume (92.9%) | kill (6.1%) CT

^f 2:10 among 96% | for 4% CT

^g 2:11 shall send 97% | sends 3% CT

^h 2:13 from the beginning 94% | as the firstfruits 6% NA SBL

ⁱ 2:14 he 94% | he also 6% NA

^j 2:16 our God and 98% | God our 2% CT

grace, ¹⁷ comfort ^ayour hearts and establish you in every good ^bword and work.

3 Finally, brothers, pray for us that the word of the Lord may speed ahead and be glorified, just as it has also done with you, ² and that we may be rescued from deviant and evil people, for faith is not possessed by all. ³ But the Lord is faithful, who shall establish you and guard you from the evil one. ⁴ And we have confidence in the Lord about you, that you are indeed doing and will do the things that we are commanding ^cyou. ⁵ Now may the Lord direct your hearts to the love of God and to the endurance of Christ.

⁶ Now we command you, brothers, in the name of our Lord Jesus Christ, to keep yourselves away from every brother who walks in a disorderly manner and not according to the tradition that ^dthey received from us. ⁷ For you yourselves know how you ought to imitate us, because we did not act in a disorderly manner among you, ⁸ nor did we eat bread from anyone free of charge. On the contrary, with labor and hardship we worked day and night so as not to be a burden to any of you. ⁹ We did this, not because we do not have the right to be supported, but to present ourselves as an example so that you might imitate us. ¹⁰ For even when we were with you, this is what we commanded you: If anyone is not willing to work, neither should he eat. ¹¹ For we hear that some among you are walking in a disorderly manner, not working at all, but being busybodies. ¹² Now we command and exhort such people ^ethrough our Lord Jesus Christ to work quietly and eat their own bread. ¹³ But you, brothers, do not grow weary in doing good.

¹⁴ And if anyone does not obey our word through this letter, take note of that person ^fand do not associate with him, so that he may be put to shame. ¹⁵ And yet do not regard him as an enemy, but admonish him as a brother.

^a 2:17 your hearts and establish you 92% | and establish your hearts 8% CT

^b 2:17 word and work 89% | work and word 10% CT

^c 3:4 you 97% | --- 3% CT

^d 3:6 they 95% | he 3% TR

^e 3:12 through our 96% | in the 4% CT

^f 3:14 and do not 96% | so as not to 3% CT

^a 3:18 Amen. 98% | --- 2% CT

^b 3:18 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

¹⁶ Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with you all.

¹⁷ The greeting, in my own hand, of Paul, which is a sign in every letter; this is the way I write. ¹⁸ The grace of our Lord Jesus Christ be with you all. ^aAmen.

The second letter to the Thessalonians was written from Athens.^b

1 TIMOTHY

1 Paul, an apostle of ^aJesus Christ according to the command of God our Savior and of ^bthe Lord Jesus Christ our hope, ²to Timothy, my genuine child in the faith: Grace, mercy, and peace from God ^cour Father and ^dChrist Jesus our Lord.

³Just as I urged you when I was going to Macedonia, remain in Ephesus so that you may charge certain people not to teach different doctrines ⁴or to give heed to fables and endless genealogies, which promote disputes rather than the ^eplan of God that operates by faith. ⁵But the goal of our instruction is love from a pure heart and from a good conscience and from genuine faith. ⁶Some people have deviated from these things and turned aside to vain discussion, ⁷desiring to be teachers of the Law, although they understand neither the things they say nor the things about which they make confident assertions.

⁸Now we know that the Law is good, if one uses it lawfully, ⁹understanding this: that the Law is not laid down for a righteous person, but for the lawless and disorderly, for the ungodly and sinners, for the unholy and profane, for those who kill their father and those who kill their mother, for murderers, ¹⁰for fornicators, for homosexuals, for slave traders, for liars, for perjurers, and if there is any other thing that is opposed to the sound teaching ¹¹that conforms to the good news of the glory of the blessed God, which has been entrusted to me.

^{12f}And I give thanks to the one who has strengthened me, Christ Jesus our Lord, because he considered me to be faithful and appointed me to ministry, ¹³I who before was a blasphemer and persecutor and insolent man. But I received mercy because I had ignorantly acted in unbelief, ¹⁴and the grace of our Lord greatly abounded to me with the faith and love that are in Christ Jesus. ¹⁵This saying is reliable and worthy of all acceptance: that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But for this reason I received mercy: that

^a **1:1** Jesus Christ 97% | Christ Jesus 2% CT

^b **1:1** the Lord Jesus Christ 90% | Christ Jesus 8% CT

^c **1:2** our 96% | the 4% CT

^d **1:2** Christ Jesus | Jesus Christ FS

^e **1:4** plan 99% | edification 1% EL FS TB

^f **1:12** And 92% | --- 8% CT

in me, as the foremost, ^aJesus Christ might show complete patience as an example for those who would come to believe in him for eternal life. ¹⁷Now to the King of the ages, immortal, invisible, the only ^bwise God, be honor and glory for the ages of the ages. Amen.

¹⁸This charge I entrust to you, Timothy, my child, according to the prophecies that led the way for you, so that by them you may wage the good warfare, ¹⁹having faith and a good conscience, which some, by thrusting away, have suffered shipwreck with respect to the faith. ²⁰Among them are Hymenaeus and Alexander, whom I delivered to Satan, so that they might be instructed not to blaspheme.

2 I urge then, first of all, that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in authority, so that we may lead a quiet and peaceable life in all godliness and dignity. ^{3c}For this is good and acceptable before God our Savior, ⁴who wants all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and people, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed to be a preacher and an apostle (I am speaking the truth ^din Christ, I am not lying) and a teacher of the Gentiles in faith and truth.

⁸Therefore I want the men in every place to pray, lifting up holy hands without anger and argument. ⁹Likewise, I ^ealso want the women to adorn themselves in respectable apparel, with modesty and discretion, not with braided hair ^ffor gold or pearls or expensive clothing, ¹⁰but with good works, which is proper for women who profess godly reverence. ¹¹Let a woman learn in quietness with all submission. ¹²But I do not permit a woman to teach or to have authority over a man, but to be in silence. ¹³For Adam was formed first, then Eve. ¹⁴And it was not Adam who was deceived, but it was the woman who was ^gdeceived and fell into transgression. ¹⁵But she shall be saved through childbearing, if they continue in faith and love and sanctification, with discretion.

^a **1:16** Jesus Christ 93% | Christ Jesus 5% NA SBL

^b **1:17** wise (98%) | --- (1.7%) CT

^c **2:3** For this 97% | This 3% CT

^d **2:7** in Christ 85% | --- 15% CT

^e **2:9** also | --- (1.5%) TH

^f **2:9** or 95% | and 4% CT

^g **2:14** deceived 94% | fully deceived 6% CT

3 This saying is reliable: If anyone aspires to the office of overseer, he desires a good work. ²Therefore the overseer must be above reproach, the husband of one wife, sober-minded, sensible, respectable, hospitable, able to teach, ³not given to wine, not violent, ^anot greedy for sordid gain, but gentle, not contentious, and not a lover of money. ⁴He must lead his own household well, with all dignity keeping his children in submission. ⁵(But if someone does not know how to lead his own household, how shall he take care of God's church?) ⁶He must not be a new convert; otherwise he might become puffed up and fall into the condemnation of the devil. ⁷And he must also have a good testimony from outsiders, so that he may not fall into the reproach and snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not given to much wine, and not greedy for sordid gain. ⁹They must hold the mystery of the faith with a pure conscience. ¹⁰And let them also first be tested, then let them serve as deacons if they are without reproach. ¹¹Women likewise must be dignified, not slanderers, but sober-minded, and faithful in all things. ¹²Deacons must be husbands of one wife, and they must lead their children and their own households well. ¹³For those who have served well as deacons obtain a good standing for themselves and great boldness in the faith that is in Christ Jesus.

¹⁴I am writing these things to you, hoping to come to you soon. ¹⁵But if I delay, I am writing so that you may know how a person ought to conduct himself in the household of God, which is the church of the living God, a pillar and support of the truth. ¹⁶And, with common consent, great is the mystery of godliness:

^bGod was revealed in the flesh,
declared righteous by the Spirit,
seen by angels,
preached among nations,
believed on in the world,
taken up in glory.

4 Now the Spirit expressly says that in latter times some shall fall away from the faith, giving heed to deceitful spirits and the teachings of demons, ²through the hypocrisy of liars who are seared in their own

^a 3:3 not greedy for sordid gain, (69.9%) | --- (30.1%) CT

^b 3:16 God 98.5% | He 1% CT

conscience, ³ who forbid people to marry and command them to abstain from foods that God created to be received with thanksgiving by those who are faithful and know the truth. ⁴ For everything created by God is good, and nothing is to be rejected when it is received with thanksgiving, ⁵ for it is sanctified through the word of God and prayer.

⁶ By placing these things before the brothers, you shall be a good servant of ^aJesus Christ, nourished by the words of the faith and of the good teaching that you have closely followed. ⁷ But reject profane fables such as old women tell. Rather train yourself for godliness. ⁸ For bodily training is beneficial to a certain extent, but godliness is beneficial for all things, since it holds ^bpromise for the present life and for the life that is to come. ⁹ This saying is reliable and worthy of all acceptance. ¹⁰ For that is why we labor and ^calso ^dsuffer reproach, because we hope in the living God, who is the Savior of all people, and especially of those who believe.

¹¹ Command and teach these things. ¹² Let no one despise your youthfulness, but set an example for the faithful in speech, in conduct, in love, ^ein spirit, in faith, and in purity. ¹³ Until I come, give heed to the public reading of Scripture, to exhortation, and to teaching. ¹⁴ Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of the hands of the eldership. ¹⁵ Attend to these things and be immersed in these things, so that your progress may be evident to all. ¹⁶ Take heed to yourself and to the teaching. Continue in these things, for as you do this, you shall save both yourself and those who listen to you.

5 Do not rebuke an older man, but appeal to him as you would appeal to a father. Speak to younger men as brothers, ² older women as mothers, and younger women as sisters, in all purity.

³ Honor widows who are truly widows. ⁴ But if any widow has children or grandchildren, let them learn to show godliness to their own household first and to make some repayment to their parents, for this is ^facceptable before God. ⁵ Now a woman who is truly a widow and left all alone has put her hope in God and continues night and day in her

^a 4:6 Jesus Christ 80% | Christ Jesus 20% CT

^b 4:8 promise 40% | promises 60% OC WP

^c 4:10 also 95% | --- 5% CT

^d 4:10 suffer reproach 93% | strive 7% NA TH

^e 4:12 in spirit, (90.9%) | --- (9.1%) CT

^f 5:4 acceptable 85% | good and acceptable 15% OC TR

supplications and prayers. ⁶ But she who lives in self-indulgence is dead even while she lives. ⁷ Command these things also, so that they may be above reproach. ⁸ But if anyone does not ^aprovide for his own relatives, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

⁹ Let a widow be enrolled if she is not less than sixty years old and has been the wife of one husband ¹⁰ and has a reputation for good works, if she has brought up children, if she has shown hospitality, if she has washed the feet of the saints, if she has helped the afflicted, and if she has followed after every good work. ¹¹ But reject younger widows, for when they have sensual desires that draw them away from Christ, they wish to marry, ¹² thus incurring condemnation because they have set aside their former pledge. ¹³ And at the same time they also learn to be idle, going around to people's houses, and not only idle, but also gossip and meddlesome, speaking things that are not proper. ¹⁴ So I want the younger widows to marry, bear children, manage the house, and give the adversary no opportunity for reviling. ¹⁵ For some have already turned aside after Satan. ¹⁶ If any ^bbelieving man or believing woman has relatives who are widows, let them ^chelp them, and let not the church be burdened, so that it may help those who are truly widows.

¹⁷ Let the elders who lead well be considered worthy of double honor, especially those who labor in word and in teaching. ¹⁸ For the Scripture says, “You shall not muzzle an ox while it is threshing,” and, “The worker is worthy of his wages.” ¹⁹ Do not accept an accusation against an elder, except on the basis of two or three witnesses. ²⁰ As for those who sin, reprove them in the presence all, so that the others also may be fearful. ²¹ I solemnly charge you, before God and ^dthe Lord Jesus Christ and the chosen angels, that you observe these things without prejudice, doing nothing on the basis of partiality. ²² Do not lay hands on anyone hastily, and do not take part in the sins of others; keep yourself pure. ²³ (No longer drink only water, but use a little wine for the sake of your stomach and your frequent illnesses.) ²⁴ The sins of some people are evident, leading the way to judgment, and yet for some they follow along behind. ²⁵ In the

^a 5:8 provide for his own relatives | see to it that his own relatives are provided for TH

^b 5:16 believing man or (97.6%) | --- (2.2%) CT

^c 5:16 help them | see to it that they are helped TH

^d 5:21 the Lord Jesus Christ 95% | Christ Jesus 3% CT

same way also, good works are evident, and those that are otherwise cannot be hidden.

6 Let as many as are bondservants under a yoke regard their own masters as worthy of all honor, so that the name of God and his teaching may not be reviled. ²And let not those who have believing masters despise them, because they are brothers; but rather let them serve them, because those who benefit from their good service are faithful and beloved.

Teach and encourage these things. ³If anyone teaches a different doctrine and does not consent to the sound words of our Lord Jesus Christ and to the teaching that is in accordance with godliness, ⁴he is puffed up and understands nothing. Rather he has an unhealthy desire for controversies and quarrels about words, from which come envy, strife, slanderous words, evil suspicions, ⁵and constant friction from people who are depraved in mind and deprived of the truth, supposing that godliness is a means of gain. ^aKeep away from such people. ⁶But godliness with contentment is great gain. ⁷For we brought nothing into the world; ^bit is evident that neither can we bring anything out, ⁸but if we have food and covering, with these we shall be content. ⁹But those who wish to be rich fall into temptation and a snare and many senseless and harmful desires, such as sink people into ruin and destruction. ¹⁰For the root of all evils is the love of money, to which some have aspired and gone astray from the faith, piercing themselves with many sorrows.

¹¹But you, O man of God, flee from these things, and pursue righteousness, godliness, faithfulness, love, endurance, and meekness. ¹²Fight the good fight of faith. Take hold of the eternal life to ^cwhich you were called and concerning which you made the good confession in the presence of many witnesses. ¹³I charge you before God, who gives life to all things, and before Christ Jesus, who made the good confession in his testimony before Pontius Pilate, ¹⁴that you keep the commandment unspotted and above reproach until the appearing of our Lord Jesus Christ, ¹⁵^dwhich God shall reveal in his own time. He is the blessed and only Sovereign, the King of those who reign as kings and

^a 6:5 Keep away from such people. (96.9%) | --- (2.8%) CT

^b 6:7 it is evident that 98% | for 2% CT

^c 6:12 which 60% | which also 40% OC TR WP

^d 6:15 which | whom TB

Lord of those who rule as lords, ¹⁶ who alone has immortality, dwelling in unapproachable light, whom no one among humans has seen or is able to see. To him be honor and eternal power. Amen.

¹⁷ Command those who are rich in this present age not to be haughty or to hope in the uncertainty of riches, but in ^athe living God, who richly provides us with all things for our enjoyment. ¹⁸ And command them to do good, to be rich in good works, to be generous and willing to share, ¹⁹ treasuring up for themselves a good foundation for the time to come, so that they may take hold of ^beternal life.

²⁰ O Timothy, guard the deposit and avoid the profane babblings and counterarguments of what is falsely called “knowledge,” ²¹ which some have professed and thus missed the mark with respect to the faith.

Grace be with ^cyou. ^dAmen.

The first letter to Timothy was written from Laodicea, which is the foremost city of Phrygia Pacatiana.^e

^a 6:17 the living (92%) | --- (6.8%) CT

^b 6:19 eternal life 92% | that which is truly life 6% CT

^c 6:21 you 97% | you 3% CT

^d 6:21 Amen. 97% | --- 3% CT

^e 6:21 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

2 TIMOTHY

1 Paul, an apostle of ^aJesus Christ through the will of God according to the promise of life that is in Christ Jesus, ²to Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God, whom I serve, as my forefathers did, with a pure conscience, as I constantly remember you in my prayers night and day, ⁴longing to see you, even as I remember your tears, so that I may be filled with joy. ⁵I am reminded of the genuine faith that is in you, which dwelt first in your grandmother Lois and in your mother Eunice, and I am persuaded that it also dwells in you. ⁶For this reason I remind you to fan into flame the gift of God that is in you through the laying on of my hands. ⁷For God did not give us a spirit of timidity, but rather a spirit of power and love and sound judgment.

⁸Therefore do not be ashamed of the testimony of our Lord or of me his prisoner. Rather, suffer together with me in the good news by the power of God, ⁹who saved us and called us with a holy calling, not according to our works, but according to his own purpose and the grace that was given to us in Christ Jesus before times eternal, ¹⁰but has now been revealed through the appearing of our Savior ^bJesus Christ, who abolished death and brought life and immortality to light through the good news. ¹¹For this good news I was appointed to be a preacher and apostle and teacher ^cof the Gentiles, ¹²which is also why I am suffering these things. But I am not ashamed, for I know him in whom I have trusted, and I am persuaded that he is able to guard my deposit until that day. ¹³Hold to the pattern of sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good deposit through the Holy Spirit who dwells in us.

¹⁵You know this: that all who are in Asia have turned away from me, among whom are Phygelus and Hermogenes. ¹⁶May the Lord give mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain. ¹⁷On the contrary, when he arrived in Rome,

^a **1:1** Jesus Christ 60% | Christ Jesus 40% CT HF OC

^b **1:10** Jesus Christ 97% | Christ Jesus 3% NA

^c **1:11** of the Gentiles (99%) | --- (1%) CT

he sought me out ^avery diligently and found me. ¹⁸May the Lord grant him to find mercy from the Lord on that day! And you know very well all the ways he served in Ephesus.

2 You then, my child, be strong in the grace that is in Christ Jesus. ²And the things that you have heard from me in the presence of many witnesses entrust to faithful people, such as shall be competent to teach others also. ³^bSo then, endure hardship as a good soldier of ^cJesus Christ. ⁴No one serving as a soldier entangles himself in the affairs of civilian life, since he seeks to please the one who enlisted him. ⁵And also if anyone competes, he is not crowned unless he competes according to the rules. ⁶The farmer who labors ought to receive the first of the fruits. ⁷Consider ^dthe things that I am ^esaying. May the Lord indeed give you understanding in all things.

⁸Remember Jesus Christ, raised from the dead, of the seed of David, according to my good news, ⁹on account of which I suffer to the point of being bound in chains like an evildoer, but the word of God is not bound. ¹⁰For this reason I endure all things for the sake of the chosen, so that they also may obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹This saying is reliable:

For if we died together with him,
we shall also live together with him;
¹²if we endure,
we shall also reign together with him;
if we deny him,
he shall also deny us;
¹³if we are unfaithful,
he remains faithful;
^fhe cannot deny himself.

^a 1:17 very (96%) | --- (3.8%) CT

^b 2:3 So then, endure hardship (94.1%) | Endure hardship with me (3.8%) CT

^c 2:3 Jesus Christ 95% | Christ Jesus 5% CT

^d 2:7 the things that 98% | what 2% CT

^e 2:7 saying. May the Lord indeed 95% | saying, for the Lord will 5% CT

^f 2:13 he 85% | for he 15% NA TH

¹⁴Remind them of these things, solemnly charging them before ^athe Lord not to quarrel about words for no worthwhile purpose, which only leads to the ruin of those who are listening. ¹⁵Be diligent to present yourself approved to God as a worker who has no need to be ashamed, accurately teaching the word of truth. ¹⁶But avoid profane babblings, for those who engage in such talk will advance to more ungodliness, ¹⁷and their word will spread like gangrene. Among them are Hymenaeus and Philetus, ¹⁸who have missed the mark with respect to the truth, saying that ^bthe resurrection has already happened, and they are upsetting the faith of some. ¹⁹Nevertheless, the firm foundation of God stands, having this seal: “The Lord knows those who are his,” and, “Let everyone who names the name of ^cthe Lord depart from unrighteousness.”

²⁰Now in a great house there are not only vessels of gold and silver, but also of wood and clay, and some for honor and some for dishonor. ²¹Therefore, if anyone cleanses himself from these things, he shall be a vessel for honor, ^dsanctified and useful to the master, prepared for every good work.

²²But flee youthful lusts and pursue righteousness, faithfulness, love, and peace, along with those who call upon ^ethe Lord from a pure heart. ²³And reject foolish and ignorant controversies, knowing that they breed quarrels. ²⁴Now a bondservant of the Lord ought not to quarrel, but to be gentle to all, able to teach, and patient in enduring evil, ²⁵instructing with meekness those who are opposed. Perhaps God may grant them repentance leading to the knowledge of the truth, ²⁶and they may regain their senses from the snare of the devil, after being captured by him for his purpose.

3 But know this: that in the last days difficult times shall be at hand. ²For people shall be lovers of themselves, lovers of money, boasters, proud, blasphemous, disobedient to parents, ungrateful, unholy, ³without natural affection, irreconcilable, slanderous, without self-control, brutal, having no love for what is good, ⁴traitors, reckless, puffed up, and lovers of pleasure rather than lovers of God, ⁵having

^a 2:14 the Lord 87% | God 10% NA

^b 2:18 the 98% | a 2% SBL

^c 2:19 the Lord 90% | Christ 10% TR

^d 2:21 sanctified and 97% | sanctified, 3% CT

^e 2:22 the Lord | Christ TB

a form of godliness but denying its power. Avoid these people also. ⁶For from among them are those who ^aslip in to houses and captivate vulnerable women who are laden with sins and led by various desires, ⁷who are always learning and never able to come to the knowledge of the truth. ⁸Now in the same manner in which Jannes and Jambres opposed Moses, so also these men oppose the truth, men corrupted in mind, proven unqualified with respect to the faith. ⁹But they shall not advance any further, for their folly shall be evident to all, as was the folly of those men.

¹⁰But you have closely followed my teaching, my manner of life, my purpose, my faithfulness, my patience, my love, my endurance, ¹¹my persecutions, and my sufferings, such as happened to me in Antioch, in Iconium, and in Lystra, the sort of persecutions I endured. And yet the Lord rescued me out of them all. ¹²And all who desire to live in a godly manner in Christ Jesus shall indeed be persecuted. ¹³But evil people and imposters shall advance to a worse state, leading astray and being led astray. ¹⁴But you, continue in the things that you have learned and ^bbecome convinced of, knowing from whom you have learned them ¹⁵and how from childhood you have known the sacred writings, which are able to make you wise as to salvation through the faith that is in Christ Jesus. ¹⁶All Scripture is inspired by God and beneficial for teaching, for reproof, for correction, and for instruction in righteousness, ¹⁷so that the person of God may be fully qualified, equipped for every good work.

4 ^cNow then, I solemnly charge you before God and ^dthe Lord ^eJesus Christ, who is to judge the living and the dead, ^fin accordance with his appearing and his kingdom: ²Preach the word, be ready at convenient times and at inconvenient times, reprove, rebuke, and encourage, with complete patience and careful instruction. ³For there shall be a time when people will not tolerate sound teaching, but according to their own desires they shall heap up teachers for themselves, having an itching ear. ⁴And they shall turn their ear away from the truth, and they shall be

^a 3:6 slip in to 80% | press into 20% WP

^b 3:14 become 80% | in the things that you have become 20% WP

^c 4:1 Now then, (89.9%) | --- (10.1%) CT

^d 4:1 the Lord 93% | --- 5% CT

^e 4:1 Jesus Christ 95% | Christ Jesus 5% CT

^f 4:1 in accordance with 97% | and by 3% CT

turned aside to fables. ⁵ But you, be sober in all things, endure hardship, do the work of an evangelist, and fulfill your ministry.

⁶ For I am already being poured out as a drink offering, and the time of my departure is at hand. ⁷ I have fought the good fight, I have completed the course, I have kept the faith. ⁸ From this point on there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, shall give me on that day, and not only to me, but also to all who have loved his appearing.

⁹ Be diligent to come to me soon, ¹⁰ for Demas has deserted me, since he loved the present age, and has gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia. ¹¹ Luke alone is with me. Get Mark and bring him with you, for he is useful to me for ministry. ¹² Now Tychicus I have sent to Ephesus. ¹³ When you come, bring the cloak that I left in Troas with Carpus, also the scrolls, especially the parchments. ¹⁴ Alexander the coppersmith did many evil things to me. ^a May the Lord repay him according to his works. ¹⁵ You also must be on guard against him, for he ^b has vehemently opposed our words.

¹⁶ At my first defense no one came to be with me, but they all deserted me. May it not be counted against them. ¹⁷ But the Lord stood by me and strengthened me, so that through me the proclamation might be fully made and all the Gentiles might hear, and I was rescued from the lion's mouth. ¹⁸ ^c And the Lord shall rescue me from every evil deed and preserve me for his heavenly kingdom. To him be the glory for the ages of the ages. Amen.

¹⁹ Greet Prisca and Aquila and the household of Onesiphorus. ²⁰ Erastus remained in Corinth, and Trophimus, who was sick, I left in Miletus. ²¹ Be diligent to come before winter. Eubulus greets you, and so do Pudens and Linus and Claudia and all the brothers.

²² The Lord ^d Jesus Christ be with your spirit. Grace be with you. ^e Amen.

^a 4:14 May the Lord 90% | The Lord will 10% CT

^b 4:15 has 97% | --- 3% CT

^c 4:18 And the 96% | The 4% CT

^d 4:22 Jesus Christ 94% | --- 3% CT

^e 4:22 Amen. 97% | --- 3% CT

^a 4:22 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

The second letter to Timothy, who was ordained as the first overseer of the church of the Ephesians, was written from Rome when Paul was brought before Nero the second time.^a

TITUS

1 Paul, a bondservant of God and an apostle of Jesus Christ, for the sake of the faith of God's chosen ones and the knowledge of the truth that is in accordance with godliness, ²in the hope of eternal life, which God, who does not lie, promised before times eternal, ³but revealed in his own times through the preaching of his word, with which task I was entrusted according to the command of God our Savior; ⁴to Titus, my genuine child according to the common faith: ^aGrace, mercy, and peace from God the Father and ^bthe Lord Jesus Christ our Savior.

⁵This is why I left you in Crete: that you might set in order the things that remained and appoint elders in every city, as I directed you, ⁶namely, if anyone is without reproach, the husband of one wife, and has faithful children who are not under accusation of debauchery and who are not disorderly. ⁷For the overseer, as God's steward, must be without reproach, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for sordid gain, ⁸but hospitable, a lover of goodness, sensible, just, holy, and self-controlled, ⁹holding firmly to the reliable word that is in accordance with our teaching, so that he may be able both to encourage others with sound teaching and to refute those who speak against it.

¹⁰For there are ^cindeed many rebellious people, blatherers and deceivers, especially those of the circumcision, ¹¹who must have their mouths stopped. They are upsetting entire households, teaching things that they ought not to teach, for the sake of sordid gain. ¹²A certain one among them, a prophet of their own, said,

“Cretans are always liars, evil beasts, and lazy gluttons.”

¹³This testimony is true. For this reason reprove them sharply, so that they may be sound in the faith, ¹⁴not giving heed to Jewish fables and the commandments of people who turn away from the truth. ¹⁵To the pure all things are ^dindeed pure, but to the defiled and unbelieving nothing

^a **1:4** Grace, mercy, (93.4%) | Grace (4.7%) CT

^b **1:4** the Lord Jesus Christ 95% | Christ Jesus 5% CT

^c **1:10** indeed 80% | --- 20% TH

^d **1:15** indeed 96% | --- 4% CT

is pure, but their mind and their conscience are both defiled. ¹⁶ They profess to know God, but by their works they deny him, being detestable and disobedient and proven unqualified for any good work.

2 But you, speak the things that are appropriate for sound teaching. ² Elderly men are to be sober-minded, dignified, sensible, and sound in faith, love, and endurance. ³ Elderly women likewise are to be reverent in behavior, not ^aslandrous, not enslaved to much wine, but teaching what is good, ⁴ so that they may admonish the young women to be loving to their husbands, loving to their children, ⁵ sensible, pure, ^bhomemakers, good, and subject to their own husbands, so that the word of God may not be reviled. ⁶ In the same way, urge the younger men to be of sound mind, ⁷ showing yourself to be a model of good works with respect to all things. In your teaching show integrity, dignity, ^cincorruptibility, ⁸ and sound speech that is above reproach, so that any opponent may be put to shame because he has nothing bad to say about ^dus. ⁹ Bondservants are to be subject to their own masters, to be well-pleasing in all things, not talking back, ¹⁰ not pilfering, but showing all good faith, so that they may adorn the teaching of God ^eour Savior in all things.

¹¹ For the ^fsaving grace of God has appeared to all people, ¹² instructing us to deny ungodliness and worldly desires and to live in a sensible and righteous and godly manner in the present age, ¹³ as we wait for the blessed hope and appearing of the glory of our great God and Savior Jesus Christ, ¹⁴ who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession, zealous for good works. ¹⁵ Speak these things, and encourage and reprove with all authority. Let no one despise you.

3 Remind them to be subject to rulers and authorities, to be obedient, to be ready for every good work, ² to slander no one, to be peaceable, and to be gentle, showing all meekness toward all people. ³ For we also were once senseless, disobedient, led astray, enslaved to various desires and pleasures, living in wickedness and envy, and loathsome, hating

^a 2:3 slanderous, not | slanderous or SBL TH

^b 2:5 homemakers 97% | working at home 3% CT

^c 2:7 incorruptibility, (82.8%) | --- (17.2%) CT EL TB

^d 2:8 us 80% | you 20% TR

^e 2:10 our | your RE

^f 2:11 saving grace of God has appeared 96% | grace of God has appeared, bringing salvation 4% CT

one another. ⁴But when the kindness of God our Savior and his love for humankind appeared, ⁵he saved us, not by works that we had done in righteousness, but according to his mercy, through the washing of regeneration and the renewal of the Holy Spirit, ⁶which he poured out upon us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life. ⁸This saying is reliable, and concerning these things I want you to be insistent, so that those who have put their trust in God may be intent about engaging in good works. These things are good and beneficial for people. ⁹But avoid foolish controversies and genealogies and quarrels and ^adisputes about the Law, for they are unprofitable and futile. ¹⁰Reject a factious person after a first and second warning, ¹¹knowing that such a person is corrupted and sinful, being self-condemned.

¹²When I send Artemas to you, or Tychicus, be diligent to come to me at Nicopolis, for I have decided to spend the winter there. ¹³Send Zenas the lawyer and Apollos on their way with diligence so that nothing may be lacking for them. ¹⁴And let our people also learn to engage in good works to meet urgent needs, so that they may not be unfruitful.

¹⁵All who are with me greet you. Greet those who love us in faith. Grace be with you all. ^bAmen.

Written to Titus, who was ordained as the first overseer of the church of the Cretans, from Nicopolis of Macedonia.^c

^a 3:9 disputes 77% | any dispute 23% WP

^b 3:15 Amen. 95% | --- 5% CT

^c 3:15 This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

PHILEMON

¹Paul, a prisoner of ^aChrist Jesus, and Timothy our brother, to Philemon, our beloved friend and fellow worker, ²and ^bthe beloved Apphia, and Archippus our fellow soldier, and the church that meets in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God, always making mention of you in my prayers, ⁵because I hear of your love and the faith that you have toward the Lord Jesus and toward all the saints. ⁶I pray that the fellowship of your faith may become effective in the knowledge of every good thing that is in ^cus for Christ ^dJesus. ⁷For ^ewe have much ^fthankfulness and comfort from your love, because the hearts of the saints have been refreshed through you, brother.

⁸Therefore, although in Christ I have much boldness to command you to do what is proper, ⁹yet for love's sake I entreat you instead, being such a one as Paul, an old man and now also a prisoner for ⁸Jesus Christ. ¹⁰I entreat you concerning my child, whose father I became in my bonds, Onesimus, ¹¹who once was useless to you, but now is useful ^hto you and to me, whom I have sent ⁱback. ¹²Now I ask you to ^jreceive him (that is, my own heart). ¹³I wanted to keep him with me, so that on your behalf he might minister to me while I am in chains for the good news. ¹⁴But I wished to do nothing apart from your consent, so that your good deed might not be done out of compulsion, but out of willingness. ¹⁵For perhaps he was separated from you for an hour for this reason: that you might have him back eternally, ¹⁶no longer as a bondservant,

^a 1:1 Christ Jesus 60% | Jesus Christ 40% WP

^b 1:2 the beloved (94.8%) | our sister (4.9%) CT

^c 1:6 us 55% | you 45% TR WP

^d 1:6 Jesus 98% | --- 2% CT

^e 1:7 we have (84.7%) | I have had (7.4%) CT

^f 1:7 thankfulness (88.1%) | joy (11.9%) CT EL FS

⁸ 1:9 Jesus Christ 95% | Christ Jesus 5% CT

^h 1:11 to 98% | both to 2% NA

ⁱ 1:11-12 back. Now I ask you to 97% | back to you 2% CT

^j 1:12 receive him (98.7%) | in person (1.3%) CT

but more than a bondservant, a beloved brother, especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷ If then you consider me a partner, receive him as you would receive me. ¹⁸ And if he has wronged you or owes you anything, charge it to me. ¹⁹ I, Paul, write with my own hand: I will repay it (not to mention to you that you owe me even your own self). ²⁰ Yes, brother, may I benefit from you in the Lord. Refresh my heart in ^athe Lord.

²¹ Trusting in your obedience, I write to you, knowing that you will do even more than what I say. ²² Now at the same time also, prepare a guest room for me, for I hope that through your prayers I shall be granted to you.

²³⁻²⁴ Epaphras, my fellow prisoner in Christ ^bJesus, and Mark, Aristarchus, Demas, and Luke, my fellow workers, greet you.

²⁵ The grace of ^cour Lord Jesus ^dChrist be with your spirit. ^eAmen.

Written from Rome to Philemon and delivered by Onesimus, a servant.^f

^a **1:20** the Lord (74.3%) | Christ (20.3%) CT

^b **1:23-24** Jesus, and Mark, Aristarchus, Demas, and Luke, my fellow workers, greet you. 85% | Jesus greets you, and so do Mark, Aristarchus, Demas, and Luke, my fellow workers. 15% CT OC

^c **1:25** our 98% | the 2% NA SBL

^d **1:25** Christ 80% | --- 20% WP

^e **1:25** Amen. 98% | --- 2% NA SBL

^f **1:25** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

HEBREWS

1 God spoke to our fathers long ago at many times and in many ways by the prophets, but he has spoken to us in ^athe latter end of these days by his Son, ²whom he appointed heir of all things, through whom also he made the ages. ³He is the radiance of his glory and the exact imprint of his essence, and he upholds all things by the word of his power. When he had made purification for ^bour sins ^cby means of his own self, he sat down at the right hand of the Majesty in high places, ⁴having become as much superior to the angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did he ever say,

“You are my Son;
today I have begotten you”?

And again,

“I will be a Father to him,
and he shall be a Son to me”?

⁶And when he again brings the firstborn into the world, he says,

“And let all the angels of God worship him.”

⁷And regarding the angels he says,

“He makes his angels winds,
and his ministers a flame of fire,”

⁸but regarding the Son he says,

“Your throne, O God, endures to the age of ^deternity;

^a **1:1** the latter end of these 95% | these last 5% TR

^b **1:3** our 97% | --- 3% CT

^c **1:3** by means of his own self (93.7%) | --- (5.2%) NA TH

^d **1:8** eternity; the scepter of your kingdom is a scepter of uprightness (98.6%) | eternity, and the scepter of uprightness is the scepter of your kingdom (1.4%) CT

the scepter of your kingdom is a scepter of uprightness.

⁹ You have loved righteousness and hated lawlessness;
for this reason, God, your God, has anointed you
with the oil of gladness beyond your companions.”

¹⁰ And,

“You, O Lord, in the beginning laid the foundation of the earth,
and the heavens are the works of your hands;

¹¹ they shall perish, but you remain,
and they shall all become old like a garment,

¹² and like a robe you shall roll them up,
^aand they shall be changed.

But you are the same,
and your years shall not run out.”

¹³ But to which of the angels has he ever said,

“Sit at my right hand
until I make your enemies a footstool for your feet”?

¹⁴ Are they not all ministering spirits sent out for service for the sake of those who are about to inherit salvation?

2 For this reason we must give all the more heed to the things that have been heard, lest we drift away. ² For if the word that was spoken through angels was valid and every transgression and disobedience received a just retribution, ³ how shall we escape if we neglect so great a salvation? This salvation had its beginning when it was spoken of by the Lord, and it was confirmed to us by those who heard it, ⁴ as God also bore further witness, ^b both by signs and wonders, and by various mighty works and distributions of gifts from the Holy Spirit, according to his will.

⁵ For it was not to angels that he subjected the coming world, about which we are speaking. ⁶ But somewhere someone has testified, saying,

“What is man that you are mindful of him,
or the son of man that you care for him?”

^a 1:12 and (98.8%) | like a garment, and (1.2%) NA SBL

^b 2:4 both by signs and wonders, and by 65% | by signs and wonders and 35% WP

- ⁷ You made him for a little while lower than the angels;
 you crowned him with glory and ^ahonor;
⁸ you put all things in subjection under his feet.”

For in subjecting all things ^bto him, he left nothing that is not subjected to him. But now we do not yet see all things subjected to him. ⁹ But we see him who was made for a little while lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that ^cby the grace of God he might taste death for all.

¹⁰ For it was fitting for him, for whom are all things and through whom are all things, in bringing many sons to glory, to make the author of their salvation perfect through sufferings. ¹¹ For both the one who sanctifies and those who are sanctified are all from one Father, for which reason he is not ashamed to call them brothers, ¹² saying,

“I will declare your name to my brothers;
 in the midst of the congregation I will sing praise to you.”

¹³ And again,

“I will trust in him.”

And again,

“Behold, I and the children whom God has given me.”

¹⁴ Since then the children share in ^dflesh and blood, he himself likewise took part of the same things as well, so that through death he might incapacitate the one who has the power of death, that is, the devil, ¹⁵ and deliver all who through fear of death were subject to slavery throughout their entire lives. ¹⁶ For surely it is not angels that he assists, but he assists the seed of Abraham. ¹⁷ Therefore he was obligated to be made like his brothers in all things, so that he might become a merciful and faithful high priest in the things pertaining to God, to make

^a 2:7 honor; (74.7%) | honor; you set him over the works of your hands; (25.3%) TR

^b 2:8 to him 98% | --- 2% SBL

^c 2:9 by the grace of | apart from SBL

^d 2:14 flesh and blood 97% | blood and flesh 3% CT

atonement for the sins of the people. ¹⁸For since he himself suffered when he was tempted, he is able to help those who are tempted.

3 Therefore, holy brothers, sharers in a heavenly calling, consider the apostle and high priest of our confession, ^aJesus Christ, ²who is faithful to the one who appointed him, as Moses also was faithful in ^ball God's house. ³For he has been considered worthy of more glory than Moses, inasmuch as the builder of the house has more honor than the house itself. ⁴For every house is built by someone, but the builder of all things is God. ⁵And Moses was indeed faithful in all his house as a servant, as a testimony of the things that were to be spoken. ⁶But Christ is faithful as a Son over his house, ^cwhose house we are if ^dindeed we hold our boldness and the boast of our hope ^efirm to the end.

⁷Therefore, as the Holy Spirit says,

“Today, if you hear his voice,

⁸do not harden your hearts as in the provocation,
in the day of testing in the wilderness,

⁹where your fathers tried ^fme, tested me,
and saw my works for forty years.

¹⁰Therefore I was angry with ^gthat generation
and said, ‘They always go astray in their heart,
and they have not known my ways.’

¹¹As I swore in my wrath,
‘They shall certainly not enter my rest!’ ”

¹²Take heed, brothers, lest there be in any of you an evil heart of unbelief that falls away from the living God. ¹³But encourage yourselves each day, as long as it is called “Today,” so that none of you may be hardened by the deceitfulness of sin. ¹⁴For we have become sharers in Christ if indeed we hold the beginning of our confidence firm to the end, ¹⁵while it is still being said,

^a 3:1 Jesus Christ 97% | Jesus 2% CT | Christ Jesus 1% TR

^b 3:2 all 98% | --- 2% SBL

^c 3:6 whose | which SBL

^d 3:6 indeed 97% | --- 3% SBL TH

^e 3:6 firm to the end (98%) | --- (0.8%) CT

^f 3:9 me, tested 97% | me by testing 3% CT

^g 3:10 that 97% | this 3% CT

“Today, if you hear his voice,
do not harden your hearts as in the provocation.”

¹⁶For ^asome, when they heard, did provoke, but not all who came out of Egypt under Moses. ¹⁷And with whom was he angry for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, if not to those who were disobedient? ¹⁹And we see that they were not able to enter because of unbelief.

4 Therefore, let us fear, lest, while the promise remains of entering his rest, any of you may seem to have fallen short of it. ²For we too have had good news preached to us just as they did also, but the message they heard did not benefit them, since ^bthey were not united by faith with those who listened. ³For we who have believed enter ^cthat rest, just as he has said,

“As I swore in my wrath,
‘They shall certainly not enter my rest,’ ”

although his works were finished from the foundation of the world. ⁴For he has spoken somewhere about the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And in this place again: “They shall certainly not enter my rest.” ⁶Since therefore it remains for some to enter it, and those to whom good news was previously preached did not enter because of disobedience, ⁷again he designates a certain day, “Today,” saying through David after so long a time, just as it has been ^dsaid,

“Today, if you hear his voice,
do not harden your hearts.”

^a 3:16 some, when they heard, did provoke, but ... Moses. | who, when they heard, provoked? Was it not ... Moses? CT OC RPA WP [Note: The difference in Greek is based on accent alone. Because accents are not written in uncial manuscripts, it is difficult to determine manuscript percentages.]

^b 4:2 they were not united by faith with those who listened | it was not mixed with faith in those who heard TR

^c 4:3 that 99% | --- 1% SBL

^d 4:7 said 92% | said before 5% CT

⁸For if Joshua had given them rest, he would not have spoken about another day after these things. ⁹There remains then a Sabbath rest for the people of God. ¹⁰For the person who has entered his rest has also rested from his works, just as God rested from his own works.

¹¹Therefore let us be diligent to enter that rest, so that no one may fall by following the same pattern of disobedience. ¹²For the word of God is living and active and sharper than any two-edged sword, penetrating even as far as the division of ^aboth soul and spirit, of both joints and marrow, and it is able to judge the thoughts and intentions of the heart. ¹³And no creature is hidden before him, but all things are naked and exposed to his eyes, to whom we must give an account.

¹⁴Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in all things in the same way that we are, yet without sin. ¹⁶Therefore let us draw near with boldness to the throne of grace, so that we may receive mercy and find grace for timely help.

5 For every high priest taken from among the people is appointed to act on behalf of the people in the things pertaining to God, to offer both gifts and sacrifices for sins, ²being able to deal gently with those who are ignorant and going astray, since he himself is also subject to weakness. ³And ^bfor this reason he is obligated to offer sacrifices for his own sins also, just as he does for the sins of the people. ⁴And no one takes this honor for himself, but ^creceives it when he is called by God, just as Aaron was.

⁵So also Christ did not glorify himself so as to become a high priest, but it was the one who said to him,

“You are my Son;
today I have begotten you”;

⁶as also in another place he says,

“You are a priest for eternity

^a 4:12 both 90% | --- 10% CT

^b 5:3 for this reason (92.6%) | because of this (6.2%) CT

^c 5:4 receives it when he is called by God 70% | he who is called by God 30% HF TR

according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up, with loud crying and tears, both prayers and supplications to the one who was able to save him from death, and he was heard because of his reverence. ⁸Even though he was the Son, he learned obedience by the things that he suffered. ⁹And having been made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God as a high priest according to the order of Melchizedek, ¹¹concerning whom we have much to say, and the message is hard to explain, since you have become sluggish in hearing. ¹²For even though you ought to be teachers by this time, you again have need for someone to teach you ^awhat are the basic principles of the oracles of God. And you have gone back to needing ^bmilk and not solid food. ¹³For everyone who partakes of milk is unskilled in the word of righteousness, for he is an infant. ¹⁴But solid food is for the mature, who, by practice, have their faculties trained for the discernment of both good and evil.

6 Therefore, let us leave behind the basic teaching about Christ and go on to maturity, not laying again a foundation of repentance from dead works, and of faith in God, ^{2c}and of instruction about washings, and the laying on of hands, and the resurrection of the dead, and eternal judgment. ³And this we ^dshall do, if indeed God permits. ^{4–6}For those who have once been enlightened, and have tasted of the heavenly gift, and have become sharers in the Holy Spirit, and have tasted the good word of God and the powers of the coming age, and have fallen away, it is impossible to renew to repentance, since they are again crucifying for themselves the Son of God and exposing him to public shame. ⁷For land that has drunk the rain that often comes upon it, and brings forth vegetation useful to those for whom it is indeed cultivated, receives its share of blessing from God, ⁸but if it bears thorns and thistles, it is rejected as worthless and is near to a curse, whose end is to be burned.

⁹But even though we speak in this way, beloved, we are convinced of better things in your case, things that pertain to salvation. ¹⁰For God

^a 5:12 what are | --- NA SBL [Note: The difference in Greek is based on accent alone. Because accents are not written in uncial manuscripts, it is difficult to determine manuscript percentages.]

^b 5:12 milk and 98% | milk, not 2% SBL TH

^c 6:2 and of | --- SBL

^d 6:3 shall 59% | will 40% CT OC TR WP

is not unjust so as to forget your work and the ^alabor of love that you have shown toward his name as you have ministered to the saints and are still ministering. ¹¹ And we want each one of you to show the same diligence so as to realize the full assurance of hope until the end, ¹² so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

¹³ For when God made a promise to Abraham, since he had no one greater to swear by, he swore by himself, ¹⁴ saying, “I will certainly bless you, and I will certainly multiply you.” ¹⁵ And so, having patiently endured, he obtained the promise. ¹⁶ For people ^bindeed swear by someone greater than themselves, and in every dispute among them the oath is final for confirmation. ¹⁷ For that reason when God wanted to show the unchangeable nature of his purpose even more clearly to the heirs of the promise, he intervened with an oath, ¹⁸ so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge may have strong encouragement to lay hold of the hope set before us. ¹⁹ We have this hope as an anchor for the soul, both sure and steadfast, a hope that also enters into the inner side of the veil, ²⁰ where Jesus has entered as a forerunner for us, because he has become a high priest for eternity according to the order of Melchizedek.

7 For this Melchizedek, king of Salem, priest of God Most High, is the one who met Abraham as he was returning from the slaughter of the kings and blessed him, ² and to him Abraham apportioned a tenth of all things. By translation he is first “king of righteousness,” and then also king of Salem, which is, “king of peace.” ³ He is without father, without mother, and without genealogy, having neither beginning of days nor end of life, but being like the Son of God, he remains a priest continually.

⁴ Now consider how great this man was, to whom Abraham the patriarch ^cindeed gave a tenth of the spoils. ⁵ And those of the sons of Levi who receive the priesthood have a commandment according to the Law to collect tithes from the people, that is, their brothers, even though they came out from Abraham's loins. ⁶ But he whose genealogy is not traced from them collected a tithe from Abraham and blessed him who had the promises. ⁷ And beyond all dispute the inferior is blessed by the superior. ⁸ And in the one case tithes are received by mortal men, but

^a 6:10 labor of (87.8%) | --- (9.3%) CT

^b 6:16 indeed 97% | --- 3% CT

^c 7:4 indeed 98% | --- 2% SBL

in the other case, they are received by one of whom it is testified that he lives. ⁹And, so to speak, through Abraham even Levi, who receives tithes, has paid tithes, ¹⁰for he was still in the loins of his ancestor when Melchizedek met him.

¹¹If then perfection had indeed been through the Levitical priesthood (for under it the people had been given the Law), what further need would there have been for a different priest to arise according to the order of Melchizedek, and not to be named according to the order of Aaron? ¹²For when the priesthood is changed, by necessity a change is also made to the law. ¹³For he of whom these things are spoken belongs to a different tribe, from which no one has served at the altar. ¹⁴For it is evident that our Lord arose from Judah, in regard to which tribe Moses said nothing about ^apriesthood.

¹⁵And it is even more evident still if a different kind of priest arises according to the likeness of Melchizedek, ¹⁶one who has become a priest not according to the law of a commandment concerning physical descent, but according to the power of an indestructible life. ¹⁷For ^bhe testifies,

“You are a priest for eternity
according to the order of Melchizedek.”

¹⁸For there is an annulment of the former commandment because of its weakness and ineffectiveness ¹⁹(for the Law made nothing perfect) and the introduction of a better hope, through which we draw near to God.

²⁰And inasmuch as it was not apart from the swearing of an oath (for they have become priests apart from the swearing of an oath, ²¹but he with the swearing of an oath by the one who said to him,

“The Lord has sworn
and will not change his mind,
‘You are a priest for ^ceternity
according to the order of Melchizedek’ ”),

²²by so much has ^dJesus become the guarantor of a better covenant.

^a 7:14 priesthood (96.8%) | priests (3.1%) CT

^b 7:17 he testifies 97% | it is testified 3% CT

^c 7:21 eternity according to the order of Melchizedek (97.9%) | eternity (1.9%) CT

^d 7:22 Jesus 96% | Jesus also 3% NA TH

²³ And those who have become priests are many, because by death they were prevented from continuing, ²⁴ but he, because he continues for eternity, holds the priesthood without successor. ²⁵ Therefore he is also able to save to the uttermost those who come to God through him, since he always lives to intercede for them.

²⁶ For such a high priest ^awas fitting for us: holy, innocent, undefiled, separated from sinners, and made higher than the heavens, ²⁷ who has no need, like the other high priests, to offer up daily sacrifices, first for his own sins, and then for the sins of the people. For he did this once for all when he offered up himself. ²⁸ For the Law appoints men who have weakness as high priests, but the word of the oath, which came after the Law, appoints the Son, perfected for eternity.

8 Now the main point of the things that have been said is this: We have such a high priest, who sat down at the right hand of the throne of the Majesty in the heavens, ² a minister of the holy places and of the true tabernacle, which the Lord set up, ^b and not a mere human being. ³ For every high priest is appointed to offer both gifts and sacrifices. Consequently, it is necessary for this priest also to have something to offer. ^{4c} For if he were indeed on earth, he would not even be a priest, since there are ^d priests who offer gifts according to the Law, ⁵ who serve a copy and shadow of the heavenly things, just as Moses was warned when he was about to construct the tabernacle. For he said, “See that you make all things according to the pattern that was shown to you on the mount.” ⁶ But now he has obtained a more excellent ministry, inasmuch as he is also the mediator of a better covenant, which has been enacted on better promises.

⁷ For if that first covenant had been faultless, an opportunity would not have been sought for a second. ⁸ For finding ^e fault, he says to them,

“Behold, the days are coming, says the Lord,
 when I will establish for the house of Israel
 and for the house of Judah a new covenant,
⁹ not according to the covenant that I made with their fathers

^a 7:26 was 98% | was indeed 2% CT

^b 8:2 and 97% | --- 3% CT

^c 8:4 For if 96% | If then 4% CT

^d 8:4 priests (95.5%) | those (4.5%) CT

^e 8:8 fault, he says to them 90% | fault with them, he says 10% NA SBL

on the day when I took them by their hand to bring them out
of the land of Egypt.

For they did not continue in my covenant,
and I disregarded them, says the Lord.

¹⁰For this is the covenant that I will make with the house of Israel
after those days, says the Lord:

I will put my laws into their mind,
and I will write them upon their hearts,
and I will be their God,
and they shall be my people.

¹¹And they shall certainly not teach each his ^afellow citizen
and each his brother, saying, ‘Know the Lord,’
for they shall all know me,
from the least ^bof them to the greatest of them.

¹²For I will be merciful to their wrongdoings,
and their sins ^cand their lawless deeds I will no longer
remember at all.”

¹³In that he says “a new covenant” he has made the first one obsolete.
And what is becoming obsolete and growing old is close to disappearing.

9 Now then ^deven the first ^ecovenant had ordinances for service and
the earthly sanctuary. ²For a tabernacle was prepared, the first one,
in which were the lampstand and the table and the bread of the Presence,
which is called the Holy Place. ³And behind the second veil was a
tabernacle called the Holy of Holies, ⁴which had a golden censer and
the ark of the covenant overlaid on all sides with gold, in which were the
golden jar holding the manna and the rod of Aaron that had budded and
the tablets of the covenant. ⁵And above it were the cherubim of glory
overshadowing the place of atonement, concerning which things there is
not now time to speak in detail.

⁶Now with these things prepared like this, the priests enter
continually into the first tabernacle, performing the services, ⁷but into

^a 8:11 fellow citizen 65% | neighbor 35% TR WP

^b 8:11 of them 85% | --- 15% CT

^c 8:12 and their lawless deeds (96.2%) | --- (3.5%) CT

^d 9:1 even 97% | --- 3% SBL

^e 9:1 covenant 70% | tabernacle 30% EL OC RE [Note: The word *covenant* does not appear in the Greek text of the main reading, but is supplied in the English translation. However, the word *tabernacle* does appear in the Greek text of EL, OC, and RE.]

the second, the high priest alone enters once a year, and not without blood, which he offers for himself and for the inadvertent sins of the people. ⁸By this the Holy Spirit indicates that the way of the holy places has not yet been revealed while the first tabernacle still has its existence. ⁹This is a symbol for the present time, when both gifts and sacrifices are offered that, with respect to conscience, cannot perfect the one who participates in the service, ¹⁰but deal only with foods and drinks and various ^awashings and ordinances for the flesh, things imposed until the time of reformation.

¹¹But when Christ came as high priest of the good things ^bto come, through the greater and more perfect tabernacle, not made with hands (that is, not of this creation), ¹²neither through the blood of male goats and calves, but through his own blood, he entered once for all into the holy places, thus obtaining eternal redemption. ¹³For if the blood of ^cbulls and male goats and the ashes of a heifer sprinkling those who are defiled sanctify for the purification of the flesh, ¹⁴how much more shall the blood of Christ, who through the ^deternal Spirit offered himself unblemished to God, purify ^eyour conscience from dead works to serve the living God?

¹⁵And for this reason he is the mediator of a new covenant, so that those who have been called may receive the promise of the eternal inheritance, since a death has taken place for the redemption of the transgressions under the first covenant. ¹⁶For where a will is involved, it is necessary for the death of the one who made it to be established. ¹⁷For a will takes effect only at death, since it is never in force while the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment according to the Law had been spoken by Moses to all the people, he took the blood of the calves ^fand male goats, along with water and scarlet wool and hyssop, and he sprinkled both the scroll itself and all the people, ²⁰saying, "This is the blood of the covenant that God has ordained for you." ²¹And in the same way he sprinkled with the blood both the

^a 9:10 washings and (95.4%) | washings, (4.6%) CT

^b 9:11 to (98.9%) | that have (1.1%) NA SBL

^c 9:13 bulls and male goats 97% | male goats and bulls 3% CT

^d 9:14 eternal 70% | Holy 29% WP

^e 9:14 your 85% | our 15% NA SBL

^f 9:19 and male goats (78%) | --- (16.2%) SBL | and the male goats (5.1%) NA TH

tabernacle and all the vessels for service. ²² And according to the Law almost all things are purified with blood, and without the shedding of blood there is no remission.

²³ Therefore it was necessary for the copies of the things in the heavens to be purified with these sacrifices, but for the heavenly things themselves to be purified with sacrifices better than these. ²⁴ For Christ did not enter holy places made with hands, which are representations of the true ones, but into heaven itself, now to appear before the face of God on our behalf. ²⁵ Nor was it to offer himself many times, even as the high priest enters the holy places year after year with blood that is not his own, ²⁶ otherwise he would have been obligated to suffer many times from the foundation of the world. But now he has appeared once for all at the end of the ages for the removal of sin through his sacrifice. ²⁷ And inasmuch as it is appointed for people to die once, and after this comes judgment, ²⁸ so ^aalso Christ, having been offered once to bear the sins of many, shall appear a second time, not to deal with sin, but to bring salvation to those who are eagerly waiting for him.

10 For since the Law has a shadow of the good things to come but not the very image of those things, ^bthey can never, by the same sacrifices that they offer continually year after year, make perfect those who draw near. ² Otherwise, ^cwould they not have ceased to be offered, since those who participate in the service, having once been purified, would have no more consciousness of sins? ³ But in these sacrifices there is a reminder of sins year after year, ⁴ for it is impossible for the blood of bulls and male goats to take away sins.

⁵ Therefore, when he comes into the world, he says,

“Sacrifice and offering you have not desired,

but a body you have prepared for me;

⁶ in whole burnt offerings and sacrifices for sin
you have taken no pleasure.

⁷ Then I said, ‘Behold, I have come

(in the scroll of the book it is written about me)
to do your will, O God.’ ”

^a 9:28 also 95% | --- 5% EL FS RE

^b 10:1 they 60% | it 40% NA OC SBL TR WP

^c 10:2 would they not ... sins? 95% | they would ... sins. 5% EL TB

⁸ Saying above, “^aSacrifice and offering and whole burnt offerings and sacrifices for sin you have not desired, nor have you taken pleasure in them” (which are offered in accordance with the Law), ⁹ he has then said, “Behold, I have come to do your ^bwill, O God.” He takes away the first in order to establish the second. ¹⁰ By his will we have been ^csanctified, we, that is, who have been sanctified through the offering of the body of Jesus Christ once for all.

¹¹ And every priest stands daily serving and offering the same sacrifices many times, which can never take away sins. ¹² But he, having offered for all time one sacrifice for sins, sat down at the right hand of God, ¹³ where he is now waiting until his enemies are made a footstool for his feet. ¹⁴ For by one offering he has perfected for all time those who are sanctified.

¹⁵ And the Holy Spirit also testifies to us. For after saying ^dpreviously,

¹⁶ “This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws on their hearts,
and I will write them upon their minds,”

¹⁷ he also says,

“Their sins and their lawless deeds I will no longer remember
at all.”

¹⁸ Now where there is remission of these, there is no longer an offering for sin.

¹⁹ Therefore, brothers, since we have boldness to enter the holy places by the blood of Jesus, ²⁰ which new and living way he inaugurated for us through the veil, that is, his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled clean from an evil conscience, and having our body washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for the one who promised is

^a **10:8** Sacrifice and offering 96% | Sacrifices and offerings 4% CT

^b **10:9** will, O God (77%) | will (15.1%) CT

^c **10:10** sanctified, we, that is, who have been 90% | --- 9% CT EL FS OC TB

^d **10:15** previously 95% | --- 5% CT

faithful. ²⁴ And let us consider how to spur one another on to love and good works, ²⁵ not forsaking the assembling of ourselves together, as is the custom of some, but encouraging one another, and so much the more as you see the Day drawing near.

²⁶ For if we continue sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷ but a certain fearful expectation of judgment, and a fury of fire that is about to consume the adversaries. ²⁸ Anyone who has rejected the Law of Moses dies without mercy on the testimony of two or three witnesses. ²⁹ How much worse punishment do you think one will deserve who has trampled the Son of God underfoot, and who has considered the blood of the covenant by which he was sanctified an unholy thing, and who has insulted the Spirit of grace? ³⁰ For we know the one who has said, “Vengeance is mine; I will ^arepay, says the Lord.” And again, “The Lord shall judge his people.” ³¹ It is a fearful thing to fall into the hands of the living God.

³² But remember the former days in which, after you were enlightened, you endured a hard struggle with much suffering, ³³ on the one hand being made a public spectacle with both reproaches and afflictions, and on the other hand becoming partners with those who were treated in that way. ³⁴ For you sympathized with ^bmy bonds and also accepted with joy the plundering of your possessions, knowing ^cthat you have for yourselves a better possession ^din the heavens, and an enduring one. ³⁵ Therefore do not throw away your boldness, which has a great reward. ³⁶ For you have need of endurance, so that when you have done the will of God, you may receive the promise. For,

³⁷ “Yet a very little while,
the one who is coming will come and will not delay.
³⁸ But ^ehe who is righteous shall live by faith,
and if he draws back,
my soul takes no pleasure in him.”

^a **10:30** repay, says the Lord. (96%) | repay. (4%) CT

^b **10:34** my bonds (92.1%) | the prisoners (6.3%) CT

^c **10:34** that you have for yourselves 91% | that you yourselves have 4% CT | in yourselves that you have 4% OC TR

^d **10:34** in the heavens (97.9%) | --- (1.7%) CT

^e **10:38** he who is righteous 97% | my righteous one 3% CT

³⁹But we are not people who draw back, leading to destruction, but people of faith, leading to the preservation of the soul.

11 Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the elders were commended.

³By faith we understand that the ages were prepared by the word of God, so that ^athe things that are seen were not made out of things that are visible.

⁴By faith Abel offered to God a greater sacrifice than Cain, through which he was commended as being righteous, as God approved of his gifts. And through his faith, though he is dead, yet does he speak.

⁵By faith Enoch was taken up so that he would not see death, and he was not found, because God had taken him up. For before he was taken up, he had been commended as being pleasing to God. ⁶And without faith it is impossible to please him, for he who comes to God must believe that he exists and that he is a rewarder of those who diligently seek him.

⁷By faith Noah, when he was warned about things not yet seen, was moved with reverent fear and prepared an ark for the salvation of his household, through which he condemned the world and became heir of the righteousness that is according to faith.

⁸By faith Abraham, when he was called, obeyed so as to go forth to ^bthe place that he was to receive as an inheritance. And he went forth, not knowing where he was going. ⁹By faith he sojourned in the land of promise, as in a foreign land, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise. ¹⁰For he was waiting for the city that has foundations, whose designer and builder is God. ¹¹^cBy faith even Sarah herself received power for the conception of seed, ^dand she bore a child beyond the proper time of life, since she considered him faithful who had made the promise. ¹²Therefore also, from one man descendants were born as the stars of the sky in number, and as the innumerable sand

^a 11:3 the things that are seen were 96% | what is seen was 4% CT

^b 11:8 the 97% | a 3% CT

^c 11:11 By faith even Sarah herself received power for the conception of seed, ... she considered 84% | By faith even barren Sarah herself received power for the conception of seed, ... she considered 6% NA TH | By faith he received power for the sowing of seed even through Sarah herself, ... he considered SBL [Note: The reading of SBL assumes different accents and the presence of iota subscript, which are not written in uncial manuscripts.]

^d 11:11 and she bore a child 97% | even 3% CT

that is by the shore of the sea, and these descendants were born from one who was as good as dead.

¹³ All these people died in faith, not having received the promises, but having ^aseen and greeted them from afar, and having confessed that they were strangers and sojourners on the earth. ¹⁴ For those who say such things make it known that they are seeking a homeland. ¹⁵ And if indeed they had been mindful of that land from which they had come forth, they would have had an opportunity to return. ¹⁶ But now they aspire to a better land, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

¹⁷ By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his one and only son, ¹⁸ of whom it was said, “In Isaac shall your seed be called.” ¹⁹ He reasoned that God was able to raise him up even from the dead, from which, in an act of foreshadowing, he did indeed receive him back. ²⁰ By ^bfaith Isaac blessed Jacob and Esau concerning things to come. ²¹ By faith Jacob, when he was dying, blessed each of the sons of Joseph, and he worshiped, leaning on the top of his staff. ²² By faith Joseph, when his end was near, made mention of the departure of the sons of Israel and gave orders concerning his bones.

²³ By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they did not fear the decree of the king. ²⁴ By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵ choosing rather to be mistreated with the people of God than to have the temporary pleasure of sin, ²⁶ considering the reproach of Christ to be greater wealth than the treasures ^cof Egypt, for he was focused on the reward. ²⁷ By faith he left Egypt, not fearing the wrath of the king, for he endured as though he could see the one who is invisible. ²⁸ By faith he celebrated the Passover and the sprinkling of the blood, so that the destroyer of the firstborn might not touch them.

²⁹ By faith they passed through the Red Sea as on dry land, which the Egyptians made an attempt to do and were swallowed up. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days.

^a **11:13** seen and greeted them from afar 98% | seen them from afar and been assured of them and greeted them 2% TR

^b **11:20** faith 92% | faith also 8% CT

^c **11:26** of 84% | in 15% TR

³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more shall I say? For the time will fail me if I tell of Gideon, ^aand of Barak and ^bSamson and Jephthah, and of David and Samuel and the prophets, ³³ who by faith conquered kingdoms, carried out justice, obtained promises, stopped the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong from weakness, became mighty in battle, and routed the armies of foreigners. ³⁵ Women received back their dead by resurrection. And others were tortured, not accepting their release, so that they might obtain a better resurrection. ³⁶ And others underwent a trial of mockeries and whippings, and of bonds and imprisonment as well. ³⁷ They were stoned, they were sawn in two, ^cthey were tempted, they were killed with the sword. They went around in sheepskins and in goatskins, being destitute, afflicted, and mistreated ³⁸ (of whom the world was not worthy), wandering in deserts and mountains and caves and the holes of the earth.

³⁹ And even though ^dall these people were commended for their faith, they did not receive the promise, ⁴⁰ so that they would not be made perfect apart from us, since God had provided something better for us.

12 Therefore, since we have such a great cloud of witnesses surrounding us, let us also lay aside every weight and the sin which so easily entangles us, and let us run with endurance the race that lies before us, ² fixing our eyes upon the author and perfecter of faith, Jesus, who for the joy set before him endured the cross, despising the shame, and sat down at the right hand of the throne of God.

³ For consider him who endured such opposition from sinners against ^ehimself, so that you may not grow weary in your souls and give up. ⁴ You have not yet resisted to the point of blood as you struggle against sin. ⁵ And you have completely forgotten the exhortation that reasons with you as with sons:

“My son, do not think lightly of the discipline of the Lord,
and do not give up when you are reproved by him.

^a 11:32 and of Barak and 96% | Barak, 4% CT

^b 11:32 Samson and 95% | Samson, 5% CT

^c 11:37 they were tempted, (88.4%) | --- (7.5%) NA SBL

^d 11:39 all these people | they all SBL

^e 12:3 himself (94.5%) | themselves (4.7%) SBL

⁶For the Lord loves disciplines the one he loves,
and punishes every son whom he receives.”

^{7a}It is for discipline that you endure. God deals with you as with sons. For what son is there whom his father does not discipline? ⁸But if you are without discipline, of which all have become partakers, then you are illegitimate and not sons. ⁹Furthermore, we have had our human fathers as disciplinarians, and we respected them. ^bShall we not much more be subject to the Father of spirits and live? ¹⁰For they indeed disciplined us for a few days, according to what seemed good to them, but he does so for our benefit, so that we may share in his holiness. ¹¹Now at the time it is administered no discipline seems to be a joyful experience, but a painful one. Yet afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

¹²Therefore strengthen your drooping hands and weakened knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but be healed instead.

¹⁴Pursue peace with all, and holiness, apart from which no one shall see the Lord. ¹⁵See to it that no one falls short of the grace of God, lest any root of bitterness spring up and cause trouble, and through it many become defiled, ¹⁶lest there be any fornicator or profane person, like Esau, who in exchange for one meal sold ^chis birthright. ¹⁷For you know that even afterward, when he desired to inherit the blessing, he was rejected, for he found no opportunity for repentance, even though he sought it diligently with tears.

¹⁸For you have not come to ^da mountain that can be touched and that burned with fire, and to darkness and gloom and a whirlwind ¹⁹and a sound of a trumpet and a voice whose words made those who heard it beg that not another word be added to them. ²⁰For they could not bear what was commanded: “If even a beast touches the mountain, it shall be ^estoned.” ²¹And so terrifying was the sight that Moses said, “I am terrified and trembling.” ²²But you have come to Mount Zion and to the

^a **12:7** It is for discipline that you endure. 65% | If you endure discipline, 35% OC RPA TR WP

^b **12:9** Shall 98% | And shall 2% NA

^c **12:16** his 97% | his own 3% CT

^d **12:18** a mountain (96.3%) | something (2.1%) CT

^e **12:20** stoned 96% | stoned or shot with an arrow 4% TR

city of the living God, the heavenly Jerusalem, and to myriads of angels, ²³ to the festive gathering and assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to the mediator of a new covenant, Jesus, and to the blood of sprinkling that speaks ^asomething better than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking. For if they did not escape when they refused the one who warned them upon ^bearth, much less shall we escape who turn away from the one who speaks from ^cthe heavens, ²⁶ whose voice then shook the earth, but now he has promised, saying, “Yet once more I ^dam going to shake not only the earth, but also the heaven.” ²⁷ Now the phrase, “Yet once more,” indicates ^ethe removal of the things that are shaken, as things that have been made, so that the things that are not shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us have grace, by which we ^fserve God in an acceptable manner, with ^greverence and godly fear. ²⁹ For our God is indeed a consuming fire.

13 Let brotherly love continue. ² Do not neglect hospitality, for by this some, without knowing it, have received angels as guests. ³ Be mindful of the prisoners, as though being imprisoned with them. Be mindful also of those who are mistreated, as though you yourselves were also physically present. ⁴ Let marriage be held in honor among all, and let the marriage bed be undefiled, ^hbut God shall judge fornicators and adulterers. ⁵ Let your manner of life be free from the love of money, being content with the things you have at hand. For he has said, “I will certainly not leave you, nor will I by any means forsake you,” ⁶ so that we may be bold and say,

“The Lord is my ⁱhelper,
and I will not fear

^a **12:24** something better 95% | better things 5% TR

^b **12:25** earth (98.5%) | the earth (1.2%) OC TR

^c **12:25** the heavens 60% | heaven 40% WP

^d **12:26** am going to 97% | will 3% CT

^e **12:27** the (97.4%) | a (2.1%) SBL

^f **12:28** serve 85% | may serve 15% NA OC SBL TR

^g **12:28** reverence and godly fear (90.4%) | godly fear and awe (3.4%) CT

^h **13:4** but 96% | for 3% CT

ⁱ **13:6** helper, and 97% | helper; 3% SBL

what man shall do to me.”

⁷ Be mindful of those who lead you, who spoke the word of God to you. Consider the outcome of their conduct and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and for the ages. ⁹ Do not be carried ^aaway by various and strange teachings, for it is good for the heart to be confirmed by grace, not by foods, which were of no benefit to those who ^boccupied themselves with them. ¹⁰ We have an altar from which those who serve in the tabernacle have no right to eat. ¹¹ For the bodies of those beasts whose blood is brought into the holy places by the high priest as an offering for sin are burned outside the camp. ¹² Therefore Jesus also suffered outside the gate in order to sanctify the people by his own blood. ¹³ Let us then go forth to him outside the camp, bearing his reproach. ¹⁴ For here we do not have an enduring city, but we seek the one that is to come. ¹⁵ Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ And do not neglect to do good and to share with others, for with such sacrifices God is well pleased.

¹⁷ Obey your leaders and submit to them, for they keep watch over your souls as people who shall give account. Let them do this with joy and not groaning, for that would be unprofitable for you.

¹⁸ Pray for us, for we are convinced that we have a good conscience, desiring to conduct ourselves well in all things. ¹⁹ And I urge you all the more to do this, so that I may be restored to you more quickly.

²⁰ Now may the God of peace, who brought back from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, ²¹ equip you in every good ^cwork for doing his will, bringing about in ^dyou what is well-pleasing before him, through Jesus Christ, to whom be the glory for the ages ^eof the ages. Amen.

^a **13:9** away 85% | about 15% TR

^b **13:9** occupied 98% | occupy 2% CT

^c **13:21** work (96.9%) | thing (1.4%) CT

^d **13:21** you 70% | us 30% CT

^e **13:21** of the ages 85% | --- 15% SBL

^a **13:25** Amen 97% | --- 3% NA SBL

^b **13:25** This scribal note appears in the colophons of approximately fifty percent of Greek manuscripts.

²² Now I urge you, brothers, bear with this word of exhortation, for with just a few words I have written to you. ²³ Know that our brother Timothy has been released, with whom I will see you, if he comes soon.

²⁴ Greet all your leaders and all the saints. Those who are from Italy greet you.

²⁵ Grace be with you all. ^aAmen.

Written to the Hebrews from Italy and delivered by Timothy.^b

JAMES

1 James, a bondservant of God and of the Lord Jesus Christ, to the twelve tribes who are in the dispersion: Greetings.

² Count it all joy, my brothers, when you fall into various temptations, ³ knowing that the testing of your faith produces endurance. ⁴ And let endurance have its perfect work, so that you may be perfect and complete, lacking in nothing. ⁵ And if any of you lacks wisdom, let him ask God, who gives to all generously and without reproach, and it shall be given to him. ⁶ But let him ask in faith, doubting nothing, for he who doubts is like a wave of the sea, driven by the wind and tossed about. ⁷ For let not that person suppose that he shall receive anything from the Lord. ⁸ A double-minded man is unstable in all his ways.

⁹ And let the brother who is lowly rejoice in his exaltation, ¹⁰ but let the rich person rejoice in his being made low, because like a flower of grass he shall pass away. ¹¹ For the sun rises with its scorching heat and withers the grass, and its flower falls off, and the beauty of its appearance perishes. So also shall the rich person fade away in his pursuits.

¹² Blessed is the man who endures temptation, for when he has been approved, he shall receive the crown of life, which ^athe Lord has promised to those who love him. ¹³ Let no one say when he is tempted, “I am being tempted by God,” for God is not tempted by evil, and he himself tempts no one. ¹⁴ But each one is tempted when he is drawn away by his own desire and enticed. ¹⁵ Then desire, when it has conceived, gives birth to sin. And sin, when it is fully grown, brings forth death.

¹⁶ Do not be led astray, my beloved brothers. ¹⁷ Every good thing that is given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow of turning. ¹⁸ Having so willed, he gave us birth by the word of truth, so that we would be a certain firstfruits of his creatures.

¹⁹ ^bSo then, my beloved ^cbrothers, let every person be swift to hear, slow to speak, and slow to anger. ²⁰ For the anger of man does not produce the righteousness of God. ²¹ Therefore, put aside all filthiness

^a **1:12** the Lord (93.8%) | he (2%) CT

^b **1:19** So then 95% | You know this 3% CT

^c **1:19** brothers, let 97% | brothers. But let 2% CT

and rampant wickedness, and receive with meekness the implanted word, which is able to save your souls.

²² But be doers of the word and not hearers only, deceiving yourselves.

²³ For if anyone is a hearer of the ^aword and not a doer, he is like a man looking at his natural face in a mirror. ²⁴ For he looks at himself and goes away, and immediately forgets what sort of man he was. ²⁵ But the person who looks into the perfect law, the law of liberty, and perseveres, ^bhe is not a forgetful hearer but a doer of work. He shall be blessed in what he does.

²⁶ If anyone thinks that he is religious ^camong you and does not bridle his tongue but deceives his heart, his religion is futile. ²⁷ Pure and undefiled religion with our God and Father is this: to look after orphans and widows in their affliction and to keep oneself unspotted from the world.

2 My brothers, do not hold the faith of our Lord Jesus Christ of glory with partiality. ² For if a man in fine clothing comes into your synagogue wearing a gold ring, and a poor man in filthy clothing also comes in, ³ and you pay attention to the man who is wearing the fine clothing and say ^dto him, “You sit here in a good place,” and to the poor man you say, “You stand ^ethere, or sit ^fhere under my footstool,” ⁴ then have you not made distinctions among yourselves and become judges with evil thoughts?

⁵ Listen, my beloved brothers, has not God chosen the poor ^hof the world to be rich in faith and heirs of the kingdom that he has promised to those who love him? ⁶ But you have dishonored the poor man. Is it not the rich who oppress you? And is it not they who drag you into court? ⁷ Do not they themselves blaspheme the good name that has been called upon you? ⁸ If indeed you fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you do well. ⁹ But if you show

^a 1:23 word 69% | Law 30% WP

^b 1:25 he is not a forgetful hearer but a doer of work. He (87.6%) | being not a forgetful hearer but a doer of work, he (5.2%) CT

^c 1:26 among you (88.5%) | --- (9.4%) CT

^d 2:3 to him 91% | --- 9% CT

^e 2:3 there, or sit (97%) | or sit there (2%) ECM SBL

^f 2:3 here (93.2%) | --- (6.8%) CT

^g 2:4 then (72.2%) | --- (26.8%) NA SBL TH WP

^h 2:5 of the (90.7%) | of this (5.6%) TR | in the (2.4%) CT

partiality, you commit sin, being convicted by the Law as transgressors. ¹⁰For whoever ^ashall keep the entire Law but ^bstumble in one point, he has become guilty of it all. ¹¹For the one who said, “^cYou shall not commit adultery,” also said, “^dYou shall not murder.” Now if you do not commit adultery but do murder, you have become a transgressor of the Law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment is without mercy to anyone who has not shown ^emercy; mercy triumphs over judgment.

¹⁴What is the benefit, my brothers, if someone says that he has faith but does not have works? Can that faith save him? ¹⁵^fNow if a brother or sister is poorly clothed and ^gis lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” and you do not give them the things needful for the body, what is the benefit? ¹⁷So also faith, if it does not have works, is dead by itself.

¹⁸But someone will say, “You have faith, and I have works.” Show me your faith ^hby your works, and I, by my works, will show you my faith. ¹⁹You believe that God is one; you do well. Even the demons believe, and shudder! ²⁰But do you wish to know, O foolish person, that faith without works is ⁱdead? ²¹Was not Abraham our father justified by works when he offered Isaac his son upon the altar? ²²Do you see that faith was working with his works, and by his works his faith was made perfect? ²³And the Scripture was fulfilled that says, “And Abraham believed God, and it was counted to him as righteousness,” and he was called a friend of God. ²⁴You see ^jthen that a person is justified by works, and not by faith alone. ²⁵And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶For as the body without the spirit is dead, so also faith without works is dead.

^a **2:10** shall keep 89.5% | keeps 1.5% CT OC

^b **2:10** stumble 96.5% | stumbles 3% CT OC

^c **2:11** You shall 12% | Do 75% ECM* NA OC SBL TH TR

^d **2:11** You shall 13% | Do 74% ECM* NA OC SBL TH TR

^e **2:13** mercy; mercy 85% | mercy, and mercy 3% TR

^f **2:15** Now if 84% | If 15% CT

^g **2:15** is 95% | --- 5% NA SBL TH

^h **2:18** by (88.2%) | apart from (10.8%) CT FS TB

ⁱ **2:20** dead (98.2%) | useless (1.6%) CT

^j **2:24** then (87.5%) | --- (11.3%) CT

3 Not many of you should become teachers, my brothers, knowing that we shall receive stricter judgment. ² For in many things we all stumble. If anyone does not stumble in word, he is a perfect man, ^aable to bridle the whole body also. ³ ^bBehold, we put bits into the mouths of horses so that they will obey us, and we guide their whole body. ⁴ Behold, ships also, though they are so large and driven by fierce winds, are guided by a very small rudder, wherever the impulse of the helmsman ^cmay determine. ⁵ So also the tongue is a little member, and yet it makes great boasts.

Behold, how great a forest ^da little fire kindles! ⁶ And the tongue is a fire, the world of unrighteousness. ^e Thus is the tongue set among our members, which defiles our whole body and sets on fire the course of ^fexistence, and is set on fire by Gehenna. ⁷ For every species, both of beasts and birds, both of reptiles and things of the sea, is tamed and has been tamed by humankind, ⁸ but no one among humans can tame the tongue. It is an ^gunruly evil, full of deadly poison. ⁹ With it we bless our ^hGod and Father, and with it we curse people who are made according to the likeness of God. ¹⁰ Out of the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹ Does a spring pour forth out of the same opening sweet water and bitter? ¹² Can a fig tree, my brothers, produce olives, or a grapevine figs? ⁱ In the same way no spring can produce salty water and sweet.

¹³ Who is wise and understanding among you? Let him, by his good conduct, show his works in the meekness of wisdom. ¹⁴ But if you have bitter jealousy and selfish ambition in your heart, do not boast and lie against the truth. ¹⁵ This is not the wisdom that comes down

^a 3:2 able 76.5% | being able 23% WP

^b 3:3 Behold, we put bits into the mouths of horses so that they will obey us, and we guide their whole body. 60.5% | Now if we put bits into the mouths of horses so that they will obey us, we guide their whole body also. 38.5% CT

^c 3:4 may determine 90% | determines 10% CT

^d 3:5 a little 95% | such a small 3% CT

^e 3:6 Thus is the tongue set among our members, 83% | The tongue is set among our members as that 9% CT

^f 3:6 existence | our existence TB

^g 3:8 unruly (97.4%) | restless (2.6%) CT

^h 3:9 God 96% | Lord 4% CT

ⁱ 3:12 In the same way no spring can produce salty water and 96% | Neither can salty water produce 3.4% CT

from above, but is earthly, physical, and demonic. ¹⁶For where jealousy and selfish ambition are, there is disorder and every evil practice. ¹⁷But the wisdom from above is indeed first pure, then peaceable, gentle, easily entreated, full of mercy and good fruits, uncontentious, and unhypocritical. ¹⁸And the fruit of righteousness is sown in peace by those who make peace.

4 Where do wars and ^afightings among you come from? Do they not come from this: from your passions that wage war among your members? ²You desire, and you do not have. You murder and are jealous, and you cannot obtain. You fight and war. ^bYou do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, so that you may spend it on your pleasures. ^{4c}Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever then wishes to be a friend of the world makes himself an enemy of God. ⁵Do you think that the Scripture speaks in vain? The spirit that ^ddwelt in us desires to the point of envy, ⁶but he gives greater grace. Therefore it says, “God sets himself against the proud but gives grace to the humble.” ⁷Be subject therefore to ^eGod, but resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. ⁹Be miserable and mourn and weep. Let your laughter be turned to mourning, and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he shall exalt you.

¹¹Do not speak evil against one another, brothers. ^fHe who speaks evil against a brother ^gand judges his brother, speaks evil against the Law and judges the Law. Now if you judge the Law, you are not a doer

^a 4:1 fights 90% | where do fights 10% CT

^b 4:2 You 64% | And you 35% OC | But you 1% TR

^c 4:4 Adulterers and adulteresses (98%) | Adulteresses (2%) CT

^d 4:5 dwelt 88% | he made to dwell 10% CT

^e 4:7 God, but resist 50% | God. Resist 47.5% OC RPA TR WP

^f 4:11 He 74% | For he 26% WP

^g 4:11 and (84.3%) | or (15.3%) CT

of the Law but a judge. ¹²^aOne is the ^blawgiver, he who is able to save and to destroy. ^cBut who are you to judge ^danother?

¹³Come now, you who say, “Today ^eand tomorrow ^flet us go to such and such a city and spend ^gone year there and trade and get gain.”

¹⁴You do not know ^hwhat will happen tomorrow. ⁱFor what is ^jyour life? For ^kit will be a vapor that appears for a little while and then vanishes away. ¹⁵Instead you ought to say, “If the Lord wills, ^llet us live and also do this or that.” ¹⁶But now you boast in your arrogant pretensions; all such boasting is evil. ¹⁷To him then who knows what is good to do and does not do it, to him it is sin.

5 Come now, you rich people, weep and howl over your miseries that are coming upon you. ²Your riches have rotted, and your garments have become moth-eaten. ³Your gold and silver have rusted, and their rust shall be a testimony against you and shall eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the workers who harvested your fields, fraudulently kept back by you, cry out, and the cries of those who reaped have entered the ears of the Lord of hosts. ⁵You have lived upon the earth in luxury and in self-indulgence. You have nourished your hearts ^mas in a day of slaughter. ⁶You have condemned, you have murdered the righteous person; he does not resist you.

⁷Therefore be patient, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient for it until it receives the early and latter rain. ⁸You also, be patient. Establish

^a 4:12 One is the 96.5% | There is one 3.5% SBL

^b 4:12 lawgiver 38% | lawgiver and judge 62% CT OC WP

^c 4:12 But who 94% | Who 6% TR

^d 4:12 another 88% | your neighbor 12% CT

^e 4:13 and 95% | or 5% CT EL FS

^f 4:13 let us 76% | we will 24% CT EL FS OC TB

^g 4:13 one 96% | a 4% CT

^h 4:14 what | the things that ECM*

ⁱ 4:14 For what 97.4% | What 2.6% CT

^j 4:14 your 74% | our 26% WP

^k 4:14 it will be 41% | it is 52% RPA TR WP | you are 7% CT

^l 4:15 let us live and also 89% | we will live and also 10% CT FS OC | let us live, and we will also 1% EL TB

^m 5:5 as 98.5% | --- 1.5% CT

your hearts, for the coming of the Lord has drawn near. ⁹ Do not ^agroan against one another, brothers, so that you may not be ^bjudged. Behold, the Judge is standing before the doors. ¹⁰ As an example of suffering and patience, ^cmy brothers, take the prophets who spoke in the name of the Lord. ¹¹ Behold, we regard as blessed those who ^dendure. You have heard of the endurance of ^eJob. Now consider the purpose of the Lord, how ^fhe is very compassionate and merciful.

¹² But above all things, my brothers, do not swear, neither by heaven, nor by earth, nor by any other oath. But let your “Yes” be yes and your “No” be no, so that you may not fall ^ginto hypocrisy.

¹³ Is anyone among you suffering? Let him pray. Is anyone of good cheer? Let him sing praise. ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵ And the prayer of faith shall deliver the person who is sick, and the Lord shall raise him up. And if he has committed sins, they shall be forgiven him. ¹⁶ ^hConfess your ⁱtrespasses to one another and pray for one another so that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it might not rain, and it did not rain upon the land for three years and six months. ¹⁸ And again he prayed, and the sky gave rain, and the land brought forth its fruit.

¹⁹ ^jBrothers, if anyone among you goes astray from the truth and someone turns him back, ²⁰ let him know that he who has turned a sinner back from the error of his way shall save ^ka soul from death and shall cover a multitude of sins.

^a 5:9 groan against one another, brothers (79.6%) | groan, brothers, against one another (7.6%) CT

^b 5:9 judged 98% | condemned 1% TR

^c 5:10 my 62% | --- 35% CT WP

^d 5:11 endure 86% | have endured 14% CT

^e 5:11 Job. Now consider 45% | Job, and you have seen 53% CT HF OC RPA TR WP

^f 5:11 he (88.2%) | the Lord (11.8%) CT OC TR

^g 5:12 into hypocrisy 95% | under judgment 5% CT EL FS TB

^h 5:16 Confess 89% | Therefore confess 11% CT

ⁱ 5:16 trespasses (90.4%) | sins (9.6%) CT

^j 5:19 Brothers 72% | My brothers 28% CT

^k 5:20 a (92.2%) | his (6.4%) CT

1 PETER

1 Peter, an apostle of Jesus Christ, to the sojourners of the dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, chosen ² according to the foreknowledge of God the Father, in the sanctification of the Spirit, for the purpose of obedience and the sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

³ Blessed is the God and Father of our Lord Jesus Christ, who, according to the abundance of his mercy caused ^aus to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance imperishable and undefiled and unfading, reserved in the heavens for ^byou, ⁵who by the power of God are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if need be, you have been made sorrowful by various trials ⁷so that the tested character of your faith, which is much more precious than gold that perishes though it is tested by fire, may be found to result in praise and ^chonor and in glory at the revelation of Jesus Christ. ⁸Although you ^donce did not know him, you love him; although you do not now see him, you believe in him and are glad with an unspeakable and glorious joy, ⁹because you are receiving the end result of your faith: the salvation of your souls. ¹⁰Concerning this salvation, the prophets who prophesied about the grace that would come to you sought and searched diligently, ¹¹seeking to know what person or time the Spirit of Christ that was within them was indicating when he testified beforehand of the sufferings that would happen to Christ and the glories that would come after these things. ¹²It was revealed to them that they were not serving themselves, but ^eyou, in these things that have now been announced to you through those who preached good news to you by the Holy Spirit sent from heaven, into which things angels desire to look.

^a 1:3 us | you EL

^b 1:4 you 95% | us 5% EL RE

^c 1:7 honor and in glory 37% | glory and honor 35% CT WP | honor and glory 28% OC TR

^d 1:8 once did not know 93% | have not seen 7% CT EL RE

^e 1:12 you 86% | us 14% TR

¹³ Therefore, prepare your minds for action by being sober, and set your hope completely upon the grace that is being brought to you in the revelation of Jesus Christ. ¹⁴ As children of obedience, do not conform yourselves to the desires that you formerly had in ignorance. ¹⁵ But just as the one who called you is holy, you yourselves also, be holy in all your conduct, ¹⁶ for it is written, “^aBe holy, because I am holy.”

¹⁷ And if you call on the Father who judges without partiality according to the work of each person, pass the time of your sojourn in fear, ¹⁸ knowing that you were redeemed from your futile conduct that was handed down from your fathers, not with perishable things—with silver or gold— ¹⁹ but with precious blood, as of a lamb unblemished and unspotted, the blood of Christ. ²⁰ He was indeed foreknown before the foundation of the world but was revealed in the ^blast times for your sake. ²¹ Through him you ^cbelieve in God, who raised him from the dead and gave him glory, so that your faith and hope might be in God.

²² Since you have purified your souls by your obedience to the truth ^dthrough the Spirit, resulting in genuine brotherly love, love one another earnestly from ^ea pure heart. ²³ For you have been born again, not of perishable seed but of imperishable, through the ^fword of God that lives and abides for eternity. ²⁴ For,

“All flesh is like grass,
and all ^gthe glory of humanity is like the flower of grass.
The grass withers,
and ^hits flower falls off,
²⁵ but the word of the Lord abides for eternity.”

And this is the word that was preached to you as good news.

^a **1:16** Be 88% | You shall be 12% CT

^b **1:20** last 91% | end of 9% CT

^c **1:21** believe 94.2% | are believers 0.8% ECM NA SBL

^d **1:22** through the Spirit (92.4%) | --- (7.6%) CT

^e **1:22** a pure (99.4%) | the (0.6%) ECM* SBL

^f **1:23** word of God that lives and abides for eternity (92.8%) | living and abiding word of God (6%) CT

^g **1:24** the glory of humanity 90% | its glory 9% CT

^h **1:24** its 90% | the 9% CT

2 So put aside all wickedness, and all deceit and hypocrisies and envyings, and all insults. ²Like newborn babies, desire the pure metaphorical milk, so that by it you may ^agrow, ³if ^bindeed you have tasted that the Lord is good. ⁴As you come to him, a living stone rejected indeed by people but chosen and precious with God, ⁵you yourselves are also like living stones that are being built up as a spiritual ^chouse, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. ⁶^dFor ^eit is contained in Scripture:

“Behold, I lay in Zion a stone,
a chosen and precious cornerstone,
and he who believes in him shall certainly not be put to shame.”

⁷The precious value is for you then who believe, but to those who ^fare disobedient,

“The stone that the builders rejected
has become the cornerstone,”

⁸and,

“A stone of stumbling,
and a rock of offense.”

They stumble because they are being disobedient to the word, to which they were indeed appointed.

⁹But you are a chosen lineage, a royal priesthood, a holy nation, a people for a possession, so that you may proclaim the excellencies of the one who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are the people of God. Once you had not received mercy, but now you have received mercy.

^a 2:2 grow 65% | grow into salvation 35% CT OC WP

^b 2:3 indeed 99% | --- 1% CT

^c 2:5 house, 90% | house, to be 10% CT

^d 2:6 For 98% | Therefore also 1% TR

^e 2:6 it is contained in Scripture 65% | Scripture contains this 35% WP

^f 2:7 are disobedient 92% | disbelieve 8% CT

¹¹ Beloved, I urge you as strangers and sojourners ^ato abstain from the fleshly desires that wage war against the soul, ¹² keeping your conduct honorable among the Gentiles, so that when they speak against you as evildoers, they may, by your good works that they ^bhave observed, glorify God in the day of his visitation.

¹³ ^cTherefore, be subject to every human institution for the sake of the Lord, whether to the king as supreme, ¹⁴ or to governors as those who are sent by him for the punishment of evildoers and the praise of those who do good. ¹⁵ For such is the will of God: that by doing good you may silence the ignorance of foolish people. ¹⁶ Live as free people, and yet do not use your freedom as a covering for wickedness, but live as bondservants of God. ¹⁷ Give honor to all, love the brotherhood, fear God, and honor the king.

¹⁸ Servants, subject yourselves to your masters with all fear, not only to those who are good and gentle, but also to those who are perverse. ¹⁹ For it is a gracious thing if anyone endures sorrows and suffers unjustly for the sake of conscience toward God. ²⁰ For what credit is it if you endure when you sin and are beaten for it? But if you endure when you do good and suffer for it, this is a gracious thing with God. ²¹ For to this you ^dhave been called, because Christ also suffered for ^eus, leaving ^fyou an example, so that you might follow in his footsteps. ²² He committed no sin, nor was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten but committed himself to the one who judges justly. ²⁴ He himself bore our sins in his body upon the tree, so that we might die to our sins and live for righteousness. By his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have turned back to the Shepherd and Overseer of ^gyour souls.

3 In the same way, wives, be subject to your own husbands, so that, even if some are disobedient to the word, they ^hshall be won without

^a **2:11** sojourners to 75% | sojourners, 25% OC

^b **2:12** have observed 83% | observe 12% ECM* NA SBL TH

^c **2:13** Therefore, be 95% | Be 5% CT

^d **2:21** have 77% | have also 23% WP

^e **2:21** us (85.3%) | you (14.7%) CT EL

^f **2:21** you (85%) | us (15%) TR

^g **2:25** your 50% | our 50% WP

^h **3:1** shall 98% | may 1% TR

a word through the conduct of their wives ² when they observe your pure conduct carried out in reverence. ³ Let your adorning not be that which is outward—braiding hair and wearing gold or dressing up in clothes—⁴ but let it be the hidden person of the heart with the imperishable quality of a meek and quiet spirit, which is very precious before God. ⁵ For in this way the holy women who hoped in God once adorned themselves as well, being subject to their own husbands, ⁶ just as Sarah obeyed Abraham and called him lord. You have become her children if you do good and do not fear any terror.

⁷ Husbands, in the same way, dwell with your wives according to knowledge, showing honor to the female as to a weaker vessel, ^aas fellow heirs also of the grace of life, so that your prayers may not be hindered.

⁸ And finally, be all of one mind, sympathetic, loving as brothers, tenderhearted, inclined toward ^bkindness, ⁹ not repaying evil for evil or reviling for reviling, but, on the contrary, bless, ^cknowing that to this you were called, so that you may inherit a blessing. ¹⁰ For,

“He who is willing to love life
and to see good days,

let him keep his tongue from evil,
and his lips from speaking deceit;

¹¹ ^dlet him turn aside from evil and do good;
let him seek peace and pursue it.

¹² For the eyes of the Lord are upon the righteous,
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

¹³ And who is it that will harm you if you become ^eimitators of what is good? ¹⁴ But even if you should suffer because of righteousness, you are blessed. But do not fear their intimidation, neither be troubled, ¹⁵ but sanctify ^fthe Lord God in your hearts. ⁸ And always be ready to

^a 3:7 as 90% | as to 9% CT

^b 3:8 kindness (73.3%) | humility (22.3%) CT

^c 3:9 knowing that (90.3%) | for (9.7%) CT

^d 3:11 let 93% | and let 7% CT

^e 3:13 imitators of 75% | zealots for 25% CT

^f 3:15 the Lord God 94% | Christ the Lord 6% CT

^g 3:15 And always 83% | Always 17% CT

make a defense to everyone who asks you for an explanation of the hope that is within you, ^awith meekness and fear, ¹⁶ having a good conscience, so that, when ^bthose who revile your good conduct in Christ speak against you as evildoers, they may be put to shame. ¹⁷ For it is better, if the will of God ^cshould so will, to suffer for doing good than to suffer for doing evil.

¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, so that he might bring ^dyou to God. He was indeed put to death in the flesh, but made alive in the spirit, ¹⁹ in which he also went and preached to the spirits in prison, ²⁰ who in former times were disobedient when the patience of God ^ewaited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. ²¹ Baptism, which corresponds to this, now saves ^fus also (not as a removal of dirt from the flesh, but an appeal of a good conscience toward God) through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God with angels and authorities and powers made subject to him.

4 Since then Christ has suffered ^gfor us in the flesh, arm yourselves also with the same mentality, because he who has suffered in the flesh has ceased from sin, ² so as to live the remaining time in the flesh no longer for human desires, but for the will of God. ³ For the ^hpast time of life is sufficient for ⁱus to have done the will of the Gentiles, walking in sensual indulgences, desires, excesses of wine, revelries, drinking bouts, and illicit idolatries. ⁴ With respect to this they are surprised that you do not run with them into the same flood of debauchery, and they revile you. ⁵ But they shall give an account to the one who is ready to judge the living and the dead. ⁶ For this is why good news was preached to the dead also, so that, although they were indeed judged in the flesh

^a 3:15 with 81% | yet with 19% CT

^b 3:16 those who revile your good conduct in Christ speak against you as evildoers, they (94.4%) | you are spoken against as evildoers, those who revile your good conduct in Christ (5%) CT

^c 3:17 should so will 92% | so wills 3% TR

^d 3:18 you 36% | us 64% OC TR WP

^e 3:20 waited 88% | once waited 11% TR

^f 3:21 us 85% | you 14% CT

^g 4:1 for us (88.4%) | --- (4.4%) CT

^h 4:3 past time of life 74% | time that is past 26% CT WP

ⁱ 4:3 us to have (47.1%) | you to have (41.7%) HF OC RPA WP | having (11.2%) CT

according to human standards, they might live in the spirit according to God's standards.

⁷ But the end of all things has drawn near. Therefore be of a sound mind and be sober-minded with reference to your prayers. ^{8a} And above all things, maintain constant love for one another, because love ^b shall cover a multitude of sins. ⁹ Be hospitable to one another without grumbling. ¹⁰ As each of you has received a gift, use it to serve one another, as good stewards of the manifold grace of God. ¹¹ If anyone speaks, let him do so as speaking oracles of God; if anyone serves, let him do so as serving from ^c strength as God supplies, so that in all things God may be glorified through Jesus Christ. To him belong the glory and the power for the ages ^d of the ages. Amen.

¹² Beloved, do not be surprised at the fiery ordeal among you, which has come upon you as a test, as though a strange thing were happening to you. ¹³ But insofar as you share in the sufferings of Christ, rejoice, so that you may also rejoice and be glad at the revelation of his glory. ¹⁴ If you are reproached for the name of Christ, you are blessed, because the Spirit of ^e glory and of God ^f rests upon you. ⁸ With respect to them he is blasphemed, but with respect to you he is glorified. ¹⁵ Indeed, let not any one of you suffer as a murderer or a thief or an evildoer or as a meddler, ¹⁶ but if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this ^h matter. ¹⁷ For it is time for judgment to begin with the household of God, and if it begins first with us, what shall be the end of those who are disobedient to the good news of God? ¹⁸ And,

“If the righteous person is scarcely saved,
where shall the ungodly person and sinner appear?”

^a 4:8 And above 98% | Above 2% CT

^b 4:8 shall cover 40% | covers 60% CT WP

^c 4:11 strength as 69% | the strength that 28% CT TR

^d 4:11 of the ages 73% | --- 27% ECM* WP

^e 4:14 glory (75.7%) | glory and of power (24.3%) OC

^f 4:14 rests 58% | has come to rest 41% WP

⁸ 4:14 With respect to them he is blasphemed, but with respect to you he is glorified. 83% | --- 17% CT

^h 4:16 matter 88% | name 11% CT

¹⁹ So then let those who suffer according to the will of God also entrust ^atheir souls to him, as to a faithful Creator, in doing what is good.

5 ^bI exhort the elders who are among you, I who am a fellow elder and a witness of the sufferings of Christ and also a partaker of the glory that is about to be revealed: ² Shepherd the flock of God that is among you, exercising oversight, not under compulsion, but ^cwillingly; nor for sordid gain, but eagerly; ³ nor as lording it over those who are allotted to you, but being models for the flock. ⁴ And when the chief Shepherd appears, you shall receive the unfading crown of glory.

⁵ In the same way, you who are younger, be subject to the elders. And all of you, ^dsubject yourselves to one another and clothe yourselves with humility, for God sets himself against the proud, but gives grace to the humble.

⁶ Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time, ⁷ casting all your anxiety upon him, because he cares ^eabout you.

⁸ Be sober and be watchful; ^fyour adversary the devil ^gwalks around like a roaring lion, seeking someone to devour. ⁹ Resist him, standing firm in the faith, knowing that the same sufferings are being endured by your brotherhood that is in the world. ¹⁰ And after you have suffered for a little while, ^hmay the God of all grace, who called ⁱyou to his eternal glory in Christ ^jJesus, himself perfect you; he will establish, strengthen,

^a 4:19 their 95% | their own 5% TR

^b 5:1 I 78% | Therefore, I 21% NA SBL TH

^c 5:2 willingly; 86% | willingly, according to the will of God; 14% CT

^d 5:5 subject yourselves to one another and clothe yourselves with humility (94%) | clothe yourselves with humility toward one another (4.2%) CT

^e 5:7 about 65% | for 35% WP

^f 5:8 your 50% | for your 50% TR WP

^g 5:8 walks 76% | goes 24% WP

^h 5:10 may the God ... himself perfect you; he will 54% | may the God ... himself perfect, 31% TR WP | the God ... shall himself perfect, 12% CT OC

ⁱ 5:10 you 92% | us 8% EL FS RE

^j 5:10 Jesus 97% | --- 3% ECM* SBL TH

^a 5:11 the glory and (59.6%) | --- (0.8%) CT

^b 5:11 of the ages 91% | --- 9% ECM* NA

^c 5:14 Jesus 95% | --- 5% ECM* NA SBL TH

^d 5:14 Amen. 97% | --- 3% CT

and settle you. ¹¹ To him be ^athe glory and the power for the ages ^bof the ages. Amen.

¹² Through Silvanus, the faithful brother as I regard him, I have written to you briefly, encouraging you and testifying that this is the true grace of God in which you stand. ¹³ She who is in Babylon, who is chosen together with you, greets you, and so does Mark my son. ¹⁴ Greet one another with a kiss of love.

Peace to all of you who are in Christ ^cJesus. ^dAmen.

2 PETER

1 ^aSimeon Peter, a bondservant and apostle of Jesus Christ, to those who have obtained a faith that is as equally precious as ours in the righteousness of our God and ^bSavior Jesus Christ: ²Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord. ³His divine power has given us all things that pertain to life and godliness, through the knowledge of the one who called us ^cby glory and virtue, ⁴by which the ^dprecious and most magnificent promises have been given to us, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world through evil desires. ⁵And for this very reason also, applying all diligence, in your faith supply virtue; and in your virtue, knowledge; ⁶and in your knowledge, self-control; and in your self-control, endurance; and in your endurance, godliness; ⁷and in your godliness, brotherly affection; and in your brotherly affection, love. ⁸For as these qualities belong to you and abound, they make you neither idle nor unfruitful with respect to the knowledge of our Lord Jesus Christ. ⁹For he who lacks these qualities is blind, being nearsighted and having forgotten the cleansing of his former sins. ¹⁰Therefore, brothers, be all the more diligent to make your calling and selection sure, for as you do these things, you shall never stumble at all. ¹¹For in this way entry into the eternal kingdom of our Lord and Savior Jesus Christ shall be richly supplied to you.

¹²Therefore, I ^ewill not be negligent to keep reminding you about these things, though you know them and are established in the truth that has come to you. ¹³And I think it is right, as long as I am in this tabernacle, to stir you up by way of reminder, ¹⁴knowing that the putting off of my tabernacle is imminent, as also our Lord Jesus Christ made clear to me. ¹⁵And I will make every effort so that after my departure you may have the ability to bring these things to remembrance at any time.

^a 1:1 Simeon 75% | Simon 25% FS

^b 1:1 Savior | our Savior EL FS TB

^c 1:3 by 81% | by his own 19% CT

^d 1:4 precious and most magnificent (85.2%) | most magnificent and precious (9.8%)
TR

^e 1:12 will not be negligent (95.8%) | intend (2.8%) CT

¹⁶For we did not follow cleverly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was borne to him by the Majestic Glory: “This is ^amy beloved Son, in whom I am well pleased.” ¹⁸And we heard this voice borne from heaven when we were with him on the holy mountain. ¹⁹And we have the prophetic word made more sure, to which you will do well to take heed, as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts. ²⁰But know this first of all: that no prophecy of Scripture is a matter of one's own interpretation. ²¹For no prophecy was ever brought by the will of a person, but ^bholy people of God spoke as they were brought along by the Holy Spirit.

2 But there were also false prophets among the people, as there shall be false teachers among you also, who shall secretly bring in destructive heresies, denying even the Master who bought them and bringing upon themselves swift destruction. ²And many shall follow their ^csensual ways, and because of ^dthem the way of the truth shall be reviled. ³And in covetousness, with fabricated words, they shall exploit you. Their condemnation from of old is not idle, and their destruction ^eshall not slumber.

⁴For if God did not spare angels who sinned, but cast them down to Tartarus and delivered them to ^fchains of darkness to be kept for judgment; ⁵and if he did not spare the ancient world, but preserved Noah, a preacher of righteousness, along with seven others, when he brought a flood upon the world of the ungodly; ⁶and if he condemned the cities of Sodom and Gomorrah to destruction by reducing them to ashes, and made them an example ^gto those who would live in an ungodly way; ⁷and if he rescued righteous Lot, who was worn out by the sensual conduct of the lawless ⁸(for as that righteous man dwelt among them, he tormented his righteous soul day after day over their lawless works that

^a 1:17 my beloved Son, (98.8%) | my Son, my beloved (0.4%) ECM NA SBL

^b 1:21 holy people of God spoke (87.4%) | people spoke from God (5.6%) CT | the holy people of God spoke (4.2%) EL RE TB

^c 2:2 sensual | destructive TR

^d 2:2 them 80% | that 20% WP

^e 2:3 shall 79% | does 21% ECM* NA SBL TH TR

^f 2:4 chains | pits TH

^g 2:6 to those who would live in an ungodly way 92% | of what is going to happen to the ungodly 4% ECM NA SBL

he saw and heard); ⁹ then the Lord knows how to rescue the godly from ^aa time of testing and how to keep the unrighteous under punishment until the day of judgment, ¹⁰ and especially those who walk after the flesh with corrupt desire and who despise lordship.

Bold and self-willed, they do not tremble when they revile glorious beings, ¹¹ whereas angels, who are greater in strength and power, do not bring a reviling judgment against them ^bbefore the Lord. ¹² But these people speak evil about things of which they are ignorant. They are like irrational beasts of nature that are born for capture and destruction, and in the destruction of those beasts they ^cshall be destroyed, ¹³ ^dreceiving the wages of unrighteousness. Counting indulgence in the daytime as pleasure, they are spots and blemishes, openly indulging in their deceptions as they feast together with you. ¹⁴ They have eyes that are full of adultery and unable to cease from sin, enticing unstable souls. They have hearts that are trained in ^ecovetousness, children of a curse. ¹⁵ They have forsaken the straight way and have gone astray, following the way of Balaam, the son of Beor, who loved the wages of unrighteousness. ¹⁶ But he received a rebuke for his own transgression: a speechless beast of burden, speaking with a human voice, prevented the prophet's madness.

¹⁷ These people are springs without ^fwater, ^gclouds driven by a storm, for whom the thick gloom of darkness has been reserved ^hfor eternity. ¹⁸ For they speak bombastic words of nonsense and entice with the desires of the flesh, with ⁱsensual indulgences, people who ^jhave ^ktruly escaped from those who conduct themselves in error, ¹⁹ promising them freedom while they themselves are bondservants of corruption. For by whatever

^a 2:9 a time of testing 67% | times of testing 33% FS WP

^b 2:11 before the Lord 81% | --- 11% ECM* SBL | from the Lord 8% NA

^c 2:12 shall 95% | shall also 4% CT HF

^d 2:13 receiving (97.6%) | suffering harm as (2%) ECM NA SBL

^e 2:14 covetousness 95% | covetous practices 2% TR

^f 2:17 water, (87%) | water and (13%) CT

^g 2:17 clouds (87.4%) | mists (11.4%) CT

^h 2:17 for eternity 72.7% | for the ages (25.1%) WP | --- (2.2%) CT

ⁱ 2:18 sensual indulgences 60% | sensuality 40% WP

^j 2:18 have ... escaped 93% | are ... escaping 7% CT

^k 2:18 truly 93% | barely 3% NA SBL

anyone is overcome, to this he is ^aalso enslaved. ²⁰ For if after they have escaped from the defilements of the world through the knowledge of ^bthe Lord and Savior Jesus Christ, they are yet again entangled by them and overcome, the last state of affairs has become worse for them than the first. ²¹ For it would have been better for them not to have known the way of righteousness than, after knowing it, to turn back from the holy commandment that was delivered to them. ^{22c} But what the true proverb says has happened to them: “A dog returns to its own vomit,” and, “A sow, after washing herself, returns to wallowing in the mire.”

3 This is now, beloved, the second letter that I have written to you, in both of which I am trying to stir up your sincere mind by reminding you ² that you should remember the words that were previously spoken by the holy prophets, and the commandment of ^dthe Lord and Savior that was given through your apostles. ³ Know this first of all: that scoffers shall come in the ^elatter end of ^fdays, walking according to their own desires, ⁴ and saying, “Where is the promise of his coming? For from the day the fathers fell asleep, all things continue as they have from the beginning of the creation.” ⁵ For this is willingly unobserved by them: that the heavens were ^gof old, and the earth has been in existence out of water and through water, by the word of God. ⁶ Through these things the world at that time was flooded by water and destroyed. ⁷ But by ^hhis word the heavens and the earth that now exist have been reserved for fire, being kept until the day of judgment and the destruction of ungodly people.

⁸ And let not this one thing be unobserved by you, beloved: that one day with the Lord is like a thousand years, and a thousand years are like one day. ⁹ The Lord is not slow concerning his promise, as some count slowness, but is patient toward ⁱus, not wishing that any should perish

^a 2:19 also 99.4% | --- 0.6% ECM NA TH

^b 2:20 the (75%) | our (14.6%) NA

^c 2:22 But what 96% | What 3% CT

^d 3:2 the Lord and Savior that was given through your apostles 70% | us, the apostles of the Lord and Savior 28.8% TR

^e 3:3 latter end of 87% | last 13% ECM* NA OC SBL TH

^f 3:3 days 88% | days with scoffing 10.6% CT

^g 3:5 of old, and the earth has been in existence 76% | and the earth have been in existence from of old 23% WP

^h 3:7 his 90% | the same 9% CT EL FS TB

ⁱ 3:9 us 80% | you 13% CT

but that all should come to repentance. ¹⁰ But the day of the Lord will come like a thief ^ain the night, in which the heavens shall pass away with a rushing noise, and the elements shall be dissolved, burning with heat, and the earth and the works that are in it shall ^bbe burned up.

¹¹ Since ^cthen all these things are to be dissolved, what sort of people ought you to be as you conduct yourselves in holiness and godliness, ¹² waiting for and hastening the coming of the day of God? Because of that day, the heavens shall be set on fire and dissolved, and the elements shall melt as they burn up. ¹³ But, according to his promise, we wait for new heavens and a new earth in which righteousness dwells.

¹⁴ Therefore, beloved, as you wait for these things, be diligent to be found spotless and blameless by him in peace. ¹⁵ And count the patience of our Lord as salvation, just as our beloved brother Paul, according to the wisdom given to him, has also written to you, ¹⁶ as he indeed does in all his letters, speaking in them about these things. Some of the things ^dhe speaks about are hard to understand, which the uninstructed and unstable ^etwist to their own destruction, as they also do to the other Scriptures. ¹⁷ You then, beloved, since you know this beforehand, take heed that you are not led away by the error of lawless people and that you do not fall from your own stable position. ¹⁸ But ^fgrow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. ^gAmen.

^a **3:10** in the night (88%) | --- (12%) CT

^b **3:10** be burned up (93.6%) | be found (3.2%) NA SBL TH | not be found (0%) ECM
[Note: The reading of ECM is a conjectural emendation of the Greek text.]

^c **3:11** then all these things are to be dissolved (87.6%) | all these things are to be dissolved in this way (6.2%) ECM NA SBL

^d **3:16** he speaks about 83% | in his letters 17% CT

^e **3:16** twist 95% | will twist 5% ECM

^f **3:18** grow 68% | may you grow 32% WP

^g **3:18** Amen. (97.4%) | --- (2.6%) ECM

1 JOHN

1 That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we looked at and our hands handled, concerning the word of life— ²and the life was revealed, and we have seen and testify and declare to you the eternal life that was with the Father and was revealed to us— ³that which we have seen and heard we declare to ^ayou, so that you also may have fellowship with us, and our fellowship is indeed with the Father and with his Son Jesus Christ. ⁴And we are writing these things ^bto you so that ^cour joy may be full.

⁵And this is the ^dmessage that we have heard from him and announce to you: that God is light, and in him there is no darkness at all. ⁶If we say that we have fellowship with him and yet we walk in the darkness, we lie and do not practice the truth. ⁷^eBut if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus ^fChrist his Son cleanses us from all sin. ⁸If we say that we do not have sin, we lead ourselves astray, and the truth is not in us. ⁹If we confess our sins, he is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

2 My little children, I am writing these things to you so that you may not sin. And yet if anyone does sin, we have an advocate with the Father: Jesus Christ the righteous. ²And he is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world. ³And by this we know that we know him: if we keep his commandments. ⁴He who says, “I know him,” and yet does not keep his commandments, is a liar, and the truth is not in him. ⁵But whoever keeps his word, truly in him the love of God has been perfected. By this we know that we are

^a 1:3 you 94% | you also 6% CT

^b 1:4 to you 98.8% | --- 1.2% CT

^c 1:4 our 59% | your 41% ECM* EL FS RPA TB

^d 1:5 message 79% | promise 21% EL FS OC TB

^e 1:7 But if 98.4% | If 1.6% ECM*

^f 1:7 Christ 95% | --- 5% CT

in him: ⁶he who says that he abides in him ought himself also to walk ^ain the same manner as he walked.

^{7b}Brothers, I am not writing you a new commandment, but an old commandment, which you have had from the beginning. The old commandment is the word that you have heard ^cfrom the beginning.

⁸Again, I am writing a new commandment to you, which is true in him and in you, because the darkness is passing away, and the true light is already shining. ⁹He who says that he is in the light and yet hates his brother is in the darkness until now. ¹⁰He who loves his brother abides in the light, and there is no stumbling block in him. ¹¹But he who hates his brother is in the darkness and walks in the darkness, and he does not know where he is going, because the darkness has blinded his eyes.

¹²I am writing to you, little children,
because your sins have been forgiven you through his name.

¹³I am writing to you, fathers,
because you know the one who is from the beginning.

I am writing to you, young men,
because you have overcome the evil one.

I ^dam writing to you, children,
because you know the Father.

¹⁴I have written to you, fathers,
because you know the one who is from the beginning.

I have written to you, young men,
because you are strong,
and the word of God abides in you,
and you have overcome the evil one.

¹⁵Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶For all that is in the world—the desire of the flesh and the desire of the eyes and the pride of life—is not of the Father, but is of the world. ¹⁷And the world is passing away along with its desire, but he who does the will of God abides for eternity.

^a 2:6 in the same manner 95% | --- 5% ECM* SBL

^b 2:7 Brothers (83.7%) | Beloved (14.9%) CT

^c 2:7 from the beginning (87.5%) | --- (8.1%) CT

^d 2:13 am writing (80.8%) | have written (18.2%) CT OC

¹⁸Children, it is the last hour, and just as you have heard that ^athe antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. ¹⁹They went out from us, but they did not belong to us; for if they had belonged to us, they would have remained with us. But they went out so that it might be revealed that none of them belong to us. ²⁰And you have an anointing from the Holy One, and you ^bknow all things. ²¹I have not written to you because you do not know the truth, but because you know it, and because no lie is of the truth. ²²Who is the liar but he who denies that Jesus is the Christ? This is the antichrist: he who denies the Father and the Son. ²³Everyone who denies the Son does not have the Father ^ceither. ²⁴^dYou then, let that which you have heard from the beginning abide in you. If that which you have heard from the beginning abides in you, you shall also abide in the ^eSon and in the Father. ²⁵And this is the promise that he has promised us: eternal life.

²⁶I have written these things to you concerning those who lead you astray. ²⁷And as for you, the anointing that you received from him abides in you, and you have no need for anyone to teach you. But as ^fthe same anointing teaches you about all things, and is true, and is not a lie, and even as it has taught you, ^gyou shall abide in him.

²⁸And now, little children, abide in him, so that when he is revealed we may have boldness and may not be ashamed before him at his coming. ²⁹If you ^hknow that he is righteous, know that ⁱeveryone who practices **3** righteousness has been born of him. ¹See what kind of love the Father has given us, that we should be called children of ^jGod. For this reason the world does not know ^kyou: because it did not know him.

^a 2:18 the 97% | --- 3% CT

^b 2:20 know all things (97.2%) | all know (2.4%) ECM NA SBL

^c 2:23 either. (79.2%) | either. He who confesses the Son has the Father also. (20.8%) CT FS TB

^d 2:24 You then 92.4% | As for you 7% CT

^e 2:24 Son and in the Father 65% | Father and in the Son 35% WP

^f 2:27 the same 82% | his 18% CT

^g 2:27 you shall 87.4% | --- 12.6% CT

^h 2:29 know 41% | perceive 59% ECM*

ⁱ 2:29 everyone 90.5% | everyone also 9.5% ECM NA TH

^j 3:1 God. (85.4%) | God, and we are. (14.6%) CT

^k 3:1 you 63.5% | us 36% CT TR WP

² Beloved, now we are children of God, and what we shall be has not yet been revealed. ^a But we know that when he is revealed, we shall be like him, because we shall see him as he is. ³ And everyone who has this hope in him purifies himself, even as he is pure.

⁴ Everyone who practices sin also practices lawlessness, and sin is lawlessness. ⁵ And you know that he appeared so that he might take away ^b our sins, and in him there is no sin. ⁶ No one who abides in him ^c sins; no one who sins has either seen him or known him. ⁷ ^d Little children, let no one lead you astray: He who practices righteousness is righteous, just as he is righteous. ⁸ He who practices sin is of the devil, for the devil has been sinning from the beginning. For this reason the Son of God appeared: that he might destroy the works of the devil. ⁹ No one who has been born of God sins, because his seed abides in him; and he cannot sin, because he has been born of God. ¹⁰ By this the children of God and the children of the devil are revealed: everyone who does not practice righteousness is not of God, and neither is he who does not love his brother.

¹¹ For this is the message that you have heard from the beginning: that we should love one another. ¹² We should not be like Cain, who was of the evil one and slew his brother. And for what reason did he slay him? Because his works were evil, but the works of his brother were righteous. ¹³ ^e Do not be surprised, ^f my brothers, if the world hates you. ¹⁴ We know that we have passed from death to life because we love the brothers. He who does not love ^g his brother abides in death. ¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

¹⁶ By this we know ^h love: that he laid down his life for us. And we ought to lay down our lives for the brothers. ¹⁷ But whoever has the goods of the world and sees his brother in need and shuts up his heart against

^a 3:2 But we 90.4% | We 5.6% CT

^b 3:5 our 95.8% | --- 4.2% CT

^c 3:6 sins; 80% | sins, and 20% WP

^d 3:7 Little children | Children ECM

^e 3:13 Do 93% | And do 7% ECM NA

^f 3:13 my 88% | --- 12% CT

^g 3:14 his brother (95.2%) | --- (3.8%) CT

^h 3:16 love | the love of God FS TB

him, how does the love of God abide in him? ^{18a}My little children, let us not love in word or speech, but in deed and in truth.

^{19b}And by this ^cwe know that we are of the truth and ^dshall assure our hearts before him: ²⁰that if our heart condemns us, God is greater than our heart and knows all things. ²¹Beloved, if our heart does not condemn us, we have boldness toward God, ²²and whatever we ask we receive from him, because we keep his commandments and do the things that are pleasing before him. ²³And this is his commandment: that we believe in the name of his Son Jesus Christ and love one another, even as he ^egave commandment. ²⁴And he who keeps his commandments abides in God, and God abides in him. ^fAnd by this we know that he abides in us: by the Spirit whom he has given us.

4 Beloved, do not believe every spirit, but test the spirits to see if they are of God, because many false prophets have gone out into the world. ²By this ^gthe Spirit of God is known: every spirit that confesses that Jesus Christ has come in the flesh is of God, ³and every spirit that does not confess that Jesus ^hChrist ⁱhas come in the flesh is not of God. And this is the spirit of the antichrist, which you heard was coming and is now in the world already. ⁴You are of God, little children, and you have overcome them, because greater is the one who is in you than the one who is in the world. ⁵They are of the world. For this reason they speak as people of the world, and the world listens to them. ⁶We are of God. He who knows God listens to us; he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

⁷Beloved, let us love one another, because love is of God, and everyone who loves has been born of God and knows God. ⁸He who does not love does not know God, because God is love. ⁹In this the love of God was revealed among us: that God has sent his one and only Son into the world so that we might live through him. ¹⁰In this is love: not that

^a 3:18 My little 87% | Little 13% CT

^b 3:19 And by 93.6% | By 6% SBL

^c 3:19 we 80% | we shall 17% CT

^d 3:19 shall 56% | may 43% WP

^e 3:23 gave 80% | gave us 20% CT TR

^f 3:24 And by 70% | By 30% WP

^g 4:2 the Spirit of God is known 67% | you know the Spirit of God 25% CT OC TR

^h 4:3 Christ (91.4%) | --- (6%) CT

ⁱ 4:3 that ... has come in the flesh (94.8%) | --- (2.6%) CT

we ^aloved God, but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, if God loved us in this way, we also ought to love one another. ¹² No one has ever seen God. If we love one another, God abides in us, and his love is perfected in us.

¹³ By this we know that we abide in him and he in us: because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent the Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ And we have come to know and to believe the love that God has in us.

God is love, and he who abides in love abides in God, and God ^babides in him. ¹⁷ This is how love is perfected with us, so that we may have boldness on the day of judgment, because even as he is, so are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear, because fear involves punishment, and he who fears has not been perfected in love. ¹⁹ We love ^chim because he first loved us. ²⁰ If anyone says, “I love God,” and yet hates his brother, he is a liar. For he who does not love his brother whom he has ^dseen, how can he love God whom he has not seen? ²¹ And this is the commandment we have from him: that he who loves God should also love his brother.

5 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the one who has begotten loves him also who has been born of him. ² By this we know that we love the children of God: when we love God and ^ekeep his commandments. ³ For this is the love of God: that we keep his commandments, and his commandments are not burdensome. ⁴ For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world: ^four faith. ⁵ ^gWho is he that overcomes the world but he who believes that Jesus is the Son of God?

^a **4:10** loved 98.2% | have loved 1.6% CT

^b **4:16** abides 63% | --- 37% OC RPA TR WP

^c **4:19** him 84% | --- 2.6% CT

^d **4:20** seen, how can he ... seen? (95.8%) | seen cannot ... seen. (4.2%) ECM* NA SBL TH

^e **5:2** keep 89% | do 11% CT

^f **5:4** our (56.4%) | your (43.2%) HF RPA

^g **5:5** Who 88% | And who 12% CT

⁶This is the one who came by water and blood: Jesus Christ. He did not come by the water only, but by the water and ^athe blood. And it is the Spirit who testifies, because the Spirit is the truth. ⁷For there are three ^bthat testify: ⁸the Spirit and the water and the blood, and the three are as one. ⁹If we receive the testimony of people, the testimony of God is greater, for this is the testimony of ^cGod that he has testified about his Son. ¹⁰He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has testified about his Son. ¹¹And this is the testimony: that God has given us eternal life, and this life is in his Son. ¹²He who has the Son has this life; he who does not have the Son of God does not have this life.

¹³I have written these things to you who believe in the name of the Son of God so that you may know that you have eternal ^dlife, and so that you may believe in the name of the Son of God. ¹⁴And this is the boldness that we have toward him: that if we ask anything according to his will, he hears us. ¹⁵And if we know that he hears us, whatever we may ask, we know that we have the requests that we have asked of him.

¹⁶If anyone sees his brother sinning a sin that does not lead to death, he shall ask, and he shall give him life, to those who commit sin that does not lead to death. There is sin that leads to death; I do not say that he should make a request about that. ¹⁷All unrighteousness is sin, and there is sin that does not lead to death.

¹⁸We know that no one who has been born of God sins, but he who has been born of God preserves ^ehimself, and the evil one does not touch him. ¹⁹We know that we are of God, and that the whole world lies in the power of the evil one. ²⁰And we know that the Son of God has come and given us understanding so that we may know the one who is true. And we are in the one who is true, in his Son Jesus Christ. This is the true God and eternal life.

²¹Little children, guard yourselves from idols. ^fAmen.

^a 5:6 the 70% | by the 30% ECM* NA SBL

^b 5:7-8 that testify: (99%) | who testify in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that testify on earth: (1%) OC TR

^c 5:9 God 91% | God: 9% CT

^d 5:13 life, and so that you may believe in the name of the Son of God. (90.3%) | life. (4.4%) CT

^e 5:18 himself 92% | him 8% NA SBL

^f 5:21 Amen. (82%) | --- (18%) CT

2 JOHN

¹ The elder to the chosen lady and her children, whom I love in truth, and not only I, but also all who know the truth, ² because of the truth that abides in us and shall be with us for eternity: ³ Grace, mercy, and peace shall be with ^aus from God the Father and from ^bthe Lord Jesus Christ, the Son of the Father, in truth and love.

⁴ I rejoiced greatly because I found some of your children walking in truth, even as we have received commandment from the Father. ⁵ And now I ask you, lady, not as ^cwriting you a new commandment, but that which we have had from the beginning, that we love one another. ⁶ And this is love: that we walk according to his commandments. This is the commandment, even as you have heard from the beginning, that you should walk in it. ⁷ For many deceivers have ^dcome into the world, who do not confess that Jesus Christ has come in the flesh. This is the deceiver and the antichrist. ⁸ Watch yourselves, so that ^ewe do not lose the things that ^fwe have worked for, but ^gmay receive a full reward. ⁹ ^hEveryone who ⁱtransgresses and does not abide in the teaching of Christ does not have God. He who abides in the teaching ^jof Christ has both the ^kFather and the Son. ¹⁰ If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not greet him; ¹¹ for he who greets him takes part in his evil works.

^a 1:3 us 48% | you 48.5% EL FS OC TB WP

^b 1:3 the Lord (91.6%) | --- (6.2%) CT

^c 1:5 writing (82.7%) | though I were writing (16.5%) RE

^d 1:7 come 82% | gone out 18% CT

^e 1:8 we (81.1%) | you (18.1%) CT

^f 1:8 we 82% | you 15% TH

^g 1:8 may (81.3%) | so that you may (18.5%) CT

^h 1:9 Everyone 80% | Now everyone 20% WP

ⁱ 1:9 transgresses 99% | goes on ahead 1% CT

^j 1:9 of Christ (89.6%) | --- (4.4%) CT

^k 1:9 Father and the Son | Son and the Father ECM*

^a 1:12 our 80% | your 20% ECM* SBL

^b 1:13 Amen. (89.4%) | --- (8.8%) CT

¹² Although I have many things to write to you, I do not wish to do so with paper and ink, but I hope to come to you and to speak face to face, so that ^aour joy may be full.

¹³ The children of your chosen sister greet you. ^bAmen.

3 JOHN

¹ The elder to the beloved Gaius, whom I love in truth.

² Beloved, I pray that in all respects you may prosper and be in good health, even as your soul prospers. ³ For I rejoiced greatly when brothers came and testified to your faithfulness to the truth, even as you walk in truth. ⁴ I have no joy greater than these things: that I hear of my children walking in ^atruth.

⁵ Beloved, faithfully you do whatever you do for the ^bbrothers and for strangers, ⁶ who testified of your love before the church, whom you will do well to send forward in a manner worthy of God. ⁷ For they went out for the sake of ^cthe Name, receiving nothing from the Gentiles. ⁸ We then ought to ^dreceive such people, so that we may become fellow workers for the truth.

⁹ I ^ewrote to the church, but Diotrephes, who loves to be first among them, does not receive us. ¹⁰ For this reason, if I come, I will call attention to his works that he is doing, prating against us with evil words. And not being content with these things, he himself does not receive the brothers, and he forbids those who want to do so and throws them out of the church.

¹¹ Beloved, do not imitate what is evil, but what is good. He who does good is of ^fGod; he who does evil has not seen God. ¹² Demetrius has been testified to by all and by the truth itself. And we also testify to him, and ^gyou know that our testimony is true.

¹³ I have many things to ^hwrite, but I do not wish to write to you with ink and pen. ¹⁴ And I hope to see you soon, and we shall speak face to face.

Peace to you. The friends greet you. Greet the friends by name.

^a 1:4 truth 97% | the truth 3% NA SBL TH

^b 1:5 brothers and for (90.1%) | brothers, and this you do for (7.4%) CT

^c 1:7 the Name 85% | his name 15% EL FS TB

^d 1:8 receive (92.4%) | support (7.2%) CT

^e 1:9 wrote 88% | wrote something 2% CT

^f 1:11 God; he 75% | God, but he 25% TR WP

^g 1:12 you (61.5%) | we (23%) WP | you (15.1%) CT

^h 1:13 write 85% | write to you 15% CT

JUDE

¹ Jude, a bondservant of Jesus Christ and brother of James, to those who are called, ⁱsanctified in God the Father and kept for Jesus Christ:

² Mercy to you and peace and love be multiplied.

³ Beloved, although I was very eager to write to you about our common salvation, I found it necessary to write to you and urge you to contend for the faith that was once for all delivered to the saints.

⁴ For certain people have crept in unnoticed, who were written about beforehand for this condemnation long ago, ungodly people, perverting the grace of our God into sensuality and denying our only ^jMaster, God, and Lord: Jesus Christ.

⁵ Now I want to remind you, although you know ^kthis once for all, that after the Lord saved a people out of the land of Egypt, he subsequently destroyed those who did not believe. ⁶ And the angels who did not keep within their proper domain but left their own dwelling, he has kept under darkness in everlasting bonds for the judgment of the great day, ⁷ just as Sodom and Gomorrah and the cities around them, which, in the same manner as these angels, indulged in fornication and went after other flesh, are set forth as an example by undergoing the punishment of eternal fire.

⁸ Nevertheless, in the same way these people also, relying on their dreams, defile the flesh and reject lordship and revile glorious beings. ⁹ But when Michael the archangel was contending with the devil and disputing about the body of Moses, he did not dare to bring a reviling

^a 1:4 truth 97% | the truth 3% NA SBL TH

^b 1:5 brothers and for (90.1%) | brothers, and this you do for (7.4%) CT

^c 1:7 the Name 85% | his name 15% EL FS TB

^d 1:8 receive (92.4%) | support (7.2%) CT

^e 1:9 wrote 88% | wrote something 2% CT

^f 1:11 God; he 75% | God, but he 25% TR WP

^g 1:12 you (61.5%) | we (23%) WP | you (15.1%) CT

^h 1:13 write 85% | write to you 15% CT

ⁱ 1:1 sanctified (90.8%) | beloved (9.2%) CT

^j 1:4 Master, God, and Lord (79.4%) | Master and Lord (13%) CT OC

^k 1:5 this once for all, that after the Lord (84.8%) | all things, that after the Lord once for all (3.4%) NA | all things once for all, that after Jesus (0.8%) ECM SBL TH

judgment against him, but said, “The Lord rebuke you.” ¹⁰ But these people speak evil against whatever they do not understand, and they are corrupted by the things that, like irrational beasts, they instinctively comprehend. ¹¹ Woe to them! For they went in the way of Cain, and they rushed for reward to the error of Balaam, and they perished in the rebellion of Korah. ¹² These people are ^ahidden reefs in your love feasts, feasting together with you and shepherding themselves without fear. They are clouds without water, carried ^balong by winds; autumnal trees without fruit, twice dead and uprooted. ¹³ They are wild waves of the sea, foaming out their own shameful deeds; wayward stars, for whom the thick gloom of darkness has been reserved for eternity.

¹⁴ Now Enoch, the seventh from Adam, prophesied about these same people, saying, “Behold, the Lord has come among his holy myriads ¹⁵ to execute judgment against all and to convict ^call their ungodly ones concerning all their ungodly works that they have done in an ungodly way, and concerning all the hard things that ungodly sinners have spoken against him.” ¹⁶ These people are grumblers and complainers, walking according to ^dtheir desires. And their mouths speak bombastic words, admiring people for their own benefit.

¹⁷ But you, beloved, remember the words that were previously spoken by the apostles of our Lord Jesus ^eChrist, ¹⁸ how they said to you, “In the last time there shall be scoffers who walk according to their own ungodly

^a 1:12 hidden (85.4%) | they who are hidden (14.6%) CT

^b 1:12 along (91.4%) | about (4.6%) TR

^c 1:15 all their ungodly ones (80%) | all the ungodly (17.2%) SBL TH | every soul (0.6%) ECM NA

^d 1:16 their (49.6%) | their own (49.4%) ECM NA RPA WP

^e 1:17-18 Christ, how they (98.4%) | Christ. They (1.6%) ECM*

^a 1:19 cause divisions (81.6%) | separate themselves (18.4%) EL FS TB

^b 1:22 have mercy on some, making a distinction (89.8%) | have mercy on those who doubt (10.2%) ECM NA SBL

^c 1:23 with fear by snatching them out of the fire, (81%) | by snatching them out of the fire; and have mercy on others with fear, (6.8%) CT

^d 1:24 them (67.6%) | you (29.8%) CT EL FS TB

^e 1:25 wise (92%) | --- (8%) CT

^f 1:25 Savior, (78.4%) | Savior, through Jesus Christ our Lord, (21.6%) CT

^g 1:25 glory and majesty, power (88%) | glory, majesty, power, (12%) CT

^h 1:25 both (78.8%) | before all eternity and (21%) CT

desires.” ¹⁹ It is these people who ^acause divisions; they are worldly and do not have the Spirit. ²⁰ But you, beloved, as you build yourselves up in your most holy faith and pray in the Holy Spirit, ²¹ keep yourselves in the love of God as you wait for the mercy of our Lord Jesus Christ that leads to eternal life. ²² And ^bhave mercy on some, making a distinction; ²³ but save others ^cwith fear by snatching them out of the fire, hating even the garment that is spotted by the flesh.

²⁴ Now to the one who is able to keep ^dthem free from stumbling and to place them unblemished before the presence of his glory in gladness, ²⁵ to the only ^ewise God our ^fSavior, be ^gglory and majesty, power and authority, ^hboth now and for all the ages. Amen.

REVELATION

1 The revelation of Jesus Christ, which God gave him to show his bondservants the things that must soon come to pass. And he made it known by sending it through his angel to his bondservant John, ²who testified to the word of God and the testimony of Jesus Christ, even to as many things as he ^asaw. ³Blessed is he who reads and those who hear the words of this prophecy and keep the things written in it, for the time is near.

⁴John to the seven churches that are in Asia: Grace to you and peace from ^bGod, who is and who was and who is to come, and from the seven Spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who ^cloves us and ^dwashed us from our sins with his blood ⁶and made us ^eto be a kingdom, priests to his God and Father, to him be the glory and the power for the ages of the ages. Amen. ⁷Behold, he is coming with the clouds, and every eye shall see him, even those who pierced him, and all the tribes of the earth shall wail on account of him. Yes. Amen.

⁸“I am the Alpha and the ^fOmega,” says the Lord ^gGod, “who is and who was and who is to come, the Almighty.”

⁹I, John, ^hyour brother and ⁱpartner in the tribulation and ^jkingdom and patient endurance ^kin Christ Jesus, was on the island that is called

^a 1:2 saw. \mathfrak{M}^{ab} | saw, both things that are and things that must take place after these things. \mathfrak{M}^{cde*} RPA WP

^b 1:4 God, \mathfrak{M}^{ab} | the one \mathfrak{M}^{cde} CT RPA TR WP

^c 1:5 loves \mathfrak{M}^a | loved \mathfrak{M}^{bcde} RPA TR WP

^d 1:5 washed \mathfrak{M}^{ac} | released \mathfrak{M}^{de} CT

^e 1:6 to be a kingdom, \mathfrak{M}^{abc} | kings and \mathfrak{M}^{de} TR

^f 1:8 Omega, \mathfrak{M}^{ac} | Omega, the beginning and the end, \mathfrak{M}^{bde} TR

^g 1:8 God \mathfrak{M} | --- TR

^h 1:9 your \mathfrak{M} | both your TR

ⁱ 1:9 partner \mathfrak{M}^{ac} | fellow partner \mathfrak{M}^{bde} CT OC RPA TR

^j 1:9 kingdom \mathfrak{M}^{abcd} | in the kingdom \mathfrak{M}^e TR

^k 1:9 in Christ Jesus \mathfrak{M}^{abc} | of Jesus Christ \mathfrak{M}^{de} TR | in Jesus Christ OC | in Jesus CT

Patmos because of the word of God and ^abecause of the testimony of Jesus ^bChrist. ¹⁰ I was in the Spirit on the Lord's day, and I heard behind me a loud voice like that of a trumpet, ¹¹ saying, “^cWrite what you see in a book, and send it to the ^dseven ^echurches: to Ephesus, and to Smyrna, and to Pergamum, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea.”

¹² And I turned ^fin that direction to see the voice that ^gwas speaking to me. And when I turned, I saw seven golden lampstands, ¹³ and in the midst of the ^hseven lampstands I saw one like a son of man, clothed with a robe reaching to his feet and girded across his chest with a golden sash. ¹⁴ And his head and hair were white, ⁱlike white wool, like snow; and his eyes were like a flame of fire; ¹⁵ and his feet were like burnished bronze, as though ^jthey had been refined in a furnace; and his voice was like the sound of many waters. ¹⁶ And in his right hand he held seven stars, and out of his mouth came a sharp two-edged sword, and his face was like the sun shining in its strength.

¹⁷ And when I saw him, I fell at his feet as dead. And he placed his right hand upon me, ^ksaying, “Do not be afraid. I am the first and the last, ¹⁸ and the living one. And I was dead, and behold, I am alive for the ages of the ages. ^lAmen. And I have the keys of ^mDeath and Hades. ¹⁹ ⁿTherefore write the things that you have seen, both the things that are and the things that are about to take place after these things. ²⁰ The mystery of the seven stars that you saw in my right hand and the

^a 1:9 because of $\mathfrak{M}^{a c e}$ | --- $\mathfrak{M}^{b d}$ CT

^b 1:9 Christ $\mathfrak{M}^{a b c}$ | --- $\mathfrak{M}^{d* e*}$ CT

^c 1:11 Write $\mathfrak{M}^{a b c d}$ | I am the Alpha and the Omega, the first and the last,” and, “Write \mathfrak{M}^e TR

^d 1:11 seven \mathfrak{M} | --- EL RE TB

^e 1:11 churches \mathfrak{M} | churches that are in Asia TR

^f 1:12 in that direction $\mathfrak{M}^{a c}$ | --- $\mathfrak{M}^{b d e}$ CT RPA TR

^g 1:12 was speaking $\mathfrak{M}^{a b c d e*}$ | spoke \mathfrak{M}^{e*} TR

^h 1:13 seven $\mathfrak{M}^{a b c e*}$ | --- $\mathfrak{M}^{d e*}$ NA SBL

ⁱ 1:14 like $\mathfrak{M}^{a* c d e*}$ | even like $\mathfrak{M}^{a* b e*}$ HF

^j 1:15 they had been \mathfrak{M} | --- CT

^k 1:17 saying $\mathfrak{M}^{a b c d e*}$ | saying to me \mathfrak{M}^{e*} TR

^l 1:18 Amen. $\mathfrak{M}^{a b c d}$ | --- \mathfrak{M}^e CT OC

^m 1:18 Death and Hades $\mathfrak{M}^{a b c}$ | Hades and Death $\mathfrak{M}^{d e}$ TR

ⁿ 1:19 Therefore write $\mathfrak{M}^{a b c d e*}$ | Write \mathfrak{M}^{e*} TR

seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven ^alampstands are the seven churches.

2 “To the angel of the ^bchurch in Ephesus write: ‘These things says the one who holds the seven stars in his right hand, who walks in the midst of the seven golden lampstands: ²I know your works and ^cyour labor and your endurance, and that you cannot tolerate evil people, and that you have tested those who ^ddeclare themselves to be apostles and are not, and have found them to be false. ³And you have ^eperseverance and have endured ^ffor my name's sake ^gand have not grown weary. ⁴But I have against you the fact that you have left your first love. ⁵Remember therefore where you have fallen from, and repent and do your former works. But if not, I am coming to you ^hquickly, and I will remove your lampstand from its place if you do not repent. ⁶Yet you do have this: that you hate the works of the Nicolaitans, which I also hate. ⁷He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will grant to eat of the tree of life, which is ⁱin the paradise of ^jmy God.’

⁸ “And to the angel of the ^kchurch in Smyrna write: ‘These things says the first and the last, who was dead and came to life: ⁹I know your ^lworks and tribulation and poverty (but you are rich) and the slander of those who declare themselves to be Jews and are not, but are a synagogue of Satan. ¹⁰Fear none of the things that you are about to suffer. Behold ^mnow, the devil is about to throw some of you into prison so that you may be tested, and you shall have tribulation for ten days. Be faithful to

^a 1:20 lampstands $\mathfrak{M}^{a b}$ | lampstands that you saw $\mathfrak{M}^{c d e}$ RPA TR WP

^b 2:1 church in Ephesus $\mathfrak{M}^{a b c d e*}$ | Ephesian church TR

^c 2:2 your $\mathfrak{M}^{a b e}$ | --- $\mathfrak{M}^{c d}$ CT WP

^d 2:2 declare themselves to be \mathfrak{M} | say they are TR | declare themselves CT

^e 2:3 perseverance and have endured $\mathfrak{M}^{a b}$ | endured and have perseverance $\mathfrak{M}^{c d e*}$ RPA TR WP

^f 2:3 for \mathfrak{M} | and for TR

^g 2:3 and have not grown weary $\mathfrak{M}^{a b c d e*}$ | you have labored and not grown weary TR

^h 2:5 quickly \mathfrak{M} | --- CT

ⁱ 2:7 in \mathfrak{M}^a | in the midst of $\mathfrak{M}^{b c d e}$ RPA TR WP

^j 2:7 my $\mathfrak{M}^{a b c}$ | --- $\mathfrak{M}^{d e}$ CT TR

^k 2:8 church in Smyrna $\mathfrak{M}^{a b c e}$ | church of the Smyrnians \mathfrak{M}^d TR

^l 2:9 works and \mathfrak{M} | --- CT

^m 2:10 now $\mathfrak{M}^{a c}$ | --- $\mathfrak{M}^{b d e}$ CT RPA TR

the point of death, and I will give you the crown of life. ¹¹ He who has an ear, let him hear what the Spirit says to the churches. He who conquers shall certainly not be harmed by the second death.'

¹² "And to the angel of the church in Pergamum write: 'These things says the one who has the sharp two-edged sword: ¹³ I know ^ayour works and where you dwell, where Satan's throne is. And you hold fast to my name and did not deny my ^bfaith in the days ^cin which Antipas was my ^dfaithful witness, who was killed among you, where Satan dwells. ¹⁴ But I have a few things against you, because you have there some who hold to the teaching of Balaam, who taught ^eBalak to put a stumbling block before the sons of Israel ^fand to eat things sacrificed to idols and to commit fornication. ¹⁵ So you also have some who hold to the teaching of the ^gNicolaitans in the same way. ¹⁶ ^hTherefore repent. But if not, I am coming to you quickly, and I will war against them with the sword of my mouth. ¹⁷ He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will ⁱgive of the hidden manna, and I will give him a white stone, and upon the stone will be written a new name that no one ^jknows except the one who receives it.'

¹⁸ "And to the angel of the church in Thyatira write: 'These things says the Son of God, who eyes are like a flame of fire, and whose feet are like burnished bronze: ¹⁹ I know your works and love and ^kfaith and service and your ^lendurance, and your latter works are greater than the

^a 2:13 your works and \mathfrak{M} | --- CT

^b 2:13 faith \mathfrak{M} | faith, even CT OC TR

^c 2:13 in which Antipas was \mathfrak{M} | of Antipas CT

^d 2:13 faithful witness $\mathfrak{M}^{a b c d}$ | witness, my faithful one NA SBL

^e 2:14 Balak | people in the passage about Balak \mathfrak{M}^{e*} RE

^f 2:14 and to eat things sacrificed to idols and to commit $\mathfrak{M}^{a b}$ | so that they ate things sacrificed to idols and committed $\mathfrak{M}^{c d e}$ CT RPA TR WP

^g 2:15 Nicolaitans in the same way $\mathfrak{M}^{a b c d}$ | Nicolaitans, which I hate \mathfrak{M}^{e*} TR

^h 2:16 Therefore repent $\mathfrak{M}^{a b}$ | Repent $\mathfrak{M}^{c d e}$ RPA TH TR WP

ⁱ 2:17 give \mathfrak{M}^a | grant to eat $\mathfrak{M}^{b c d e}$ RPA TR WP

^j 2:17 knows \mathfrak{M} | has known TR

^k 2:19 faith and service $\mathfrak{M}^{a b c d e*}$ | service and faith TR

^l 2:19 endurance, and your latter works \mathfrak{M} | endurance and your works, and the latter TR

former. ²⁰ But I have ^aagainst you the fact that you ^btolerate ^cyour wife Jezebel, who calls herself a ^dprophetess and teaches and leads astray my bondservants so that they commit fornication and eat things sacrificed to idols. ²¹ And I gave her time to ^erepent, and she does not want to repent from her ^ffornication. ²² Behold, I will throw her into a sickbed, and those who commit adultery with her I will throw into great tribulation if they do not repent from ^gher works. ²³ And I will strike her children dead. And all the churches shall know that I am ^hthe one who searches minds and hearts, and I will give to each of you according to your works. ²⁴ But I say to ⁱyou, the rest who are in Thyatira, as many as do not hold to this ^jteaching, who have not known the ^kdeep things of Satan, as they say: I ^ldo not put upon you any other burden. ²⁵ Only hold fast to what you have until I come. ²⁶ And to him who conquers and who keeps my works until the end I will give authority over the nations, ²⁷ and he shall rule them with a rod of iron; like earthen vessels they ^mshall be shattered, even as I have received authority from my Father. ²⁸ And I will give him the morning star. ²⁹ He who has an ear, let him hear what the Spirit says to the churches.’

3 “And to the angel of the church in Sardis write: ‘These things says the one who has the ⁿseven spirits of God and the seven stars: I know your works, that you have a name ^othat you live, and yet you are dead.

^a 2:20 against you the fact that $\mathfrak{M}^{a b c e^*}$ | a few things against you, because OC TR

^b 2:20 tolerate $\mathfrak{M}^{a b c d e^*}$ | allow TR

^c 2:20 your wife $\mathfrak{M}^{a b c d}$ | the woman \mathfrak{M}^e CT TR

^d 2:20 prophetess and teaches and leads \mathfrak{M} | prophetess, to teach and lead TR

^e 2:21 repent, and she does not want to $\mathfrak{M}^{a b c d}$ | --- \mathfrak{M}^e TR

^f 2:21 fornication. $\mathfrak{M}^{a b c d e^*}$ | fornication, and she did not repent. \mathfrak{M}^{e^*} TR

^g 2:22 her $\mathfrak{M}^{a b e^*}$ | their $\mathfrak{M}^{d e^*}$ TR

^h 2:23 the one who searches \mathfrak{M} | searching TB

ⁱ 2:24 you, \mathfrak{M} | you and to TR

^j 2:24 teaching, \mathfrak{M} | teaching and TR

^k 2:24 deep things $\mathfrak{M}^{a b c}$ | depths $\mathfrak{M}^{d e}$ TR

^l 2:24 do $\mathfrak{M}^{a b d e}$ | will \mathfrak{M}^c TR WP

^m 2:27 shall be $\mathfrak{M}^{a b c d e^*}$ | are \mathfrak{M}^{e^*} CT TR

ⁿ 3:1 seven \mathfrak{M} | --- RE

^o 3:1 that you $\mathfrak{M}^{b c d e}$ | and \mathfrak{M}^a HF RPA

²Be watchful and ^astrengthen the things that remain, which ^byou were about to throw away, for I have not found your works to be completed before ^cmy God. ³So remember how you have ^dreceived and heard, and obey and repent. If then you are not watchful, I will come ^eupon you like a thief, and you shall not at all know at what hour I will come upon you. ^{4f}But you have a few individuals ^gin Sardis who have not defiled their garments, and they shall walk with me in white, for they are worthy. ⁵He who conquers ^hshall be clothed in white garments, and I will certainly not blot out his name from the book of life. And I will confess his name before my Father and before his angels. ⁶He who has an ear, let him hear what the Spirit says to the churches.'

⁷"And to the angel of the church in Philadelphia write: "These things says the one who is holy, who is true, who has the key of David, who opens and no one ⁱshall shut, except the one who opens; and no one shall open: ⁸I know your works. Behold, I have set before you an open door, ^jwhich no one is able to shut, because you have a little power and have kept my word and have not denied my name. ⁹Behold, I ^kmake those of the synagogue of Satan, who declare themselves to be Jews and are not, but lie—behold, I will make them come and bow down before your feet and know that I have loved you. ¹⁰Because you have kept my word regarding patient endurance, I will also keep you from the hour of trial that is about to come upon the whole world to try those who dwell upon the earth. ^{11l}I am coming quickly. Hold fast to what you have so that no

^a 3:2 strengthen $\mathfrak{M}^{a* b c e}$ | keep $\mathfrak{M}^{a* d}$ HF RPA

^b 3:2 you were about to throw away $\mathfrak{M}^{a c e*}$ | were about to die $\mathfrak{M}^{b d e*}$ CT OC RPA | are about to die TR

^c 3:2 my $\mathfrak{M}^{a b c d}$ | --- \mathfrak{M}^e TR

^d 3:3 received and heard, and obey $\mathfrak{M}^{b c e}$ | received, \mathfrak{M}^a RPA

^e 3:3 upon you $\mathfrak{M}^{a b c e*}$ | --- $\mathfrak{M}^{d e*}$ CT

^f 3:4 But you $\mathfrak{M}^{a b c d e*}$ | You \mathfrak{M}^{e*} TR

^g 3:4 in $\mathfrak{M}^{a b c d e*}$ | even in \mathfrak{M}^{e*} TR

^h 3:5 shall $\mathfrak{M}^{a b d e}$ | shall thus \mathfrak{M}^c CT OC WP

ⁱ 3:7 shall shut, except the one who opens; and no one shall open $\mathfrak{M}^{a c}$ | shall shut, and shuts and no one opens CT | shall shut, and shuts and no one shall open \mathfrak{M}^b OC RPA | shuts, and he shuts and no one opens TR

^j 3:8 which no one is able to shut $\mathfrak{M}^{a b c d e*}$ | and no one is able to shut it \mathfrak{M}^{e*} TR

^k 3:9 make \mathfrak{M} | will make CT

^l 3:11 I $\mathfrak{M}^{a b c e}$ | Behold, I \mathfrak{M}^d TR

one may take your crown. ¹²Him who conquers I will make a pillar ^ain the sanctuary of my God, and he shall no longer go out at all. And I will write upon him the name of my God, and the name of the city of my God (the new Jerusalem that comes down ^bout of heaven from my God), and ^cmy new name. ¹³He who has an ear, let him hear what the Spirit says to the churches.’

¹⁴“And to the angel of the church ^din Laodicea write: ‘These things says the Amen, the faithful and true witness, the ruler of God’s creation: ¹⁵I know your works, that you are neither cold nor hot. If only you were cold or hot! ¹⁶So, because you are lukewarm, and ^enot ^fhot or cold, I am about to spit you out of my mouth. ¹⁷Because you say, “I am rich and have become wealthy and have need of nothing,” and do not know that you are wretched and pitiable and poor and blind and naked, ¹⁸I counsel you to buy from me gold refined by fire so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be revealed, and ^geye salve to anoint your eyes so that you may see. ¹⁹As many as I love, I reprove and discipline; so be zealous and repent. ²⁰Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will ^hthen come in to him and dine with him, and he with me. ²¹To him who conquers I will grant to sit with me on my throne, as I also conquered and sat down with my Father on his throne. ²²He who has an ear, let him hear what the Spirit says to the churches.’”

4 After these things I looked, and behold, a door was standing open in heaven! And the first voice that I heard was like the sound of a trumpet speaking to me, saying, “Come up here, and I will show you the things that must take place after these things.” ²ⁱAnd immediately I was in the Spirit, and behold, a throne was standing in heaven (and one sitting

^a 3:12 in the sanctuary **ἱ** | among the people **ΕΛ**

^b 3:12 out of **ἡ**^{c d e} | from **ἡ**^{a b} **HF RPA**

^c 3:12 my **ἡ**^{b c d e} | a **ἡ**^a **RPA**

^d 3:14 in Laodicea **ἡ** | of the Laodiceans **ΤΡ**

^e 3:16 not ... or **ἡ**^{a b c} | neither ... nor **ἡ**^{d e} **CT OC TR**

^f 3:16 hot ... cold **ἡ** | cold ... hot **ΤΡ**

^g 3:18 eye salve to anoint your eyes **ἡ**^{a b} | anoint your eyes with eye salve **ἡ**^{c d * e} **RPA TR WP**

^h 3:20 then **ἡ**^{a b c} | --- **ἡ**^{d e} **TR**

ⁱ 4:2 And immediately **ἡ**^{b c d e} | Immediately **ἡ**^a **CT HF RPA**

upon the ^athrone) ³like in appearance to a jasper stone and carnelian, and there was a rainbow around the ^bthrone; its appearance was like things made of emerald. ^{4c}And around the throne were twenty-four thrones, and sitting upon the thrones ^dwere ^ethe twenty-four elders, clothed in white garments, and ^fon their heads were golden crowns. ⁵And from the throne came flashes of lightning and ^gsounds and peals of thunder. And seven lamps of fire were burning before ^hhis throne, which are the seven spirits of God, ⁶and before the throne there was ⁱsomething like a sea of glass, like crystal.

And in the midst of the throne and around the throne were four living creatures, full of eyes in front and behind. ⁷And the first living creature was like a lion, and the second living creature was like a calf, and the third living creature had ^jthe face of a human, and the fourth ^kliving creature was like a flying eagle. ⁸And each one of the four living creatures had six wings, and they were also full of eyes all around and within. And day and night they never stop saying,

“Holy, holy, ^lholy is the Lord God Almighty,
who was and who is and who is to come.”

⁹And whenever the living creatures give glory and honor and thanks to the one who sits upon the throne, who lives for the ages of the ages, ¹⁰the twenty-four elders shall fall down before the one who sits upon

^a 4:2-3 throne) like $\mathfrak{M} \mid$ throne), and the one who was sitting was like CT TR

^b 4:3 throne; its appearance was like things $\mathfrak{M}^a \mid$ throne, like in appearance to something \mathfrak{M}^{cde} CT EL FS RPA TB WP

^c 4:4 And around $\mathfrak{M}^{bcde} \mid$ Around \mathfrak{M}^a HF

^d 4:4 were $\mathfrak{M}^{abde} \mid$ I saw \mathfrak{M}^c TR WP

^e 4:4 the $\mathfrak{M}^{abcd^*e^*} \mid$ --- $\mathfrak{M}^{d^*e^*}$ CT

^f 4:4 on their heads were $\mathfrak{M} \mid$ and having on their heads TR

^g 4:5 sounds and peals of thunder $\mathfrak{M} \mid$ peals of thunder and sounds TR

^h 4:5 his $\mathfrak{M}^{abcde^*} \mid$ the \mathfrak{M}^{e^*} CT OC TR

ⁱ 4:6 something like $\mathfrak{M}^{abcde^*} \mid$ --- \mathfrak{M}^{e^*} TR

^j 4:7 the face of $\mathfrak{M}^{ab} \mid$ a face like a \mathfrak{M}^{cde} RPA TR WP \mid a face like that of a CT OC

^k 4:7 living creature $\mathfrak{M}^{cde} \mid$ --- \mathfrak{M}^{ab} HF RPA

^l 4:8 holy $\mathfrak{M}^{a^*de} \mid$ holy; holy, holy, holy; holy, holy, holy \mathfrak{M}^{a^*bc} HF RPA WP

the throne, and ^aworship the one who lives for the ages of the ages, and cast their crowns before the throne, saying,

¹¹ “Worthy are you, ^bour Lord and God, the Holy One,
to receive glory and honor and power,
for you created all things,
and because of your will they ^ccame into existence and
were created.”

5 And I saw in the right hand of the one who sits upon the throne a scroll written on the inside and on the ^doutside, sealed with seven seals. ² And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³ And no one in heaven ^eabove, or on the earth, or under the earth was able to open the scroll or to look into it. ⁴ And I began to weep loudly because no one was found worthy to ^fopen the scroll or to look into it. ⁵ And one of the elders said to me, “Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has ^gconquered, the one who opens the scroll ^hand its seven seals.”

⁶ And I ⁱsaw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns and seven eyes, which are the seven spirits of God that are sent out into all the earth. ⁷ And he came and took the scroll out of the right hand of the one who sat upon the throne. ⁸ And when he took the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each one having ^ja harp and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying,

^a 4:10 worship ... ages, **ἡ** | they worship ... ages FS RE

^b 4:11 our Lord and God, the Holy One, **ἡ^a b c** | our Lord and God, CT | O Lord, TR

^c 4:11 came into existence **ἡ^a** | exist **ἡ^b c d e** RPA TR WP

^d 5:1 outside **ἡ^a b c d e* | back **ἡ^{e*}** CT TR**

^e 5:3 above **ἡ^a b e* | --- **ἡ^c d e* CT OC RPA TR WP****

^f 5:4 open **ἡ^a b d e* | open and read **ἡ^c e* TR WP****

^g 5:5 conquered, the one who opens **ἡ^a b** | conquered so as to open **ἡ^c d e** CT OC RPA TR WP

^h 5:5 and **ἡ** | and break TR

ⁱ 5:6 saw **ἡ^a c d e** | looked, and behold, **ἡ^b** TR

^j 5:8 a harp **ἡ^a b d e* | harps **ἡ^c e* RPA TR WP****

“Worthy are you to take the scroll
and open its seals,
for you were slain, and by your blood you bought ^aus for God
out of every tribe and tongue and people and nation.

¹⁰ And you made ^bthem ^ckings and priests to our God,
and ^dthey shall reign upon the earth.”

¹¹ And I looked, and I heard ^esomething like the voice of many angels
around the throne and around the living creatures and the ^felders, and
the number of them was myriads of myriads and thousands of thousands.

¹² And they were saying with a loud voice,

“Worthy is the Lamb that was slain
to receive power and riches and wisdom and strength
and honor and glory and blessing!”

¹³ And every creature that is in heaven and on the earth and under the
^gearth and in the sea, and ^hthe things that are in them, I heard them all
saying,

“To the one who sits upon the throne and to the Lamb,
be blessing and honor and glory and power for the ages of the
ages! ⁱAmen.”

^a 5:9 us for God out of $\mathfrak{M}^{a b c d e*}$ | for God people from NA SBL

^b 5:10 them \mathfrak{M} | us TR

^c 5:10 kings \mathfrak{M} | to be a kingdom CT

^d 5:10 they shall $\mathfrak{M}^{a* b c d* e*}$ | they $\mathfrak{M}^{a* d* e*}$ RPA SBL | we shall TR

^e 5:11 something like $\mathfrak{M}^{a b c e*}$ | --- $\mathfrak{M}^{d e*}$ CT TR

^f 5:11-12 elders, and the number of them was myriads of myriads and thousands of
thousands. And they | elders, and thousands of thousands RE

^g 5:13 earth and $\mathfrak{M}^a d$ | earth, and the things that are $\mathfrak{M}^{c e}$ TR WP

^h 5:13 the things that are in them, I heard them all $\mathfrak{M}^{a c e*}$ | all the things that are in
them, I heard \mathfrak{M}^{e*} CT OC RPA TR

ⁱ 5:13 Amen. $\mathfrak{M}^{a c d e}$ | --- \mathfrak{M}^b CT OC TR

¹⁴ And ^aI heard the four living creatures saying ^bthe “Amen.” And the ^celders fell down and ^dworshiped.

6 And I saw ^ethat the Lamb opened one of the ^fseven seals, and I heard one of the four living creatures saying, as with a voice of thunder, “^gCome and see.” ² And behold, a white horse, and the one who sat upon it had a bow. And a crown was given to him, and he went out conquering and to conquer.

³ And when he opened the second seal, I heard the second living creature saying, “^hCome.” ⁴ And another horse went out, fiery red, and it was granted to the one who sat upon it to take peace from the earth, ⁱso that people might slay one another, and a great sword was given to him.

⁵ And when he opened the third seal, I heard the third living creature saying, “^jCome and see.” And behold, a black horse, and the one who sat upon it had a balance scale in his hand. ⁶ And I heard ^ka voice in the midst of the four living creatures saying, “A measure of wheat for a denarius, and three measures of barley for a denarius, and do not harm the oil and the wine.”

⁷ And when he opened the fourth seal, I heard ^lthe fourth living creature saying, “^mCome and see.” ⁸ And behold, a pale green horse, and the name of the one who sat upon it was Death, and Hades was following

^a 5:14 I heard the four living creatures saying $\mathfrak{M}^{a\ c}$ | the four living creatures were saying $\mathfrak{M}^{b\ d\ e}$ CT OC RPA TR

^b 5:14 the $\mathfrak{M}^{a\ b\ c}$ | --- $\mathfrak{M}^{d\ e}$ CT OC TR

^c 5:14 elders \mathfrak{M} | twenty-four elders TR

^d 5:14 worshiped \mathfrak{M} | worshiped the one who lives for the ages of the ages TR

^e 6:1 that $\mathfrak{M}^{a\ b\ c}$ | when $\mathfrak{M}^{d\ e}$ CT TR

^f 6:1 seven $\mathfrak{M}^{a\ b\ c\ e^*}$ | --- $\mathfrak{M}^{d\ e^*}$ TR

^g 6:1-2 Come and see.” And $\mathfrak{M}^{a\ b\ e^*}$ | Come.” And I looked, and $\mathfrak{M}^{c\ d\ e^*}$ CT OC RPA WP | Come and see.” And I looked, and TR

^h 6:3 Come $\mathfrak{M}^{a\ c\ d\ e}$ | Come and see TR

ⁱ 6:4 so that $\mathfrak{M}^{a\ c\ d}$ | and that $\mathfrak{M}^{b\ e}$ CT OC TR

^j 6:5 Come and see.” And $\mathfrak{M}^{a\ b}$ | Come.” And I looked, and $\mathfrak{M}^{c\ d\ e^*}$ CT OC RPA WP | Come and see.” And I looked, and TR

^k 6:6 a $\mathfrak{M}^{a\ b\ c\ d\ e^*}$ | something like a \mathfrak{M}^{e^*} CT OC

^l 6:7 the $\mathfrak{M}^{a\ b\ e^*}$ | the voice of the $\mathfrak{M}^{c\ d\ e^*}$ CT OC TR WP

^m 6:7-8 Come and see.” And $\mathfrak{M}^{a\ b\ e^*}$ | Come.” And I looked, and $\mathfrak{M}^{c\ d\ e^*}$ CT OC RPA WP | Come and see.” And I looked, and TR

him. And authority was given to ^ahim over a fourth of the earth to kill with the sword and with famine and with pestilence and by the wild beasts of the earth.

⁹ And when he opened the fifth seal, I saw under the altar the souls of ^bthose who had been slain because of the word of God and because of the testimony ^cof the Lamb which they had maintained. ¹⁰ And they ^dcried out with a loud voice, saying, “How long, O Master, Holy and True, will you not judge and avenge our blood on those who dwell upon the earth?” ¹¹ And to ^eeach one of them ^fwas given a white robe, and it was said to them that they should rest a ^gwhile longer, until their fellow bondservants and their brothers, ^heven those who were about to be killed just as they had been, should ⁱcomplete their course.

¹² And I watched as he opened the sixth ^jseal, ^kand there was a great earthquake, and the sun became as black as sackcloth made of hair, and the ^lwhole moon became like blood, ¹³ and the stars of the sky fell to the earth like a fig tree ^mdropping its unripe figs when it is shaken by a great wind. ¹⁴ And the sky was split apart like a scroll being rolled up, and every mountain and island was moved from its place. ¹⁵ And the kings of the earth, and the magnates, and the ⁿcommanders, and the rich, and the mighty, and every ^obondservant and free person hid themselves in the caves and among the rocks of the mountains. ¹⁶ And they said to the mountains and to the rocks, “Fall upon us, and hide us from the face

^a 6:8 him $\mathfrak{M}^{a b c e*}$ | them $\mathfrak{M}^{d e*}$ CT TR

^b 6:9 those $\mathfrak{M}^{a b d}$ | the people $\mathfrak{M}^{c e}$ RPA WP

^c 6:9 of the Lamb $\mathfrak{M}^{a c e*}$ | --- $\mathfrak{M}^{d e*}$ CT TR

^d 6:10 cried $\mathfrak{M}^{a b c}$ | were crying $\mathfrak{M}^{d e}$ RPA TR

^e 6:11 each one of them $\mathfrak{M}^{b c d e}$ | them \mathfrak{M}^a HF RPA | each one TR

^f 6:11 was given a white robe \mathfrak{M} | were given white robes TR

^g 6:11 while $\mathfrak{M}^{a b c}$ | little while $\mathfrak{M}^{d e}$ CT OC TR

^h 6:11 even $\mathfrak{M}^{a e*}$ | --- $\mathfrak{M}^{b c d e*}$ CT OC RPA TR WP

ⁱ 6:11 complete their course \mathfrak{M} | be completed in number NA SBL TR

^j 6:12 seal $\mathfrak{M}^{a b d e*}$ | seal also $\mathfrak{M}^{c e*}$ WP

^k 6:12 and \mathfrak{M} | and behold, TR

^l 6:12 whole $\mathfrak{M}^{a d}$ | --- $\mathfrak{M}^{b c e}$ EL FS RE RPA WP

^m 6:13 dropping $\mathfrak{M}^{a b e*}$ | drops $\mathfrak{M}^{c d e*}$ CT RPA TR WP

ⁿ 6:15 commanders, and the rich $\mathfrak{M}^{a b c d}$ | rich, and the commanders \mathfrak{M}^e TR

^o 6:15 bondservant and $\mathfrak{M}^{a b}$ | bondservant, and every $\mathfrak{M}^{c d e}$ RPA TR WP

of the one who sits upon the throne and from the wrath of the Lamb,
 17 for the great day of ^ahis wrath has come, and who is able to stand?”

7 ^bAnd after ^cthis I saw four angels standing at the four corners of the earth, holding the four winds of the earth so that the wind might not blow upon the earth or upon the sea or upon any tree. ² And I saw another angel ^dascending from the rising of the sun, who had the seal of the living God. And he cried out with a loud voice to the four angels to whom it had been granted to harm the earth and the sea, ³ saying, “Do not harm the earth or the sea or the trees until we ^ehave sealed the bondservants of our God upon their foreheads.” ⁴ And I heard the number of those who were sealed, one hundred ^fand forty-four thousand, sealed from every tribe of the sons of Israel:

- ⁵ from the tribe of Judah ^gwere sealed twelve thousand,
 from the tribe of Reuben twelve ^hthousand,
 from the tribe of Gad twelve ⁱthousand,
- ⁶ from the tribe of Asher twelve ^jthousand,
 from the tribe of Naphtali twelve ^kthousand,
 from the tribe of Manasseh twelve ^lthousand,
- ⁷ from the tribe of Simeon twelve ^mthousand,
 from the tribe of Levi twelve ⁿthousand,
 from the tribe of Issachar twelve ^othousand,

^a 6:17 his \mathfrak{M} | their CT

^b 7:1 And after \mathfrak{M} | After CT

^c 7:1 this $\mathfrak{M}^{a b c}$ | these things $\mathfrak{M}^{d e}$ TR

^d 7:2 ascending \mathfrak{M} | that had ascended EL RE TB

^e 7:3 have sealed | seal RE

^f 7:4 and $\mathfrak{M}^{a* b c}$ | --- $\mathfrak{M}^{a* d e*}$ CT OC

^g 7:5 were sealed | --- RPA

^h 7:5 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

ⁱ 7:5 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

^j 7:6 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

^k 7:6 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

^l 7:6 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

^m 7:7 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

ⁿ 7:7 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

^o 7:7 thousand $\mathfrak{M}^{a b c}$ | thousand were sealed $\mathfrak{M}^{d e}$ TR

⁸from the tribe of Zebulun twelve ^athousand,
 from the tribe of Joseph twelve ^bthousand,
 from the tribe of Benjamin were sealed twelve thousand.

⁹After these things I looked, and behold, a great multitude, which no one could count, from every nation and from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and ^cwith palm branches in their hands. ¹⁰And they were crying out with a loud voice, saying, “Salvation belongs to ^dour God, who sits upon the ^ethrone, and to the Lamb.” ¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell upon their faces before ^fthe throne and worshiped God, ¹²saying, “Amen! Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and strength be to our God for the ages of the ages! Amen.”

¹³And one of the elders spoke up and said to me, “Who are these people that are clothed with white robes, and where did they come from?” ¹⁴And I said to him, “^gMy lord, you know.” And he said to me, “These are the ones who are coming out of the great tribulation, and they have washed their robes and made ^hthem white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
 and they serve him day and night in his sanctuary,
 and the one who sits upon the throne shall spread his
 tabernacle over them.

¹⁶They shall not hunger anymore or thirst anymore,
 neither shall the sun beat down upon them at all,
 nor any scorching heat,

¹⁷for the Lamb that is in the midst of the throne ⁱshepherds them,

^a 7:8 thousand $\aleph^{a b c}$ | thousand were sealed $\aleph^{d e}$ TR

^b 7:8 thousand $\aleph^{a b c}$ | thousand were sealed $\aleph^{d e}$ TR

^c 7:9 with palm branches $\aleph^{a c d}$ | palm branches were $\aleph^{b e}$ CT OC TR

^d 7:10 our God, \aleph | the one RE

^e 7:10 throne $\aleph^{a b c d e^*}$ | throne of our God \aleph^{e^*} RE

^f 7:11 the $\aleph^{c d e}$ | his $\aleph^{a b}$ HF RPA

^g 7:14 My lord $\aleph^{a b c d e^*}$ | Lord \aleph^{e^*} TR

^h 7:14 them \aleph | their robes EL RE TB

ⁱ 7:17 shepherds $\aleph^{a b}$ | shall shepherd $\aleph^{c d e}$ CT RPA TR

and he ^aleads them to ^bsprings of the waters of life,
and God shall wipe away every tear from their eyes.”

8 And when he opened the seventh seal, there was silence in heaven for about half an hour. ² And I saw the seven angels who stand before God, and seven trumpets were given to them.

³ And another angel came and stood at the altar, having a golden censer, and a large amount of incense was given to him to offer with the prayers of all the saints on the golden altar that is before the throne.

⁴ And the smoke of the incense went up for the prayers of the saints from the hand of the angel before God. ⁵ And the angel took the censer and filled it with fire from the altar and threw it to the earth, and there were ^cpeals of thunder and sounds and flashes of lightning and an earthquake.

⁶ And the seven angels who had the seven trumpets prepared themselves to sound them.

⁷ And the ^dfirst sounded his trumpet, and there came hail and fire, mixed with blood, and they were thrown to the earth. And ^ea third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.

⁸ And the second angel sounded his trumpet, and something like a great ^fburning mountain was thrown into the sea, and a third of the sea became blood. ⁹ And a third of the creatures ^gin the sea died, those that had life, and a third of the ships were destroyed.

¹⁰ And the third angel sounded his trumpet, and a great star fell from heaven, burning like a torch, and it fell upon a third of the rivers and upon the springs of waters. ¹¹ And the name of the star is called Wormwood, and a third ^hof the waters became wormwood, and many of the people died from the waters, because they had been made bitter.

¹² And the fourth angel sounded his trumpet, and a third of the sun was struck, and a third of the moon and a third of the stars, so that a

^a 7:17 leads \mathfrak{M}^{ab} | shall lead \mathfrak{M}^{cde} CT OC RPA TR

^b 7:17 springs of the waters of life \mathfrak{M}^{abcde*} | living springs of water \mathfrak{M}^{e*} TR

^c 8:5 peals of thunder and sounds \mathfrak{M}^{ab} | sounds and peals of thunder \mathfrak{M}^{cde} RPA TR WP

^d 8:7 first \mathfrak{M}^{abc} | first angel \mathfrak{M}^{de} TR

^e 8:7 a third of the earth was burned up, and \mathfrak{M} | --- TR

^f 8:8 burning mountain \mathfrak{M}^{ac} | mountain, burning with fire, \mathfrak{M}^{bde} CT OC TR

^g 8:9 in \mathfrak{M}^{acde*} | that were in \mathfrak{M}^{be*} CT OC TR

^h 8:11 of the waters | --- RE

third of them might be darkened and the third part of the day might not shine, and likewise the night.

¹³ And I looked, and I heard one ^aeagle flying in midheaven, saying ^bwith a loud voice, “Woe, woe, woe to those who dwell upon the earth, because of the remaining blasts of the trumpet from the three angels who are about to sound.”

9 And the fifth angel sounded his trumpet, and I saw a star that had fallen from heaven to earth, and the key of the pit of the abyss was given to him. ² And ^che opened the pit of the abyss, and smoke went up out of the pit like smoke from a ^dburning furnace, and the sun and the air were darkened by the smoke of the pit. ³ And out of the smoke came locusts upon the earth, and power was given to them, like scorpions of the earth have power. ⁴ And it was said to them that they should not harm the grass of the earth or any green thing or any tree, but only such people as do not have the seal of God upon their foreheads. ⁵ And it was granted to them not that they should kill them, but that the people should be tormented for five months. And their torment was like the torment of a scorpion when it stings a person. ⁶ And in those days people ^eshall seek death and shall ^fcertainly not find it, and they shall desire to die, and yet death ^gshall flee from them.

⁷ And the likeness of the locusts was like horses prepared for battle, and upon their heads they wore something like ^hgolden crowns, and their faces were like the faces of humans. ⁸ And they had hair like the hair of women, and their teeth were like the teeth of lions. ⁹ And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots, of many horses running to battle. ¹⁰ And they have tails like scorpions, and ⁱstingers. And in their ^jtails they have the

^a 8:13 eagle \mathfrak{m}^{abc} | angel \mathfrak{m}^{de} TR

^b 8:13 with \mathfrak{m}^{abe} | three times with \mathfrak{m}^{cd} WP

^c 9:2 he opened the pit of the abyss, and \mathfrak{m}^{bcde} | --- \mathfrak{m}^a RPA

^d 9:2 burning \mathfrak{m}^{abc} | great \mathfrak{m}^{de} CT TR

^e 9:6 shall \mathfrak{m}^{abde} | --- \mathfrak{m}^c WP

^f 9:6 certainly \mathfrak{m} | --- TR

^g 9:6 shall flee \mathfrak{m}^{abcd} | flees \mathfrak{m}^e CT

^h 9:7 golden crowns \mathfrak{m}^{ac} | crowns resembling gold \mathfrak{m}^{bde} CT OC TR

ⁱ 9:10 stingers. And in \mathfrak{m}^{ac} | stingers. In \mathfrak{m}^{bde} RPA | stingers were in TR

^j 9:10 tails they have the power \mathfrak{m}^{ac} | tails is their power \mathfrak{m}^b CT | tails. And their power is \mathfrak{m}^e RPA TR

power to harm people for five months. ¹¹ ^aThey have as king over them the angel of the abyss. His name in Hebrew is Abaddon, and in Greek he has the name Apollyon.

¹² The first woe has passed. Behold, two woes are still to come after these things.

¹³ And the sixth angel sounded his trumpet, and I heard a single voice from the ^bfour horns of the golden altar that is before God, ¹⁴ saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.” ¹⁵ And the four angels who had been prepared for the hour and ^cfor the day and month and year were released, so that they might kill a third of the people. ¹⁶ And the number of ^dthe troops ^eon horse was ^ften thousand times ten ^gthousand; I heard the number of them. ¹⁷ And this is how I saw the horses in the vision and those who sat upon them: The riders had breastplates that were fiery red and hyacinth blue and sulfur yellow. And the heads of the horses were like the heads of lions, and out of their mouths came fire and smoke and sulfur. ¹⁸ By these three ^hplagues a third of the people were killed, by the fire and ⁱthe smoke and ^jthe sulfur that came out of their mouths. ¹⁹ For ^kthe power of the horses is in their mouths ^land in their tails, for their tails are like serpents, having heads, and with them they do harm.

²⁰ And the rest of the people, who were not killed by these plagues, ^mdid not repent from the works of their hands, so as not to worship demons and idols of gold and silver ⁿand bronze and stone and wood,

^a 9:11 They $\mathfrak{M}^{a c}$ | And they $\mathfrak{M}^{b d e}$ TR

^b 9:13 four $\mathfrak{M}^{a b c e}$ | --- \mathfrak{M}^d SBL TH

^c 9:15 for the $\mathfrak{M}^{a b}$ | --- $\mathfrak{M}^{c d e}$ CT RPA TR WP

^d 9:16 the \mathfrak{M} | --- TR

^e 9:16 on horse $\mathfrak{M}^{a b c}$ | of horsemen $\mathfrak{M}^{d e}$ CT RPA

^f 9:16 ten thousand $\mathfrak{M}^{a b c e*}$ | twice ten thousand \mathfrak{M}^{e*} CT | two ten thousands \mathfrak{M}^{d*} OC TR

^g 9:16 thousand; I \mathfrak{M} | thousand, and I TR

^h 9:18 plagues $\mathfrak{M}^{a c d e*}$ | things \mathfrak{M}^{e*} TR

ⁱ 9:18 the $\mathfrak{M}^{a b c d}$ | by the \mathfrak{M}^e TR

^j 9:18 the $\mathfrak{M}^{a b c}$ | by the $\mathfrak{M}^{d e}$ TR

^k 9:19 the power of the horses is \mathfrak{M} | their power is FS | their powers are EL RE TB

^l 9:19 and in their tails | --- EL RE TB

^m 9:20 did $\mathfrak{M}^{a b c d}$ | still did \mathfrak{M}^e CT TR

ⁿ 9:20 and bronze $\mathfrak{M}^{b c d e}$ | --- \mathfrak{M}^a RPA

which can neither see nor hear nor walk. ²¹ And they did not repent of their murders, or of their sorceries, or of their acts of fornication, or of their thefts.

10 And I saw ^aa mighty angel coming down from heaven, clothed with a cloud, and a rainbow was upon his head, and his face was like the sun, and his feet were like pillars of fire. ² And he had in his hand ^ban open scroll, and he placed his right foot upon the sea and his left foot upon the land. ³ And he cried out with a loud voice, like a lion roaring. And when he cried out, the seven thunders uttered their own voices. ⁴ And when the seven thunders ^cspoke, I was about to write, and I heard a voice from heaven ^dsaying, “Seal up the things that the seven thunders have spoken, and ^edo not write them down.” ⁵ And the angel whom I saw standing upon the sea and upon the land raised his ^fright hand to heaven ⁶and swore by the one who lives for the ages of the ages, who created heaven and the things that are in it, and the earth and the things that are in it, and the sea and the things that are in it, that there shall no longer be delay, ⁷but in the days of the blast of the seventh angel, when he is about to sound his trumpet, ⁸then the mystery of God is completed, ^haccording to the good news he preached to ⁱhis bondservants the prophets.

⁸ And the voice that I heard from heaven ^jwas again speaking to me and saying, “Go take the ^klittle scroll that is open in the hand of the angel who is standing upon the sea and upon the land.” ⁹ And I went over to the

^a 10:1 a $\mathfrak{M}^{a c d e*}$ | another $\mathfrak{M}^{b e*}$ CT OC TR

^b 10:2 an open scroll $\mathfrak{M}^{a b}$ | a little scroll that was open $\mathfrak{M}^{c d e}$ CT RPA TR WP

^c 10:4 spoke \mathfrak{M} | uttered their own voices TR

^d 10:4 saying \mathfrak{M} | saying to me TR

^e 10:4 do not write them down $\mathfrak{M}^{a b}$ | do not write these things down \mathfrak{M}^{e*} TR | after these things you write $\mathfrak{M}^{c d e*}$ WP

^f 10:5 right $\mathfrak{M}^{a c d e*}$ | --- \mathfrak{M}^{e*} TR

^g 10:7 then the mystery of God is $\mathfrak{M}^{a b}$ | then the mystery of God shall be $\mathfrak{M}^{d e}$ TR | the mystery of God would be \mathfrak{M}^c RPA WP

^h 10:7 according to the good news he preached $\mathfrak{M}^{a b e}$ | which was preached as good news $\mathfrak{M}^{c d}$ WP

ⁱ 10:7 his $\mathfrak{M}^{a b c d}$ | his own \mathfrak{M}^e CT TR

^j 10:8 was $\mathfrak{M}^{a b c d e*}$ | I heard it \mathfrak{M}^{e*} CT

^k 10:8 little scroll \mathfrak{M} | scroll CT

angel and ^atold him to give me the little scroll. And he said to me, “Take it and eat it up, and it shall make your stomach bitter, but in your mouth it shall be as sweet as honey.” ¹⁰ And I took the ^bscroll out of the hand of the angel and ate it up, and in my mouth it was as sweet as honey. And when I had eaten it, my stomach was made bitter. ¹¹ And ^cthey said to me, “You must prophesy again over peoples and ^dover nations and tongues and many kings.”

11 And a reed like a staff was given to me, ^eand I was told, “Rise and measure the sanctuary of God and the altar and those who worship in it. ² And leave out the courtyard that is ^foutside of the sanctuary and do not measure it, for it has been given to the Gentiles, and they shall trample the holy city for forty-two months. ³ And I will give authority to my two witnesses, and they shall prophesy for one thousand two hundred sixty days, clothed in sackcloth.”

⁴ These are the two olive trees and the two lampstands that stand before the ^gLord of the earth. ⁵ And if anyone wants to harm them, fire comes out of their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this way. ⁶ These two have the power to shut the sky, so that no rain may fall during the days of their prophesying, and they have power over the waters to turn them to blood and to strike the earth with every plague as often as they desire. ⁷ And when they have finished their testimony, the beast that comes up out of the abyss shall make war with them and conquer them and kill them. ⁸ And their dead bodies shall be in the street of the great city, which is spiritually called Sodom and Egypt, where ^htheir Lord was also crucified. ⁹ And some from among the peoples and tribes and tongues and nations ⁱlook at their dead bodies for three and a half days, and they

^a 10:9 told him to give me the little scroll. $\mathfrak{M}^{a b}$ | said to him, “Give me the little scroll.” $\mathfrak{M}^{c d e}$ RPA TR WP

^b 10:10 scroll $\mathfrak{M}^{a b}$ | little scroll $\mathfrak{M}^{c d e}$ CT RPA TR WP

^c 10:11 they $\mathfrak{M}^{a b}$ | he $\mathfrak{M}^{c d e}$ RPA TR WP

^d 10:11 over $\mathfrak{M}^{a b c d}$ | --- \mathfrak{M}^e CT OC TR

^e 11:1 and I was told $\mathfrak{M}^{a e}$ | and the angel stood, saying $\mathfrak{M}^{b c}$ EL FS TB WP

^f 11:2 outside $\mathfrak{M}^{a c d e*}$ | inside $\mathfrak{M}^{b e*}$ RE

^g 11:4 Lord $\mathfrak{M}^{a b c}$ | God $\mathfrak{M}^{d e}$ TR

^h 11:8 their \mathfrak{M} | our TR

ⁱ 11:9 look \mathfrak{M} | shall look TR

^ashall not allow their dead bodies to be put into ^ba tomb. ¹⁰ And those who dwell upon the earth ^crejoice over them, and they ^dshall be glad, and they shall ^egive gifts to one another, because these two prophets tormented the people who dwell upon the earth. ¹¹ And after ^fthe three and a half days, the breath of life from God entered them, and they stood upon their feet, and great fear fell upon those who were watching them. ¹² And ^gI heard a loud voice from heaven saying to them, “Come up here.” And they went up into heaven in a cloud, and their enemies watched them. ¹³ ^hAnd in that ⁱday there was a great earthquake, and a tenth of the city fell, and seven thousand individual people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

¹⁴ The second woe has passed. ^jThe third woe, behold, it is coming quickly.

¹⁵ And the seventh angel sounded his trumpet, and there were loud voices in heaven, saying, “The ^kkingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign for the ages of the ages.” ¹⁶ And the twenty-four elders, who ^lsit upon their thrones before ^mthe throne of God, fell upon their faces and worshiped God, ¹⁷ saying,

“We give thanks to you, O Lord God, the Almighty,
who is and who ⁿwas,

^a 11:9 shall ^m^{a b c} | do ^m^{d e} CT

^b 11:9 a tomb ^m | tombs TR

^c 11:10 rejoice ^m | shall rejoice TR

^d 11:10 shall be ^m^{a b c} | are ^m^{d e} CT

^e 11:10 give ^m^{a b} | send ^m^{c e} CT OC RPA TR WP

^f 11:11 the ^m^{a b d*} | --- ^m^{c d* e} RPA WP

^g 11:12 I ^m | they CT TR

^h 11:13 And in ^m^{b c d e} | In ^m^a HF RPA

ⁱ 11:13 day ^m^{a b c d} | hour ^m^e CT TR

^j 11:14 The third woe, behold, it ^m^{a b c} | Behold, the third woe ^m^{d e*} CT EL RE | And behold, the third woe FS TB

^k 11:15 kingdom of the world has ^m^{a b c d} | kingdoms of the world have ^m^e TR

^l 11:16 sit upon their thrones ... God, ^m^{c d e} | are ... God, who sit upon their thrones, ^m^{a b} HF OC RPA TH

^m 11:16 the throne of ^m^{a b} | --- ^m^{c d e} CT RPA TR WP

ⁿ 11:17 was ^m^{a b e} | was and who is to come ^m^{c d} OC TR WP

because you have taken your great power
and begun to reign.

¹⁸ And the nations were angry,
and your anger has come,
and the time for judging the ^adead,
and for giving the reward to your bondservants the prophets,
and to the saints ^band to those who fear your name,
^cto the small and to the great,
and for destroying those who ^ddestroy the earth.”

¹⁹ And the sanctuary of God ^ein heaven was opened, and the ark of ^fthe covenant of the Lord was seen in his sanctuary. And there were flashes of lightning and sounds and peals of thunder ^gand great hail.

12 And a great sign was seen in heaven: a woman clothed with the sun, and the moon was under her feet, and upon her head was a crown of twelve ^hstars. ² And she was pregnant and was crying out, suffering labor pains and being in agony to give birth. ³ And another sign was seen in heaven, and behold, there was a great fiery red dragon that had seven heads and ten horns, and upon his heads were seven diadems. ⁴ And his tail swept down a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child. ⁵ And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron, and her child was caught up to God and ⁱto his throne. ⁶ And the woman fled to the wilderness, where she had a place prepared by God, so that they might nourish her there for one thousand two hundred sixty days.

^a 11:18 dead **𐤎** | nations OC

^b 11:18 and to those **𐤎^{a b c}** | --- **𐤎^{d e}** OC

^c 11:18 to the small and to **𐤎** | the small and CT

^d 11:18 destroy **𐤎^{a d e}** | have destroyed **𐤎^{b c}** OC WP

^e 11:19 in **𐤎^{a c d e}** | that is in **𐤎^b** CT OC

^f 11:19 the covenant of the Lord **𐤎^{a c}** | his covenant **𐤎^{b d e}** CT RPA TR

^g 11:19 and **𐤎^{a c}** | and an earthquake and **𐤎^e** CT OC RPA TR

^h 12:1-2 stars. And she was pregnant and **𐤎** | stars, and she was pregnant. And she CT

ⁱ 12:5 to **𐤎^{a b c d}** | --- **𐤎^e** TR

⁷ And there was war in heaven: Michael and his angels ^awere to wage war with the dragon. And the dragon waged war, and so did his angels. ⁸ And yet ^bhe did not prevail, nor was ^ca place found for him anymore in heaven. ⁹ And the ^dgreat dragon was thrown down, the old serpent, who is called the devil and Satan, who leads the whole world astray. He was thrown down to the earth, and his angels were thrown down with him. ¹⁰ And I heard a loud voice ^ein heaven saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, because the accuser of our brothers has been thrown down, he who accuses them day and night before our God. ¹¹ And they conquered him by the blood of the Lamb and by the word of their testimony, and they did not love their life, even to the point of death. ¹² For this reason rejoice, O heavens and you who dwell in them. Woe to ^fthe earth and to the sea! For the devil has come down to you with great wrath, knowing that he has little time.”

¹³ And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child. ¹⁴ And ^gtwo wings of the great eagle were given to the woman so that she might fly to the wilderness to her place, ^hto be nourished there for a time and times and half a time, away from the presence of the serpent. ¹⁵ And out of his mouth the serpent spewed water like a river after the woman, so that he might cause her to be swept away with the flood. ¹⁶ And yet the earth helped the woman, and the earth opened its mouth and swallowed up the river that the dragon had spewed out of his mouth. ¹⁷ And the dragon was angry with the woman and went off to make war with the rest of her seed, those who keep the commandments of God and hold to the testimony of ⁱJesus.

^a 12:7 were to wage war with **ⲙ** | waged war against TR

^b 12:8 he **ⲙ**^{a b c} | they **ⲙ**^{d e} RPA TH TR

^c 12:8 a place found for him **ⲙ**^{a b c} | their place found **ⲙ**^{d e} CT TR

^d 12:9 great dragon was thrown down, the **ⲙ** | dragon was thrown down, the great OC

^e 12:10 in heaven saying **ⲙ**^{a b c d e*} | saying in heaven **ⲙ**^{e*} TR

^f 12:12 the earth and to **ⲙ**^{a b c d e*} | those who inhabit the earth and **ⲙ**^{e*} TR

^g 12:14 two **ⲙ**^{a b c} | the two **ⲙ**^{d e} CT

^h 12:14 to be nourished there **ⲙ**^{a b c} | where she is nourished **ⲙ**^{d e} CT TR

ⁱ 12:17 Jesus **ⲙ** | Jesus Christ TR

13 And ^aI stood upon the sand of the sea, and I saw a beast coming up out of the sea that had ^bten horns and seven heads, and upon his horns were ten diadems, and upon his heads ^cwere names of blasphemy. ²And the beast that I saw was like a leopard, and his feet were like those of a bear, and his mouth was like the mouth of a lion. And the dragon gave him his power and his throne and great authority. ³And ^done of his heads was as though it had been slain to death, and his wound of death was healed, and ^eall the earth was amazed and followed after the beast. ⁴And they worshiped the dragon ^fthat had given ^ghis authority to the beast. And they worshiped the beast, saying, “Who is like the beast? ^hAnd who is able to wage war with him?”

⁵And to him was given a mouth speaking great things and ⁱblasphemy, and ^jauthority was given to him to wage war for forty-two months. ⁶And he opened his mouth for the purpose of speaking ^kblasphemy against God, to blaspheme his name and his ^ltabernacle, those who dwell in heaven. ⁷And it was granted to him to make war with the saints and to conquer them. And authority over every tribe ^mand people and tongue and nation was given to him. ⁸And all the people who dwell upon the earth shall worship him, ⁿeveryone whose name has not been written from the foundation of the world in the book of life of the Lamb who was slain. ⁹If anyone has an ear, let him hear:

^a 13:1 I \mathfrak{M} | he CT [Note: In CT the words *And he stood upon the sand of the sea* are found in 12:18.]

^b 13:1 ten horns and seven heads \mathfrak{M} | seven heads and ten horns TR

^c 13:1 were names $\mathfrak{M}^{a b c}$ | was a name $\mathfrak{M}^{d e}$ TH TR

^d 13:3 one of his heads was \mathfrak{M} | I saw one of his heads TR

^e 13:3 all the earth was amazed and $\mathfrak{M}^{a b c d^*}$ | it was marveled at in all the earth, and they $\mathfrak{M}^{d^* e}$ RE

^f 13:4 that $\mathfrak{M}^{a c e^*}$ | because he $\mathfrak{M}^{b d e^*}$ CT

^g 13:4 his \mathfrak{M} | --- TR

^h 13:4 And who $\mathfrak{M}^{b c d e}$ | Who \mathfrak{M}^a HF OC RPA TR

ⁱ 13:5 blasphemy $\mathfrak{M}^{a c e^*}$ | blasphemies $\mathfrak{M}^{b d e^*}$ CT TR

^j 13:5 authority was given to him to wage war $\mathfrak{M}^{a b c}$ | it was granted to him to exercise authority $\mathfrak{M}^{d e}$ CT FS RE TB

^k 13:6 blasphemy $\mathfrak{M}^{a c d e}$ | blasphemies \mathfrak{M}^b CT

^l 13:6 tabernacle, $\mathfrak{M}^{a b c}$ | tabernacle and $\mathfrak{M}^{d e}$ TR

^m 13:7 and people $\mathfrak{M}^{a b d}$ | --- $\mathfrak{M}^{c e^*}$ TR WP

ⁿ 13:8 everyone whose name has $\mathfrak{M}^{a b c}$ | whose names have $\mathfrak{M}^{d e}$ TR

¹⁰ “If anyone ^ahas captivity as his lot,
 he goes away;
 if anyone ^bshall kill with the sword,
 with the sword he must be killed.”

Here is the endurance and the faith of the saints.

¹¹ And I saw another beast coming up out of the earth, and he had two horns like a lamb, and he was speaking like a dragon. ¹² And he exercises all the authority of the first beast in his sight. And he ^cmade the earth and those who dwell in it worship the first beast, whose wound of death was healed. ¹³ And he performs great signs, even making fire come down from heaven ^dupon the earth in front of people. ¹⁴ And he leads astray ^emy own people who dwell upon the earth because of the signs that were given to him to do in the sight of the beast, telling those who dwell upon the earth to make an image to the beast that ^fhad ^gthe wound from the sword and lived. ¹⁵ And it was granted to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as would not worship the image of the beast to be killed. ¹⁶ And he causes all, the small and the great, and the rich and the poor, and free people and bondservants, to be given ^hmarks upon their right hand or upon their forehead. ¹⁷ And he makes it so that no one ⁱis able to buy or sell unless he has the mark, the name of the beast or the number of

^a 13:10 has captivity as his lot, he goes away $\mathfrak{M}^{a\ c}$ | is meant for captivity, he goes away $\mathfrak{M}^{d\ e*}$ RPA TH | leads people away to captivity, into captivity he goes $\mathfrak{M}^{b\ OC}$ | is meant for captivity, into captivity he goes NA SBL | gathers people together for captivity, into captivity he goes TR

^b 13:10 shall kill with the sword, with the sword he must $\mathfrak{M}^{b* c\ e}$ | kills with the sword, he must \mathfrak{M}^a HF RPA | kills with the sword, with the sword he must $\mathfrak{M}^{b* d\ OC}$ | is to be killed with the sword, with the sword he is to be NA SBL [Note: The word *kills* is added in the translation of the variant of HF and RPA to make it grammatical English. Another possibility is to add *is to be killed* instead of *kills*. However, the word *kills* has much greater support among Byzantine manuscripts.]

^c 13:12 made $\mathfrak{M}^{a\ c}$ | makes $\mathfrak{M}^{d\ e}$ CT OC TR

^d 13:13 upon $\mathfrak{M}^{a\ c\ e*}$ | to $\mathfrak{M}^{b\ d\ e*}$ CT OC RPA TR

^e 13:14 my own people $\mathfrak{M}^{a\ c}$ | those $\mathfrak{M}^{b\ d\ e}$ CT OC RPA TR

^f 13:14 had $\mathfrak{M}^{a\ c}$ | has $\mathfrak{M}^{b\ d\ e}$ TR

^g 13:14 the $\mathfrak{M}^{b\ c\ d\ e}$ | a \mathfrak{M}^a HF RPA

^h 13:16 marks $\mathfrak{M}^{a\ c}$ | a mark $\mathfrak{M}^{b\ d\ e}$ CT OC RPA TR

ⁱ 13:17 is $\mathfrak{M}^{a* d\ e}$ | may be $\mathfrak{M}^{a* b\ c}$ CT OC RPA TR WP

his name. ¹⁸ Here is wisdom: Let anyone who has understanding calculate the number of the beast, for it is the number of a ^aperson, and his number is six hundred sixty-six.

14 And I looked, and behold, ^bthe Lamb was standing on Mount Zion, and with him were one hundred forty-four thousand ^cin number, who had ^dhis name and the name of his Father written upon their foreheads. ² And I heard a voice from heaven like the sound of many waters and like the sound of great thunder. And ^ethe voice I heard was like the sound of harpists playing on their harps. ³ And they were ^fsinging a new song before the throne and before the four living creatures and the elders. And no one could learn the song except the one hundred forty-four thousand who had been bought from the earth. ⁴ These are the ones who have not been defiled with women, for they are virgins. These are the ones who follow the Lamb wherever he goes. These have been bought ^gby Jesus from among the people as firstfruits to God and to the Lamb. ⁵ And no ^hlie was found in their ⁱmouths, for they are without ^jblemish.

⁶ And I saw ^kan angel flying in midheaven, having eternal good news to ^lpreach to those who dwell upon the earth, and ^mto every nation and tribe and tongue and people, ⁷ saying with a loud voice, “Fear ⁿthe Lord and give him glory, because the hour of his judgment has come, and worship the one who made heaven and earth, and the sea and springs of waters.”

^a 13:18 person, and $\mathfrak{M}^{c d e*}$ | person; $\mathfrak{M}^a b$ HF RPA

^b 14:1 the $\mathfrak{M}^{a d*}$ | a $\mathfrak{M}^{b c d* e}$ RPA TR WP

^c 14:1 in number $\mathfrak{M}^{a b}$ | --- $\mathfrak{M}^{c d e}$ CT OC RPA TR WP

^d 14:1 his name and \mathfrak{M} | --- TR

^e 14:2 the voice I heard was like $\mathfrak{M}^{a b c}$ | I heard the \mathfrak{M}^e TR

^f 14:3 singing $\mathfrak{M}^{a b c}$ | singing what sounded like $\mathfrak{M}^{d e}$ CT TR

^g 14:4 by Jesus $\mathfrak{M}^{a c}$ | --- $\mathfrak{M}^{b d e}$ CT OC RPA TR

^h 14:5 lie $\mathfrak{M}^{a b c d e*}$ | deceit \mathfrak{M}^{e*} TR

ⁱ 14:5 mouths, for $\mathfrak{M}^{a b c d e*}$ | mouths; \mathfrak{M}^{e*} CT

^j 14:5 blemish \mathfrak{M} | blemish before the throne of God TR

^k 14:6 an $\mathfrak{M}^{a e}$ | another $\mathfrak{M}^{b c d}$ CT OC RPA TR WP

^l 14:6 preach $\mathfrak{M}^{a e}$ | be preached $\mathfrak{M}^{b c d}$ WP

^m 14:6 to $\mathfrak{M}^{a b c}$ | --- $\mathfrak{M}^{d e}$ TR

ⁿ 14:7 the Lord $\mathfrak{M}^{a b}$ | God $\mathfrak{M}^{c d e}$ CT RPA TR WP

⁸ And another ^aangel, a second, followed, saying, “Babylon the ^bgreat has ^cfallen; ^dshe has given all ^ethe nations to drink of the wine of the wrath of her fornication.”

⁹ And ^fanother angel, a third, followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives ^ga mark upon his forehead or upon his hand, ¹⁰ he shall also drink of the wine of the wrath of God that has been mixed undiluted in the cup of his anger. And he shall be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment goes up for the ages of the ages, and they have no rest day and night, those who worship the beast and his image, and if anyone receives the mark of his name.”

¹² Here is the endurance of the ^hsaints, those who keep the commandments of God and hold fast to their faith in Jesus.

¹³ And I heard a voice from heaven ⁱsaying, “Write: ‘Blessed are the dead who die in the Lord from now on.’ ” “Yes,” says the Spirit, “that they may rest from their labors, ^jand their works follow them.”

¹⁴ And I looked, and behold, a white cloud, and sitting on the cloud was one like a son of man, having a golden crown upon his head and a sharp sickle in his hand. ¹⁵ And another angel came out of the sanctuary, crying out with a loud voice to the one who was sitting on the cloud, “Send forth your sickle and reap, for the ^khour to reap has come, for the harvest of the earth is ripe.” ¹⁶ And the one who was sitting on the cloud swung his sickle over the earth, and the earth was reaped.

¹⁷ And another angel came out of the sanctuary that is in heaven, and he also had a sharp sickle. ¹⁸ And another angel came out from the altar,

^a 14:8 angel, a second, **MT** | angel TR

^b 14:8 great **MT** | great city TR

^c 14:8 fallen **MT**^{a b} | fallen, she has fallen **MT**^{c d e} CT OC RPA TR WP

^d 14:8 she **MT**^{a b c d e*} | for she **MT**^{e*} TR

^e 14:8 the **MT** | --- OC TR

^f 14:9 another angel, a third, **MT** | a third angel TR

^g 14:9 a **MT**^{a c e} | the **MT**^{b d} OC

^h 14:12 saints, **MT**^{a b} | saints; here are **MT**^{c d e} RPA TR WP

ⁱ 14:13 saying **MT**^{a b} | saying to me **MT**^{c d e} RPA TR WP

^j 14:13 and **MT** | for CT

^k 14:15 hour **MT**^{a b c d} | hour for you TR

^ahaving authority over the fire, and he called out with a great ^bcry to the angel who had the sharp sickle, saying, “Send forth your sharp sickle and gather the clusters ^cfrom the vintage of the earth, for ^dits grapes are ripe.” ¹⁹ And the angel ^eswung his sickle to the earth and gathered the vintage of the earth and threw it into the great winepress of the wrath of God. ²⁰ And the winepress was trodden outside the city, and blood came out of the winepress, up to the bridles of horses, for one thousand six hundred stadia.

15 And I saw another sign in heaven, great and marvelous: seven angels with the seven final plagues, because with them the wrath of God is completed.

² And I saw something like a sea of glass mixed with fire, and those who had prevailed over ^fthe beast and over his image ^gand over the number of his name were standing by the sea of glass, holding ^hharps of God. ³ And they sang the song of Moses, the bondservant of God, and the song of the Lamb, saying,

“Great and marvelous are your works,

O Lord God, the Almighty!

Righteous and true are your ways,

O King of the ⁱnations!

⁴ Who could not fear ^jyou, O Lord,

and glorify your name?

For you alone are holy.

For all ^kthe nations shall come

and worship before you,

^a 14:18 having \mathfrak{M} | the one who has NA SBL

^b 14:18 cry \mathfrak{M} | voice NA SBL

^c 14:18 from the vintage | --- RE

^d 14:18 its grapes $\mathfrak{M}^{c d e}$ | the grapes of the earth $\mathfrak{M}^{a b}$ HF OC RPA

^e 14:19 swung $\mathfrak{M}^{c d e}$ | swung forth $\mathfrak{M}^{a b}$ HF RPA

^f 15:2 the beast and over his image $\mathfrak{M}^{b c d e}$ | the image and over the beast \mathfrak{M}^a RPA

^g 15:2 and over the number of his name \mathfrak{M} | and over his mark, over the number of his name, TR

^h 15:2 harps $\mathfrak{M}^{c d e}$ | the harps $\mathfrak{M}^{a b}$ HF OC RPA

ⁱ 15:3 nations \mathfrak{M} | ages SBL | saints TR

^j 15:4 you $\mathfrak{M}^{a b c}$ | --- $\mathfrak{M}^{d e}$ CT OC

^k 15:4 the nations $\mathfrak{M}^{c d e}$ | --- $\mathfrak{M}^{a b}$ HF RPA

for your righteous acts have been revealed.”

⁵ And after these things I looked, ^aand the sanctuary of the tabernacle of the testimony in heaven was opened, ⁶and out ^bof the sanctuary came the seven ^cangels who had the seven plagues, ^dwho were clothed in ^epure bright linen and girded around their chests with golden sashes. ⁷ And one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives for the ages of the ages. ⁸ And the sanctuary was filled with ^fsmoke from the glory of God and from his power, and no one could enter the sanctuary until the seven plagues of the ^gseven angels were completed.

16 And I heard a loud voice ^hfrom the sanctuary saying to the seven angels, “Go ⁱand pour out on the earth the ^jseven bowls of the wrath of God.”

² And the first went off and poured out his bowl upon the earth, and a harmful and painful sore came upon the people who had the mark of the beast and those who worshiped his image.

³ And the second ^kangel poured out his bowl into the sea, and it became like the blood of a dead person, and every ^lliving creature ^min the sea died.

^a 15:5 and \mathfrak{M} | and, behold, TR

^b 15:6 of the sanctuary $\mathfrak{M}^{d e}$ | --- $\mathfrak{M}^{a b}$ HF RPA | of heaven \mathfrak{M}^c WP

^c 15:6 angels who had $\mathfrak{M}^{a b c e}$ | angels, having \mathfrak{M}^d TR

^d 15:6 who were $\mathfrak{M}^{a b c e*}$ | --- $\mathfrak{M}^{d e*}$ CT

^e 15:6 pure \mathfrak{M} | pure and TR

^f 15:8 smoke from the glory of God and from $\mathfrak{M}^{c d e}$ | the smoke of the glory of God and of $\mathfrak{M}^{a b}$ HF OC RPA

^g 15:8 seven $\mathfrak{M}^{a b}$ | --- $\mathfrak{M}^{c d e}$ WP

^h 16:1 from the sanctuary $\mathfrak{M}^{b c d e}$ | --- \mathfrak{M}^a RPA

ⁱ 16:1 and $\mathfrak{M}^{a b e*}$ | --- $\mathfrak{M}^{c d e*}$ RPA WP

^j 16:1 seven $\mathfrak{M}^{a b}$ | --- $\mathfrak{M}^{c d e}$ TR WP

^k 16:3 angel \mathfrak{M} | --- CT

^l 16:3 living $\mathfrak{M}^{c d e}$ | --- $\mathfrak{M}^{a b}$ HF RPA

^m 16:3 in \mathfrak{M} | that was in CT

⁴And the ^athird poured out his bowl into the rivers and ^binto the springs of waters, and they became blood. ⁵And I heard the angel of the waters saying,

“Righteous are ^cyou, who is and who ^dwas, the Holy One,
for you have judged these things.

⁶For they have shed the blood of saints and prophets,
and you have given them blood to drink;
^eit is what they deserve.”

⁷And I heard ^fthe altar saying,

“Yes, Lord God, the Almighty,
true and righteous are your judgments.”

⁸And the fourth ^gangel poured out his bowl upon the sun, and it was granted to it to scorch the people with fire. ⁹And the people were scorched with great heat, and ^hthe people blasphemed the name of God, who had ⁱauthority over these plagues, and they did not repent so as to give him glory.

¹⁰And the ^jfifth poured out his bowl upon the throne of the beast, and his kingdom became darkened, and people gnawed their tongues because of the pain. ¹¹And they blasphemed the God of heaven because of their pains and because of their sores, and they did not repent from their works.

^a 16:4 third \mathfrak{M}^a | third angel $\mathfrak{M}^{b c d e}$ RPA TR WP

^b 16:4 into $\mathfrak{M}^{a b e*}$ | --- $\mathfrak{M}^{c d e*}$ CT WP

^c 16:5 you, \mathfrak{M} | you, O Lord, TR

^d 16:5 was, the Holy One, $\mathfrak{M}^{a b c d e*}$ | was and is to come, FS TB

^e 16:6 it \mathfrak{M} | for it TR

^f 16:7 the $\mathfrak{M}^{a b c d e*}$ | another from the TR

^g 16:8 angel $\mathfrak{M}^{b c d e}$ | --- \mathfrak{M}^a CT HF OC RPA WP

^h 16:9 the people $\mathfrak{M}^{a b c e*}$ | they $\mathfrak{M}^{d e*}$ CT TR

ⁱ 16:9 authority $\mathfrak{M}^{a b d e*}$ | the authority $\mathfrak{M}^{c e*}$ CT WP

^j 16:10 fifth \mathfrak{M}^a | fifth angel $\mathfrak{M}^{b c d e}$ RPA TR WP

¹² And the ^asixth poured out his bowl upon the great ^briver Euphrates, and its water was dried up so that the way of the kings who are from the rising of the sun might be prepared. ¹³ And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits like frogs. ¹⁴ For they are spirits of demons, performing ^csigns, which go out to the kings ^dof the whole world to gather them together for the battle of ^ethat great day of God, the Almighty. ¹⁵ (“Behold, I am coming like a thief. Blessed is he who stays awake and keeps his garments on, so that he may not walk naked and people may not see his shame.”) ¹⁶ And they gathered them together to the place that in Hebrew is called ^fArmageddon.

¹⁷ And the ^gseventh poured out his bowl into the air, and a loud voice came out ^hfrom the sanctuary ⁱof heaven, from the throne, saying, “It is done.” ¹⁸ And there were ^jflashes of lightning and peals of thunder and sounds, ^kand a great earthquake such as had not been since ^lpeople came to be upon the earth, so great an earthquake, so mighty. ¹⁹ And the great city was split into three parts, and the cities of the nations fell, and Babylon the great was remembered before God, so as to give her the cup of the wine of the wrath of his anger. ²⁰ And every island fled, and no mountains were found. ²¹ And great hail, about the weight of a talent, came down from heaven upon the people, and the people blasphemed God because of the plague of the hail, because ^mthe plague of it was very great.

^a 16:12 sixth $\mathfrak{M}^{a e*}$ | sixth angel $\mathfrak{M}^{b c d e*}$ RPA TR WP

^b 16:12 river $\mathfrak{M}^{a c e*}$ | river, the $\mathfrak{M}^{b d e*}$ NA OC SBL TR

^c 16:14 signs, which $\mathfrak{M}^{a b c}$ | signs to $\mathfrak{M}^{d e}$ RE

^d 16:14 of $\mathfrak{M}^{a b c d e*}$ | of the earth and of TR

^e 16:14 that \mathfrak{M} | the CT

^f 16:16 Armageddon $\mathfrak{M}^{b c e}$ | Magedon $\mathfrak{M}^{a d}$ HF RPA

^g 16:17 seventh \mathfrak{M}^a | seventh angel $\mathfrak{M}^{b c d e}$ RPA TR WP

^h 16:17 from $\mathfrak{M}^{a b c d}$ | of \mathfrak{M}^e CT OC

ⁱ 16:17 of heaven $\mathfrak{M}^{a b c}$ | --- CT

^j 16:18 flashes of lightning and peals of thunder and sounds $\mathfrak{M}^{a b c}$ | flashes of lightning and sounds and peals of thunder \mathfrak{M}^{d*} CT OC | sounds and peals of thunder and flashes of lightning \mathfrak{M}^{e*} TR

^k 16:18 and $\mathfrak{M}^{a b}$ | and there was $\mathfrak{M}^{c d e}$ CT OC RPA TR WP

^l 16:18 people \mathfrak{M} | humankind NA

^m 16:21 the plague of it $\mathfrak{M}^{a* b* c e*}$ | this plague $\mathfrak{M}^{a* b* d e*}$ HF OC RPA

17 And one of the seven angels who had the seven bowls came and spoke to me, ^asaying, “Come, I will show you the judgment of the great prostitute who sits upon ^bthe many waters, ²with whom the kings of the earth have committed fornication, and those who dwell upon the earth have become drunk with the wine of her fornication.” ³And he carried me away in the Spirit to a wilderness, and I saw a woman sitting upon ^ca scarlet beast, full of names of blasphemy, and it had seven heads and ten horns. ⁴And the woman ^dwas clothed with purple and scarlet, and adorned with gold and precious stone and pearls. And she held in her hand a golden cup full of abominations and the ^eunclean things of her fornication. ⁵And upon her forehead was written a name: “Mystery, Babylon the great, the mother of prostitutes and of the abominations of the earth.” ⁶And I saw the woman drunk with the blood of the ^fsaints, with the blood of the witnesses of Jesus.

And when I saw her, I was amazed with a great sense of amazement. ⁷And the angel said to me, “Why are you so amazed? I will tell you the mystery of the woman and of the beast that is carrying her, which has the seven heads and the ten horns. ⁸The beast that you saw was, and is not, and is about to come up out of the ^gabyss and go to destruction. And those who dwell upon the earth, ^hwhose names have not been written in the book of life from the foundation of the world, will be amazed when they see ⁱthat the beast was and is not and ^jshall come. ⁹Here is the mind that has wisdom: The seven heads are seven mountains upon which the woman sits. ¹⁰And they are seven kings. Five have fallen, ^kone is, and another has not yet come; and when he does come, he must remain for

^a 17:1 saying $\mathfrak{M}^{a b c}$ | saying to me $\mathfrak{M}^{d e}$ TR

^b 17:1 the many $\mathfrak{M}^{a c}$ | many $\mathfrak{M}^{b d e}$ CT OC

^c 17:3 a $\mathfrak{M}^{b* c d e}$ | the $\mathfrak{M}^{a b*}$ HF OC

^d 17:4 was ... pearls. And she \mathfrak{M} | who was ... pearls, EL RE TB

^e 17:4 unclean things of her fornication $\mathfrak{M}^{b c d e}$ | unclean things of the fornication of the earth \mathfrak{M}^a HF OC RPA | uncleanness of her fornication TR

^f 17:6 saints, $\mathfrak{M}^{a b}$ | saints and $\mathfrak{M}^{c d e}$ CT OC RPA TR WP

^g 17:8 abyss and go \mathfrak{M} | abyss, and he goes CT

^h 17:8 whose names have $\mathfrak{M}^{b* c d e}$ | everyone whose name has $\mathfrak{M}^{a b*}$ CT HF OC RPA

ⁱ 17:8 that the beast was $\mathfrak{M}^{a b e*}$ | the beast, that he was $\mathfrak{M}^{c d e*}$ CT OC RPA WP | the beast, that he was something TR

^j 17:8 shall come $\mathfrak{M}^{a b c e*}$ | yet is TR

^k 17:10 one \mathfrak{M} | and one TR

a little while. ¹¹ And the beast that was and is not, is himself also an eighth and is one of the seven, and he goes to destruction. ¹² And the ten horns that you saw are ten kings who have not yet received a kingdom, but they are to receive authority as kings for one hour with the beast. ¹³ These kings have one mind, and they ^agive ^btheir power and authority to the beast. ¹⁴ They shall make war with the Lamb, and the Lamb shall conquer them, for he is the Lord of lords and King of kings, and those with him are called and chosen and faithful.”

¹⁵ And he said to me, “The waters that you saw, where the prostitute sits, are peoples and multitudes and nations and tongues. ¹⁶ And the ten horns that you ^csaw, they and the beast shall hate the prostitute and make her desolate and ^dmake her naked, and they shall eat her flesh and burn her with fire. ¹⁷ For God has put it into their hearts to carry out his purpose and to act with one mind and to give their kingdom to the beast until the words of God are fulfilled. ¹⁸ And the woman whom you saw is the great city that has dominion over the kings ^eof the earth.”

18 ^fAfter these things I saw ^ganother angel coming down from heaven, who had great authority, and the earth was illuminated with his glory. ² And he cried out ^hwith a mighty voice, saying,

“Babylon the great has ⁱfallen,
and she has become a dwelling place of demons,
and a haunt of every unclean spirit,
and a haunt of every unclean ^jand hated bird.

³ For of the ^kwine of the wrath of her fornication
all the nations have drunk,

^a 17:13 give ... to $\mathfrak{M}^{a b c e*}$ | shall give ... over to TR

^b 17:13 their \mathfrak{M} | their own TR

^c 17:16 saw, they and \mathfrak{M} | saw upon TR

^d 17:16 make her $\mathfrak{M}^{a b c}$ | --- $\mathfrak{M}^{d e*}$ CT OC RPA TR

^e 17:18 of $\mathfrak{M}^{b c d e}$ | over \mathfrak{M}^a HF

^f 18:1 After \mathfrak{M}^a | And after $\mathfrak{M}^{b c d e}$ RPA TR WP

^g 18:1 another \mathfrak{M} | an EL RE TB

^h 18:2 with a mighty $\mathfrak{M}^{a b c d}$ | mightily with a loud TR

ⁱ 18:2 fallen $\mathfrak{M}^{a b*}$ | fallen, she has fallen, $\mathfrak{M}^{b* c d e}$ CT OC RPA TR WP

^j 18:2 and hated bird. $\mathfrak{M}^{a b* c}$ | bird, and a haunt of every unclean and hated beast. NA SBL

^k 18:3 wine of the wrath $\mathfrak{M}^{a b*}$ | wrath of the wine $\mathfrak{M}^{b* c d e}$ RPA WP

and the kings of the earth have committed fornication with her,
and the merchants of the earth have become rich from the
power of her luxury.”

⁴ And I heard another voice from heaven, saying,

“Come out of her, my people,
so that you may not participate in her sins,
and so that you may not receive of her plagues;
⁵ for her sins have ^apiled up to heaven,
^band God has remembered her unrighteous acts.
⁶ Render to her as she herself has ^crendered,
and ^dgive to her double according to her works;
in ^ethe cup in which she has mixed, mix for her double.
⁷ As much as she has glorified herself and lived in luxury,
give her the same amount of torment ^fand mourning,
for in her heart she says,
‘I sit as a queen,
and I am not a widow,
and I shall certainly not see mourning.’
⁸ For this reason, in one day her plagues shall come,
^gdeath and mourning and famine,
and she shall be burned up with fire,
for mighty is the Lord God who ^hhas judged her.”

⁹ And the kings of the earth who have committed fornication with her
and lived in luxury with her shall ⁱweep and wail over her when they see

^a 18:5 piled up to \mathfrak{M} | have followed as far as EL RE TB

^b 18:5 and $\mathfrak{M}^{a* b* d e}$ | and concerning her $\mathfrak{M}^{a* b* c}$ HF RPA WP

^c 18:6 rendered $\mathfrak{M}^{a b}$ | rendered to you $\mathfrak{M}^{c d e}$ RPA TR WP

^d 18:6 give to her double $\mathfrak{M}^{a* b c d e}$ | make it double, as she also has done, even \mathfrak{M}^{a*}
HF RPA | make it double CT

^e 18:6 the $\mathfrak{M}^{b* c d e}$ | her $\mathfrak{M}^{a b*}$ HF RPA

^f 18:7 and mourning $\mathfrak{M}^{a b d e*}$ | --- $\mathfrak{M}^{c e*}$ WP

^g 18:8 death and mourning $\mathfrak{M}^{c d e}$ | death, mourning, $\mathfrak{M}^{a b}$ HF RPA

^h 18:8 has judged $\mathfrak{M}^{a b* c e*}$ | judges $\mathfrak{M}^{b* e*}$ TR

ⁱ 18:9 weep $\mathfrak{M}^{a b c}$ | weep for her $\mathfrak{M}^{d e}$ OC TR

the smoke of her burning. ¹⁰ They shall stand far off because of the fear of her torment, saying,

“Woe, woe, the great city,
Babylon, the mighty city!
For in one hour your judgment has come.”

¹¹ And the merchants of the earth ^ashall weep and mourn over her, because no one buys their cargo anymore, ¹² cargo of gold, and silver, and precious stone, and ^bpearl, and fine linen, and purple cloth, and silk, and scarlet cloth; and every kind of citron wood, and every vessel of ivory, and every vessel of the most valuable wood, and of bronze and of iron and of marble; ¹³ and cinnamon, ^cand incense, and myrrh, and frankincense, ^dand wine, and oil, and fine flour, and wheat, and ^esheep, and cattle; and cargo of horses and of carriages and of bodies; and souls of people.

¹⁴ “And the ripe fruit that was the desire of your soul
^fhas gone from you,
and all your delicacies and splendors
^gare lost to you,
and ^hyou shall no longer find them at all.”

¹⁵ The merchants of these things, who became rich from her, shall stand far off because of the fear of her torment, ⁱweeping and mourning, ¹⁶ ^jand saying,

^a 18:11 shall $\mathfrak{m}^a b$ | --- $\mathfrak{m}^c e$ CT RPA TR WP

^b 18:12 pearl $\mathfrak{m}^a b^* c d e$ | pearls \mathfrak{m}^{b*} CT

^c 18:13 and $\mathfrak{m}^a b e^*$ | and amomum, and $\mathfrak{m}^{b d e^*}$ CT OC

^d 18:13 and wine, $\mathfrak{m}^{c d e}$ | --- \mathfrak{m}^a RPA

^e 18:13 sheep, and cattle $\mathfrak{m}^a b$ | cattle, and sheep $\mathfrak{m}^{c d e}$ CT OC RPA TR WP

^f 18:14 has gone from \mathfrak{m} | is lost to OC

^g 18:14 are lost to $\mathfrak{m}^a b c$ | have gone from $\mathfrak{m}^{d e}$ OC RPA TR

^h 18:14 you $\mathfrak{m}^a c d e$ | people \mathfrak{m}^b CT

ⁱ 18:15 weeping $\mathfrak{m}^{b c d e}$ | both weeping \mathfrak{m}^a HF

^j 18:16 and $\mathfrak{m}^{a^* b c d e^*}$ | --- \mathfrak{m}^{a^*} CT OC RPA

“Woe, ^awoe, the great city,
 she who was clothed in fine linen
 and purple and scarlet,
 and ^badorned with gold
 and precious stone and ^cpearls!

¹⁷ For in one hour such great wealth has been laid waste.”

And every shipmaster, and ^deveryone who sails to any place, and sailors, and as many as work the sea, stood far off, ¹⁸ and they ^ewere crying out as they saw the smoke of her burning, saying,

“What city is like the great city?”

¹⁹ And they threw dust upon their heads and ^fwere crying out, weeping and mourning, ^gand saying,

“Woe, woe, the great city,
 in which all who have ships at sea became rich
 from her valuable merchandise!

For in one hour she has been laid waste.

²⁰ Rejoice over her, O heaven,
 and you ^hsaints and apostles and prophets,
 for God has judged the condemnation of you pronounced by her.”

²¹ And one mighty angel picked up a stone like a great millstone and threw it into the sea, saying,

^a **18:16** woe, \mathfrak{M}^{cde} | --- \mathfrak{M}^a RPA

^b **18:16** adorned | those adorned EL [The reading of EL appears to be a typographical error.]

^c **18:16** pearls \mathfrak{M} | pearl CT

^d **18:17** everyone who sails to any place \mathfrak{M}^{ab*} | everyone who sails on ships \mathfrak{M}^{b*cde*}
 RPA WP | all the company on ships \mathfrak{M}^{e*} TR

^e **18:18** were crying | cried SBL TH

^f **18:19** were crying | cried SBL TH

^g **18:19** and $\mathfrak{M}^{ab*c e*}$ | --- \mathfrak{M}^{b*de*} CT OC TR

^h **18:20** saints and \mathfrak{M}^{abcd} | holy \mathfrak{M}^e TR

^aThus with violence shall be thrown down
 Babylon, the great city,
 and she shall no longer be found at all.

²²And the sound of harpists and musicians and flutists and
 trumpeters

shall no longer be heard in you at all.

And any craftsman of any craft

shall no longer be found in you at all.

And the sound of a mill

shall no longer be heard in you at all.

²³And the light of a lamp

shall no longer shine in you at all.

And the voice of bridegroom and bride

shall no longer be heard in you at all.

^bFor your merchants were the magnates of the earth,

because all the nations were led astray by your sorcery.

²⁴And in her was found the blood of prophets and of saints
 and of all who have been slain upon the earth.”

19 ^cAfter these things I heard ^dwhat sounded like a loud voice of a
 great multitude in heaven, saying,

“Hallelujah!

Salvation and ^epower and glory belong to ^four God,

² for true and righteous are his judgments;

for he has judged the great prostitute,

who corrupted the earth with her fornication,

and he has avenged the blood of his bondservants shed by
 her hand.”

^a 18:21 Thus with $\mathfrak{M}^{a b d e}$ | With \mathfrak{M}^c WP

^b 18:23 For your $\mathfrak{M}^{b c d e}$ | Your \mathfrak{M}^a HF

^c 19:1 After $\mathfrak{M}^{a b}$ | And after $\mathfrak{M}^{c d e}$ RPA TR WP

^d 19:1 what sounded like $\mathfrak{M}^{a b c d}$ | --- \mathfrak{M}^e FS RE TB

^e 19:1 power and glory $\mathfrak{M}^{a b c}$ | glory and power $\mathfrak{M}^{d e*}$ CT OC | glory and honor and
 power \mathfrak{M}^{e*} TR

^f 19:1 our $\mathfrak{M}^{a b c d e*}$ | the Lord our \mathfrak{M}^{e*} TR

³ And a second time ^athe voice said,

“Hallelujah!

And her smoke goes up for the ages of the ages.”

⁴ And the twenty-four elders and the four living creatures fell down and worshiped God, who sits upon the throne, saying, “Amen. Hallelujah!”

⁵ And a voice came out from the throne, saying,

“Praise our God,

all you his bondservants,

and you who fear him,

^bthe small and the great.”

⁶ And I heard what sounded like the voice of a great multitude, and what sounded like the voice of many waters, and what sounded like the voice of mighty peals of thunder, saying,

“Hallelujah!

For the Lord has begun to reign,

^cour God, the Almighty.

⁷ Let us rejoice and be ^dglad

and give him the glory,

for the marriage of the Lamb has come,

and his wife has prepared herself.

⁸ And it was granted to her the she might clothe herself
in fine linen, ^ebright and pure.”

For the fine linen is the righteous acts of the saints.

⁹ And he said to me, “Write: ‘Blessed are those who are invited to the marriage supper of the Lamb.’” And he said to me, “These are the true words of God.” ¹⁰ And I fell before his feet to worship him, and he said to me, “See that you do not do that! I am a fellow bondservant of yours,

^a 19:3 the voice **ἡ**^{a c} | they **ἡ**^{b d e} CT OC TR

^b 19:5 the **ἡ**^{a b c d e*} | both the **ἡ**^{e*} TR

^c 19:6 our **ἡ** | --- OC SBL TR

^d 19:7 glad and **ἡ** | glad, and we will SBL

^e 19:8 bright and pure **ἡ**^{a b c} | pure and bright **ἡ**^{d e} TR

and of your brothers who hold to the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

¹¹ And I saw heaven opened, and behold, a white horse, and the one who was sitting upon it is called Faithful and True, and in righteousness he judges and wages war. ¹² And his eyes are ^aa flame of fire, and upon his head are many diadems, and he has ^bnames written and a name written that no one ^cknows except he himself. ¹³ And he is clothed with a garment dipped in blood, and his name is called the Word of God. ¹⁴ And the armies ^dthat are in heaven, clothed in fine linen, white and pure, were following him on white horses. ¹⁵ And out of his mouth comes a sharp ^etwo-edged sword, so that with it he may strike down the nations, and he shall rule them with a rod of iron. And he treads the winepress of the wine of the wrath ^fof the anger of God, the Almighty. ¹⁶ And on his garment and on his thigh he has ^ga name written: “King of kings and Lord of lords.”

¹⁷ And I saw ^han angel standing in the sun, and he cried out with a loud voice, saying to all the birds that were flying in midheaven, “Come, be gathered together to the ^jgreat supper of God, ¹⁸so that you may eat the flesh of kings, and the flesh of commanders, and the flesh of mighty men, and the flesh of horses and of those who sit upon them, and the flesh of all, ^kboth free people and bondservants, and ^lboth small and great.” ¹⁹ And I saw the beast and the kings of the earth and their armies gathered together to make war with the one who sits upon the horse and with his army. ²⁰ And the beast was seized, and ^mso was the false prophet who was

^a 19:12 a $\mathfrak{M}^{a c d e*}$ | like a $\mathfrak{M}^{b e*}$ NA OC TR

^b 19:12 names written and $\mathfrak{M}^{a* b c e*}$ | --- $\mathfrak{M}^{a* d e*}$ CT TR

^c 19:12 knows | has seen TB

^d 19:14 that are $\mathfrak{M}^{a* b* c}$ | --- $\mathfrak{M}^{a* b* d e}$ RE RPA TB TH

^e 19:15 two-edged $\mathfrak{M}^{a b c e*}$ | --- $\mathfrak{M}^{d e*}$ CT TR

^f 19:15 of $\mathfrak{M}^{a b c}$ | and $\mathfrak{M}^{d e}$ TR

^g 19:16 a name written $\mathfrak{M}^{a b c d e*}$ | written the name \mathfrak{M}^{e*} EL RE TB

^h 19:17 an $\mathfrak{M}^{a d}$ | one $\mathfrak{M}^{c e}$ CT OC RPA TR WP

ⁱ 19:17 Come, $\mathfrak{M}^{a b c d e*}$ | Come and TR

^j 19:17 great supper of $\mathfrak{M}^{a b c}$ | supper of the great $\mathfrak{M}^{d e}$ RPA TR

^k 19:18 both $\mathfrak{M}^{a b c d e*}$ | --- \mathfrak{M}^{e*} EL RE TB

^l 19:18 both $\mathfrak{M}^{a c}$ | --- $\mathfrak{M}^{b d e}$ CT RPA TR

^m 19:20 so was the false prophet who was with him, $\mathfrak{M}^{a b}$ | with him the false prophet $\mathfrak{M}^{c d e}$ CT RPA TR WP

with him, who in his sight performed the signs by which he led astray those who had received the mark of the beast and those who worshiped his image. The two were thrown alive into the lake of fire that burns with sulfur. ²¹ And the rest were killed by the sword that came out of the mouth of the one who was sitting on the horse, and all the birds were filled with their flesh.

20 And I saw an angel coming down from heaven, holding in his hand the key of the abyss and a great chain. ² And he laid hold of the dragon, the ancient serpent, who is the devil and Satan, ^awho leads the whole world astray, and he bound him for a thousand years. ³ And he threw him into the abyss and ^blocked and sealed it over him, so that he might not lead the nations astray anymore, until the thousand years were completed. ^cAnd after these things he must be released for a short time.

⁴ And I saw thrones, and people sat upon them, and authority to judge was given to them. And I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and who had not worshiped the beast or his image, and who had not received the mark upon their foreheads or upon their hands. And they lived and reigned with Christ for ^dthe thousand years. ⁵ (^eAnd the rest of the dead did not come to life until the thousand years were completed.) This is the first resurrection. ⁶ Blessed and holy is he who has a part in the first resurrection. Over these the second death has no authority, but they shall be priests of God and of Christ, and they shall reign with him for ^fa thousand years.

⁷ And ^gwhen the thousand years are completed, Satan shall be released from his prison ⁸and shall go out to lead astray the nations that are at the four corners of the earth, Gog and Magog, to gather them together for war; their number is like the sand of the sea. ⁹ And they went up over the breadth of the earth and surrounded the camp of the saints

^a 20:2 who leads the whole world astray, $\mathfrak{M}^{a b c} \mid \dots \mathfrak{M}^{d e}$ CT TR \mid who leads the world astray, OC

^b 20:3 locked $\mathfrak{M}^{a b c e*} \mid$ locked him in TR

^c 20:3 And after $\mathfrak{M}^{b* c d e} \mid$ After $\mathfrak{M}^{a b*}$ CT HF OC RPA

^d 20:4 the $\mathfrak{M}^{a b*} \mid$ a $\mathfrak{M}^{b* c d e}$ CT FS OC RPA WP

^e 20:5 And the rest of the dead did not come to life $\mathfrak{M}^{b* c d e*} \mid$ But the rest of the dead did not live again TR \mid The rest of the dead did not come to life CT

^f 20:6 a $\mathfrak{M} \mid$ the NA TH

^g 20:7 when the thousand years are completed $\mathfrak{M}^{b c d e*} \mid$ after the thousand years \mathfrak{M}^a HF RPA

and the beloved city, and fire came down ^aout of heaven from God and devoured them. ¹⁰ And the devil, who had been leading them astray, was thrown into the lake of fire and sulfur, where ^bboth the beast and the false prophet are, and they shall be tormented day and night for the ages of the ages.

¹¹ And I saw a great white throne and the one who sat upon it, from whose face the ^cearth and the sky fled, and no place was found for them. ¹² And I saw the dead, ^dthe great and the small, standing before ^ethe throne, and books were opened. And another book was opened, which is the book of life. And the dead were judged by the things written in the books, according to their works. ¹³ And the sea gave up the dead ^fthat were in it, and Death and Hades gave up the dead ^gthat were in them, and they were judged, each according to ^htheir works. ¹⁴ And Death and Hades were thrown into the lake of fire. This is the second ⁱdeath, the lake of fire. ¹⁵ And if anyone was not found written in the book of life, he was thrown into the lake of fire.

21 And I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And ^jI saw the holy city, new Jerusalem, coming down ^kout of heaven from God, prepared like a bride adorned for her husband. ³ And I heard a loud voice from ^lheaven, saying, “Behold, the tabernacle of God is with the people, and he will dwell with them, and they shall be his ^mpeople,

^a 20:9 out of heaven from God $\mathfrak{M}^{a b c}$ | from heaven \mathfrak{M}^d CT | from God out of heaven TR

^b 20:10 both $\mathfrak{M}^{a b c d}$ | --- \mathfrak{M}^e TR

^c 20:11 earth and the sky $\mathfrak{M}^{a b d e}$ | sky and the earth \mathfrak{M}^c WP

^d 20:12 the great and the small $\mathfrak{M}^{b^* c d e}$ | small and great TR

^e 20:12 the throne $\mathfrak{M}^{a b c d e^*}$ | God \mathfrak{M}^{e^*} TR

^f 20:13 that were $\mathfrak{M}^{a b d}$ | --- $\mathfrak{M}^{c e^*}$ RPA TR WP

^g 20:13 that were $\mathfrak{M}^{a b d}$ | --- $\mathfrak{M}^{c e}$ RPA TR WP

^h 20:13 their $\mathfrak{M}^{a^* c d e}$ | his $\mathfrak{M}^{a^* b}$ HF

ⁱ 20:14 death, the lake of fire. $\mathfrak{M}^{a b c d e^*}$ | death. \mathfrak{M}^{e^*} OC TR

^j 21:2 I \mathfrak{M} | I, John, TR

^k 21:2 out of heaven from God $\mathfrak{M}^{a b}$ | from God out of heaven $\mathfrak{M}^{c d e}$ RPA TR WP

^l 21:3 heaven \mathfrak{M} | the throne CT

^m 21:3 people $\mathfrak{M}^{a b c}$ | peoples $\mathfrak{M}^{d e}$ CT TR

and God himself shall be with ^athem. ⁴And ^bhe shall wipe away every tear from their eyes, and death shall be no more; neither shall there be mourning or crying or pain ^canymore, for the former things have passed away.”

⁵And the one who sits upon the throne said, “Behold, I am making all things new.” And he said ^dto me, “Write this down, for these ^ewords are true and trustworthy.” ⁶And he said to me, “^fI am the Alpha and the Omega, ⁸the beginning and the end. To him who is thirsty I will freely give of the spring of the water of life. ⁷^hHe who conquers shall inherit these things, and I will be his God, and he shall be my son. ⁸But as for the cowardly, and the faithless, ⁱand sinners, and those who are detestable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their portion is in the lake that burns with fire and sulfur, which is the second death.”

⁹And one of the seven angels who had the seven bowls ^jfull of the seven final plagues ^kcame and spoke to me, saying, “Come, I will show you the ^lwife, the bride of the Lamb.” ¹⁰And he carried me away in the Spirit to a great and high mountain and showed me the ^mgreat city, the holy Jerusalem, coming down out of heaven from God, ¹¹having the

^a 21:3 them $\mathfrak{M}^{a b c e*}$ | them as their God $\mathfrak{M}^{d e*}$ NA TH TR

^b 21:4 he shall wipe away $\mathfrak{M}^{b* c d e*}$ | he shall wipe away from them $\mathfrak{M}^{a b*}$ HF RPA | God shall wipe away from them \mathfrak{M}^{e*} OC TR

^c 21:4 anymore, for $\mathfrak{M}^{a b c d e*}$ | anymore; \mathfrak{M}^{e*} SBL TH

^d 21:5 to me $\mathfrak{M}^{a* b* c d e}$ | --- $\mathfrak{M}^{a* b*}$ CT HF

^e 21:5 words are true and trustworthy $\mathfrak{M}^{c d e}$ | are the trustworthy and true words of God $\mathfrak{M}^{a b*}$ HF RPA | words are trustworthy and true CT OC

^f 21:6 I $\mathfrak{M}^{a b c d e*}$ | It is done. I CT OC TR

^g 21:6 the $\mathfrak{M}^{b c d e*}$ | and the $\mathfrak{M}^{a e*}$ HF RPA

^h 21:7 He who conquers shall inherit these things $\mathfrak{M}^{c d e*}$ | I will give these things to him who conquers $\mathfrak{M}^{a b}$ HF RPA | He who conquers shall inherit all things \mathfrak{M}^{e*} TR | These things shall belong to him who conquers OC

ⁱ 21:8 and sinners, $\mathfrak{M}^{a b c e*}$ | --- CT OC TR

^j 21:9 full $\mathfrak{M}^{a b* c d}$ | that were full \mathfrak{M}^{e} CT OC TR

^k 21:9 came \mathfrak{M} | came to me TR

^l 21:9 wife, the bride of the Lamb $\mathfrak{M}^{a c}$ | bride of the Lamb, the wife $\mathfrak{M}^{d e}$ TR | bride, the wife \mathfrak{M}^{b} CT OC

^m 21:10 great city, the holy \mathfrak{M}^c | holy city $\mathfrak{M}^{a b*}$ CT HF OC RPA

glory of God. ^aIts light was like a most precious stone, like a jasper stone, clear as crystal. ^{12b}It had a great and high wall with twelve gates, and at the gates were twelve angels. And names were written upon the gates, which are ^cthe names of the twelve tribes of the sons of Israel. ¹³On the east were three gates, ^dand on the north three gates, ^eand on the south three gates, ^fand on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the ^gtwelve names of the twelve apostles of the Lamb.

¹⁵And the angel who spoke to me had ^ha measure, a golden reed, to measure the city and its gates ⁱand its wall. ¹⁶And the city is laid out as a square, and the length of it is as ^jmuch as the width. And he measured the city with the reed, twelve thousand stadia (^ktwelve thousand stadia being the length and width and height of it; they are equal). ¹⁷And ^lhe measured its wall, one hundred forty-four cubits, according to the measure of a human, which is the measure of an angel. ¹⁸And the material of its wall was jasper, and the city was pure gold, like pure glass. ^{19m}The foundations of the wall of the city were adorned with every kind of precious stone. The first foundation stone was jasper; the second, sapphire; the third, agate; the fourth, emerald; ²⁰the fifth, sardonyx; the sixth, carnelian; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; and the twelfth, amethyst. ²¹And the twelve gates were twelve pearls, each one of the gates was made of a single pearl, and the street of the city was pure gold, like transparent glass.

^a 21:11 Its $\mathfrak{M}^{a b^* c d e^*}$ | And its $\mathfrak{M}^{b^* e^*}$ TR

^b 21:12 It $\mathfrak{M}^{a b c d e^*}$ | It also \mathfrak{M}^{e^*} TR

^c 21:12 the names $\mathfrak{M}^{a b}$ | those $\mathfrak{M}^{c d e}$ RPA SBL TR WP

^d 21:13 and $\mathfrak{M}^{a^* b c}$ | --- $\mathfrak{M}^{d e}$ TR

^e 21:13 and $\mathfrak{M}^{a^* b c d}$ | --- \mathfrak{M}^{e^*} TR

^f 21:13 and $\mathfrak{M}^{a^* b c d}$ | --- \mathfrak{M}^{e^*} EL RE TB

^g 21:14 twelve \mathfrak{M} | --- TR

^h 21:15 a measure, $\mathfrak{M}^{a b c}$ | --- $\mathfrak{M}^{d e}$ TR

ⁱ 21:15 and its wall $\mathfrak{M}^{b d e}$ | --- $\mathfrak{M}^{a c}$ RPA WP

^j 21:16 much $\mathfrak{M}^{a b c d}$ | great TR

^k 21:16 twelve thousand stadia being the length and width and height of it; they $\mathfrak{M}^{a b^* c}$ | the length and width and height of it $\mathfrak{M}^{b^* e}$ CT OC RPA TR

^l 21:17 he measured its wall, $\mathfrak{M}^{c d e}$ | its wall was $\mathfrak{M}^{a b}$ HF RPA

^m 21:19 The $\mathfrak{M}^{a b^*}$ | And the $\mathfrak{M}^{b^* c d e}$ RPA TR WP

²² And I did not see a sanctuary in it, for the Lord God the Almighty is its sanctuary, and so is the Lamb. ²³ And the city has no need of the sun or of the moon to ^ashine upon it, for the glory of God has given it light, and its lamp is the Lamb. ²⁴ And the ^bnations shall walk by its light, and into it the kings of the earth bring ^cfor him the glory and honor of the nations. ²⁵ And its gates shall certainly not be shut by day (for there shall be no night there). ²⁶ And they shall bring the glory and the honor of the nations ^dinto it. ²⁷ And ^eno unclean thing and ^fnothing that causes an abomination or a lie shall enter it at all, but only those who are written in the Lamb's book of life.

22 And he showed me a ^gpure river of the water of life, as bright as crystal, coming out from the throne of God and of the Lamb. ² In the middle of its street, and on this side and that side of the river, is the tree of life, bearing twelve kinds of fruit, yielding its fruit ^heach month. And the leaves of the tree are for the healing of the nations. ³ And there shall ⁱno longer be any accursed thing, and the throne of God and of the Lamb shall be in it, and his bondservants ^jshall serve him. ⁴ And they shall see his face, and his name shall be upon their foreheads. ⁵ And ^kthere shall be no night there, and ^lthey have no need of ^ma lamp

^a **21:23** shine upon it, for the glory of God $\mathfrak{M}^{b\ c\ d\ e}$ | shine, for the glory of God itself \mathfrak{M}^a HF

^b **21:24** nations shall walk by $\mathfrak{M}^{a\ b\ c\ d\ e*}$ | nations of those who have been saved shall walk in TR

^c **21:24** for him the glory and honor of the nations \mathfrak{M}^a | their glory and honor \mathfrak{M}^c OC RPA TR WP | their glory $\mathfrak{M}^{d\ e*}$ CT RPA

^d **21:26** into it $\mathfrak{M}^{b\ c\ d\ e*}$ | to it, so that they may enter in $\mathfrak{M}^{a\ e*}$ HF RPA

^e **21:27** no unclean thing \mathfrak{M} | nothing that defiles TR

^f **21:27** nothing that $\mathfrak{M}^{b* \ c\ d\ e}$ | no one who $\mathfrak{M}^{a\ b*}$ CT HF OC RPA

^g **22:1** pure $\mathfrak{M}^{b* \ c\ d\ e}$ | --- $\mathfrak{M}^{a\ b*}$ CT HF OC RPA

^h **22:2** each $\mathfrak{M}^{a\ b\ c\ d\ e*}$ | each individual \mathfrak{M}^{e*} TR

ⁱ **22:3** no longer be any accursed thing $\mathfrak{M}^{a\ b*}$ | be no accursed thing there $\mathfrak{M}^{b* \ c\ d\ e}$ RPA WP

^j **22:3** shall $\mathfrak{M}^{a* \ b* \ c\ d\ e}$ | --- $\mathfrak{M}^{a* \ b*}$ HF

^k **22:5** there shall be no night there $\mathfrak{M}^{b* \ c\ d\ e}$ | there shall be no night \mathfrak{M}^a HF | night shall be no more \mathfrak{M}^{b*} CT OC

^l **22:5** they have $\mathfrak{M}^{b\ c\ d\ e}$ | there shall be \mathfrak{M}^a HF OC RPA

^m **22:5** a lamp and of the light of the sun $\mathfrak{M}^{b* \ c\ d\ e}$ | a lamp and of light \mathfrak{M}^a HF | the light of a lamp and the light of the sun \mathfrak{M}^{d*} CT

and of the light of the sun, for the Lord God ^ashall give them light, and they shall reign for the ages of the ages.

⁶ And he said to me, “These words are trustworthy and true. And the Lord, the God of the ^bspirits of the prophets, sent his angel to show his bondservants the things that must soon take place.

⁷ “^cAnd behold, I am coming quickly. Blessed is he who keeps the words of the prophecy of this book.”

⁸ And I, John, am the one who ^dheard and saw these things. And when I ^eheard and saw them, I fell down to worship before the feet of the angel

^a 22:5 shall give $\mathfrak{M}^{a b^* c e}$ | gives $\mathfrak{M}^{b^* d}$ TR

^b 22:6 spirits of the $\mathfrak{M}^{a c}$ | holy $\mathfrak{M}^{d e}$ TR

^c 22:7 And behold $\mathfrak{M}^{a b^* d}$ | Behold $\mathfrak{M}^{b^* c e}$ RPA TR WP

^d 22:8 heard and saw these things $\mathfrak{M}^{a b^* c}$ | saw and heard these things $\mathfrak{M}^{b^* d e}$ RPA | saw these things and heard them TR

^e 22:8 heard and saw $\mathfrak{M}^{a^* b c d e}$ | heard them and when I saw \mathfrak{M}^{a^*} HF

^a 22:9 I \mathfrak{M} | For I TR

^b 22:9 and of those $\mathfrak{M}^{a b d e^*}$ | --- $\mathfrak{M}^{c e^*}$ WP

^c 22:11 made $\mathfrak{M}^{a c d e}$ | --- TR

^d 22:11 practice righteousness $\mathfrak{M}^{a b c e}$ | be made righteous \mathfrak{M}^d TR

^e 22:12 Behold $\mathfrak{M}^{a b c d e^*}$ | And behold \mathfrak{M}^{e^*} TR

^f 22:13 the first and the last, the beginning and the end $\mathfrak{M}^{a b}$ | the beginning and the end, the first and the last $\mathfrak{M}^{c d e^*}$ RPA TR WP

^g 22:14 carry out his commandments \mathfrak{M} | wash their robes CT

^h 22:15 Outside \mathfrak{M} | But outside TR

ⁱ 22:16 bright $\mathfrak{M}^{a b c d e^*}$ | bright and TR

^j 22:17 come; \mathfrak{M} | come, and OC TR

^k 22:18 I \mathfrak{M} | For I TR

^l 22:18 may God $\mathfrak{M}^{a c}$ | God shall $\mathfrak{M}^{b^* d^* e}$ CT OC RPA TR

^m 22:18 plagues $\mathfrak{M}^{a b^* d}$ | seven plagues $\mathfrak{M}^{b^* c e}$ RPA WP

ⁿ 22:19 may God $\mathfrak{M}^{a^* b^* c}$ | God shall $\mathfrak{M}^{b^* d e}$ CT OC RPA TR

^o 22:19 tree \mathfrak{M} | book TR

^p 22:19 which \mathfrak{M} | and from the things that TR

^q 22:20 Yes, come $\mathfrak{M}^{a b^* c d}$ | Come $\mathfrak{M}^{b^* e}$ CT

^r 22:20 Jesus $\mathfrak{M}^{a b c}$ | Jesus Christ $\mathfrak{M}^{d e}$ RPA

^s 22:21 the Lord Jesus Christ \mathfrak{M} | our Lord Jesus Christ TR | the Lord Jesus CT

^t 22:21 all the saints \mathfrak{M} | all NA SBL | the saints TH | you all TR

^u 22:21 Amen. $\mathfrak{M}^{a b c e^*}$ | --- $\mathfrak{M}^{d e^*}$ NA SBL

who was showing me these things. ⁹And he said to me, “See that you do not do that! ^aI am a fellow bondservant of yours, and of your brothers the prophets, ^band of those who keep the words of this book. Worship God.”

¹⁰And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. ¹¹Let him who does wrong still do wrong, and let him who is filthy still be ^cmade filthy, and let him who is righteous still ^dpractice righteousness, and let him who is holy still be made holy.”

¹²^eBehold, I am coming quickly, and my reward is with me, to repay each person according to his work. ¹³I am the Alpha and the Omega, ^fthe first and the last, the beginning and the end.”

¹⁴Blessed are those who ^gcarry out his commandments, so that the right to the tree of life may be theirs and so that they may enter the city by the gates. ¹⁵^hOutside are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and everyone who loves and practices falsehood.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the offspring of David, the ⁱbright morning star.”

¹⁷And the Spirit and the bride say, “Come.” And let him who hears say, “Come.” And let him who is thirsty ^jcome; let him who wishes to do so take the water of life freely.

¹⁸^kI testify to everyone who hears the words of the prophecy of this book: If anyone adds to them, ^lmay God add to him the ^mplagues that are written in this book; ¹⁹and if anyone takes away from the words of the book of this prophecy, ⁿmay God take away his part from the ^otree of life and from the holy city, ^pwhich are written in this book.

²⁰The one who testifies to these things says, “Yes, I am coming quickly.” Amen. ^qYes, come, Lord ^rJesus!

²¹The grace of ^sthe Lord Jesus Christ be with ^tall the saints. ^uAmen.